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**BOARD of SUPERVISORS**



City Hall  
1 Dr Carlton B Goodlett Place  
San Francisco, CA 94102-4689  
Tel No 554-5184  
TDD No 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
January 4, 2000  
OFF-AGENDA LEGISLATION**

DOCUMENTS DEPT.

JAN - 7 2000

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**Introduced by Supervisors or Mayor**

**Ordinances**

**000021 [City Hall Filming Restrictions]**

Ordinance amending Administrative Code Section 4.1-2 to restrict filming in the City Hall Rotunda. Supervisors Yaki, Ammiano, Brown presented. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**Resolutions**

**000016 [Commendation]**

Resolution commending Police Chief Fred Lau, Sergeant Dan Linehan (officer in charge of preparing for the event) and the Police Department for their diligent efforts in providing a safe New Year's Eve for San Franciscans. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000022 [Used Computer and Electronic Equipment Collection Pilot Project]**

Resolution urging the City's Solid Waste Management Program to study the San Jose Collection Program and to develop a used computer and electronic equipment collection pilot project in the City and County of San Francisco. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000023 [Chinatown Area Plan]**

Resolution urging the Planning Department to review and update the Chinatown Area Plan of the Master Plan of the City and County of San Francisco. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000024 [Octavia Boulevard/Central Freeway Replacement Project]**

Resolution urging the California Department of Transportation to complete its review of the reevaluation of the environmental assessment of the Octavia Boulevard/Central Freeway Replacement Project, to forward its review to the Federal Highway Administration with a favorable recommendation, to transfer the emergency relief funds designated for the project to the City and County of San Francisco, and to develop a work plan with the City and County of San Francisco as quickly and expeditiously as possible. Supervisors Leno, Katz, Bierman, Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000025 [Code System Reporting of HIV Cases]**

Resolution urging Governor Gray Davis and the California State Legislature to approve legislation requiring report of HIV cases using a unique code system. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000026 [Ballot Argument Form and Fee Schedule Review and Update]**

Resolution urging the Department of Elections to review and update its local ballot argument form and fee schedule and requesting the department to report back to the Board of Supervisors within ninety days. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING

**000027 [Proclamation]**

Resolution commemorating the Year of the Dragon, extending its heartfelt wishes for a prosperous New Year, inviting all of San Francisco to join in the New Year Festivities and declaring February 5, 2000 to be "Celebrating the Year of the Dragon Day" in San Francisco. Supervisors Teng, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000028 [Commendation]**

Resolution commending the Golden Gate National Recreation Area for their extension of the lease for the Giant Camera Obscura and urging the GGNRA to continue to pursue designation in the National Register of Historic Places to preserve the Giant Camera Obscura in its present structure and location as part of the Sutro Historic District. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000029 [State Legislation, AB 1028, Mental Health Services]**

Resolution urging the California Legislature to pass Assembly Bill 1028 which would amend the Lanterman-Petris-Short Act (LPS Act) relating to mental health services.. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000030 [Commendation]**

Resolution commending Soka Gakkai International-USA on its 25th Anniversary. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000038 [Blocking the Box]**

Resolution urging the Judicial Council to increase the fines for those "Blocking the Box" impeding traffic. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**000009 [1999 Deaths of Homeless San Franciscans]**

Hearing to procure a detailed profile of the 169 individuals that died homeless in San Francisco in 1999, including whether those individuals sought access to San Francisco's homeless shelters and/or access to San Francisco's drug, alcohol or mental health services. Supervisor Brown presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000010 [Community Based Organizations]**

Hearing to determine the needs and challenges of community-based organizations that receive block grants or redevelopment funding. Supervisor Brown presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000031 [Beverage & More Store]**

Hearing to consider a proposal for a Beverages & More on the corner of Geary and Stanyan. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.

**000032 [Merced Extension Triangle Condominium Complex]**

Hearing to consider the potential impacts of the 370 unit condominium complex proposed for the Merced Extension Triangle neighborhood. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee

**000033 [Comprehensive Annual Financial Report for Fiscal Year Ending June 30, 1999]**

Hearing to consider the Comprehensive Annual Financial Report for the City and County of San Francisco as issued by the City's independent auditors for the fiscal year ending June 30, 1999. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000034 [Sunshine Ordinance Task Force Membership Reduction]**

Hearing to consider proposals to reduce the number of "general public seats" on the Sunshine Ordinance Task Force from six to four seats. Supervisor Leno presented. RECEIVED AND ASSIGNED to Rules Committee.

**000035 [Emergency Room Admissions]**

Hearing to consider the growing number of emergency room admissions for soft tissue infections at San Francisco General Hospital. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000036 [Homeless Death Report for 1999]**

Hearing to consider the 1999 homeless death causes. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000037 [Single Room Occupancy Memorandum of Understanding and Master Lease Hotel Programs]**

Hearing to consider the Single Room Occupancy Memorandum of Understanding and Master Lease Hotel Programs. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000040 [Financial Condition of the San Francisco Unified School District]**

Hearing to consider the financial condition of the San Francisco Unified School District, including a district staff overview of estimated local, state and federal revenues and anticipated expenditures. Supervisor Yee presented. RECEIVED AND ASSIGNED to Joint School Board/Board of Supervisors Committee.

**000041 [San Francisco Unified School District's Student Admission Policy]**

Hearing to consider the San Francisco Unified School District's student admission policy and to receive information from the school district about proposed or potential changes to this policy. Supervisor Yee presented. RECEIVED AND ASSIGNED to Joint School Board/Board of Supervisors Committee.

**000042 [Recreation and Park Department/San Francisco Unified School District Joint Use of Recreational Facilities]**

Hearing to discuss the coordination between the San Francisco Unified School District and the Recreation and Park Department on the issue of shared use of each entity's recreational space, including a report on the progress that has been made over the past three years in terms of jointly utilizing space. Supervisor Yee presented. RECEIVED AND ASSIGNED to Joint School Board/Board of Supervisors Committee.

**Motions**

**000039 [Audit Priorities: Controller Audit of Adult Probation, Department of Building Inspection, City Attorney, Public Defender, Real Estate Department; Budget Analyst audit: Fire Department, Recreation and Park Department, Department of Human Services]**

Motion adopting a proposed schedule of audits to be conducted of programs of City and County departments. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**None.**

## PROPOSED RESOLUTIONS

- 992308** [Authorizing the PTC Executive Manager/Acting General Manager to execute an amendment to existing contract with Booz-Allen & Hamilton, Inc. for professional services to complete the procurement contract for 59 light rail vehicles and signal equipment]  
Resolution approving Amendment No. 2 to an existing contract with Booz-Allen & Hamilton, Inc. (CS-103) for consultant engineering services to complete the light rail fleet replacement procurement increasing the compensation under the contract by an amount not to exceed \$7,800,000. (Public Transportation Commission) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 992309** [Permitting non-City workers to perform work for the City because non-City workers can perform work at a lesser cost than City employees - Victim services for the District Attorney]  
Resolution concurring with the Controller's certification that assistance to certain victims of crime and education in community anti-street violence can be practically performed for the District Attorney's Victim Witness Assistance Program by a private contract for a lower cost than similar work services performed by City and County employees. (District Attorney) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 992310** [Consenting to voluntary assignment of the Transit Shelter Agreement to Infinity Broadcasting Corporation as a result of Infinity acquiring Outdoor Systems, Inc. who used to provide for the placement/maintenance of transit shelters throughout San Francisco]  
Resolution consenting to voluntary assignment of transit shelter agreement resulting from merger of Outdoor Systems, Inc. with Burma Acquisition Corporation and Infinity Broadcasting Corporation. (Public Transportation Commission) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 992311** [Lease of property owned by Herbst Foundation on the second floor of 30 Van Ness Avenue for DPH-Children, Youth and Families Section for the term of 5 years at a monthly rate of \$44,325.00]  
Resolution authorizing a lease at 30 Van Ness for the Department of Health's Children Youth and Families Section. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 992314** [Grant funds to be used for scientific research project to study the characteristics of the HIV epidemic in San Francisco]  
Resolution authorizing the Department of Public Health, Population Health and Prevention, Community Health and Safety, to accept retroactively and expend a grant in the amount of \$359,813 from the Department of Health and Human Services, Center for Disease Control and Prevention, for the "HIV Related Applied Research and Professional Education Project" and to enter into an agreement which does not include patent infringement indemnification and false claims clauses; providing for ratification of action previously taken. (Department of Public Health) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.
- 992342** [Grant to fund a project to evaluate the HIV/AIDS and STD prevention program decision-making processes in San Francisco, with specific attention to behavioral data]  
Resolution authorizing the Department of Public Health, Population Health and Prevention, Community Health and Safety, to accept retroactively and expend a grant in the amount of \$800,000 from the Department of Health and Human Services, Centers for Disease Control and Prevention, for the "Strengthening HIV/AIDS and STD Prevention Through the Use of Behavioral Data in Programmatic Decision Making" and to enter into an agreement which does not include patent infringement indemnification and false claims clauses; providing for ratification of action previously taken. (Department of Public Health) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.
- 992343** [Closing and reversing certain lanes near Pacific Bell Park to facilitate the safe and efficient movement of people to and from around the area before, during, and after events]  
Resolution enacting a resolution authorizing the San Francisco Department of Parking and Traffic and the San Francisco Police Department to close certain portions of Third Street, Terry A. Francois Boulevard and King Street to vehicular traffic, before, during and after events at Pacific Bell Park and to reverse the direction of certain traffic lanes of Third Street, during and after such events. (Department of Parking and Traffic) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

Keith Street and Shafter Avenue, northeast and southwest corners, stopping Shafter Avenue (makes this an all-way STOP)  
Mount Vernon Avenue and Howth Street, northeast and southwest corners, stopping Mount Vernon Avenue (makes this an all-way STOP) (Department of Parking and Traffic) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**992345 [Parking Regulations, Various Locations]**

Resolution enacting and rescinding parking regulations at various locations:

**NO PARKING ANYTIME - ESTABLISH**

15th Street, south side, between Treat Avenue and Alabama Street

**NO PARKING, PASSENGER LOADING ZONE, 3 PM - 7 PM, MONDAY THROUGH FRIDAY - ESTABLISH**  
Beale Street, east side, from 282 feet to 486 feet south of Howard Street (204-foot extension to existing casual carpool loading zone; resulting 486-foot zone would include meters #201 through #245, inclusive, on the east side)

**PARKING METER AREA NO. 3 (1-HOUR PARKING TIME LIMIT, 9 AM - 6 PM, MONDAY THROUGH SATURDAY) - RESCIND**

**PARKING METER AREA NO. 3 (2-HOUR PARKING TIME LIMIT, 9 AM - 6 PM, MONDAY THROUGH SATURDAY) - ESTABLISH**

Sacramento Street, both sides, between Lyon and Spruce Streets (change in parking time limit only)

**PERPENDICULAR (90-DEGREE ANGLE) PARKING - ESTABLISH**

Alabama Street, both sides, between 16th and 17th Streets

Alabama Street, both sides, between Mariposa and 19th Streets

Alabama Street, both sides, from 16th Street to 300 feet northerly (300-foot zones)

Alabama Street, west side, between 17th and Mariposa Streets

Florida Street, both sides, between 18th and 20th Streets

Hampshire Street, both sides, between 17th and Mariposa Streets

Hampshire Street, west side, between Mariposa and 18th Streets

**RESIDENTIAL PERMIT PARKING AREA "U" (1-HOUR TIME LIMIT, 8 AM - 6 PM, MONDAY THROUGH FRIDAY) - RESCIND**

**RESIDENTIAL PERMIT PARKING AREA "U" (2-HOUR TIME LIMIT, 8 AM - 10 PM, EVERYDAY) - ESTABLISH**

Jack London Alley, both sides, between Brannan Street and South Park Avenue (change in parking time limit and effective days and hours)

Jack London Alley, both sides, between Bryant Street and South Park Avenue (change in parking time limit and effective days and hours)

South Park Avenue, both sides, between 3rd Street and Jack London Alley (change in parking time limit and effective days and hours)

South Park Avenue, both sides, from Jack London Alley to a point 120 feet west of 2nd Street (change in parking time limit and effective days and hours)

**RESIDENTIAL PERMIT PARKING AREA "Y" (2-HOUR TIME LIMIT, 8 AM - 10 PM, EVERYDAY) - ESTABLISH**

Delancey Street, both sides, between Bryant and Brannan Streets

Federal Street, both sides, between Delancey Street and west terminus

Lower Bryant Street, both sides, between Beale and Delancey Streets

Rincon Street, both sides, between Bryant and Federal Streets

Upper Bryant Street, north side, between Beale and Delancey Streets

Upper Bryant Street, south side, between Beale and Rincon Streets

**TOW-AWAY, NO PARKING ANYTIME - ESTABLISH**

Buchanan Street, along south terminus, south of Eddy Street (prohibits parking at the end of this street)

**UNMETERED MOTORCYCLE PARKING - ESTABLISH**

Gough Street, west side, from 82 feet to 91 feet south of Filbert Street (9-foot zone between driveways for #2743 and #2749 Gough Street, accommodating 2 motorcycle spaces)

Townsend Street, south side, from east 5th Street crosswalk to 35 feet westerly (35-foot zone, accommodating 10 motorcycle spaces)

**ONE-HOUR PARKING TIME LIMIT, 7 AM TO 6 PM, MONDAY THROUGH SATURDAY - RESCIND**

**ONE-HOUR PARKING TIME LIMIT, APRIL THROUGH OCTOBER, 7 AM TO 10 PM, MONDAY THROUGH FRIDAY; 9 AM TO 6 PM, SATURDAY AND SUNDAY - ESTABLISH**

**ONE-HOUR PARKING TIME LIMIT, NOVEMBER THROUGH MARCH, 7 AM TO 6 PM, MONDAY THROUGH**



**SATURDAY - ESTABLISH**

2nd Street, both sides, between Bryant and King Streets

TWO-HOUR PARKING TIME LIMIT, 7 AM TO 6 PM, MONDAY THROUGH FRIDAY; 9 AM TO 6 PM,

SATURDAY AND SUNDAY - RESCIND

ONE-HOUR PARKING TIME LIMIT, APRIL THROUGH OCTOBER, 7 AM TO 10 PM, MONDAY THROUGH

FRIDAY; 9 AM TO 6 PM, SATURDAY AND SUNDAY - ESTABLISH

ONE-HOUR PARKING TIME LIMIT, NOVEMBER THROUGH MARCH, 7 AM TO 6 PM, MONDAY THROUGH

SATURDAY - ESTABLISH

3rd Street, west side, between Townsend and King Streets

TWO-HOUR PARKING TIME LIMIT, 7 AM TO 6 PM, MONDAY THROUGH FRIDAY; 9 AM TO 6 PM,

SATURDAY AND SUNDAY - RESCIND

TWO-HOUR PARKING TIME LIMIT, APRIL THROUGH OCTOBER, 7 AM TO 10 PM, MONDAY THROUGH

FRIDAY; 9 AM TO 6 PM, SATURDAY AND SUNDAY - ESTABLISH

TWO-HOUR PARKING TIME LIMIT, NOVEMBER THROUGH MARCH, 7 AM TO 6 PM, MONDAY THROUGH

SATURDAY - ESTABLISH

Clarence Place, west side, from Townsend Street to 110 feet northerly (110-foot zone)

TWO-HOUR PARKING TIME LIMIT, 7 AM TO 6 PM, MONDAY THROUGH SATURDAY - RESCIND

TWO-HOUR PARKING TIME LIMIT, APRIL THROUGH OCTOBER, 7 AM TO 10 PM, MONDAY THROUGH

FRIDAY; 9 AM TO 6 PM, SATURDAY AND SUNDAY - ESTABLISH

TWO-HOUR PARKING TIME LIMIT, NOVEMBER THROUGH MARCH, 7 AM TO 6 PM, MONDAY THROUGH

SATURDAY - ESTABLISH

Brannan Street, both sides, between Delancey and 3rd Streets

South Park Avenue, both sides, from 2nd Street to 120 feet westerly (120-foot zone)

Townsend Street, both sides, between The Embarcadero and 3rd Street

**DIAGONAL (45-DEGREE ANGLE) PARKING - ESTABLISH**

Townsend Street, south side, between 5th and 7th Streets

**TAXI ZONE, DURING BALLPARK EVENTS - ESTABLISH**

King Street, north side, from 240 to 400 feet west of 3rd Street (160-foot zone) (Department of Parking and Traffic) .

RECEIVED AND ASSIGNED to Transportation and Land Use Committee RECEIVED AND ASSIGNED to  
Transportation and Land Use Committee.

**992346 [Traffic Regulations, Various Streets]**

Resolution enacting and rescinding parking regulations on various streets:

**NO TURN ON RED - ESTABLISH**

Brotherhood Way, eastbound, in front of driveway for #655 Brotherhood Way  
Brotherhood Way Frontage Road, westbound, in front of driveway for #655 Brotherhood Way

**ONE-WAY STREET - ESTABLISH**

Harriet Street, southbound, between Folsom and Harrison Streets

**LEFT TURN ONLY, AFTER BALLPARK EVENTS - ESTABLISH**

Terry Francois Boulevard, westbound, at Illinois Street

**MID-BLOCK CROSSWALK - ESTABLISH**

4th Street, approximately 600 feet north of 3rd Street

**NO LEFT TURN AFTER BALLPARK EVENTS, EXCEPT TAXIS - ESTABLISH**

16th Street, westbound, at Arkansas Street  
16th Street, westbound, at Carolina Street  
16th Street, westbound, at Connecticut Street  
16th Street, westbound, at De Haro Street  
16th Street, westbound, at Kansas Street  
16th Street, westbound, at Missouri Street  
16th Street, westbound, at Rhode Island Street  
16th Street, westbound, at Wisconsin Street

**NO RIGHT TURN AFTER BALLPARK EVENTS, TAXIS EXEMPT - ESTABLISH**

3rd Street, northbound, at Brannan Street  
3rd Street, northbound, at South Park Street  
3rd Street, northbound, at Townsend Street

**STREET CLOSURE, BEFORE, DURING, AND AFTER BALLPARK EVENTS - ESTABLISH**

Terry Francois Boulevard, both directions, at 3rd Street

**STREET CLOSURE, DURING AND AFTER BALLPARK EVENTS - ESTABLISH**

King Street, eastbound, between 3rd and 2nd Streets

**TOW-AWAY, NO STOPPING AFTER BALLPARK EVENTS - ESTABLISH**

3rd Street, east side, between Brannan and King Streets  
Illinois Street, west side, between Mariposa and 20th Streets  
Mariposa Street, north side, between 3rd and Indiana Streets

**TOW-AWAY, NO STOPPING ANYTIME - ESTABLISH**

3rd Street, east side, from 4th Street to 300 feet northerly (300-foot zone)  
3rd Street, west side, between 4th Street and Terry Francois Boulevard  
Berry Street, north side, from 3rd Street to 233 feet westerly (233-foot zone)  
Berry Street, north side, from 4th Street to a point 371 feet west of 3rd Street  
Berry Street, south side, from 3rd Street to a point 348 feet east of 4th Street  
Berry Street, south side, from 4th Street to 192 feet easterly (192-foot zone)  
Bryant Street, both sides, between The Embarcadero and Main Street  
Mariposa Street, south side, from I-280 off-ramp to Indiana Street (one block)

**TOW-AWAY, NO STOPPING ANYTIME, 7 AM TO 6 PM, MONDAY THROUGH FRIDAY - RESCIND**

Bryant Street, both sides, between The Embarcadero and Main Street

**TOW-AWAY, NO STOPPING, DURING BALLPARK EVENTS - ESTABLISH**

3rd Street, east side, from Terry Francois Boulevard to a point 300 feet north of 4th Street



**TRAFFIC LANE - ESTABLISH (PER TRAFFIC CODE SECTION 110)**

16th Street, westbound, between 7th and Kansas Streets (adds a second westbound lane)

7th Street, northbound, between King and Townsend Streets (adds a second northbound lane)

7th Street, southbound, between Daggett and 16th Streets (adds a second southbound lane)

**DIAMOND (TRANSIT ONLY) LANE - ESTABLISH**

3rd Street, northbound, from Folsom Street to a point 200 feet south of Brannan Street

**TOW-AWAY, NO STOPPING, 7 AM - 9 AM, MONDAY THROUGH FRIDAY - RESCIND**

**TOW-AWAY, NO STOPPING, 7 AM - 9 AM AND 4 PM - 7 PM, MONDAY THROUGH FRIDAY - ESTABLISH**

3rd Street, east side, between Bryant and Townsend Streets (adds evening hours to existing weekday tow-away regulations)

**TOW-AWAY LANE MUST TURN RIGHT - ESTABLISH**

3rd Street, northbound, at Bryant Street (east curb lane)

3rd Street, northbound, at Harrison Street (east curb lane)

**TOW-AWAY, NO STOPPING, 7 AM - 9 AM AND 4 PM - 7 PM, MONDAY THROUGH FRIDAY - ESTABLISH**

3rd Street, west side, between Stillman and Perry Streets

**TOW-AWAY, NO STOPPING, 7 AM - 7 PM, EVERYDAY - ESTABLISH**

3rd Street, west side, between Harrison and Perry Streets

**TOW-AWAY LANE MUST TURN LEFT - ESTABLISH**

3rd Street, northbound, at Harrison Street (west curb lane)

**TOW-AWAY, NO STOPPING, 7 AM - 9 AM AND 4 PM - 6 PM, MONDAY THROUGH FRIDAY - RESCIND**

**TOW-AWAY, NO STOPPING, 7 AM - 9 AM AND 4 PM - 7 PM, MONDAY THROUGH FRIDAY - ESTABLISH**

3rd Street, east side, between Folsom and Harrison Streets (change in effective hours only)

3rd Street, east side, between Harrison and Bryant Streets (change in effective hours only)

**TOW-AWAY, NO STOPPING, 7 AM - 9 AM, MONDAY THROUGH FRIDAY - ESTABLISH**

3rd Street, west side, between Folsom and Harrison Streets (Department of Parking and Traffic). RECEIVED AND ASSIGNED to Transportation and Land Use Committee RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

## **Clerk to Act - Meeting of January 4, 2000**

Meeting Minutes of November 22, 1999 approved.

### **Requests Granted**

From: Supervisor Yaki

To: Planning Commission

Requesting/Inquiring: Report on the number and type of existing and pending liquor licenses in the Inner Richmond.

From: Supervisor Becerril

To: Department of Parking and Traffic; the San Francisco County Transportation Authority; Municipal Railway

Requesting/Inquiring: Information as to current and future planning for changes in vehicular and foot traffic as a result of F-Line service along the Embarcadero. In particular, the Supervisor is interested in coordinated and/or increased public transportation services from points along the F-Line to the North Beach and Chinatown areas.

From: Supervisor Bierman

To: Director, Department of Public Works

Requesting/Inquiring: Investigation of the possible use in San Francisco of the RA 300 pothole filler manufactured by Patch Management, Inc. of Pennsylvania, which is currently used by the City of Richmond.

From: Supervisor Leno

To: City Attorney

Requesting/Inquiring: To draft an amendment to Police Code Section 556, prohibiting the sale of replica or facsimile firearms, to include all replicas or facsimiles regardless of color.

From: Supervisor Ammiano

To: Director, Planning Department; Director, Department of Public Works

Requesting/Inquiring: To notify each addressee that a hearing has been called to consider the potential impacts of the 370 unit condominium complex proposed for the Merced Extension Triangle neighborhood and requesting their attendance when the matter is scheduled before the Finance and Labor Committee.  
File 000032

In Memoriams

Judge Dorothy von Beroldingen (By the entire Board)

Richard "Dick" Pabich (By the entire Board)

Emanuel "Emil" Siegel (By the entire Board)

Clayton Moore (Lone Ranger) (By the entire Board)

Angelo D'Ambrosia (Supervisor Yee)

Josepha Moseley (Supervisor Ammiano)

William Corvin (Supervisor Kaufman)

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**Legislation Introduced  
Including All Off-Calendar Items  
January 10, 2000**

**OFF-AGENDA LEGISLATION**

DOCUMENTS DEPT.

JAN 13 2000

SAN FRANCISCO  
PUBLIC LIBRARY

**Introduced by Supervisors or Mayor**

**Resolutions**

**000047 [Revenue Bonds Public Hearing Approval for Drew College Preparatory School]**

Resolution authorizing the execution and delivery of revenue bonds by the California Statewide Communities Development authority in an aggregate principal amount not to exceed \$8,000,000 for Drew College Preparatory School Mayor, Supervisor Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000048 [State Legislation, AB 1607, Handgun Licensing and Registration]**

Resolution urging the California State Legislature and Governor Davis to approve Assembly Bill 1607 regarding handgun licensing and registration. Supervisors Leno, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000049 [U.S. Food and Drug Administration and Congress to create new blood donor guidelines]**

Resolution urging Senator Barbara Boxer, Senator Dianne Feinstein and Representative Nancy Pelosi to work with the U.S. Food and Drug Administration and Congress to create new blood donor guidelines that allow HIV-negative gay men to donate blood and help alleviate the nation's chronic blood shortage. Supervisors Leno, Katz, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING

**000050 [Tracking criminal misconduct in the City's shelters]**

Resolution urging the Mayor's Office on Homelessness and the Department of Human Services to create a system for tracking criminal misconduct in the City's shelter system. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000051 [Contract to complete an accurate count for the Census 2000]**

Resolution authorizing the Department of Administrative Services to enter into an agreement with the State of California and to accept \$114,447 from the State of California to implement a plan to achieve a complete and accurate count for the Census 2000. Supervisors Teng, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000052 [Commendation]**

Resolution commending Richard A. Sullivan upon his retirement as Tax Collector and for his outstanding contribution and dedicated service to the City and County of San Francisco. Supervisors Ammiano, Bierman, Newsom, Kaufman, Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000053 [Commendation]**

Resolution commending and congratulating the Pittman & Davis Company of Harlingen, Texas, for its conscientious effort to spare the environment by using 100% recycled paper as its packaging material. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000054 [Commendation]**

Resolution congratulating Glide Memorial United Methodist Church, San Francisco City College, Manpower, Inc. and Mission College for launching Glidetech. Supervisors Katz, Kaufman, Teng, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000055 [Commendation]**

Resolution commending Department of Parking and Traffic Senior Parking Control Officer Ella Mueller. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000056 [Commendation]**

Resolution commending the Holocaust Center of Northern California upon its 20th Anniversary. Supervisors Leno, Kaufman, Katz, Bierman, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**000057 [District Supervisors offices at different school sites]**

Hearing to consider the possibility of setting up District Supervisors offices at different school sites. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Joint School Board/Board of Supervisors Committee.

**000058 [Conditional use authorization and building permits for antennae placed on Sutro Tower]**

Hearing to consider the conditional use authorization and building permits for antennae placed on Sutro Tower, the Zoning Administrator's December ruling regarding conditional use authorization for such antennae, the revocation of the Zoning Administrator's ruling, potential appeals of the revocation and related matters. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Public Utilities and Deregulation Committee.

**000059 [Alternatives to institutional care for Seniors/people with disabilities progress report]**

Hearing to follow Resolution No. 336-99, alternatives to institutional care for Seniors/people with disabilities, to consider progress made by City Departments in developing supportive housing alternatives to institutional care. Supervisor Bierman presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000060 [Independent auditors' management letters and comments]**

Hearing to consider the Independent auditors' management letters and comments related to the June 30, 1999 audit of the City. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000061 [San Francisco Public Library]**

Hearing to consider the Post Occupancy Evaluation Report of the Main Branch of the San Francisco Public Library. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**Motions**

**000062 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Introduced by the President at the Request of Departments**

## PROPOSED ORDINANCES

- 000007** [Appropriation for the 700 Pennsylvania facility to house MUNI staff and shops that provide power/special machine maintenance (previously performed at 24th and Utah site) to insure safe transit service for 700,000 daily riders]  
Ordinance appropriating \$2,918,024 of Safe Harbor Lease Revenue to provide funds for the completion of the 700 Pennsylvania facility capital project of the San Francisco Municipal Railways for fiscal year 1999-2000. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000008** [Amending traffic code Section 3.6.1 regarding San Francisco Downtown Core, the area surrounded by and including Washington, Stockton, 4th, and King Streets and The Embarcadero]  
Ordinance amending Traffic Code by amending Section 3.6.1, regarding the Downtown Core boundaries. (Department of Parking and Traffic) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 000017** [Tour Bus Loading Zones]  
Ordinance amending Traffic Code by adding Section 66, regarding tour bus loading zones, and amending Section 71b, regarding towing of vehicles obstructing the normal flow of traffic. (Department of Parking and Traffic) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 000043** [Revised patient rates for home health services provided by Department of Public Health for fiscal year 1999-2000]  
Ordinance amending Health Code by amending Section 128, to fix patient rates for services furnished by Department of Public Health, retroactively to December 1, 1999. (Department of Public Health) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

## PROPOSED RESOLUTIONS

- 000003** [Grant funds to be used by the Public Library to participate in the State's 150th anniversary celebration by providing free programming and multimedia materials on California history]  
Resolution authorizing San Francisco Public Library to accept and expend retroactively \$1,200 awarded by the California Council for Humanities, to participate in the History Alive! Chatauqua Program, a part of California Sesquicentennial Project. (Public Library) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 000004** [Grant funds from MTC for "FASTerry" project to provide public information services that will maintain and enhance ridership during the Downtown Ferry Terminal construction]  
Resolution authorizing the Executive Director of the Port of San Francisco to accept and expend \$40,000 of State funds from the Metropolitan Transportation Commission for a public information program for the Downtown Ferry Terminal Project; and foregoing reimbursement of indirect costs. (Port) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 000005** [Grant funds to reimburse tuition expenses of non-professional library employees pursuing a degree or certificate in library science at an institution of higher education]  
Resolution authorizing San Francisco Public Library to accept and expend \$6,546 to be awarded by the California State Library, Fiscal Year 1999-2000 Public Library Staff Education Program as part of the Federal Library Services and Technology Act (LSTA). Funds will be used to reimburse tuition expenses of library employees pursuing a degree or certificate in library science at an institution of higher education. Employees participating in the program applied to, and were selected by, the California State Library. (Public Library) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 000006** [Grant funds to purchase English and Chinese language books and library materials for young adults in the North Beach and Chinatown branch libraries]  
Resolution authorizing San Francisco Public Library to accept and expend \$10,000 to be awarded by the California State Library, Youth Services Materials Grant, a part of the Federal Library Services and Technology Act, to purchase books in English and Chinese languages for young adult collections to be located in the North Beach and Chinatown Neighborhood branch libraries. (Public Library) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

- 000014 **[Proposed expenditure of California Healthcare for Indigents Program (CHIP) funds for fiscal year 1999-2000]**  
Resolution authorizing adoption of the County Description of Proposed Expenditure of California Healthcare for Indigents Program (CHIP) funds for fiscal year 1999-2000 and that the President or duly authorized representative of the Board of Supervisors of the City and County of San Francisco can certify the County Description of Proposed Expenditure of CHIP funds for fiscal year 1999-2000. (Department of Public Health) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000015 **[Grant funds for HIV/AIDS study designed to determine whether immunization with HIV vaccine protects at-risk persons from acquiring HIV infection]**  
Resolution authorizing the Department of Public Health, Population Health and Prevention Division, HIV Research Section, to accept retroactively and expend a grant in the amount of \$211,587 from the Public Health Foundation Enterprises, Inc. on the conduct and evaluation of on-going Phase III HIV vaccine efficacy trials and to enter into an agreement which includes and indemnification clause and which does not include patent infringement indemnification and false claims clauses; providing for ratification of action previously taken. (Department of Public Health) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.
- 000018 **[Authorizing the Airport Commission to enter into a contract with the Regents of the University of California to perform studies on the habitats of herring and oysters during the Runway Reconfiguration Program]**  
Resolution concurring with the action of the Airport Commission to enter into a professional services contract with the University of California to perform herring and oyster habitat studies notwithstanding deletion of indemnification requirement for patent rights, copyright or trademark infringement. (Airport Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000045 **[Authorizing the PTC General Manager to execute an agreement with Intelitran as a new paratransit broker to perform many important functions and to act as the principal customer service representative for paratransit services on behalf of PTC]**  
Resolution requesting the Board of Supervisors to approve a Paratransit Broker Agreement with Comsis Mobility Services, Inc., dba Intelitran for an amount not to exceed \$66,420,375 for a term of five years. (Public Transportation Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.



## **Clerk to Act - Meeting of January 10, 2000**

Meeting Minutes of December 6, and 13, 1999 approved.

### Requests Granted

From: Supervisor Ammiano

To: City Attorney

Requesting/Inquiring: To draft legislation to implement the voter-approved Proposition I, The Central Freeway Corridor and Transportation Improvement Act.

From: Supervisor Becerri

To: Director, Department of Telecommunications and Information Services and the Controller

Requesting/Inquiring: To obtain the names of the companies, number and dollar value of contracts the City currently has for technology and technology services (to include computer hardware, software, training services, internet access and any other related products and services).

From: Supervisor Kaufman

To: City Attorney

Requesting/Inquiring: To draft legislation amending Chapter 65 of the San Francisco Administrative Code, Rent Reduction and Relocation of Tenants for Seismic Work to streamline and update the language of the chapter. This should include modernizing the text if necessary as well as correcting any outdated references to the Charter, other Administrative Code chapters, state law or other regulations; delete any sections which are outdated, obsolete or unnecessary; make changes necessary to bring the chapter into conformance with current practice; the sponsor will also consider proposed policy changes.

From: Supervisor Kaufman

To: City Attorney

Requesting/Inquiring: To draft legislation amending Chapter 66 of the San Francisco Administrative Code, Seismic Safety Retrofit Program to streamline and update the language of the chapter. This should include modernizing the text if necessary as well as correcting any outdated references to the Charter, other Administrative Code chapters, state law or other regulations; delete any sections which are outdated, obsolete or unnecessary; make changes necessary to bring the chapter into conformance with current practice; the sponsor will also consider proposed policy changes.

To: City Attorney

Requesting/Inquiring: To draft legislation amending Chapter 66A of the San Francisco Administrative Code, Seismic Safety Loan Program to streamline and update the language of the chapter. This should include modernizing the text if necessary as well as correcting any outdated references to the Charter, other Administrative Code chapters, state law or other regulations; delete any sections which are outdated, obsolete or unnecessary; make changes necessary to bring the chapter into conformance with current practice; the sponsor will also consider proposed policy changes.

From: Supervisor Newsom

To: Director, Department of Building Inspection

Requesting/Inquiring: To provide an update on the work of the Department of Building Inspection's San Francisco Residential Hotel Operators Advisory Committee.

From: Supervisor Newsom

To: General Manager, Municipal Railway

Requesting/Inquiring: To determine what its plans are for making travel by Muni more attractive to users by meeting the needs of the public through such actions as expanding upon express service, providing greater direct service to such areas as Fisherman's Wharf, and other creative ideas such as creating a master plan for service which might combine some lines and whether it would be possible to have this information in time for the hearing on implementing Proposition E, requested to be scheduled on February 8, 2000 at the Transportation and Land Use Committee.

Due: February 8, 2000

From: Supervisor Newsom

To: General Manager, Municipal Railway; Director, Department of Parking and Traffic; San Francisco Transportation Authority

Requesting/Inquiring: To provide the parameters for use and plan for use of reportedly unused transportation money from the State government.

Specifically, Governor Gray Davis has threatened to program \$1.7 billion languishing unspent in local coffers if this money remains unspent by July 31.  
Due

From: Supervisor Teng

To: City Administrator

Requesting/Inquiring: To meet with the Sheriff, Clerk of the Board and Building Manager to determine a policy for adequate security in the Board of Supervisors Chambers when there are visitors to the Chamber or when there are meetings in session in light of recent problems with vandalism and graffiti in the Chambers.

### In Memoriams

Anne Bloomfield (Supervisors Bierman, Becerril)

Harold Groner (Supervisor Kaufman)

Louis Landini (Supervisor Leno)

Wallace Lee (By the entire Board)

Alex L. Pitcher, Jr. (By the entire Board)

41 Library

100 Larkin Street Govt Information Center

## BOARD of SUPERVISORS

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

Legislation Introduced  
Including All Off-Calendar Items  
January 18, 2000

DOCUMENTS DEPT.

JAN 20 2000

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OFF-AGENDA LEGISLATIONIntroduced by Supervisors or MayorOrdinances

## 000109 [Child Care Planning and Advisory Council]

Ordinance amending Administrative Code Section 5.200 to give the Child Care Planning and Advisory Council additional powers and duties in conformance with State law and to change the composition of the council in conformance with State law. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

## 000110 [Administrative Code Revision, Municipal Finance]

Ordinance amending Administrative Code by repealing Chapter 84 (Sections 84.1 through 84.6), regarding Public Utilities Commission short-term indebtedness. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

## 000111 [Supervisory Nominations to Board and Commissions]

Ordinance amending Administrative Code by adding Section 2.7, providing that individual supervisory nominations to boards, commissions or similar bodies be effected by submission of a written nomination and an application completed by the nominee to the Clerk of the Rules Committee. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

Resolutions

## 000112 [Board Meeting Schedule]

Resolution revising the regular meeting schedule of the Board of Supervisors by canceling the July 3, 2000, November 27, 2000 and December 26, 2000 meetings and by canceling all Board and Committee meetings from August 29 through September 17, 2000. Supervisor Ammann presented. RECEIVED AND ASSIGNED to Rules Committee.

## 000113 [City of Refuge]

Resolution declaring the City and County of San Francisco a "City of Refuge" for bi-national same sex couple. Supervisors Katz, Kaufman, Leno, Ammann, Brown, Becerra, Bierman, Teng, Yaki, Newsom. Yee presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

## 000114 [Alternative recreational facilities during Sutro Reservoir closure]

Resolution urging the Recreation and Parks Department to seek alternative recreation sites during the closure of Sutro Reservoir. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.



- 000115 [Van Ness Avenue Pedestrian Safety Improvements]**  
Resolution urging the San Francisco County Transportation Authority to provide second cycle TEA 21 funds for Van Ness Avenue Pedestrian Safety Improvements. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000116 [Earned Income Tax Credit]**  
Resolution urging Congress to expand the federal earned income tax credit program. Supervisors Leno, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000117 [Commendation]**  
Resolution commending the newly formed Korean Americans for Civil Rights for organizing in California on behalf of the lesbian, gay, bisexual and transgender community. Supervisors Ammiano, Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000118 [Commendation]**  
Resolution recognizing Carlos Santana for winning best album honor at the American Music Awards for "Supernatural," the album that has placed him at the top of the charts for the first time in his 30 year career. Supervisors Ammiano, Katz, Teng, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000119 [Commendation]**  
Resolution commending the National Association for the Advancement of Colored People for its opposition to the symbolism of the Confederate flag. Supervisors Brown, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000120 [Commendation]**  
Resolution commending the Northern California Martin Luther King, Jr. Birthday Observance Committee for its annual celebration of the Dr. Martin Luther King, Jr. federal holiday. Supervisors Brown, Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000121 [Commendation]**  
Resolution commending President Bill Clinton on his signing proclamations to create the California Coastal National Monument and to expand Pinnacles National Monument. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000122 [Commendation]**  
Resolution commending and congratulating the Renaissance Entrepreneurship Center, which will provide resources to entrepreneurial bay area women. Supervisors Kaufman, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000123 [Commendation]**  
Resolution commending the Ocean Avenue Renaissance Committee for their dedication and commitment to the Ocean Avenue community in their proposal for the Ocean Avenue revitalization project and urging the Mayor's Office, the Municipal Railway, the Department of Public Works, the Department of Parking and Traffic, the Bureau of Light, Heat, and Power and the Water Department to complete work on the Ocean Avenue Corridor Reconstruction Project and Improvements by July 2002. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000124 [Commendation]**  
Resolution commending the organization of Chinese Americans, the former National President Claudine Cheng and the current National President George Ong for their successful efforts in promoting the United States Postal Service Commemorative Stamp for the lunar calendar Year of the Dragon. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.





**Requests for Hearing****000125 [Proposition E, Library Funding]**

Hearing to consider the financial status of the Library Preservation Fund and to receive information from the San Francisco Public Library about the fund expenditures (including how much revenue has been allocated to the fund from the property tax set aside for each fiscal year following establishment of the fund; have fund expenditures been consistent with the mandate of Proposition E; has the allocation of these funds for books and acquisitions been in addition to a base-budget allocation for books and acquisitions, or has it been the sole source of funding; what has been the effect on library hours, for both the Main Library and the branch libraries). Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000126 [Student safety on Muni]**

Hearing to consider the safety of students on Muni. Supervisor Yee presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000127 [Potrero Hill traffic congestion]**

Hearing to consider the increase density in the Potrero Hill neighborhood, leading to the aggravation of the traffic problem, including considering the feasibility of closing and re-routing the Vermont off-ramp to 17th Street and prevent traffic from entering the residential area of Pennsylvania Street, by paving one block between Illinois and Caesar Chavez Streets. Supervisor Yee presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000128 [San Francisco Zoo Audit]**

Hearing to consider the Budget Analyst's audit of the San Francisco Zoo. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000129 [Health and Educational Disparities of African-American Students]**

Hearing to request recommendations from the Department of Public Health on how to address the health and educational disparities of African-American students in the San Francisco Unified School District as is outlined in the findings of their recent report entitled "The Health and Well-being of San Francisco Unified School District Students K-12." Supervisors Bierman, Brown, Teng presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee

**000130 [Recreation and Park Department's 10 Year Capital Plan]**

Hearing to consider the Recreation and Park Department's ten-year capital plan, which will guide all aspects of the Department's capital expenditures including rehabilitation of recreation facilities and parks, reforestation, land acquisition and natural areas restoration and to identify the most likely funding sources for each park, whether that source is the Neighborhood Parks Bond, the Open Space Fund or federal funding or private philanthropy. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**000131 [Conservatory of Flowers]**

Hearing to consider an update on funding the Conservatory of Flowers, the master plan and how the money will be expended. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**000132 [Tobacco Settlement Money]**

Hearing to receive an update on timelines and anticipated amounts and uses for the tobacco settlement money. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Motions****000133 [Legislative Analyst Request]**

Motion asking the Legislative Analyst to report on research to support consideration of a new San Francisco Entertainment Commission to address labor, health, consumer, planning and public nuisance issues related to late night entertainment venues. Supervisor Leno presented. ASSIGNED to Board of Supervisors.



PROPOSED ORDINANCESIntroduced by the President at the Request of Departments

- 000063** [Reducing the City Attorney's Cash Revolving Fund from \$10,000 to \$8,000, consistent with the recommendations of the Controller's Audit Division]  
Ordinance amending Administrative Code Section 10.136 to reduce the amount of money authorized to be in the City Attorney's Cash Revolving Fund from \$10,000 to \$8,000. (City Attorney) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000064** [Eliminating the Cash Revolving Fund of the Bureau of Claims of the City Attorney's Office, consistent with the recommendations of the Controller's Audit Division.]  
Ordinance repealing Administrative Code Section 10.136-1 to eliminate the Cash Revolving Fund of the Bureau of Claims of the Office of the Office of the City Attorney. (City Attorney) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000065** [DHS appropriation request to hire five (5) new employees to fund data base of fingerprint and photo images of persons applying/receiving benefits from CalWORKS and food stamp program to reduce fraud]  
Ordinance appropriating \$120,340 of State and Federal Revenue to fund salaries, fringe benefits, training, other current expenses, materials and supplies, and for the creation of five (5) positions to operate the new State-mandated Statewide Fingerprint Imaging System (SFIS) for the Department of Human Services for fiscal year 1999-2000. (Controller)  
RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000066** [Amending 1999-2000 Annual Salary Ordinance to create 5 new positions (4 Class 1426 Senior Clerk Typists and 1 Class 2912 Senior Social Worker) for DHS.]  
Ordinance amending Ordinance No. 209-99 (Annual Salary Ordinance, 1999/2000) reflecting the creation of five (5) positions for the Department of Human Services (Department of Human Services) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000067** [Appropriation to be used for various capital improvements as approved in the Airport's Master Plan including rail transit operating system and Five Year Capital Projects Plan]  
Ordinance appropriating \$55,126,710 of interest income and various Bond fund balances to capital improvement projects at the Airport Commission for fiscal year 1999-2000. (Controller) . RECOMMENDED.
- 000068** [Authorizing the creation of a new account in the City Treasury for the deposit of Tobacco Settlement Revenue]  
Ordinance amending Administrative Code by adding Section 10.117-90 establishing the Tobacco Settlement Revenue Account. (City Attorney) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000082** [Appropriation in the amount of \$22,950,547 from Bonds proceeds and interest earnings to fund the reconstruction and relocation of the Asian Art Museum]  
Ordinance appropriating \$22,950,547 proceeds from the sale of Bonds and interest income (\$1,737,669 of 1989 Earthquake Safety Bond Interest, \$4,452,462 Asian Art Relocation Project Bond Series 1996 Interest and \$16,760,416 Asian Art Relocation Project Bond Series 1999 Bond Proceeds) for the reconstruction of the former Public Library and the relocation of the Asian Art Museum. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000083** [Settlement of Lawsuit]  
Ordinance authorizing settlement of litigation of Linda Kay Roberts against the City and County of San Francisco by payment of \$500,000. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.
- 000088** [County Jail No. 3 Replacement Project]  
Ordinance authorizing the Sheriff's Department, the Department of Public Works, the City Architect, the City Attorney's Office and the Mayor's Office of Public Finance to negotiate and enter into a design-build finance contract with Prison Realty Trust for the County Jail No. 3 replacement project. (Sheriff) . RECEIVED AND ASSIGNED to Finance and Labor Committee.



PROPOSED RESOLUTIONS

- 000069** [Authorizing the City to accept funds as a result of the settlement of litigation against various manufacturers of tobacco products]  
Resolution authorizing withdrawal and acceptance of tobacco settlement monies pursuant to the Memorandum of Understanding. (City Attorney). RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000070** [New grant to be used by Public Health to develop a comprehensive evaluation plan for substance abuse prevention treatment services]  
Resolution authorizing the Department of Public Health, Population Health and Prevention, Community Mental Health Services, to accept retroactively and expend a grant in the amount of \$246,423 from the Department of Health and Human Services, SAMHSA, for the San Francisco Practice/Research Collaborative Project and to enter into an agreement which does not include patent infringement indemnification and false claims clauses; providing for ratification of action previously taken. (Department of Public Health). RECEIVED AND ASSIGNED to Public Health and Environment Committee.
- 000073** [Approving lease between Parking Authority and Azad H. Nejad, et al. as tenant for Moscone Center Garage at 247-249 Third Street, to operate a mail/shipping and Internet link center at an initial base rent of \$2,250 per month]  
Resolution approving commercial lease for space Nos. 6 and 7 at the Moscone Center Garage (Real Estate Department) RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000074** [Federal grant to provide employment and training programs and social adjustment services to refugees who have been in the country 5 years or less]  
Resolution authorizing the Private Industry Council of San Francisco, Inc. to accept and expend approximately \$109,004 of additional federal Refugee Employment Social Services funds and approximately \$254,726 of unspent funds in line with the Refugee County Plan. (Private Industry Council). RECEIVED AND ASSIGNED to Housing and Social Policy Committee.
- 000079** [Grant to be used by the Airport to purchase medium duty compressed natural gas vehicles to reduce emissions and improve the air on terminal roadways and Bay Area cities]  
Resolution authorizing the Airport Commission to accept and expend a grant in the amount of \$109,200 from the Bay Area Air Quality Management District (Air District) for the acquisition of medium duty Compressed Natural Gas (CNG) vehicles. (Airport Commission). RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000080** [Grant to be used by the Airport to purchase heavy duty compressed natural gas vehicles to reduce emissions and improve the air on terminal roadways and Bay Area cities]  
Resolution authorizing the Airport Commission to accept and expend a grant in the amount of \$90,000 from the Bay Area Air Quality Management District (Air District) for acquisition of heavy duty Compressed Natural Gas (CNG) vehicles. (Airport Commission). RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000081** [Grant to be used by the Airport to purchase compressed natural gas shuttle vehicles to reduce emissions and improve the air on terminal roadways and Bay Area cities]  
Resolution authorizing the Airport Commission to accept and expend a grant in the amount of \$810,000 from the Bay Area Air Quality Management District (Air District) for acquisition of Compressed Natural Gas (CNG) shuttle vehicles. (Airport Commission). RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000084** [Lease of property owned by Herbst Foundation at 30 Van Ness Avenue to relocate and provide expansion space for the Dept. of Human Resources' Workers Compensation Division currently housed at 1145 Market Street]  
Resolution authorizing a lease at 30 Van Ness Avenue for the Department of Human Resources (Real Estate Department). RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000085** [Appointment, San Francisco Health Authority]  
Resolution appointing Reece Fawley, Dale Butler, and Randall Low, M.D., to serve as Governing Body Members of the San Francisco Health Authority. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 000086** [Transfer of State General Funds to the County Mental Health Directors Association to provide early periodic screening, diagnosis and treatment services in fiscal year 1999-2000]  
Resolution endorsing the transfer of State General Funds from the State to the California Mental Health Directors Association for a contract to provide services to foster care and other Medi-Cal eligible children placed outside of San



Francisco. (Department of Public Health) . RECEIVED AND ASSIGNED to Public Health and Environment Committee

**000087 [CEQA Findings - San Bruno Jail No. 3 Replacement Project]**

Resolution endorsing the Planning Commission's certification of the Final Environmental Impact Report and adopting environmental findings (and a statement of overriding considerations) pursuant to the California Environmental Quality Act and State Guidelines in connection with the approval of a design-build/finance contract and various other approvals related to the County Jail No. 3 replacement project. (Sheriff) . RECEIVED AND ASSIGNED to Finance and Labor Committee





JAN 20 2000

SAN FRANCISCO  
PUBLIC LIBRARY**Clerk to Act - Meeting of January 18, 2000**

Meeting Minutes of December 20 and December 23, 1999 approved.

Housing and Social Policy Clerk note: Notify Chair of request to consider File 000113 at the February 1, 2000 meeting.

Requests Granted

From: Supervisor Yee

To: City Attorney

Requesting/Inquiring: To draft legislation which would create a Property Tax Credit/Rebate Program for housing units subject to the Rent Stabilization and Arbitration Ordinance. The credit/rebate will be in the form of a flat dollar amount per unit.

From: Supervisor Yee

To: All City Departments

Requesting/Inquiring: To receive information regarding Special Assistants as follows: how many special assistants are employed in your department; what is the salary for each special assistant; who determines their salary; how each special assistant is hired; by whom; who determines the classification for the special assistants; how is their classification determined.

From: Supervisor Yee

To: Department of Real Estate; Public Utilities Commission; Recreation and Park Department

Requesting/Inquiring: To determine what land the City holds which could be used for recreational purposes. The Department of Real Estate and Public Utilities Commission should particularly focus upon right-of-way over underground water pipes. The Recreation and Park Department should provide input as to which recreational purposes would be appropriate at the various sites.

From: Supervisor Becerril

To: Director, Department of Parking and Traffic

Requesting/Inquiring: To review the length of yellow lights, particularly where there are no pedestrian safety signals and to consider extending the length of yellow lights to benefit motorists, bicyclists and pedestrians and to allow enough time to safely clear intersections.

From: Supervisor Becerril

To: Director, Department of Telecommunications and Information Services

Requesting/Inquiring: To determine the cost of adding closed captioning to Citywatch broadcasts of Board of Supervisors meetings including committee meetings.



From: Supervisor Kaufman

To: City Attorney

Requesting/Inquiring: To review Chapter 36 of the Administrative Code which covers Victim/Witness Assistance Program. Please check the accuracy of, and if necessary, update all references to state law, the City Charter, other chapters of the Administrative Code, etc. and streamline language, remove outdated and obsolete provisions and general update to reflect current practice.

From: Supervisor Kaufman

To: City Attorney

Requesting/Inquiring: To review Chapter 36A of the Administrative Code which covers the Victims of Violence Advisory Committee. Please check the accuracy of, and if necessary, update all references to state law, the City Charter, other chapters of the Administrative Code, etc. and streamline language, remove outdated and obsolete provisions and general update to reflect current practice.

From: Supervisor Leno

To: City Attorney

Requesting/Inquiring: To review Article 6 of the Planning Code and draft amendments to the Planning Code to clarify the code and address changes in sign technology.

From: Supervisor Yaki

To: Director, Purchasing Department

Requesting/Inquiring: To work with the San Francisco Police Department to canvass the Bay Area and determine whether vendors compliant or who would be compliant with the Equal Benefits Ordinance to provide maintenance and repairs to the SFPD helicopter unit.

From: Supervisor Brown

To: City Attorney

Requesting/Inquiring: To draft amendment to Park Code Section 4.10, to add Washington Park to the list of parks in which alcohol consumption is prohibited without a permit.



In Memoriams

Edith Baccari (Supervisor Katz)  
Kirk Brookbush (By the entire Board)  
Arthur Bryde (Supervisors Yee, Katz)  
James Dougherty (By the entire Board)  
Lou Greene (Supervisor Leno)  
Don Richard (Supervisor Newsom)  
Mercedes Vasquez (Supervisor Kaufman)  
Madeline Li Way (Supervisor Teng)



**BOARD OF SUPERVISORS**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
January 24, 2000**

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**OFF-AGENDA LEGISLATION****Introduced by Supervisors or Mayor****Ordinances****991878 [Regulations for Rodeo Exhibits and Shows]**

Ordinance amending Police Code Section 1020 to require that a qualified veterinarian be present at all times during rodeo exhibitions and shows, animals be used in humane events only, and notification be sent to the Commission on Animal Control and Welfare of proposed events. Supervisors Leno, Bierman presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.

**992281 [Subdivision Code, Conversion]**

Ordinance amending Subdivision Code Articles 1, 2, 3 and 9, by amending Sections 1302, 1308, 1388, and 1396, and by adding Section 1316, to prohibit tenancies-in-common where an exclusive right of occupancy exists but is not specified in the deed, to amend the annual condominium conversion requirements pertaining to tenants and owner occupants, to amend the definition of tenant, to exempt certain tenancies-in-common from the annual limit on condominium conversions, to create a special lottery process for purchasing tenants, and to amend other definitions to implement these measures. Supervisor Bierman presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**000150 [Children and Families Commission]**

Ordinance amending Administrative Code Section 86.2 to authorize the San Francisco Children and Families Commission to communicate its position on federal, state and local legislation affecting young children to the Mayor, the Board of Supervisors and State and Federal legislative bodies provided that the Commission's position does not conflict with any official position taken by the City and County. Supervisor Teng presented. ASSIGNED UNDER 30 DAY RULE to Housing and Social Policy Committee.

**Resolutions****000151 [Pedestrian Decoy Program]**

Resolution urging the San Francisco Police Department and the Department of Parking and Traffic to establish a pedestrian decoy program to reduce the number of violations of pedestrian's right-of-way and decrease the number of pedestrian injuries and fatalities. Supervisors Katz, Leno, Teng presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000152 [3 Com Stadium at Candlestick Park]**

Resolution approving the extension of the minimum term of the tolling agreement between the City and the San Francisco Forty Niners regarding the maintenance condition of 3 Com Stadium at Candlestick park, in connection with the extension of the tolling agreement, accepting late notice of the exercise by the San Francisco Forty Niners of their option to extend the term of the agreement to sell stadium naming rights; and approving the extension of the stadium naming rights agreement in accordance with its terms. Supervisors Yaki, Brown, Bierman presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.





**000153 [Wellness Center]**

Resolution urging the National Heritage Insurance Company (NHIC) to allow the Wellness Center to appeal NHIC's closure of the Wellness Center prior to the payment of \$126,932 of outstanding debt, and further urging the NHIC to allow an extension to the Wellness Center for the payment of the debt to forestall the closure of this vitally needed clinic. Supervisors Ammiano, Becerra, Bierman, Leno, Katz, Newsom, Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000154 [Working Together To Stop Hate Violence Campaign]**

Resolution supporting the "Working Together To Stop Hate Violence" campaign and the many community group working collaboratively to promote positive intergroup relations in San Francisco. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000155 [North Beach Survey]**

Resolution amending Resolution 772-99 to allow for an additional three months to update and revise the North Beach Survey. Supervisor Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000156 [Emergency medical technicians at night clubs]**

Resolution urging the San Francisco night clubs and dance spaces to provide emergency medical technicians or appropriate licensed medical personnel on site for large dance events. Supervisors Leno, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000157 [Drug Use Information Guidelines for Nightclubs]**

Resolution urging the San Francisco Department of Public Health to create guidelines for producing informational harm reduction hand outs at night clubs about drugs, AIDS and sexually transmitted diseases. Supervisors Leno, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000158 [State Legislation, AB 1594, Vaccination Against Hepatitis A]**

Resolution supporting and urging the passage of AB 1594, which will require all students entering kindergarten to be vaccinated against Hepatitis A. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000159 [State Funding for Services to Immigrant Communities]**

Resolution urging the California State Legislature to include funding for programs which provide ongoing services to immigrant communities in the 2000-2001 state budget. Supervisors Yaki, Teng, Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000160 [Commendation]**

Resolution commending the organizers and participants of the Overcoming Homophobia Meeting for Youth conference for their role in forming gay-straight alliances and fostering a school environment that is safe for all students. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000161 [Commendation]**

Resolution commending the Friends of Recreation and Parks for their neighborhood park grants program. Supervisor Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000162 [Commendation]**

Resolution commending John Kreidler for his contributions to the arts in San Francisco and congratulating him on his new position as Executive Director of Cultural Initiatives Silicon Valley. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000163 [Commendation]**

Resolution commending the National Association for the Advancement of Colored People and the American Broadcasting Company for its efforts to increase the number of people of color employed by the network. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.



**000164 [Commendation]**

Resolution commending Ms. Kimberly Brandon on being elected President of the San Francisco Port Commission. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000165 [Commendation]**

Resolution acknowledging the extraordinary contributions made by OASIS/California to the well being, dignity and spiritual life of San Francisco's lesbian, gay, bi-sexual and transgendered community. Supervisors Katz, Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000166 [Commendation]**

Resolution commending San Francisco internet artists Lew Baldwin and Ben Benjamin on being chosen to show their work at the Whitney 2000 Biennial Exhibition at the Whitney Museum of American Art in New York. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000167 [Commendation]**

Resolution commending Asian Improv Records and Anthony Brown's Asian American Orchestra upon their nomination for a Grammy Award in the category of best large ensemble performance and extending its deepest congratulations and best wishes. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing****000149 [Check cashing businesses]**

Hearing to determine the number of check cashing businesses per square mile in Hunter's Point, Mission, Tenderloin, Western Addition and OML in comparison to the rest of the City and the matter of high fees and fairness in targeting areas with a significant number of low income residents. Supervisor Brown presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000168 [Common Sense Drug Policy]**

Hearing on common sense drug policy approaches that may be appropriate to reduce the number of heroin-related overdose fatalities within the City and County of San Francisco. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000169 [Management Audit Report, Clerk of the Board]**

Hearing to consider the results of the management audit report conducted for the Clerk of the Board. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Motions****000170 [Legislative Analyst Request]**

Motion asking the Legislative Analyst to report on research and prepare findings on how "Smart Growth" policies have enabled other cities and counties in the Bay Area and across the country to address growing transportation and housing needs. Supervisor Leno presented. ASSIGNED to Board of Supervisors.

**000171 [Sunshine Ordinance Task Force]**

Motion ordering a lottery to determine the general public members to serve on the Sunshine Ordinance Task Force as a result of the passage of Proposition G. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000172 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Introduced by the President at the Request of Departments**



## PROPOSED ORDINANCES

None.

## PROPOSED RESOLUTIONS

**992308 [Authorizing the PTC Executive Manager/Acting General Manager to execute an amendment to existing contract with Booz-Allen & Hamilton, Inc. for professional services to complete the procurement contract for 59 light rail vehicles and signal equipment]**

Resolution approving Supplemental Amendment No. 2 to an existing contract with Booz-Allen & Hamilton, Inc. (CS-103) for consultant engineering services to complete the light rail fleet replacement procurement increasing the compensation under the contract by an amount not to exceed \$7,800,000. (Public Transportation Commission) . SUBSTITUTED.

**000100 [New grant to promote healthy eating and physical activity among lower income San Franciscans receiving food stamps, especially women, children and students in 3 local high schools]**

Resolution authorizing the Department of Public Health, Population Health and Prevention Division, Community Health Services, to accept and expend grant funds of \$158,395 from the California Department of Health Services to provide the Nutrition Network Project and to enter into an agreement which includes indemnification and rights in data clauses and which does not include patent infringement indemnification and false claims clauses. (Department of Public Health) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000105 [Accepting gift of computer workstation valued at \$3,027 from IBM and software/ materials valued at \$7,500 from ESRI for use by DPW.]**

Resolution accepting gifts valued at a total of \$10,527 from IBM and ESRI for use by the Department of Public Works. (Department of Public Works) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000106 [Grant funds to be used by PUC-Hetch Hetchy for energy management activities in San Francisco]**

Resolution authorizing the General Manager of the Public Utilities Commission to apply for, accept and expend a grant of \$75,000 from the U.S. Department of Energy and the Urban Consortium Energy Task Force, ratifying action previously taken. (Public Utilities Commission) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000107 [Approval of 10-year lease with Information Network Radio, Inc. for Roundhouse One Building, 1500 Sansome Street at The Embarcadero]**

Resolution approving lease agreement with Information Network Radio, Inc. and the City and County of San Francisco operating by and through the San Francisco Port Commission for Roundhouse One Building, at Sansome and The Embarcadero, San Francisco, California. (Port) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000134 [Grant funds to be used by the Police Department Juvenile Division for reducing high school teen drinking and driving, driving injuries and fatalities]**

Resolution authorizing the Chief of Police of the City and County of San Francisco to accept and expend funds made available through the California Department of Alcoholic Beverage Control for a project designated "Every 15 Minutes" and waiving indirect costs due to funding constraints. (Police Department) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000135 [State grant fund to be used for installing rubber matting made from recycled tires in playgrounds in San Francisco.]**

Resolution authorizing the Mayor's Office of Community Development to apply, accept and expend, up to \$25,000 in Tire Recycling Grant Funds from the California Integrated Waste Management Board (CIWMB); waiving indirect costs. (Mayor) RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000136 [Authorizing DPH to accept and expend a grant from Harvard to establish an active firearm injury-related surveillance program]**

Resolution authorizing the Department of Public Health, Population Health and Prevention, Community Health Promotion and Prevention, to accept retroactively and expend a grant in the amount of \$48,649 from the President and Fellows of Harvard College, Office for Sponsored Research (Harvard), for the Violent Injury Research Project: San Francisco Firearm Injury Surveillance System and to enter into an agreement which includes indemnification, binding arbitration, and rights in data clauses and which does



not include patent infringement indemnification and false claims clauses; providing for ratification of action previously taken (Department of Public Health). RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000137 [Stop Intersections]**

Resolution designating certain intersections as "Stop intersections."

**STOP SIGNS - ESTABLISH**

Brady and Colton Streets, northeast and southwest corners, stopping Colton Street (makes this uncontrolled intersection a two-way STOP)

Brady and Stevenson Streets, southeast and southwest corners, stopping northbound Brady Street and eastbound Stevenson Street (makes this uncontrolled T-intersection an all-way STOP) (Department of Parking and Traffic). RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000138 [Parking Regulations, Various Locations]**

Resolution enacting and rescinding parking regulations at various locations:

**COMPACT VEHICLE PARKING STALL - ESTABLISH**

Green Street, south side, from 25 feet to 38 feet west of Castle Street (13-foot zone accommodating 1 perpendicular parking stall)

**RESIDENTIAL PERMIT PARKING AREA "T" (1-HOUR TIME LIMIT, 8 AM - 6 PM, MONDAY THROUGH SATURDAY) - ESTABLISH** 20th Street, both sides, between Folsom and Shotwell Streets (3300 block)

**RESIDENTIAL PERMIT PARKING AREA "U" - ESTABLISH**

Howard Street, south side, between Moss and Russ Streets (middle portion of 1000 block) NOTE: Parking meters will remain, but residents on this portion of Howard Street will be allowed to purchase Area "U" parking permits

**UNMETERED MOTORCYCLE PARKING - RESCIND**

Holloway Avenue, north side, between 19th and Varela Avenues (Department of Parking and Traffic) RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000139 [Traffic Regulations, Various Streets]**

Resolution enacting and rescinding traffic regulations on various streets:

**BICYCLE LANES - ESTABLISH**

Evans Avenue, both directions, between 3rd Street and Hunter's Point Boulevard  
Hunter's Point Boulevard, both directions, between Evans and Innes Avenues

**TOW-AWAY, NO STOPPING ANYTIME - ESTABLISH**

Evans Avenue, south side, from Keith Street to a point 300 feet west of Middle Point Road  
Hunter's Point Boulevard, both sides, between Evans and Innes Avenues

**NO LEFT TURN - ESTABLISH**

Masonic Avenue, southbound, at McAllister Street

**NO LEFT TURN INTO DRIVEWAY - ESTABLISH**

Mission Street, westbound, approximately 225 feet east of 5th Street (at entrance to 5th and Mission Garage)

**TOW-AWAY, NO STOPPING BEFORE BALLPARK EVENTS - ESTABLISH**

Mariposa Street, south side, between Indiana and Tennessee Streets

**TOW-AWAY, NO STOPPING, 6 AM - 10 AM, MONDAY THROUGH FRIDAY - ESTABLISH**

Carl Street, south side, from 35 feet to 73 feet west of Cole Street (38-foot zone)

**NO TURN ON RED - ESTABLISH**

7th Street, northbound, at Market Street

**RIGHT LANE MUST TURN RIGHT - RESCIND**

RIGHT LANE MUST TURN RIGHT, EXCEPT MUNI - ESTABLISH

Lake Merced Boulevard, westbound, at Middlefield Drive (adds Muni exemption) (Department of Parking and Traffic)





RECEIVED AND ASSIGNED to Transportation and Land Use Committee.



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Legislation Introduced  
Including All Off-Calendar Items  
January 31, 2000

OFF-AGENDA LEGISLATIONIntroduced by Supervisors or MayorOrdinances

## 000197 [Restricting sale of ultracompact firearms]

Ordinance amending Police Code Section 613.1 to define the term "ultracompact firearm", amending Section 613.10 to provide that, with specified exceptions, the sale, lease or other transfer of an ultracompact firearm by a licensed firearm dealer is a violation of the dealer's license and adding a new Section 613.10-2 to prohibit, with specified exemptions, the sale, lease or other transfer of ultracompact firearms by licensed firearm dealers. Supervisors Becerril, Bierman presented. ASSIGNED UNDER 30 DAY RULE to Housing and Social Policy Committee.

## 000198 [Administrative Code Revision, Chapter 11]

Draft ordinance amending Chapter 11 (Franchises) of the San Francisco Administrative Code by replacing Articles I, II, and IV in their entirety with new Articles I through VIII and making minor amendments to Article III and renumbering Article III to become Article IX. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

Resolutions

## 000189 [Commendation]

Resolution commending San Francisco Women on the Web for their efforts to empower women involved with the internet, new media and web technology. Supervisors Katz, Yaki, Kaufman, Becerril, Leno, Bierman, Brown, Ammiano, Teng, Newsom, Yee presented. ADOPTED.

## 000199 [Enforcing pedestrian right-of-way]

Resolution urging the San Francisco Police Department to adopt a policy of "zero tolerance" for those drivers who violate California Vehicle Code Section 21950(A) granting pedestrians the right-of-way in crosswalks and to begin enforcing this policy of "zero tolerance" for violations of California Vehicle Code Section 21950(A) vigorously and immediately. Supervisor Teng presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

## 000200 [Death Penalty Moratorium]

Resolution urging Governor Gray Davis to effect a moratorium on executions while California's death penalty procedures are reviewed and evaluated. Supervisors Bierman, Ammiano, Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.



**000201 [Census 2000 and annual census of the homeless population]**

Resolution urging the Mayor's Office of Homelessness and the Department of Human Services to coordinate with Census 2000 to perform a census of the homeless population and to establish an infrastructure to conduct a homeless census on an annual basis. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000202 [Federal Legislation, Senate Resolution 79]**

Resolution supporting Senate Resolution 79, sponsored by Senators Christopher Dodd, Barbara Boxer, Dianne Feinstein, Richard Durbin and Patrick Leahy, urging the return of six year old Elian Gonzalez to his father, Juan Gonzalez of Cuba. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000203 [Sale of San Francisco Examiner and Labor Agreements]**

Resolution supporting the sale of the San Francisco Examiner to a buyer who is committed to honoring the existing labor agreements with its unionized staff. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000204 [Commendation]**

Resolution commending Amelita (Mely) Domingo on the occasion of her retirement. Supervisor Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000205 [Commendation]**

Resolution commending the recognition of Black History Month. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000206 [Commendation]**

Resolution commending the San Francisco Unified School District, San Francisco Housing Authority, and San Francisco State University for creating the San Francisco Tutorial Program which is designed to raise the achievement level of African American students. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000207 [Commendation]**

Resolution commending Judy Shepard for bringing her dignity, courage, and message of acceptance to San Francisco. Supervisors Leno, Bierman, Katz, Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000208 [Commendation]**

Resolution commending Margaret Norton for her eleven years of service as the Executive Director of the Performing Arts Library and Museum. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000209 [Commendation]**

Resolution commending Brent Scarpio and Martin Bedogne for their documentary film, Journey to a Hate Free Millennium. Supervisors Leno, Bierman, Katz, Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000210 [Commendation]**

Resolution commending Aleph Zadik Aleph upon its 75th anniversary. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000211 [Commendation]**

Resolution commending Deborah Hoffman and Frances Reid for receiving the Sundance Film Festival Grand Jury Prize for best documentary film. Supervisors Leno, Bierman, Katz, Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000212 [Commendation]**

Resolution commending Jeffrey Friedman and Rob Epstein for receiving the Sundance Film Festival Directing Award in Documentary Competition. Supervisors Leno, Bierman, Katz, Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.



**000213 [Commendation]**

Resolution commending Michael Tilson Thomas and the San Francisco Symphony upon receiving three Grammy nominations. Supervisors Leno, Newsom, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000214 [Commendation]**

Resolution commending the Community Substance Abuse Services of the San Francisco Department of Public Health, Sisters Against Global Exploitation, and Acupuncture and Recovery Treatment Services for holding the January 31 San Francisco Wellness Conference on the topic of hepatitis C. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000215 [Commendation]**

Resolution commending Kaiser Permanente for their continued excellence in providing quality health care services to the residents of San Francisco and further declaring February 9, 2000 to be Kaiser Permanente Day in San Francisco. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing****992014 [Police Transgender Sensitivity Training]**

Hearing to consider police sensitivity training regarding the transgender community for all members of the Police and Sheriff's Departments (in addition to recruits) and the establishment of transgender protocols for the San Francisco Police and Sheriff's Departments. Supervisors Leno, Ammiano, Katz, Bierman presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000216 [Transportation for Welfare to Work participants]**

Hearing to determine what, if any, measures have been adopted by Muni to ensure that those participating in the Welfare to Work programs are provided with adequate means of reaching their places of employment, especially transportation for nighttime employees, particularly those employed at the San Francisco Airport. Supervisor Bierman presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000217 [Pedestrian fatalities]**

Hearing to consider a comprehensive approach to addressing the issue of pedestrian fatalities, a solution to which should be considered by the Police Department, the Department of Parking and Traffic, the Department of Public Works and the San Francisco Bicycle Coalition. Supervisor Brown presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000218 [Cellular/mobile phone use by motorists]**

Hearing to consider the problem of motorists who use cellular/mobile phones while operating a motor vehicle. Supervisor Brown presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000219 [Fines for traffic congestion in neighborhoods with high drug activity]**

Hearing to consider imposing fines on motorists who delay traffic by stopping their vehicles in the middle of the street in neighborhoods with high drug traffic activity. Supervisor Brown presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000220 [Shelter and substance abuse services]**

Hearing to consider the availability of shelter and substance abuse services for the homeless in San Francisco. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000221 [Public safety outreach, warnings and alerts in Golden Gate Park]**

Hearing to consider developing a pro-active public safety response system aimed at public outreach, awareness, warnings and alerts through the coordination of the San Francisco Police Department and the Department of Recreation and Park; such as, 911 boxes, early warning or lit bulletin boards and use of the Internet. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**000222 [Funding]**

Hearing to consider funding for the Aim High program. Supervisors Yaki, Bierman presented. RECEIVED AND





ASSIGNED to Finance and Labor Committee.

**000223 [North Mission park site]**

Hearing to consider the status of the City's efforts to acquire a property located at 45 Hoff Street to be converted into a city park. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000224 [Quality of life enforcement program]**

Hearing to consider the City Attorney's quality of life enforcement program and steps toward implementing the program. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000225 [Campaign fundraising and expenditure activities in the 1999 mayoral race and related matters]**

Hearing to consider the level and types of campaign financing and expenditure activity in the 1999 municipal and runoff elections for Mayor and related matters, including fundraising, expenditure and related campaign activities undertaken by candidate campaigns, independent expenditure committees by parties with business approved and/or pending before City departments, boards and commissions and/or the Board of Supervisors and the Mayor, court rulings affecting San Francisco voter-approved campaign finance laws and City Attorney interpretations thereof, the adequacy of current state and local laws governing reports of contributor and expenditure activity by candidate, independent expenditure, political party and other committees, and potential remedies to limit the influence of special interest and large contributors on the outcome of elections and policy decisions of the City and County. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000226 [Department of Public Health Fiscal Years 1999-2000 and 2000-2001 Budget and related matters]**

Hearing to consider the following issues related to the Department of Public Health: A review of the financial condition of the Department of Public Health for fiscal year 1999-2000, including projections of current year revenues, expenditures and required General Fund support; whether a supplemental appropriation will be needed by DPH for fiscal year 1999-2000 and, if so, projections of the amount of such an appropriation; the impact of the Department's financial condition on public health and community health network programs, including a status report on the Department's hiring freeze, current staffing levels, planned or implemented reductions in service and delays in implementing planned programs, including UCSF contracted programs at DPH facilities; a review of progress implementing Board-approved allocations for improvements to service in the Pharmacy, including proposed increases in staffing and capital improvements; a review of San Francisco General Hospital's emergency room case load and wait times since the recent closure of Mt. Zion's emergency room; a review of capital and maintenance expenditures made during fiscal year 1999-2000, the current condition of the physical plant at San Francisco General Hospital and the Community Health Network and the Department's entire list of pending or proposed capital expenditures; and projections for fiscal year 2000-2001 budget. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**000147 [Approving recommendation of the City Engineer concerning acceptance of Dolores Terrace for maintenance purposes]**

Ordinance accepting for purposes of maintenance Dolores Terrace, subject to specified limitations, pursuant to California Streets and Highways Code Section 1806, San Francisco Administrative Code Section 1.52, and Department of Public Works Order No. 172,106. (Department of Public Works). RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000175 [Reward Authorization]**

Ordinance authorizing payment of reward to John P. Doyle (also known as Sean Doyle) and George R. Forster (Mayor). RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**PROPOSED RESOLUTIONS**

**000144 [Selling of tax-defaulted (longer than 5 years) real property at public auction]**

Resolution authorizing the Tax Collector to sell at public auction certain parcels of tax-defaulted real property. (Treasurer-Tax Collector). RECEIVED AND ASSIGNED to Finance and Labor Committee.



- 000145 [State grant to address prison and jail overcrowding by providing appropriate substance abuse treatment and other assistance to alcohol/drug offenders who violated their conditions of parole.]**  
Resolution authorizing the Department of Public Health, Population Health and Prevention Division, Community Substance Abuse Services, to accept retroactively and expend grant funds of \$367,942 from the California Department of Alcohol and Drug Programs for the Drug Court Partnership Program and to enter into an agreement which does not include patent infringement indemnification and false claims clauses, providing for ratification of action previously taken. (Department of Public Health) . RECEIVED AND ASSIGNED to Public Health and Environment Committee
- 000146 [Authorizing a 10-year lease between the City and Americana Apartments No. 2, a housing complex, for S.F. PUC land consisting of approximately 46,174 sq. ft. located in Fremont, Alameda County]**  
Resolution authorizing a 10-year lease of Public Utilities Commission land between the City and County of San Francisco and Americana Apartments No. 2 in Alameda County. (Public Utilities Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000148 [Approving modification for design changes to the Electric Transit, Inc. (ETI) contract for MUNI Articulated and Standard Trolley Buses]**  
Resolution approving Contract Modification No. 3 to trolley procurement Contract No. 888 with Electric Transit Incorporated in an amount no to exceed \$13,978,835.99, for 23 option trolley coaches (20 standard, 3 articulated), for spare parts, and for additional, improved components, for a total contract amount not to exceed \$187,568,318.89. (Public Transportation Commission) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee
- 000173 [Grant to be used by the Airport to purchase light duty compressed natural gas vehicles to reduce emissions and improve the air on terminal roadways and Bay Area cities]**  
Resolution authorizing the Airport Commission to accept and expend a grant in the amount of \$116,000 from the Bay Area Air Quality Management District (Air District) for acquisition of light duty Compressed Natural Gas (CNG) vehicles (Airport Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000174 [Continuing grant from the State Office of Criminal Justice Planning to fund one prosecutor (existing attorney position) to handle cases of domestic violence, sexual assault and stalking against elderly women]**  
Resolution authorizing the District Attorney of the City and County of San Francisco to retroactively apply for, accept and expend funds made available through the Office of Criminal Justice Planning for a project entitled "Violence Against Women Vertical Prosecution - Elder Abuse" and waiving indirect costs due to funding constraints. (District Attorney) RECEIVED AND ASSIGNED to Housing and Social Policy Committee.
- 000176 [Authorizing DPH to enter into a subcontract agreement with UC Berkeley to provide data and consultation in connection with mental health services research]**  
Resolution authorizing the Department of Public Health, Population Health and Prevention, Community Mental Health Services, to enter into a subcontract in the amount of \$4,652 with the University of California (Berkeley), the primary contractor, to provide data and consultation for a study of the cultural appropriateness of the instruments and approaches being used by community mental health services to measure performance indicators, client outcomes, and satisfaction which does not include patent infringement indemnification and false claims clauses, waiving indirect costs. (Department of Public Health) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.
- 000177 [Lease amendment with U.S. Navy to add additional 36 housing units (for a total of 122 units) on Treasure Island]**  
Resolution approving and authorizing the Treasure Island Development Authority to amend a lease with the United States Navy to add an additional 36 housing units on Treasure Island for use by the Treasure Island Homeless Development Initiative. (Mayor) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 000178 [Sublease amendment with Catholic Charities to add additional 36 housing units (for a total of 66 units) on Treasure Island]**  
Resolution approving and authorizing the Treasure Island Development Authority to amend a sublease with Catholic Charities to add an additional 36 housing units on Treasure Island. (Mayor) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.



## BOARD of SUPERVISORS

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

Legislation Introduced  
Including All Off-Calendar Items  
February 7, 2000

OFF-AGENDA LEGISLATION

DOCUMENTS DEPT.

FEB - 9 2000

SAN FRANCISCO  
PUBLIC LIBRARYIntroduced by Supervisors or MayorOrdinances**991412 [Study of Rent Control Ordinance Socio-Economic Effects; Requiring Findings]**

Ordinance amending Administrative Code "Residential Rent Stabilization and Arbitration Ordinance" (Rent Control Ordinance) by adding a new Section 37.6A to provide that the Residential Rent Stabilization and Arbitration Board shall obtain a neutral comprehensive fact-based socio-economic study of housing in San Francisco, including a study of whether there exists a housing shortage constituting a "crisis," and, if so, identifying the dimensions of that crisis; providing a goal of completing the study within one year; providing that proposed substantive amendments to the rent control ordinance must be supported by a fact-based study; and, findings in support of this ordinance. Supervisors Brown, Teng presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.

**991963 [Conditional Use Authorization for Video Store]**

Ordinance amending Planning Code by amending each of the Neighborhood Commercial District Zoning Control Tables in Article 7 to require video stores to obtain conditional use authorization in all neighborhood commercial districts and adding Section 790.135 to define "video store", adopting findings pursuant to Planning Code Section 101.1. Supervisors Yee, Ammann presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**000241 [Hazardous Materials Advisory Committee]**

Ordinance amending Health Code Section 1103 to reduce the membership of the Hazardous Materials Advisory Committee from 21 members to 14 members; and by amending Section 1103.1 to delete provisions relating to original composition of committee. Supervisor Bierman presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000242 [Appropriating funds to Gay and Lesbian Historical Society]**

Ordinance appropriating \$60,000 of General Fund Reserve for a one-time grant to the Gay and Lesbian Historical Society of Northern California, through the Mayor's Office, for fiscal year 1999-2000. Supervisors Leno, Katz, Ammann, Bierman presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000243 [Beer and wine sales at small, self-service restaurants]**

Ordinance amending Police Code Section 21 to allow the consumption of alcoholic beverages on public streets in the area described in a tables and chairs permit issued to a small, self-service restaurant by the Department of Public Works, pursuant to Article 5.2 of the Public Works Code. Supervisor Newsom presented. ASSIGNED UNDER 30 DAY RULE to Small Business, Economic Vitality and Consumer Services Committee.



- 000244 [Appropriating funds to off-set the cost of the 1999 December run-off, to update voter files and to start the transition to optical scanning technology]**  
Ordinance appropriating \$2,300,097 (\$2,118,610 from the General Fund Reserve and \$181,487 from various governmental revenues) for salaries, fringe benefits, other current expenses, materials and supplies, and equipment for the Department of Elections for fiscal year 1999-2000. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

## **Resolutions**

- 000240 [Commendation]**  
Resolution commending the Beacon Initiative for its exemplary work with San Francisco's youth and declaring February 11, 2000 as Beacon Initiative Day in San Francisco. Supervisors Bierman, Leno, Yaki, Newsom, Brown, Ammiano, Kaufman, Becerril, Yee, Teng presented. ADOPTED.
- 000245 [State Legislation, SB 1154, Funding for treatment of breast and gynecological cancers]**  
Resolution urging the California State Legislature and Governor Davis to approve Senate Bill 1154 to guarantee funding for the treatment of breast and gynecological cancers for uninsured women. Supervisors Leno, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000246 [Domestic Partnership Ceremony Honorary Certificate Authorization]**  
Resolution authorizing the issuance of honorary certificates to domestic partners participating in the domestic partnership ceremony to be held in City Hall on March 23, 2000. Supervisors Leno, Ammiano, Bierman, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000247 [24 Willie Mays Plaza]**  
Resolution urging the Department of Public Works to rename the south side of King Street bounded by Second and Third Streets to 24 Willie Mays Plaza, erecting double signage at this location. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000248 [Tenant protection policy for HOPE VI residents]**  
Resolution urging the San Francisco Housing Authority Commission to adopt the tenant protection policy for Hope VI residents that sets forth a baseline of guarantees and safeguards residents from displacement. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000249 [Commendation]**  
Resolution commending CEO Bob Knowing, Jr. for helping minorities enter the technology workforce. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000250 [Commendation]**  
Resolution commending the Advisory Dogs Off-Leash Task Force for its diligent work in conducting the research for, and presentation of, its final report. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000251 [Commendation]**  
Resolution commending the Black Caucus of the National Council of Teachers of English for its sponsorship of the Eleventh National African American Read-In Chain. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000253 [Commendation]**  
Resolution commending Carl Friedman for his work with the Department of Animal Care and Control and for his 25 years with the Commission on Animal Control and Welfare. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000254 [Commendation]**  
Resolution commending Valentin Porras for his exemplary service as head librarian of the San Francisco Public Library Bernal Heights Branch for the past six years. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.





**000255 [Commendation]**

Resolution commending and congratulating Janice Mirikitani for her poetry, community work and being selected as the San Francisco's Poet Laureate for 2000. Supervisors Becerra, Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing****000256 [Hospital discharge planning]**

Hearing to consider discharge planning for seniors and people with disabilities leaving the hospital and ways this process can be improved. Supervisor Bierman presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000257 [Department of Human Services homeless programs]**

Hearing to receive report from the Department of Human Services on the number and type of services/contracts the department provides to the homeless and the problems and challenges the department faces in providing such services and at the various service locations. Supervisor Brown presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000258 [Bicycle Transit Enhancement Plan]**

Hearing to consider the status of the implementation of the Bicycle Transit Enhancement Plan. Supervisor Katz presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000259 [Hearst Corporation's sale of the SF Examiner]**

Hearing to consider the applicability of the Seattle JOA model to the sale of the San Francisco Examiner by the Hearst Corporation. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.

**000260 [Federal Environmental Impact Report on the Reuse of Hunters Point Shipyard]**

Hearing to discuss the Federal Environmental Impact Report on the Reuse of the Hunters Point Shipyard and related matters; such as, mitigation measures, employment issues, alternative transportation program, accountability of the Transportation Management Agency, the role of the Redevelopment Agency. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000263 [Conditional Use Authorizations in RH-1 Neighborhoods]**

Hearing to discuss the Planning Code with regard to the granting of conditional use authorizations in RH-1 neighborhoods and to establish a procedure for greater neighborhood involvement in the Planning Department decisions to balance the City's need to provide more facilities to meet its Treatment on Demand Policy with preserving the integrity of single-family neighborhoods. Supervisor Teng presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**Motions****000239 [Report]**

Presentation by Department of Telecommunications and Information services (DTIS) to introduce a pilot project which will expand the reach of programming carried on the City's government channel, "Citywatch" to serve a larger viewing audience. Supervisor Ammiano presented. ASSIGNED to Board of Supervisors.

**000261 [Legislative Analyst Request]**

Motion asking the Legislative Analysts to provide staff support for the Performance and Review Committee by helping participating departments finalize their efficiency plans. Supervisor Newsom presented. ASSIGNED to Board of Supervisors.

**000262 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.



**Introduced by the President at the Request of Departments****PROPOSED ORDINANCES****000183 [Limitation Period for Filing Tax Claim]**

Ordinance amending Article 6 of Part III of the San Francisco Municipal Code by providing that any claim for refund of taxes paid be filed within six months from the time the return was filed or the tax was paid, whichever period expires later, with the exception that in no event shall such period expire prior to the shortest period allowable for filing tax refund claims under Title 1, Division 3.6, Part 3, Section 911.2 of the California Government Code. (City Attorney) . ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.

**000232 [Settlement of Lawsuit]**

Ordinance authorizing settlement of the lawsuit filed by Joanne Yu (in the amount of \$38,500) and Mimi Yu (a minor) by her Guardian Ad Litem, Xiao Ping Chen (in the amount of \$3,000) against the City and County of San Francisco; the lawsuit was filed on May 6, 1999 in San Francisco entitled Yu, et al., v. City and County of San Francisco, et al. (City Attorney) RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**PROPOSED RESOLUTIONS**

**000187 [Authorizing the assignment of City's leasehold interest in the sublease of an off-street parking facility (at 5200 Geary Boulevard) owned by Merrill's Drug Centers to Parking Authority, which operated the premises since 1982]**  
Resolution approving assignment of the City and County of San Francisco's interest in that certain lease with Merrill's Drug Centers to the Parking Authority of the City and County of San Francisco. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000188 [Approving a subcontract with the UCSF to designate the Project Director of HIV/STD Prevention Trial study, who will be responsible for the scientific conduct of this project.]**

Resolution authorizing the Department of Public Health, the collaborating institution responsible for the scientific conduct of the project entitled "NIMH Collaborative HIV/STD Prevention Trial" to enter into an subcontract in the amount of \$44,144 with the University of California, the primary contractor, which does not include patent infringement indemnification and false claims clauses; retroactive to September 30, 1999. (Department of Public Health) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000190 [Appointment - Municipal Transportation Agency]**

Resolution confirming the appointment of Michael Casey to the Board of Directors of the Municipal Transportation Agency for a term commencing March 1, 2000. (Mayor) . RECEIVED AND ASSIGNED to Rules Committee.

**000191 [Appointment - Municipal Transportation Agency]**

Resolution confirming the appointment of H. Welton Flynn to the Board of Directors of the Municipal Transportation Agency for a term commencing March 1, 2000. (Mayor) . RECEIVED AND ASSIGNED to Rules Committee.

**000192 [Appointment - Municipal Transportation Agency]**

Resolution confirming the appointment of Shirley Breyer Black to the Board of Directors of the Municipal Transportation Agency for a term commencing March 1, 2000. (Mayor) . RECEIVED AND ASSIGNED to Rules Committee.

**000193 [Appointment - Municipal Transportation Agency]**

Resolution confirming the appointment of James Bourgart to the Board of Directors of the Municipal Transportation Agency for a term commencing March 1, 2000. (Mayor) . RECEIVED AND ASSIGNED to Rules Committee.

**000194 [Appointment - Municipal Transportation Agency]**

Resolution confirming the appointment of Jose Cisneros to the Board of Directors of the Municipal Transportation Agency for a term commencing March 1, 2000. (Mayor) . RECEIVED AND ASSIGNED to Rules Committee.

**000195 [Appointment - Municipal Transportation Agency]**

Resolution confirming the appointment of Enid Ng Lim to the Board of Directors of the Municipal Transportation Agency for a term commencing March 1, 2000. (Mayor) . RECEIVED AND ASSIGNED to Rules Committee.



**000196 [Appointment - Municipal Transportation Agency]**

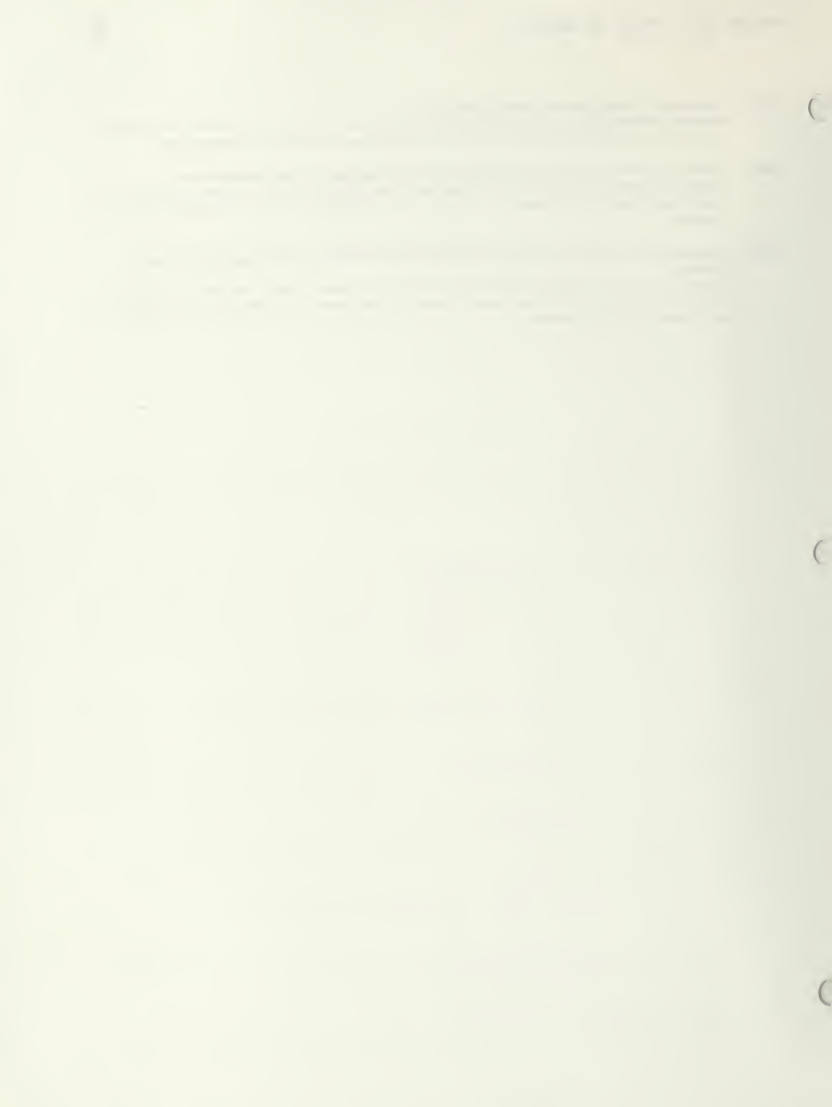
Resolution confirming the appointment of Cleopatra Vaughns to the Board of Directors of the Municipal Transportation Agency for a term commencing March 1, 2000. (Mayor) . RECEIVED AND ASSIGNED to Rules Committee.

**000227 [Accepting a gift of Chevrolet van valued at \$7,000 for Police Department's Youth Fishing Program]**

Resolution authorizing the San Francisco Police Department to accept a gift of a Chevrolet van valued at \$7,000 for use in its Youth Fishing Program. (Police Commission) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee

**000228 [Accepting gift of \$96,154 from the estate of Kathleen Mason for the benefit of AIDS patients at S.F. General Hospital]**

Resolution authorizing the Department of Public Health, San Francisco General Hospital to accept and expend a gift of \$96,154 donated by the estate of Kathleen Mason. (Department of Public Health) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.



FEB - 9 2000

SAN FRANCISCO  
PUBLIC LIBRARY**Clerk to Act - Meeting of February 7, 2000**

Clerk to prepare motion adopting findings concerning 634 Los Palms Drive conditional use appeal for consideration on February 14, 2000.

Requests Granted

From: Supervisor Yee

To: City Attorney

Requesting/Inquiring: To draft legislation which amends the Fay Park Bequest Acceptance legislation (Resolution No. 385-98) to require interest earnings of the gift to accrue directly to the fund for the benefit of Fay Park.

From: Supervisor Bierman

To: Director of Planning

Requesting/Inquiring: To provide a detailed schedule of the implementation of permanent zoning controls for the industrial protection zones in light of the expiration of interim zoning controls in November and in light of the Planning Department's assurances that draft permanent controls would be published by late December, 1999.

From: Supervisor Becerril

To: Director, Department of Public Works

Requesting/Inquiring: To assess and repair the Greenwich Steps from Sansome to the top of Telegraph Hill.

From: Supervisor Becerril

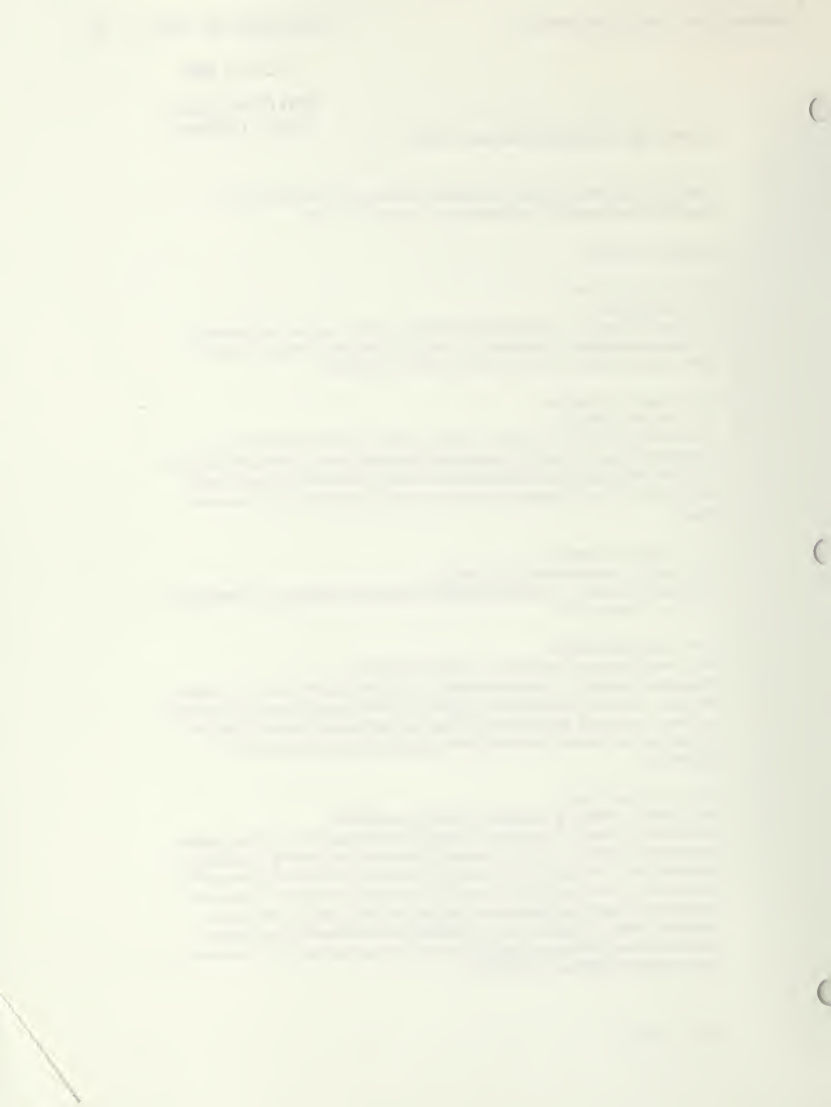
To: General Manager, Recreation and Park Department

Requesting/Inquiring: To determine whether or not the Department has considered the use of rooftops for recreational purposes anywhere in the City and, if so, where it has been considered, the benefits and costs associated with the use of rooftops for recreational purposes to the extent these impacts have been studied by the Department.

From: Supervisor Teng

To: Director of Planning; Members, Planning Commission

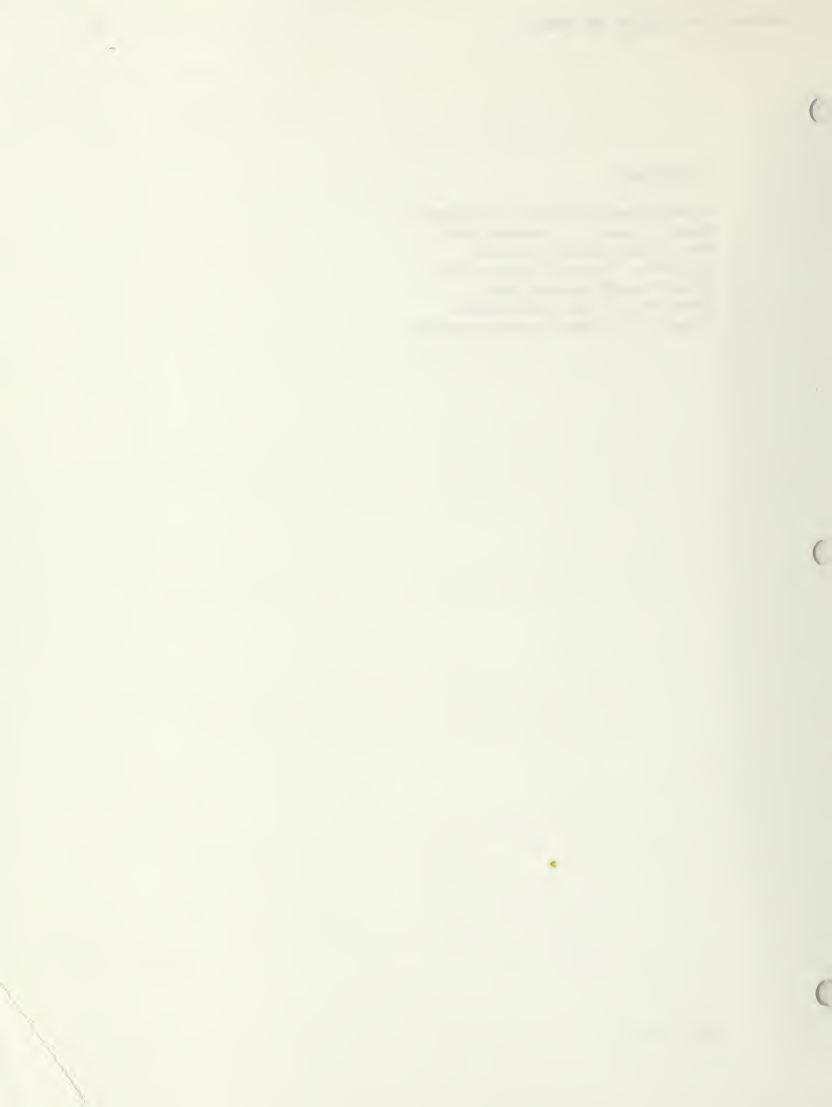
Requesting/Inquiring: To requests the attendance and participation of the Director of Planning and Members of the Planning Commission at a hearing to discuss the Planning Code with regard to the granting of conditional use authorizations in RH-1 neighborhoods and to establish a procedure for greater neighborhood involvement in the Planning Department decisions to balance the City's need to provide more facilities to meet its Treatment on Demand Policy with preserving the integrity of single-family neighborhoods, when this matter is scheduled before the Housing and Social Policy Committee, File 000263.





In Memoriams

Alaska Airlines victims (By the entire Board)  
Renato Bermudez, Jr. (Supervisor Teng)  
Harry Fireside (Supervisor Newsom)  
Dr. Zuretto L. Goosby (By the entire Board)  
Arthur Hoppe (By the entire Board)  
Edison Jones, Jr. (By the entire Board)  
Maurice "Red" Spillane (Supervisor Bierman)



## BOARD of SUPERVISORS

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Legislation Introduced  
Including All Off-Calendar Items  
February 14, 2000

DOCUMENTS DEPT.

OFF-AGENDA LEGISLATION

FEB 16 2000

SAN FRANCISCO  
PUBLIC LIBRARYIntroduced by Supervisors or MayorResolutions

## 000285 [Commendation]

Resolution honoring Max Roach for his contribution to American culture. Supervisors Katz, Teng, Bierman presented.  
ADOPTED.

## 000286 [Commendation]

Resolution acknowledging the extraordinary contributions made by Walter Johnson and Jane Johnson during their 50 years of matrimony. Supervisors Katz, Bierman, Kaufman, Teng, Yee, Leno, Becerril, Newsom, Brown, Yaki, Ammiano presented.  
ADOPTED.

## 000301 [Strategic Plan for Pedestrian and Traffic Issues]

Resolution urging the Department of Parking and Traffic to develop a comprehensive and strategic plan to address pedestrian and traffic issues. Supervisor Katz presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

## 000302 [Sustainable Funding for School Arts and Music Task Force]

Resolution adding two seats to the Sustainable Funding for School Arts and Music Task Force: an at-large seat who shall be a teacher in the San Francisco Unified School District and an at-large seat who shall be a member of an arts advocacy organization. Supervisors Teng, Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## 000303 [A Day of Love and Sorrow]

Resolution being aware of the hundred of individuals who died homeless in our community over the years and declaring February 27, 2000 "A Day of Love and Sorrow, Remembering the 169 Men, Women and Children Who Died Homeless in San Francisco in 1999". Supervisors Leno, Bierman, Newsom, Teng, Yee, Brown, Yaki, Ammiano, Katz, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## 000304 [Commendation]

Resolution commending the Bay Area Urban League, Inc. on its 54 year anniversary. Supervisor Brown presented.  
REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING

## 000305 [Commendation]

Resolution commending the Center for California Studies for its Capital Fellowship Program. Supervisor Brown presented.  
REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## 000306 [Commendation]

Resolution commending the Harvey Milk Institute on its fifth anniversary for the important work it accomplishes in education and community empowerment. Supervisors Leno, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING

## 000307 [Commendation]



Resolution commending Susan Kim, departing Director of the San Francisco Youth Commission. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000308 [Commendation]**

Resolution commending Pathways for Kids for providing mentorship to at risk youth. Supervisors Becerra, Newsom, Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**000309 [Bond Initiative]**

Hearing to discuss the possibility of a bond initiative for the November 2000 ballot to address the infrastructural needs of San Francisco General Hospital and community clinics and the placement of City health clinics in San Francisco's public schools. Supervisor Leno presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000310 [Internet Economy Future]**

Hearing to examine the future of the Internet economy and determine how best to balance the needs of this burgeoning industry with the need to improve and expand our transit system, provide affordable housing and maintain our high levels of employment. Supervisor Katz presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000311 [1999-2000 Budget Status Report]**

Hearing to consider the 1999-2000 Budget Status Report issued by the Controller. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000312 [Proposed quarry site near Sunol Water Temple]**

Hearing to consider the proposal of a private developer, Mission Valley Rock Company, to turn a 66 acre San Francisco Water Department site located near the Sunol Water Temple off Interstate 680, into a 140 feet deep quarry pit. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Public Utilities and Deregulation Committee.

**000313 [UCSF Laboratory Testing of Animals]**

Hearing to consider the University of California San Francisco (UCSF) practice of laboratory testing of animals. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000315 [Cal-Works Program]**

Hearing to consider the current status of the Cal-Works program, which is now in its second year. Supervisor Bierman presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**Motions**

**000284 [Department of Public Health]**

State of the City's Health Report from Director, Department of Public Health (scheduled for May 1, 2000, Board meeting). Supervisor Ammiano presented. ASSIGNED to Board of Supervisors.

**000314 [Legislative Analyst Request]**

Motion asking the Legislative Analyst to analyze and compare the two legislation concerning massage establishments and massage services and delineate the technical and substantive differences between the two ordinances (Files 991965 and 991109). The analysis should be completed by March 1, 2000 or prior to the committee hearing if either ordinance is calendared, whichever occurs first. Supervisor Yaki presented. ASSIGNED to Board of Supervisors.



PROPOSED ORDINANCES**000270 [Settlement of Lawsuit]**

Ordinance authorizing settlement of litigation of Yellow Cab Cooperative Inc. v. Board of Appeals, et al., Civil Action No. 995839, by execution of the settlement agreement on file. (City Attorney). RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000271 [Appropriating \$558,000, Trial Court, to pay for increased costs of indigent defense in adult criminal juvenile delinquency cases (conflict attorney expenses and private investigators hourly rate increase)]**

Ordinance appropriating \$558,000 from the General Fund Reserve to fund the increased costs of indigent defense in adult criminal and juvenile delinquency cases for the Trial Court for fiscal year 1999-2000, providing for ratification of action previously taken. (Controller). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000272 [Appropriating \$600,000 for the clean-up project to remove 2,000 tons of contaminated debris from the 17 acres of PUC-Water Department bayside property leased to Peninsula Sportman's Club]**

Ordinance appropriating \$600,000 of Water Fund balance to fund initial clean-up activities of San Francisco Public Utilities Commission Bayside property located west of the Dumbarton Bridge, for fiscal year 1999-2000. (Controller). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000273 [Appropriating \$507,025 for the 1999-2000 Joint Powers Board Caltrain Capital Plan]**

Ordinance appropriating \$507,025 to General City Responsibility, payments to other governments, and rescinding \$507,025 from lease-purchase, to provide funds for San Francisco's share of the capital improvement budget at the Peninsula Corridor Joint Powers Board, for fiscal year 1999-2000. (Controller). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000274 [Settlement of Lawsuit]**

Ordinance authorizing settlement of litigation of Luxor Cabs, Inc. v. San Francisco Police Commission, et al., Civil Action No. 995896, by execution of the settlement agreement on file. (City Attorney). RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

PROPOSED RESOLUTIONS**000235 [Approving the concession leases of Traveler America, Inc. to operate two (2) ATM facilities at the Airport, at a minimum annual rent for the first year of \$240,500 for each lease]**

Resolution approving two Automated Teller Machine Leases for the existing and New International Terminal Buildings between Traveler America, Inc. and the City and County of San Francisco, acting by and through its Airport Commission (Airport Commission). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000236 [Approving the concession lease of Traveler America, Inc. to operate a foreign currency exchange office at the Airport, at a minimum annual rent for the first year of \$4,127,500]**

Resolution approving the Foreign Currency Exchange Lease in the Existing and New International Terminal Buildings between Traveler America, Inc. and the City and County of San Francisco, acting by and through its Airport Commission (Airport Commission). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000237 [Private grant for a community planning process to develop a strategic plan for substance abuse services in San Francisco]**

Resolution authorizing the Department of Public Health, Population Health and Prevention Division, Community Substance Abuse Services, to accept retroactively and expend grant funds of \$60,000 from the San Francisco Foundation for a Community Planning Process and to enter into an agreement which includes an indemnification clause and does not include patent infringement indemnification and false claims clauses; providing for ratification of action previously taken; waiving indirect costs. (Department of Public Health). RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000268 [Approving the concession lease of Host International, Inc. for a specialty store and newsstand located at the North**





**Terminal Hub of the Airport, at a minimum annual rent for the first year of \$2,550,000]**

Resolution approving the North Terminal Hub Principal Retail Concession lease between Host International, Inc and the City and County of San Francisco, acting by and through its Airport Commission. (Airport Commission) RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000269 [Approving a subcontract with the Family Health International to designate an Executive Committee member for the HIV Prevention Trials Network and liaison to Science Working Group]**

Resolution authorizing the Department of Public Health, the collaborating institution in the project entitled "HIV Prevention Trials Network Leadership Group" to enter into a subcontract in the amount of \$7,782 with the Family Health International, the primary contractor, which does not include intellectual property indemnification and false claims clauses, retroactive to September 30, 1999.. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000275 [Establishing monthly contribution to Health Service Trust Fund by City and County, Unified School District, and Community College District for fiscal year 2000-2001]**

Resolution establishing monthly contribution amount to Health Service Trust Fund. (Department of Human Resources) RECEIVED AND ASSIGNED to Finance and Labor Committee.



**Clerk to Act - Meeting of February 14, 2000**

Meeting Minutes of January 18, 2000 approved.

Clerk to refer Files 991307 and 991304 to Planning Commission with direction to report back by March 20, 2000.

Requests Granted

From: Supervisor Brown

To: Director, Department of Public Health

Requesting/Inquiring: To report on the air quality concerns that were raised by the OMI Family Center.

Due: Immediate response requested.

From: Supervisor Brown

To: Director, Department of Public Works and Director, Real Estate Department

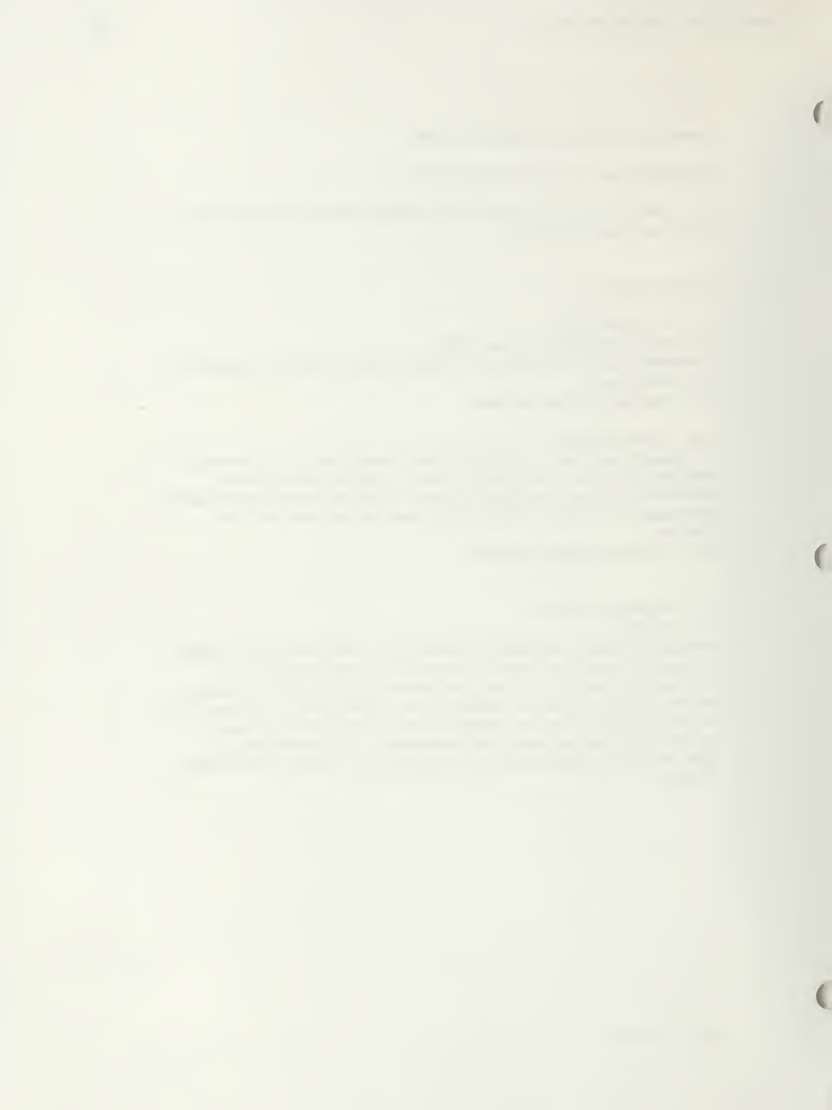
Requesting/Inquiring: To report on the status of repairing the elevators and escalators at the Cable Car Coffee Company, Inc. and copies of all correspondence and reports concerning the flooding which occurred at the Cable Car Coffee Company.

Due: Immediate response requested.

From: Supervisor Kaufman

To: City Attorney

Requesting/Inquiring: To draft legislation amending Administrative Code, Chapter 42, Industrial Development Authority which would streamline and update the language of the chapter. This should include modernizing the text if necessary as well as correcting any outdated references to the Charter, other Administrative Code chapters, state law or other regulations; delete any sections which are outdated, obsolete or unnecessary; make changes necessary to bring the chapter into conformance with current practice; the sponsor will also consider proposed policy changes.



From: Supervisor Kaufman

To: City Attorney

Requesting/Inquiring: To draft legislation amending Administrative Code, Chapter 54, Southeast Community Facility Commission which would streamline and update the language of the chapter. This should include modernizing the text if necessary as well as correcting any outdated references to the Charter, other Administrative Code chapters, state law or other regulations; delete any sections which are outdated, obsolete or unnecessary; make changes necessary to bring the chapter into conformance with current practice; the sponsor will also consider proposed policy changes.

From: Supervisor Leno

To: City Attorney

Requesting/Inquiring: To draft legislation for a bond initiative for the November 2000 ballot to address the infrastructural needs of San Francisco General Hospital and community clinics and the placement of City health clinics in San Francisco's public schools. This legislation should be drafted after the report and project list have been submitted to the Capital Improvements Advisory Committee and all inclusive community and commission hearings have been held. Supervisor Ammiano joined Supervisor Leno as co-sponsor.

From: Supervisor Teng

To: General Manager, Recreation and Park Department and Director, Arts Commission

Requesting/Inquiring: To work with the family of Charles Schultz to identify a children's playground and to commission an appropriate art project to commemorate Mr. Schultz and the joy that he has brought to the children and families of San Francisco.

From: Supervisor Newsom

To: City Attorney

Requesting/Inquiring: To draft legislation which would create a funding mechanism to assist hotel owners who will be required to install sprinklers as a result of proposed draft Sprinkler Ordinance. Supervisor Ammiano joined Supervisor Newsom as co-sponsor.



From: Supervisor Newsom

To: City Attorney

Requesting/Inquiring: To draft legislation based on recommendations from the attached Legislative Analyst report surveying best practices for reducing the amount of claims paid in the City and County of San Francisco, which include instituting a standardized claims tracking system; designing a program charging department budgets for claim expenditures; implementing a Centralized Vehicle/Driver Management System; instituting a formalized interdepartmental risk management working group; concentrating risk management functions; and increasing department head accountability.

From: Supervisor Teng

To: Director, Department of Parking and Traffic

Requesting/Inquiring: To provide a status report regarding the installation of more than 20,000 new electronic parking meters that allow for the use of nickels and dimes, as well as quarters, since the Board passed legislation on this matter May 17, 1998; and a timeline for installing the new meters along Ocean Avenue, between Junipero Serra and 19<sup>th</sup> Avenue.

From: Supervisor Becerril

To: City Architect; Director, Department of Building Inspection; Director of Planning  
Requesting/Inquiring: To determine the status of the current structural condition of the Belli Building, located at 722-726 Montgomery Street, relative to plans for restoration.

Due: Immediate action requested.

From: Supervisor Ammiano

To: General Manager, Public Utilities Commission

Requesting/Inquiring: To notify the Director of hearing to consider the proposal of a private developer, Mission Valley Rock Company, to turn a 66 acre San Francisco Water Department site located near the Sunol Water Temple off Interstate 680, into a 140 feet deep quarry pit, which was referred to the Finance and Labor Committee. The following parameters will be considered at the hearing: historical significance of site and current plans to alter the site; proposed project's impact on local community and residents of Sunol, health and safety of children and staff of an adjacent Sunol Glen Elementary School, health of the local ecology including plants, wildlife, etc.; alternative proposals submitted by local community residents; ecological significance, and preservation of open space; agricultural significance of site; sustainable agricultural alternatives to industrial mining and other related issues.

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From: Supervisor Newsom

To: Director, Department of Public Health and Controller

Requesting/Inquiring: To report on the impact of the withdrawal and acceptance of tobacco settlement monies pursuant to Memorandum of Understanding, File 000069, on Laguna Honda Hospital.

In Memoriams

Thomas Anthony Caruso (Supervisor Newsom)

Victims, Kenya Airways Flight KQ 431 (Supervisor Brown)

Charles Schulz (By the entire Board)



## BOARD of SUPERVISORS

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San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

DOCUMENTS DEPT.

Legislation Introduced  
Including All Off-Calendar Items  
February 22, 2000

FEB 24 2000

SAN FRANCISCO  
PUBLIC LIBRARYOFF-AGENDA LEGISLATIONIntroduced by Supervisors or MayorOrdinances**990252 [Living Wage Ordinance]**

Ordinance amending the Administrative Code by adding Chapter 12N (Sections 12N.1 through 12N.13) to provide that a prescribed minimum level of compensation (A "Living Wage") be paid to certain employees of parties who enter into contracts for the exclusive use of property owned by the City and County and to certain employees of parties who enter into contracts for the exclusive use of property owned by the City and County; adds Section 20.58.6 to provide that the number of hours of services required of general assistance recipients who are performing services in order to maintain eligibility shall be calculated using the living wage; adds Section 20.77.6 to provide that the maximum number of hours of services required of persons who are performing services in order to maintain eligibility for the monthly PAES stipend shall be calculated using the living wage; and adding Section 70.11 to provide that employees of the In-home Supportive Services Public Authority be paid the living wage. Supervisors Ammiano, Bierman presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000333 [Settlement of Lawsuit, Eminent Domain for Moscone Convention Center Expansion Project]**

Ordinance authorizing settlement of litigation of City and County of San Francisco against Main Street California, Inc., dba TGI Friday's for \$1,694,647. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000334 [Settlement of Lawsuit, Eminent Domain for Moscone Convention Center Expansion Project]**

Ordinance authorizing settlement of litigation of City and County of San Francisco against Chelsea Development Company, LLC et al. for \$7,840,667. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency committee.

**000335 [Feeding of Wild Birds]**

Ordinance amending Health Code Section 37 to permit the feeding of wild birds. Supervisor Ieno presented. ASSIGNED UNDER 30 DAY RULE to Public Health and Environment Committee.

Resolutions**000329 [Asthma epidemic in Bayview Hunter's Point Community]**

Resolution calling for a study of the asthma epidemic in the Bayview Hunter's Point community. Supervisor Brown presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee



**000336 [Grant funds to support the Juvenile Justice Action Plan]**

Resolution authorizing the Mayor's Criminal Justice Council to accept and expend a grant in the amount of \$474,961 from the U.S. Department of Justice, Office of Juvenile Justice and Delinquency Prevention (OJJDP), to support the implementation of the comprehensive effort to reform the City and County of San Francisco's Juvenile Justice System. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000337 [Bill and Melinda Gates Grant Funds]**

Resolution authorizing the Public Library to retroactively accept and expend grants in the amount of \$262,900 from the Bill and Melinda Gates Foundation to purchase computer equipment for 15 neighborhood branch libraries and to equip a public access training lab in the main library. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000338 [San Francisco Junior Tennis League]**

Resolution endorsing the establishment and development of a citywide San Francisco Junior Tennis League and urging the Department of Recreation and Parks to work collaboratively with the U. S. Tennis Association, the Youth Tennis Association, the National Junior Tennis League, the Professional Tennis Association, the San Francisco Unified School District, and other national and local organizations to bring tennis to San Francisco's children. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000339 [John McCain]**

Resolution urging Senator John McCain to apologize to the American people for using the offensive epithet "gooks" and to cease immediately from repeating it, and urging government leaders and all Americans to condemn Senator McCain's use of the racial slur. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000340 [24 Willie Mays Plaza]**

Resolution urging the Port Commission to officially rename the south side of King Street bounded by Second and Third Streets to 24 Willie Mays Plaza, and requesting the Department of Public Works to erect double signage at this location. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000341 [Michael Bernick Appointment]**

Resolution urging the President Pro Tem of the California State Senate to appoint Michael Bernick to be Director of the State Employment Development Department. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000342 [Commendation]**

Resolution commending the Chinese American Voters Education Committee on the occasion of their Chinese New Year celebration and declaring February 17, 2000 to be "Chinese American Voters Education Committee Day" in San Francisco. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing****000325 [Hetch Hetchy Water System Renovation and Repair Plan]**

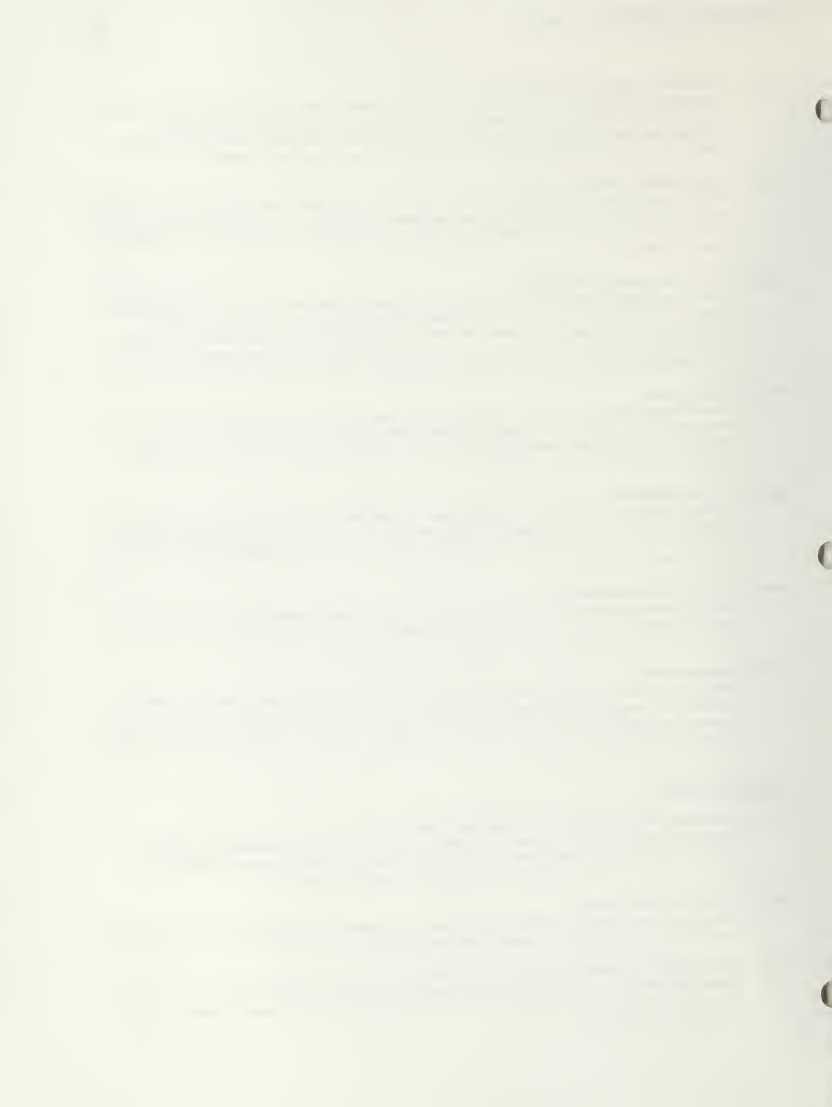
Hearing to consider the major renovation and repairs needed on the Hetch Hetchy water system that supplies water for approximately 2.4 million Bay Area residents, including drinking water to San Francisco residents. Supervisor Brown presented. RECEIVED AND ASSIGNED to Public Utilities and Deregulation Committee.

**000343 [Single screen movie theaters]**

Hearing to consider the status of San Francisco's single screen movie theaters. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.

**000344 [Sale of KRON-TV (Channel 4) and BayTV (Channel 35)]**

Hearing to evaluate the impact of the sale of KRON-TV and BayTV to Young Broadcasting on San Francisco citizens and station employees. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.



**Motions****000345 [Transfer of File]**

Motion transferring File No. 000260, a hearing to consider the Environmental Impact Report on the Reuse of Hunters Point Shipyard from the Finance and Labor Committee to the Transportation and Land Use Committee. Supervisor Beceril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000346 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Ammann, Beceril, Bierman, Brown, Katz, Kaufman, Leno, Newsom, Teng, Yaki, Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Introduced by the President at the Request of Departments****PROPOSED ORDINANCES****000288 [Settlement of Lawsuit]**

Ordinance authorizing settlement of litigation of Gina Balestrieri against the City and County of San Francisco by payment of \$65,000. (City Attorney). RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000300 [Settlement of Lawsuit]**

Ordinance authorizing settlement of litigation of Caryn Lamp (\$110,000), Leland Lamp (\$1,000), and Mariah Lamp (\$4,000) by and through her Guardian Ad Litem against the City and County of San Francisco for a total amount of \$115,000. (City Attorney). RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000319 [Repealing Traffic Code regarding parking regulations on both sides of Plum Street from South Van Ness Avenue to a point approximately 100 feet westerly]**

Ordinance repealing Traffic Code Section 32.1.8, regarding parking regulations on a portion of Plum Street (Department of Parking and Traffic). RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**PROPOSED RESOLUTIONS****000279 [Grant funds to implement clean air vehicle projects of MUNI Railway and Department of Administrative Services, to reduce air pollution from motor vehicles]**

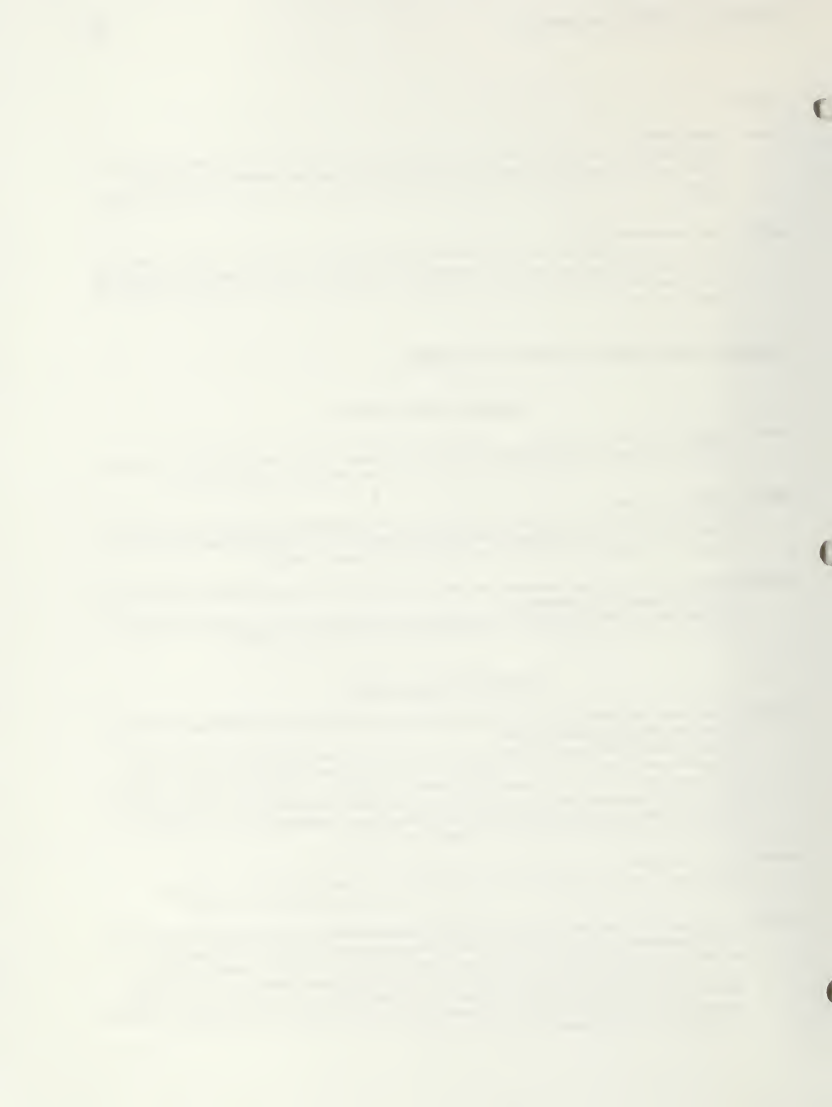
Resolution authorizing the Director of Administrative Services to accept and expend \$1,986,000 from the Bay Area Air Quality Management District's Transportation fund for clean air for various projects including one to be developed by the San Francisco Municipal Railway, and authorizing the Directors of Administrative Services and San Francisco Municipal Railway to execute agreements with the Bay Area Air Quality Management District, whereby the City would indemnify the District from claims resulting from the City's performance of said agreements. (Administrative Services Department). RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000287 [Settlement of Claim]**

Resolution approving the settlement of unlitigated claim of Patterson Environment Response Trust by payment of \$42,989.00. (City Attorney). RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000291 [Authorizing DPH to enter into an agreement with UCSF Stanford Health Care to provide administrative services for UCSF pursuant to its contract with S.F. Health Plan for providing services to Medi-Cal beneficiaries]**

Resolution authorizing the Department of Public Health, Community Health Network (CHN), to enter into an agreement with UCSF Stanford Health Care (UCSF) which does not include intellectual property indemnification and false claims clauses to provide administrative services for UCSF pursuant to its contract with the San Francisco Health Plan for the provision of services to Medi-Cal beneficiaries; retroactive to January 1, 2000. (Department of Public Health). RECEIVED AND ASSIGNED to Public Health and Environment Committee.





- 000318 [Approving award of New International Terminal Fine Dining Restaurant Lease to GQC Holdings, Inc. at a minimum annual rent of \$134,300 for the first year.]**  
Resolution approving New International Terminal Fine Dining Restaurant Lease to GQC Holdings, Inc., a certified disadvantaged business enterprise, and the City and County of San Francisco, acting by and through its Airport Commission. (Airport Commission). RECEIVED AND ASSIGNED to Finance and Labor Committee.

- 000320 [Stop Intersections]**  
Resolution designating certain intersections as "STOP" intersections:

**STOP SIGNS - ESTABLISH**

24th and Rhode Island Streets, northeast and southwest corners, stopping 24th Street (makes this uncontrolled intersection a two-way STOP)

Curtis and Morse Streets (east intersection), northeast and northwest corners, stopping westbound Morse Street and southbound Curtis Street

Curtis and Morse Streets (west intersection), southeast and southwest corners, stopping eastbound Morse Street and northbound Curtis Street

Joost and Ridgewood Avenues, northeast and southwest corners, stopping Joost Street (makes this uncontrolled intersection a two-way STOP)

Newton and Morse Streets, northwest and southeast corners, stopping Newton Street (makes this an all-way STOP) (Department of Parking and Traffic). RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

- 000321 [Parking Regulations, Various Locations]**  
Resolution enacting and rescinding parking regulations at various locations:

**NO PARKING ANYTIME - RESCIND**

Buchanan Street, east side, between Eddy and Willow Streets

Willow Street, south side, between Buchanan and Laguna Streets

**PARKING METER AREA NO. 3 (1-HOUR PARKING TIME LIMIT, 9 AM - 6 PM, MONDAY THROUGH SATURDAY) - ESTABLISH**

Haight Street, south side, from Gough Street to 195 feet westerly (195-foot zone)

**NO PARKING ANYTIME - RESCIND**

TOW-AWAY, NO PARKING ANYTIME - ESTABLISH

19th Street, south side, from Seward Street to the east property line of 4555-19th Street

**TOW-AWAY, NO PARKING ANYTIME - ESTABLISH**

Vallejo Street, along west terminus west of Mason Street, from the south curb to 33 feet northerly (33-foot zone)

Vallejo Street, south side, from 24 feet to 30 feet east of the west terminus west of Mason Street (6-foot zone)

**UNMETERED MOTORCYCLE PARKING - ESTABLISH**

Townsend Street, south side, from east 5th Street crosswalk to 35 feet westerly (35-foot zone, accommodating 10 motorcycle spaces) (Department of Parking and Traffic). RECEIVED AND ASSIGNED to Transportation and Land Use Committee

- 000322 [Traffic Regulations, Various Streets]**  
Resolution enacting and rescinding traffic regulations on various streets:

**BICYCLE LANES - ESTABLISH**

Market Street, eastbound, between 12th Street and South Van Ness Avenue

Market Street, westbound, from Gough Street to 150 feet easterly

Market Street, westbound, from Van Ness Avenue to 150 feet easterly

**TOW-AWAY, NO STOPPING, 7 AM - 9 AM, MONDAY THROUGH FRIDAY - ESTABLISH**

Market Street, south side, from Valencia Street to 151 feet westerly (151-foot zone)

**TOW-AWAY, NO STOPPING, 4 PM - 7 PM, MONDAY THROUGH FRIDAY - ESTABLISH**

Market Street, north side, from Gough Street to 370 feet westerly (370-foot zone)

**NO LEFT TURN - ESTABLISH**



The Embarcadero, southbound, at Washington Street

NO LEFT TURN, 7 AM - 9 AM, EXCEPT SATURDAY AND SUNDAY - ESTABLISH  
Masonic Avenue, southbound, at Grove Street

NO LEFT TURN, 4 PM - 7 PM, EXCEPT SATURDAY AND SUNDAY - ESTABLISH  
Masonic Avenue, northbound, at Grove Street

NO LEFT TURN, 7 AM - 9 AM AND 4 PM - 6 PM, EXCEPT SUNDAY - RESCIND  
Masonic Avenue, northbound and southbound, at Hayes Street

NO LEFT TURN, 7 AM - 9 AM AND 4 PM - 7 PM, EXCEPT SUNDAY - ESTABLISH  
Masonic Avenue, northbound, at Hayes Street

ONE-WAY STREET - RESCIND

Willow Street, westbound, between Buchanan and Laguna Streets (direction of traffic to be reversed)

ONE-WAY STREET - ESTABLISH

Willow Street, eastbound, between Buchanan and Laguna Streets (reverses direction of traffic)

TOW-AWAY, NO STOPPING ANYTIME - ESTABLISH

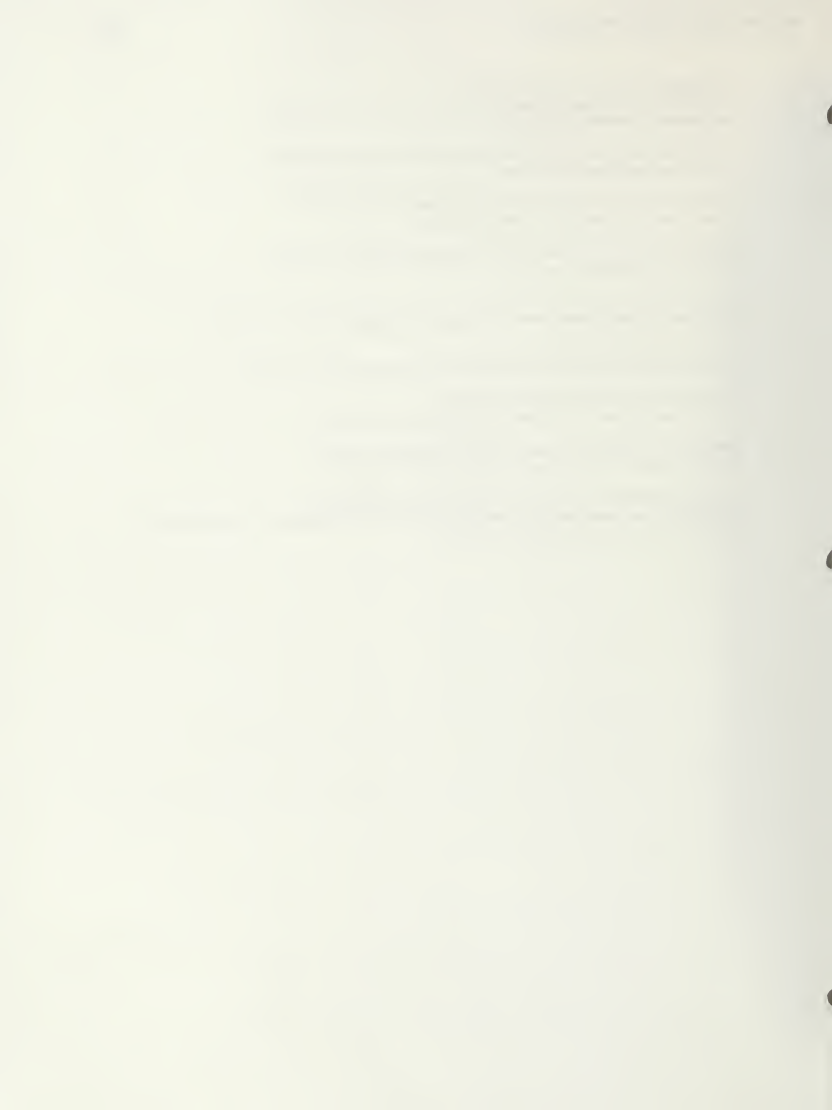
Townsend Street, south side, from 3rd Street to 325 feet westerly (325-foot zone)

TOW-AWAY, NO STOPPING ANYTIME, EXCEPT TOUR BUSES - RESCIND

Mint Street, east side, from Mission Street to 165 feet northerly (165-foot zone)

TOW-AWAY, NO STOPPING ANYTIME, EXCEPT TOUR BUSES - ESTABLISH

Mint Street, east side, between Mission and Jessie Streets (Department of Parking and Traffic) . RECEIVED AND  
ASSIGNED to Transportation and Land Use Committee.



## BOARD of SUPERVISORS

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SAN FRANCISCO  
PUBLIC LIBRARY

**Legislation Introduced  
Including All Off-Calendar Items  
February 28, 2000**

**OFF-AGENDA LEGISLATION****Introduced by Supervisors or Mayor****Ordinances****000198 [Administrative Code Revision, Chapter 11]**

Ordinance amending Chapter 11 of the San Francisco Administrative Code by replacing Articles I, II, and IV in their entirety with new Articles I through VII and making minor amendments to Article III and renumbering Article III to become Article IX. Supervisor Kaufman presented. ASSIGNED to Audit and Government Efficiency Committee.

**000354 [IHSS Public Authority, Membership of Governing Body]**

Ordinance amending Section 70.2 of the San Francisco Administrative Code to clarify the process for replacing city representative on the In-Home Supportive Services Governing Body. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000355 [Administrative Code Revision, Chapter 16, Articles VI and X]**

Ordinance amending Chapter 16 of the Administrative Code by repealing Article VI (Travel Expenses), Sections 16.94 through 16.95, in its entirety and repealing Article X (Citizens' Award Committee), Sections 16.160 through 16.166, in its entirety. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**000356 [Official Bonds]**

Ordinance amending Chapter 16 of the Administrative Code by repealing Article IX, Sections 16.222 through 16.156 (Bonding of City officers and employees) and by adding a new Article IX, Sections 16.222 through 16.127, to provide for bonding of City officers and employees. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**000357 [Administrative Code Revision, Chapters 2A and 16]**

Ordinance amending Chapters 2A and 16 of the Administrative Code by adding a new Article XIII to Chapter 2A, and by renumbering Sections 16.3-3, 16.3-5, 16.3-6, 16.3-7, and 16.3-7.5 (relating to the Public Guardian and the Department of Consumer Assurance, Regulatory Compliance, and Agricultural Standards) as Sections 2A.210, 2A.211, 2A.212, 2A.221, and 2A.220, respectively, and amending them to correct statutory references; by renumbering Section 16.9-15 (relating to the Mayor's roster of officers and employees serving boards, commissions or committees) as new Section 2A.40; and by adding a new Article XIV to Chapter 2A, and by re-numbering Sections 16.951 and 16.952 as Sections 2A.230 and 2A.231, respectively, and by repealing Section 16.953 (all relating to the City Attorney's subpoena power). Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

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**000358 [Campaign and Governmental Conduct Code]**

Ordinance enacting the San Francisco Campaign and Governmental Conduct Code, Articles I - V, to consolidate City laws regulating election campaigns, lobbying, the conduct of governmental officials and employees, and protection of whistleblowers who report improper government activity; conform these laws to the Charter provisions creating the Ethics Commission; clarify that whistleblowers are protected from retaliation for filing complaints with, providing information to, cooperating with, or participating in a proceeding of the Ethics Commission; clarify the procedures for investigating complaints of improper government activity; clarify that persons who unlawfully retaliate against whistleblowers are subject to administrative penalties as well as possible discipline and civil penalties; provide statutes of limitations; add legislative findings; require that the Ethics Commission submit an annual rather than semiannual report to the Board of Supervisors regarding complaints made by whistleblowers; and repealing Administrative Code Sections 16.5, 16.400 - 16.404, 16.501 - 16.519, 16.520 - 16.531, 16.535 - 16.539, 16.540 - 16.547, 16.548-1 - 16.548-6, 16.980, and 58.1 - 58.600. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**000359 [Mercury Thermometers]**

Ordinance amending Police Code by adding Article 42B, prohibiting the manufacture, importation and retail sale of mercury thermometers and specifying that a violation of the prohibition is a misdemeanor. Supervisors Leno, Ammiano, Bierman, Katz presented. ASSIGNED UNDER 30 DAY RULE to Housing and Social Policy Committee.

**Resolutions****000360 [Digital divide]**

Resolution urging the Department of Telecommunications and Information Services to convene a meeting of representatives from the City and County of San Francisco, the San Francisco Unified School District, and the Bay Area information technology industry to address the digital divide and propose steps to bridge the gap between information haves and have-nots. Supervisor Katz presented. RECEIVED AND ASSIGNED to Public Utilities and Deregulation Committee.

**000382 [City Administrator Appointment]**

Resolution confirming the appointment of William Lee as City Administrator. Mayor presented. RECEIVED AND ASSIGNED to Rules Committee.

**000361 [Dr. Laura Schlessinger]**

Resolution urging Dr. Laura Schlessinger to refrain from making inaccurate statements about gays and lesbians that incite violence and hate, urging Paramount and ABC to discontinue airing the show if inaccurate statements continue, and urging Paramount and ABC to give equal air time to shows that accurately depict the truth about homosexuality and the lives of gays and lesbians. Supervisors Leno, Bierman, Kaufman, Becerra, Katz, Teng, Brown, Newsom, Yee, Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000362 [State Legislation, AB 1796, Grand Jury]**

Resolution urging the California Senate and Assembly to support and pass Assembly Bill 1796, authored by Assemblyman Lou Papan, amending California Penal Code Section 890 relating to grand juries. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000363 [Public Hearing Approval, Grant Anticipation Note Program]**

Resolution authorizing the Peninsula Corridor Joint Powers Board to increase the grant anticipation note program by \$99,000,000 in principal amount resulting in a total aggregate principal amount not to exceed \$222,500,000. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000364 [Global Women's Strike]**

Resolution recognizing the significant contributions women have made to San Francisco and supporting the Global Women's Strike for a new millennium which values all women's work and women's lives and further urging the President of the United States as well as the Congress and House of Representatives of the United States to enact and pass legislation designating March 8th as a paid public holiday in honor of International Women's Day. Supervisors Ammiano, Brown, Katz, Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000365 [Commendation]**

Resolution commending Rita Semel of the Jewish Community Relations Council for her outstanding work with charitable





causes. Supervisors Leno, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000366 [Commendation]**

Resolution commending Bay Area musicians Carlos Santana, Michael Tilson Thomas and the San Francisco Symphony, Metallica, Chanticleer, and Walter Afanasieff for their recent Grammy wins. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000367 [Commendation]**

Resolution commending Carlos Santana for his success at the Grammy's, his outstanding musical achievements for the past 30 years, and his public service and support to San Francisco community organizations. Supervisor Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000368 [Proclamation]**

Resolution proclaiming March 30, 2000 as "Speak Up For Kids Day At City Hall" in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **Requests for Hearing**

**000218 [Cellular/mobile phone use by motorists]**

Hearing to consider the problem of motorists who use cellular/mobile phones and a potential ban of such use while operating a vehicle. Supervisor Brown presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000352 [Emergency winter shelter for homeless gay/lesbian/bisexual/transgender youth]**

Hearing to consider release of reserved funds in the amount of \$54,290 to the Department of Public Health to fund an emergency winter shelter for homeless gay/lesbian/bisexual/transgender youth. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000369 [Musical room]**

Hearing to consider the City's enforcement in stopping the practice of "musical rooms" in the residential hotels. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000370 [Home Depot]**

Hearing to explore the impact of Home Depot's proposal to build a store on Bayshore and Leland Avenue. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.

**000371 [Dance Studios]**

Hearing to consider the loss of dance studio space in San Francisco and what we can do to preserve, encourage and retain this vibrant part of our social landscape. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000372 [Alkyl nitrates "poppers"]**

Hearing to consider the public health impact of the illicit and legal distribution of alkyl nitrates, commonly known as "poppers". Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000373 [North Mission neighborhood]**

Hearing to examine the quality of life and economic development of the North Mission neighborhood area which spans from 18th Street to Division and Duboce Streets and from Vermont to Guerrero Streets. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

### **Motions**

**000374 [Legislative Analyst Request]**

Motion asking our Legislative Analyst to examine the structure and cost of information technology within the City and County of San Francisco to make recommendations for improvement. Supervisor Newsom presented. ASSIGNED to Board of Supervisors.



**Introduced by the President at the Request of Departments****PROPOSED ORDINANCES****000328 [Public Financing of Election Campaigns]**

Ordinance amending Administrative Code by adding Sections 16.549-1 through 16.549.18 to provide for public financing of election campaigns. (Ethics Commission) Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**PROPOSED RESOLUTIONS****000327 [Accepting gifts of computer software and hardware valued at \$32,750 from Environmental Systems Research Institute (ESRI) for use by DPW]**

Resolution accepting gifts valued at a total of \$32,750 from Environmental Systems Research Institute (ESRI) for use by the Department of Public Works. (Department of Public Works) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**Requests Granted****In Memoriams**



DOCUMENTS DEPT.

**Clerk to Act - Meeting of February 28, 2000**

MAR - 2 2000

Meeting Minutes of January 31, 2000 approved.

SAN FRANCISCO  
PUBLIC LIBRARY

Audit and Government Efficiency Clerk note: Sponsor requests File 000198 be considered at the 3/7/00 meeting. Sponsor requests Files 000000354, 000355, 000356, 000357, 000358 be considered at the 4/4/00 meeting.

Finance and Labor Clerk note: sponsor requests File 000352 be considered at a special meeting March 3, 2000.

Requests Granted

From: Supervisor Newsom

To: City Attorney

Requesting/Inquiring: To research and draft, if appropriate, legislation authorizing the San Francisco Airport's landside operations to issue permits to cabs, allowing the Airport to require a percentage of vehicles within taxi companies serving the Airport be clean fuel vehicles in order to receive a permit.

From: Supervisor Yaki

To: City Attorney

Requesting/Inquiring: To draft legislation extending the sunset clause for tour bus prohibitions on 15<sup>th</sup> and El Camino Del Mar to December 31, 2001.

From: Supervisor Yaki

To: City Attorney

Requesting/Inquiring: To draft legislation extending the sunset clause for tour bus prohibitions on 25<sup>th</sup> and El Camino Del Mar to December 31, 2001.

From: Supervisor Ammiano

To: Mayor, Mayor's Office of Finance

Requesting/Inquiring: To require City Departments when submitting their annual budget to the Mayor's Office of Finance that it contains adequate funding for staff and/or resources to comply with Proposition G, November 1999, mandate to make public records and meeting minutes accessible to the general public.

From: Supervisor Ammiano

To: Director, Department of Public Health; Director, Laguna Honda Hospital

Requesting/Inquiring: To provide report relating to a recent incident which occurred on February 23, 2000 in which only one staff nurse was left to tend to 29 HIV/AIDS patients at Ward-04 during the p.m. shift at Laguna Honda Hospital.

From: Supervisor Ammiano

1. The first part of the paper is devoted to a general discussion of the problem.

2. In the second part, we consider the case of a single variable.

3. The third part is devoted to the case of several variables.

4. In the fourth part, we consider the case of a function of several variables.

5. The fifth part is devoted to the case of a function of several variables.

6. In the sixth part, we consider the case of a function of several variables.

7. The seventh part is devoted to the case of a function of several variables.

8. In the eighth part, we consider the case of a function of several variables.

9. The ninth part is devoted to the case of a function of several variables.

10. In the tenth part, we consider the case of a function of several variables.

11. The eleventh part is devoted to the case of a function of several variables.

12. In the twelfth part, we consider the case of a function of several variables.

13. The thirteenth part is devoted to the case of a function of several variables.

14. In the fourteenth part, we consider the case of a function of several variables.

15. The fifteenth part is devoted to the case of a function of several variables.

16. In the sixteenth part, we consider the case of a function of several variables.

17. The seventeenth part is devoted to the case of a function of several variables.

18. In the eighteenth part, we consider the case of a function of several variables.

19. The nineteenth part is devoted to the case of a function of several variables.

20. In the twentieth part, we consider the case of a function of several variables.

21. The twenty-first part is devoted to the case of a function of several variables.

22. In the twenty-second part, we consider the case of a function of several variables.

23. The twenty-third part is devoted to the case of a function of several variables.

24. In the twenty-fourth part, we consider the case of a function of several variables.

25. The twenty-fifth part is devoted to the case of a function of several variables.

To: Directors (Department of Public Health, Department of Human Services, Recreation and Park Department, Chief of Police, Mayor's Office of Housing, Code Enforcement Task Force and the Department of Public Works)  
Requesting/Inquiring: To notify the Directors (Department of Public Health, Department of Human Services, Recreation and Park Department, Chief of Police, Mayor's Office of Housing, Code Enforcement Task Force and the Department of Public Works) of hearing called to examine the quality of life and economic development of the North Mission neighborhood area to determine what role the City and County of San Francisco can play regarding (1) preserve and increase the availability of low and middle income housing (2) prevent SRO fires and ways to enable burned out and currently vacant SRO hotels back on line (3) examine the status of small businesses and ways to preserve and enhance the diversity of the area (4) increase and/or augment the availability and accessibility of substance abuse treatment programs (5) increase and/or augment the availability programs for the homeless (6) preserve the diverse and working class character of the neighborhood (7) examine efforts to improve public safety especially with respect to violent crimes, robbery, sexual assault, and hate crimes (8) examine existing programs for youth issues especially gang prevention, youth employment and training, recreational and cultural activities, after-school programs and tutoring services (9) improve and augment public transportation, traffic congestion, pedestrian safety and alternative modes of transportation (10) examine the status of parks and open space (11) improve street sanitation and cleanliness as well as maintenance of City owned trees and shrubs. File 000373.

From: Supervisor Ammiano

To: Director, Department of Public Health; Chief of Police  
Requesting/Inquiring: To notify Director, Department of Public Health and Chief of Police of hearing to consider the public health impact of the illicit and legal distribution of alkyl nitrates, commonly known as "poppers" to focus on the following areas: (1) public health impact of the abuse of alkyl nitrates and other forms of volatile nitrates, commonly known as "poppers", especially its impact on the gay, lesbian, bisexual and transgender communities (2) potential hazardous impact upon the immune system of those living with HIV/AIDS (3) the recent commercial production of chemically altered alkyl nitrates to circumvent existing laws and selling such products in adult entertainment outlets as "video head cleaner", "leather cleaner" and "boot cleaner" (4) update public notification and labeling of such chemically altered alkyl nitrate products as potentially harmful to immune systems and in combination with other drugs such as Viagra. File 000372.





From: Supervisor Becerril

To: Clerk of the Board

Requesting/Inquiring: To report, in consultation with the City Attorney, on how to state with more certainty the process of referring items to committee based upon the content of the proposed ordinance, resolution, hearing request or other item being referred.

From: Supervisor Becerril

To: Director, Planning Department

Requesting/Inquiring: To provide information for the blocks on Polk Street from California to Union Street, the zoning classifications and any height or depth limits for building construction (Polk Street Commercial District).

From: Supervisor Becerril

To: Assessor

Requesting/Inquiring: To provide information for the blocks on Polk Street from California to Union Street, the parcel number, owner, site address, mailing address, building square footage and dimensions, lot square footage, year built, and number of units for each parcel (Polk Street Commercial District).

From: Supervisor Becerril

To: City Attorney

Requesting/Inquiring: To amend the moratorium on new liquor licenses in the Mission District to allow non-profit theaters to apply for licenses to sell wine and beer two hours before a performance, during intermission and one hour after a performance.

From: Supervisor Brown

To: Chief of Police

Requesting/Inquiring: To provide report regarding the number of traffic accidents/violations involving cellular/mobile phone use by motorist operating a motor vehicle. File 000218.

From: Supervisor Katz

To: Director, Department of Telecommunications and Information Services;  
Telecommunications Commission

Requesting/Inquiring: To investigate potential utilization of City web-sites for revenue generation.



In Memoriams

Mary Cohn (Supervisor Kaufman)  
Rabbi Jason Gaber (Supervisor Leno)  
Howard Gong (By the entire Board)  
Sidney Kay (Supervisor Kaufman)  
Roland Schembari (Supervisor Leno)



**BOARD of SUPERVISORS**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
March 6, 2000**

**DOCUMENTS DEPT.****MAR - 9 2000****SAN FRANCISCO  
PUBLIC LIBRARY****OFF-AGENDA LEGISLATION****Introduced by Supervisors or Mayor****Ordinances**

- 000390** [Use of calls for emergency medical services in suspension hearings for place of entertainment and extended hours premises permits]  
Ordinance amending Police Code Article 15.1, Section 1060.20 and Article 15.2 Section 1070.17 to prohibit the Chief of Police from using calls for ambulances or other emergency medical services in permit suspension hearings for places of entertainment and extended hours premises. Supervisor Leno presented. ASSIGNED UNDER 30 DAY RULE to Small Business, Economic Vitality and Consumer Services Committee.
- 000391** [Increasing the rate of taxi meters from \$1.80 per mile to \$2.00 per mile]  
Ordinance amending Police Code Section 1135 to raise the mileage rate for taxicab fares from thirty cents (\$0.30) per sixth of a mile to forty cents (\$0.40) per fifth of a mile. Supervisors Newsom, Ammiano presented. ASSIGNED UNDER 30 DAY RULE to Small Business, Economic Vitality and Consumer Services Committee.
- 000392** [Resource Conservation and Recycling Practices]  
Ordinance amending Administrative Code by adding Chapter 21A, imposing requirements on City departments to plan for and improve resource conservation and recycling practices. Supervisor Ammiano presented. ASSIGNED UNDER 30 DAY RULE to Public Health and Environment Committee.
- 000393** [Price Scanners]  
Ordinance amending Police Code by adding Article 51, Sections 5100 to 5110, requiring a person using a price scanner for commercial purposes to obtain a permit and pay a registration fee; establishing a registration fee, and authorizing establishment of a re-inspection fee. Supervisor Ammiano presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.

**Resolutions**

- 000387** [Commendation]  
Resolution commending Jewish Family and Children's Services on its 150th Anniversary and proclaiming March 11, 2000 "Jewish Family and Children's Services Day" in San Francisco. Supervisors Leno, Katz, Kaufman, Bierman, Teng presented. ADOPTED.
- 000388** [Commendation]  
Resolution commending the life of Selig Arthur Gellert. Supervisor Yee presented. ADOPTED.
- 000389** [Gift]  
Resolution authorizing the City Librarian to accept and expend a gift in the amount of \$31,092 from the Friends and Foundation of the San Francisco Public Library to procure and install telecommunications equipment and collection materials for the new Ocean View Branch Library. Supervisor Ammiano presented. ADOPTED.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions.

2. It is essential to ensure that all data is entered correctly and that the system is regularly updated.

3. The second part of the document outlines the procedures for handling customer inquiries and complaints.

4. It is important to maintain a high level of customer service and to respond to inquiries in a timely manner.

5. The third part of the document describes the methods for monitoring and evaluating the performance of the system.

6. It is necessary to conduct regular audits and to make adjustments as needed to ensure the system is functioning properly.

**000394 [Redevelopment Agency - Living Wage Policy]**

Resolution urging the San Francisco Redevelopment Agency to adopt a policy similar to the Living Wage Ordinance. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000395 [Digital Divide Task Force]**

Resolution establishing a Joint Board of Education/Board of Supervisors Digital Divide Task Force to work to ameliorate the digital divide in San Francisco by ensuring greater access to the tools of the digital economy among disadvantaged students and their families and setting forth the membership of the task force. Supervisor Becerra presented. RECEIVED AND ASSIGNED to Rules Committee.

**000396 [State Legislation, AB 1040]**

Resolution endorsing continued planning activities for a Long-Term Care Integration Pilot Project (AB 1040) to improve services for older and disabled adults. Supervisors Leno, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000397 [Online Accessible City Budget]**

Resolution urging the Mayor's Budget Office to work with the Department of Telecommunications and Information Services and the Budget Analyst to institute an online accessible City budget and to make the City budget available in disk form for persons requesting or having a need for a copy of the City's budget, including the Board of Supervisors, in time for the 2001-2002 City budget. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000398 [Tracking Room Availability and Occupancy in Residential Hotels]**

Resolution urging the Department of Building Inspection to create a system for tracking room availability and occupancy in all of San Francisco's residential hotels. Supervisors Newsom, Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000399 [Contract - Census 2000]**

Resolution authorizing the Department of Administrative Services to enter into an agreement with the State of California and to accept \$74,000 from the State of California to implement a complete and accurate count for Census 2000. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000400 [Rehabilitation of Gay Victims under the National Socialist Government]**

Resolution urging the Federal Republic of Germany to annul the sentences of all individuals, particularly gay and lesbian individuals, who were convicted under the Reich Penal Code Section 175 and 175A by the National Socialist Judiciary between 1935 and 1945 and further to include gay, lesbian, bisexual and transgender communities among those groups entitled to recognition and full compensation as victims of the National Socialist Government and further to publicly apologize for allowing the 1935 version of the Reich Penal Code Paragraph 175 to remain unchanged until 1969. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000401 [INS Operating during the Census]**

Resolution urging the San Francisco District of the Immigration and Naturalization Services (INS) to consider sending a well-publicized message to the immigrant community in San Francisco that INS raids will not be pursued during the Census 2000 count and to otherwise maintain a low profile during the count. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000402 [Columbus Savings Bank Building]**

Resolution recognizing the architectural historical value and initiating landmark designation of the Columbus Savings Bank Building at 700 Montgomery Street. Supervisor Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000403 [Bob Jones University]**

Resolution condemning the past and present discriminatory practices prevalent at Bob Jones University and commending the University for positive changes. Supervisor Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.





- 000404 [Commendation]**  
Resolution commending Bread and Roses on its 25th Anniversary and proclaiming March 20, 2000 "Bread and Roses Day" in San Francisco. Supervisors Leno, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000405 [Commendation]**  
Resolution commending Marin Day Schools on their eighteenth anniversary of providing high quality child care and early childhood education to Bay Area children and families and declaring May 6, 2000, to be "Marin Day Schools Day" in San Francisco. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000406 [Commendation]**  
Resolution commending Patricia Siegel for her commitment to the children and families of San Francisco and to children and families throughout the State of California and declaring March 6, 2000, to be "Patricia Siegel Day" in San Francisco. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000407 [Commendation]**  
Resolution commending the Thirty-Fifth Anniversary of the Selma March known as "Bloody Sunday". Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000408 [Commendation]**  
Resolution commending efforts made by the American Red Cross, Bay Area Chapter, and the San Francisco Black Chamber of Commerce for their efforts to assist flood victims in Mozambique. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000409 [Commendation]**  
Resolution commending StopDrLaura Com and the hardworking web activists who created it and maintain it. Supervisors Katz, Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **Requests for Hearing**

- 000410 [Taxi medallions]**  
Hearing to consider the number of outstanding corporate taxi medallions, the conditions upon which those medallions must be surrendered to the City and County of San Francisco, the expected timeline for these medallions to revert to individual holders, and the effect that this process has on small business, economic vitality and consumers. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.
- 000411 [City workers]**  
Hearing to consider the treatment and cost of custodial staff and other related service workers, in City Hall. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000412 [Three Year Budget Projection Joint Report]**  
Hearing to consider the Three Year Budget Projection joint report which has been prepared by the Board of Supervisors' Budget Analyst, the Controller, and the Mayor's budget director. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000413 [Quality of Life - 24th Street and Mission corridor]**  
Hearing to examine the quality of life and economic development of the 24th Street and Mission corridor which spans from 18th Street to Cesar Chavez and from Potrero to Guerrero Streets. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.



**000414 [Pac Bell Park]**

Hearing to consider MUNI's plans for public transportation to and from Pac Bell Park, including express bus service, routes and major transfer points; to ensure efficient movement of pedestrians and vehicular traffic to, from and around Pac Bell Park; to assess any plans by the Department of Parking and Traffic for parking zones in neighborhoods near Pac Bell Park and what actions are being taken to prevent a loss of parking for neighborhood residents by Pac Bell Park visitors; and to inform the public on the best means of traveling to and from Pac Bell Park. Supervisor Becerra presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**Motions****000415 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Introduced by the President at the Request of Departments****PROPOSED ORDINANCES****000379 [Implementing the provisions of MOU between MEA and Superior Court for the period 10/1/99 through 9/30/01]**

Ordinance implementing the provisions of the Memorandum of Understanding between the Superior Court of California, County of San Francisco and the Municipal Executives Association. (Superior Courts). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000380 [Establishing rates of pay and other economic benefits for various unrepresented classes in the Superior Court effective 10/1/99 through 9/30/00]**

Ordinance setting the rates of compensation and other economic benefits for certain management classifications of persons employed by the Superior Court of California, County of San Francisco. (Superior Courts). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000381 [Salary rate change for Pro Tem Commissioner in the Superior Court]**

Ordinance setting the rate of compensation for Superior Court Classification 0256 (Pro Tem Commissioner) employed on an "as needed" basis by the Superior Court of California, County of San Francisco. (Superior Courts). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**PROPOSED RESOLUTIONS****000350 [Continuing grant from the State Board of Corrections to train Sheriff, Adult and Juvenile Probation Officers to improve and standardize the skill of these officers from entry-level staff to department heads]**

Resolution authorizing the Sheriff's Department, Adult Probation Department and Juvenile Probation Department of the City and County of San Francisco to apply for, accept and expend \$523,000.00 in funds from the State of California Board of Corrections for the Standards and Training of Local Corrections and Probation Officers Programs; stipulating adherence to standards for recruitment and training established by the Board of Corrections, waiving indirect costs. (Sheriff). RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000351 [Authorizing DPH to enter into a subcontract agreement with Continuum HIV Day Services, the primary contractor, to provide home health services]**

Resolution authorizing the Department of Public Health, Community Health Network, Health at Home Agency, to enter into a subcontract agreement in the amount of approximately \$15,000 per year to provide home health services to Continuum HIV Day Services, the primary contractor, which does not include intellectual property indemnification and false claim clauses, retroactive to January 10, 2000. (Department of Public Health). RECEIVED AND ASSIGNED to Public Health and Environment Committee.



**000353 [Grant from the Community Endowment for the Partner Support Program II, a 3-year comprehensive teen pregnancy prevention program at Balboa High School]**

Resolution authorizing the Department of Public Health, Community Health Network, Primary Care, to accept retroactively and expend a grant in the amount of \$370,185 from the Community Endowment, for the Partner Support Program II at Balboa High School and to enter into an agreement which does not include intellectual property indemnification and false claims clauses; providing for ratification of action previously taken. (Department of Public Health) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.



## DOCUMENTS DEPT

MAR - 9 2000

**Clerk to Act - Meeting of March 6, 2000**SAN FRANCISCO  
PUBLIC LIBRARY

Meeting Minutes of February 7, 2000 approved.

Finance and Labor Clerk note: Chair requests File 000412 be considered at the March 15, 2000 meeting.

Requests Granted

From: Supervisor Ammiano

To: Director, Municipal Railway; Chief of Police

Requesting/Inquiring: To report on the hate crime and assault committed on Neal Goodwin and Budi Kirana by unidentified assailants on October 23, 1999 on a 19 Polk Muni line as follows: (1) verification of the facts of the incident that Neal Goodwin and Budi Kirana were riding the 19 Polk line on October 23, 1999 between 4:00 and 5:00 p.m. and that Lujana Jones was the driver of the bus (2) how Muni responded on October 23, 1999, to address the issue (3) whether or not police reports were filed and if there were how did San Francisco Police Department respond (4) how Muni will respond to the litigation that has been filed (5) what protocols are in place when crime and vandalism is being committed on Muni bus lines (6) what is the obligation of the driver to enhance the safety and security of passengers without endangering their own lies (7) what protocols has been established between Muni and SFPD to address incidents of crime and vandalism which occur on Muni bus lines and (8) what protocols are in place to assist passengers who are witnesses to crimes being committed on Muni.

From: Supervisor Ammiano

To: Directors of Department of Public Health, Department of Human Services, Recreation and Park Department, Chief of Police, Municipal Railway, Mayor's Office of Housing, Code Enforcement Task Force, Department of Public Works

Requesting/Inquiring: To notify the Directors of hearing called to examine the quality of life and economic development of the 24<sup>th</sup> Street and Mission corridor, which spans from 18<sup>th</sup> Street to Cesar Chavez and from Potrero to Guerrero Streets to determine what role the area to determine what role the City and County of San Francisco can play regarding (1) preserve and increase the availability of low and middle income housing (2) examine the status of small businesses and ways to preserve and enhance the diversity of the area (3) increase and/or augment the availability and accessibility of substance abuse treatment programs (4) increase and/or augment bilingual services for families such as mental health services, services for newly arrived immigrants, how to cope with intergenerational and cross cultural conflicts (5) increase and/or augment services for infants and children such as free or low cost medical and dental screening, pre-school and after-school programs, and recreational activities (6) increase and/or augment the availability programs for the homeless (7) preserve the diverse and working class character of the neighborhood (8) examine efforts to improve public safety especially with respect to violent crimes, robbery, sexual assault, and hate crimes (9) examine existing





programs for youth issues especially gang prevention, youth employment and training, recreational and cultural activities, after-school programs and tutoring services (10) improve and augment public transportation, traffic congestion, pedestrian safety and alternative modes of transportation (11) examine the status of parks and open space (12) improve street sanitation and cleanliness as well as maintenance of City owned trees and shrubs. File 000413.

From: Supervisor Becerril

To: City Attorney

Requesting/Inquiring: To draft, in consultation with the Department of Consumer Assurance, legislation to regulate coin-operated laundry facilities in public laundromats and in communal areas of apartment buildings, calling for regular inspection of machines, standards for machine quality, fees assessed to pay for inspections, postings on machines with Department of Consumer Assurance contacts and adequate facilities for disabled consumers.

From: Supervisor Brown

To: All City Agencies and Community-based Organizations receiving City funding that provide services to the homeless

Requesting/Inquiring: To provide report detailing exactly what services are offered to the City's homeless population and to change the nomenclature used to describe venues where the homeless population may receive temporary shelter from "homeless shelters" to "cooperative living programs."

In Memoriams

Phillip Michael Curbo (Supervisor Ammiano)

Johnnie "Jimbo" Edwards (Supervisor Bierman)

Charles C. Gensler (Supervisor Kaufman)

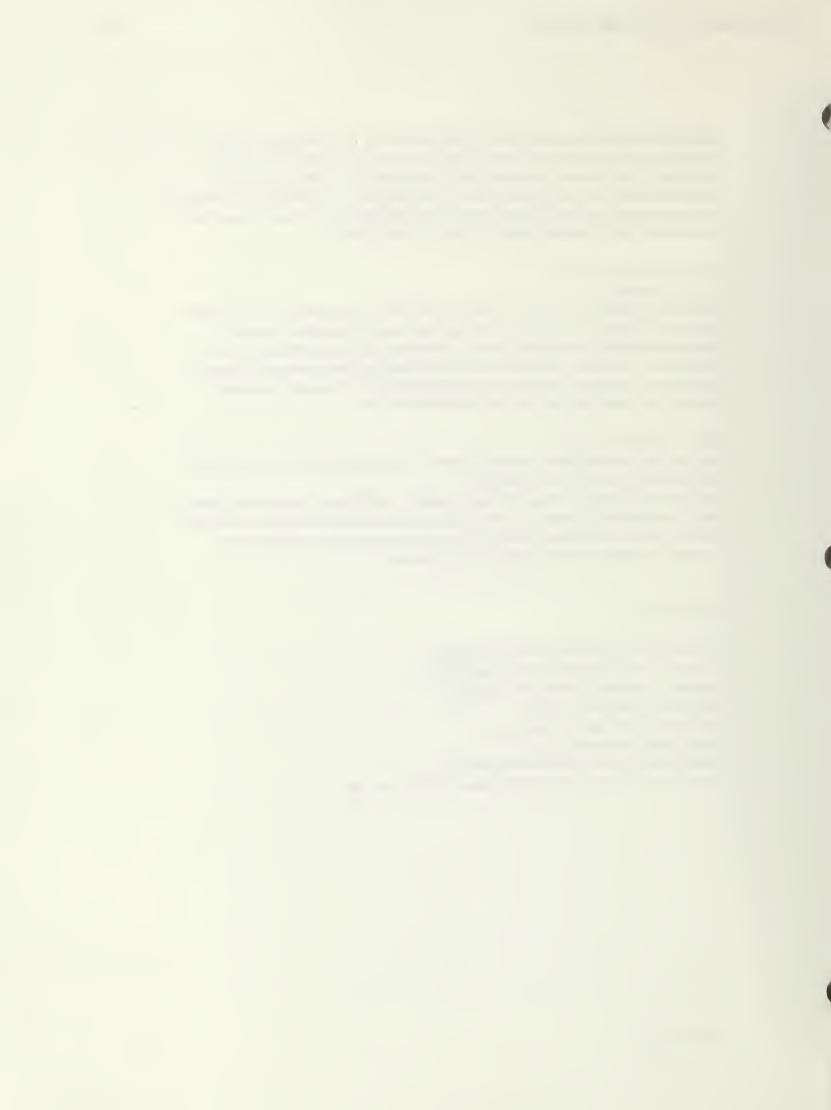
Kate Hallisy (Supervisor Teng)

Ron Johnson (Supervisor Ammiano)

Stuart Matis (Supervisor Leno)

Dr. William Newsom (Supervisor Newsom)

Henry "Hank" Tavera (Supervisors Leno, Katz, Ammiano)



**Clerk to Act - Meeting of March 6, 2000**

Meeting Minutes of February 7, 2000 approved.

Finance and Labor Clerk note: Chair requests File 000412 be considered at the March 15, 2000 meeting.

Requests Granted

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To: Director, Municipal Railway; Chief of Police

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From: Supervisor Ammiano

To: Directors of Department of Public Health, Department of Human Services, Recreation and Park Department, Chief of Police, Municipal Railway, Mayor's Office of Housing, Code Enforcement Task Force, Department of Public Works

Requesting/Inquiring: To notify the Directors of hearing called to examine the quality of life and economic development of the 24<sup>th</sup> Street and Mission corridor, which spans from 18<sup>th</sup> Street to Cesar Chavez and from Potrero to Guerrero Streets to determine what role the area to determine what role the City and County of San Francisco can play regarding (1) preserve and increase the availability of low and middle income housing (2) examine the status of small businesses and ways to preserve and enhance the diversity of the area (3) increase and/or augment the availability and accessibility of substance abuse treatment programs (4) increase and/or augment bilingual services for families such as mental health services, services for newly arrived immigrants, how to cope with intergenerational and cross cultural conflicts (5) increase and/or augment services for infants and children such as free or low cost medical and dental screening, pre-school and after-school programs, and recreational activities (6) increase and/or augment the availability programs for the homeless (7) preserve the diverse and working class character of the neighborhood (8) examine efforts to improve public safety especially with respect to violent crimes, robbery, sexual assault, and hate crimes (9) examine existing

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To: City Attorney

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To: All City Agencies and Community-based Organizations receiving City funding that provide services to the homeless

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#### In Memoriams

Phillip Michael Curbo (Supervisor Ammiano)

Johnnie "Jimbo" Edwards (Supervisor Bierman)

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Ron Johnson (Supervisor Ammiano)

Stuart Matis (Supervisor Leno)

Dr. William Newsom (Supervisor Newsom)

Henry "Hank" Tavera (Supervisors Leno, Katz, Ammiano)



## BOARD of SUPERVISORS

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel No. 554-5184  
TDD No. 554-5227

Legislation Introduced  
Including All Off-Calendar Items  
March 13, 2000

DOCUMENTS DEPT.

MAR 15 2000

SAN FRANCISCO  
PUBLIC LIBRARYIntroduced by Supervisors or MayorOrdinances**000432 [Requirements Suspended for Certain Transient Merchants]**

Ordinance amending Article 3 of Part III of the San Francisco Municipal Code, by amending Section 250, excepting certain transient merchants that operate at Moscone Center or the Bill Graham Civic Auditorium and agree to comply with all the City and County of San Francisco's rules from the licensing and fee requirements otherwise applicable to transient merchants under Article 3, and enabling enforcement by means of citation. Supervisor Leno presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.

**000433 [Amendment to Definition of Transient Merchant - Temporary Business]**

Ordinance amending Article 3 of Part III of the San Francisco Municipal Code, by amending Section 251, defining the term temporary business to mean a business conducted for less than seven days, and excluding pumpkin sellers from the definition of transit merchant. Supervisor Leno presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.

**000434 [Requirements Suspended for Certain Transient Merchants]**

Ordinance amending Article 3 of Part III of the San Francisco Municipal Code, by amending Section 252, excepting certain transient merchants that operate at Moscone Center or the Bill Graham Auditorium and agree to comply with all the City and County of San Francisco's rules from the requirement that they apply for a license under Article 3. Supervisor Leno presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.

**000435 [Fee Reduction During Suspension Period]**

Ordinance amending Article 3 of Part III of the San Francisco Municipal Code, by amending Section 253, reducing the fees payable by transient merchants during the suspension period. Supervisor Leno presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.

**000436 [Requirements Suspended for Certain Transient Merchants - Tax Return Filing]**

Ordinance amending Article 3 of Part III of the San Francisco Municipal Code, by amending Section 254, exempting those certain transient merchants that operate at Moscone Center or the Bill Graham Civic Auditorium and agree to comply with all the City and County of San Francisco's rules from the tax return filing requirement otherwise applicable to transient merchants under Article 3, and exempting all other transient merchants from such tax return filing requirement during the suspension period. Supervisor Leno presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.

**000437 [Requirements Suspended for Certain Transient Merchants]**

Ordinance amending Article 3 of Part III of the San Francisco Municipal Code, by amending Section 255, exempting those certain transient merchants that operate at Moscone Center or the Bill Graham Civic Auditorium and agree to comply with all the City and County of San Francisco's rules from the bonding requirement otherwise applicable to transient merchants under Article 3. Supervisor Leno presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.





**000438 [Elimination of Penalty During Suspension Period - Violation of Article 3]**

Ordinance amending Article 3 of Part III of the San Francisco Municipal Code, by amending Section 257, eliminating the penalty on transient merchants that violate the provisions of Article 3 during the suspension period. Supervisor Leno presented. ASSIGNED UNDER 30 DAY RULE.

**000439 [Requirements Suspended for Certain Transient Merchants - Licensing Requirements]**

Ordinance amending Article 3 of Part III of the San Francisco Municipal Code, by amending Section 258, exempting those certain transient merchants that operate at Moscone Center or the Bill Graham Auditorium and agree to comply with all the City and County of San Francisco's rules from the licensing requirements otherwise applicable to transient merchants under Article 3. Supervisor Leno presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.

**Resolutions****000440 [Green Taxis]**

Resolution urging the San Francisco Taxi Commission, working in conjunction with the San Francisco International Airport to establish a comprehensive clean air protocol with a timeline and specific targets for taxis serving the San Francisco International Airport. Supervisors Newsom, Ammann presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.

**000442 [South Sunset Playground]**

Resolution urging the Department of Recreation and Parks to repair the sidewalks fronting the South Sunset Playground and report back to the Board of Supervisors. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000443 [Diversity Tracking System]**

Resolution requiring all City Departments as stipulated in Chapter 12D.A.6.A(1) and 12D.A.18(C) of San Francisco's Administrative Code to submit a comprehensive strategic plan detailing allocation of resources related to the implementation of the Diversity Tracking System, an accompanying budget itemizing the funds required as well as a list of assigned staff. Supervisor Ammann presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000444 [Public hearing approval - Bonds, Arriba Juntos]**

Resolution authorizing the execution and delivery of bonds, notes, or any other evidence of indebtedness by the California Statewide Communities Development Authority in an aggregate principal amount not to exceed \$1,300,000 for Arriba Juntos, or an affiliate. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000445 [Extend time for Planning - Upper Market Street]**

Resolution extending the prescribed time within which the Planning Commission may render its decision on a proposed ordinance to amend the Planning Code with respect to the Upper Market Street Neighborhood Commercial District. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000446 [Extend time for Planning - Castro Street]**

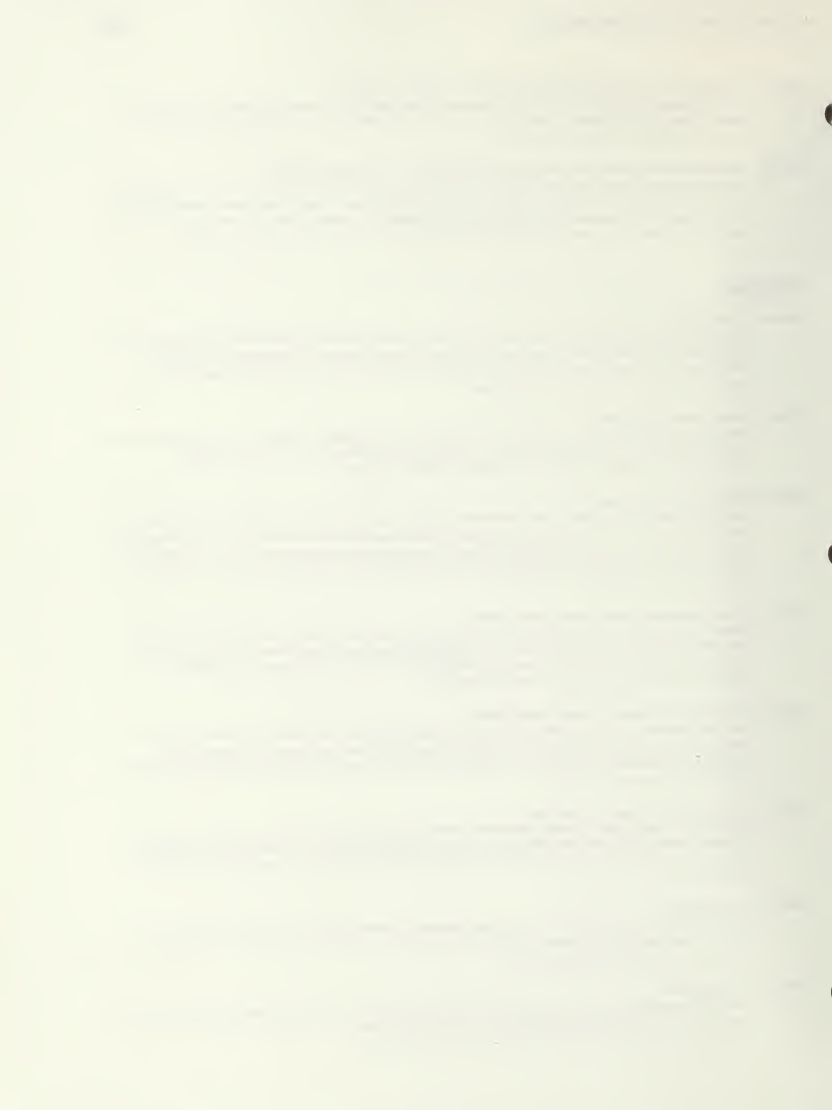
Resolution extending the prescribed time within which the Planning Commission may render its decision on a proposed ordinance to amend the Planning Code with respect to the Castro Street Neighborhood Commercial District. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000447 [Commendation]**

Resolution commending John A. O'Connell for distinctive services rendered to the people of the City and County of San Francisco. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000448 [Commendation]**

Resolution commending Officer Jane Warner for her outstanding professional and volunteer contributions as a San Francisco Special Patrol Officer in the Castro neighborhood. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.



**Requests for Hearing****000096 [Liquor License, 1607-20th Street]**

Hearing to consider that the issuance of a Type 20 off-sale beer and wine alcoholic beverage control license to Mueen Issa Ghanma and Khaled Issa Ghanma for "All States Best Foods" located at 1607-20th Street, will serve the convenience of the people of the City and County of San Francisco. Supervisor Newsom presented. ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.

**000449 [San Francisco General Hospital Psychiatric Facilities]**

Hearing to consider the proposal to close part of the psychiatric capacity at San Francisco General Hospital and future plans for serving dual diagnosis patients who suffer from substance abuse and psychiatric problems. Supervisors Newsom, Teng, Leno, Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000450 [Federal Day Care Funds]**

Hearing to consider the reasons why the City and County of San Francisco did not fully allocate federal child care funds necessitating a return of more than \$6 million to the federal government and to discuss changes that should be implemented to ensure that all available child care funds - federal, state, and local - are fully allocated to those that need and are eligible for them. Supervisors Yee, Ammiano, Brown, Teng presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000451 [Bessie Carmichael School]**

Hearing to assess the cost, scope and progress of rebuilding the Bessie Carmichael School and the community park surrounding the school site. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000452 [MUNI Service - West Side]**

Hearing to determine the cost and the feasibility of expanding MUNI service to the west side of the City, increasing reliability of service, alleviating the noise associated with MUNI, ensuring pedestrian and rider safety. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000455 [Shooting - Max Castro]**

Hearing to examine the recent accidental shooting of eleven year old Max Castro by officers of the San Francisco Police Department. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000456 [Airport Community Roundtable]**

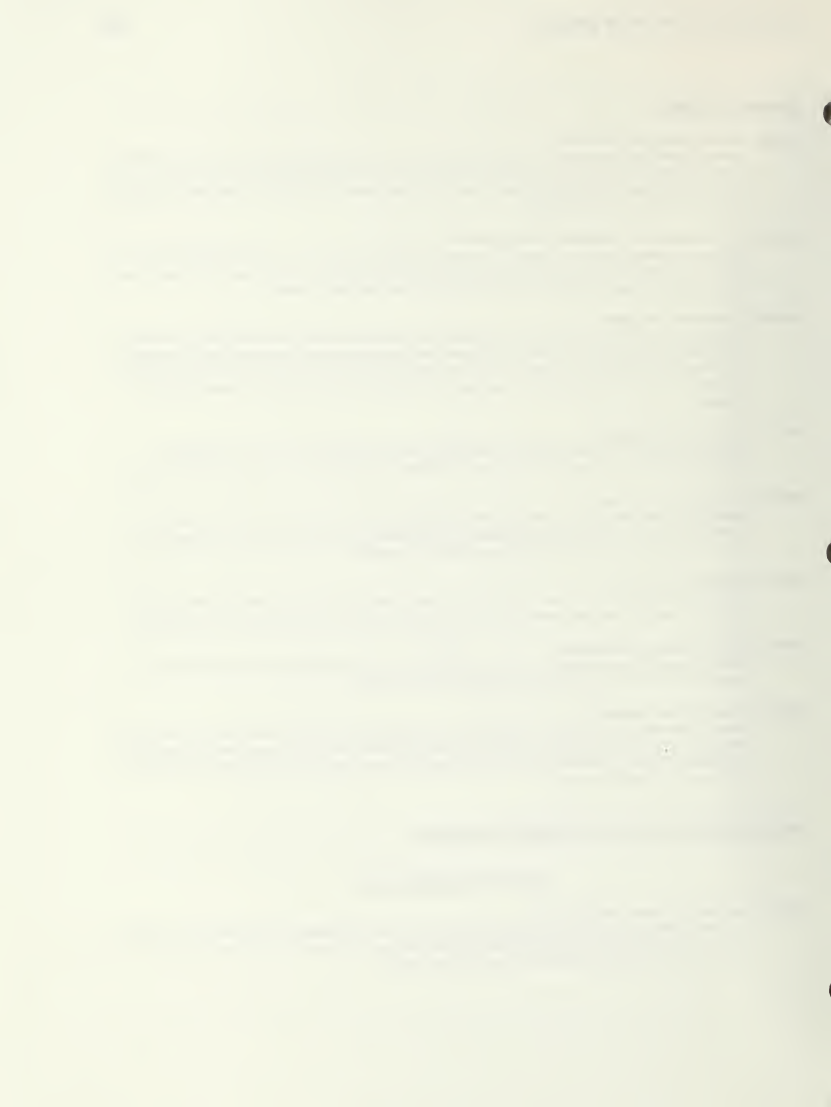
Hearing to examine the current protocol for appointments to the Airport Community Roundtable. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000457 [Crime in Western Addition]**

Hearing to determine what is being done to curtail crime in the Western Addition, and to request a detailed police report on crime statistics for the Western Addition for the past 24 month period in response to the shooting death of 14 year old Devin Gross in the 1000 block of McAllister March 10, 2000. Supervisor Brown presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**Introduced by the President at the Request of Departments****PROPOSED ORDINANCES****000416 [Solicitation by Motor Vehicles for Hire]**

Ordinance amending Police Code by repealing Sections 1104, 1105, and 1106, regarding solicitations by motor vehicles for hire, and by adding a new Section 1105, prohibiting solicitations by motor vehicles for hire (Taxi Commission). RECEIVED AND ASSIGNED to Housing and Social Policy Committee.



**000424 [Food Service - Application and Permit Fees]**

Ordinance amending Part III of the San Francisco Municipal Code (Business and Tax Regulation Code) by amending Section 249.11 to revise permit fees for temporary food operations at special events; amending Part II of the San Francisco Municipal Code (Traffic Code) by amending Section 806 to revise Department of Public Health permit fees for food operations at street fairs; amending Part II of the Municipal Code (Health Code) by amending Sections 451 and 452, to reorganize the section on applying for permits to operate a food establishment, modify the definition of "special events," change the deadline for applications for temporary food permits for special events; and impose an extra fee for late applications for temporary permits. (Department of Public Health) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

### **PROPOSED RESOLUTIONS**

**000417 [Major encroachment to construct a driveway for vehicular access to a proposed new garage at 212 Union Street property; rescinding Res. No. 1048-98 to reflect the change of ownership of said property]**

Resolution amending Resolution No. 1048-98 and granting revocable permission to Donald H. Putnam and Susann Kellison to construct an extension of the sidewalk by removing a portion of an existing City retaining wall and constructing a new retaining wall with guardrails and a new planter wall to provide vehicular access to a new garage addition, and to replace existing wood stairs and landings for access to an existing cottage at 212 Union Street (Block 106, Lot 39) and adopting findings pursuant to Planning Code Section 101.1. This resolution rescinds Resolution No. 1048-98. (Department of Public Works) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000418 [Civil Service Commission Certification of Prevailing Rate of Wages]**

Resolution fixing the highest general prevailing rate of wages, including wages for overtime and holiday work, for various crafts and kinds of labor as paid for similar work in private employment in the City and County of San Francisco at the rates certified to the Board by the Civil Service Commission on December 6, 1999. (Civil Service Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000419 [Stop Intersections]**

Resolution designating certain intersections as "STOP" intersections:

**STOP SIGNS - ESTABLISH**

21st and Rayburn Streets, northwest corner, stopping southbound Rayburn Street (stops the stem of this uncontrolled T-intersection)

Miraloma Drive and Juanita Way, all corners, stopping all approaches (makes this uncontrolled T-intersection an all-way STOP)

Russia Avenue and London Street, northeast and southwest corners, stopping Russia Avenue (makes this an all-way STOP) (Department of Parking and Traffic) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000420 [Traffic Regulations, Various Streets]**

Resolution enacting and rescinding traffic regulations on various streets:

**NO U-TURN - ESTABLISH**

The Embarcadero, northbound, at Broadway

**DIAMOND (BUSES AND LEFT TURNS ONLY) LANE - ESTABLISH**

4th Street, east curb lane, between Harrison and Brannan Streets (#1 southbound traffic lane)

4th Street, second lane from east curb, between Brannan and Townsend Streets (#2 southbound traffic lane)

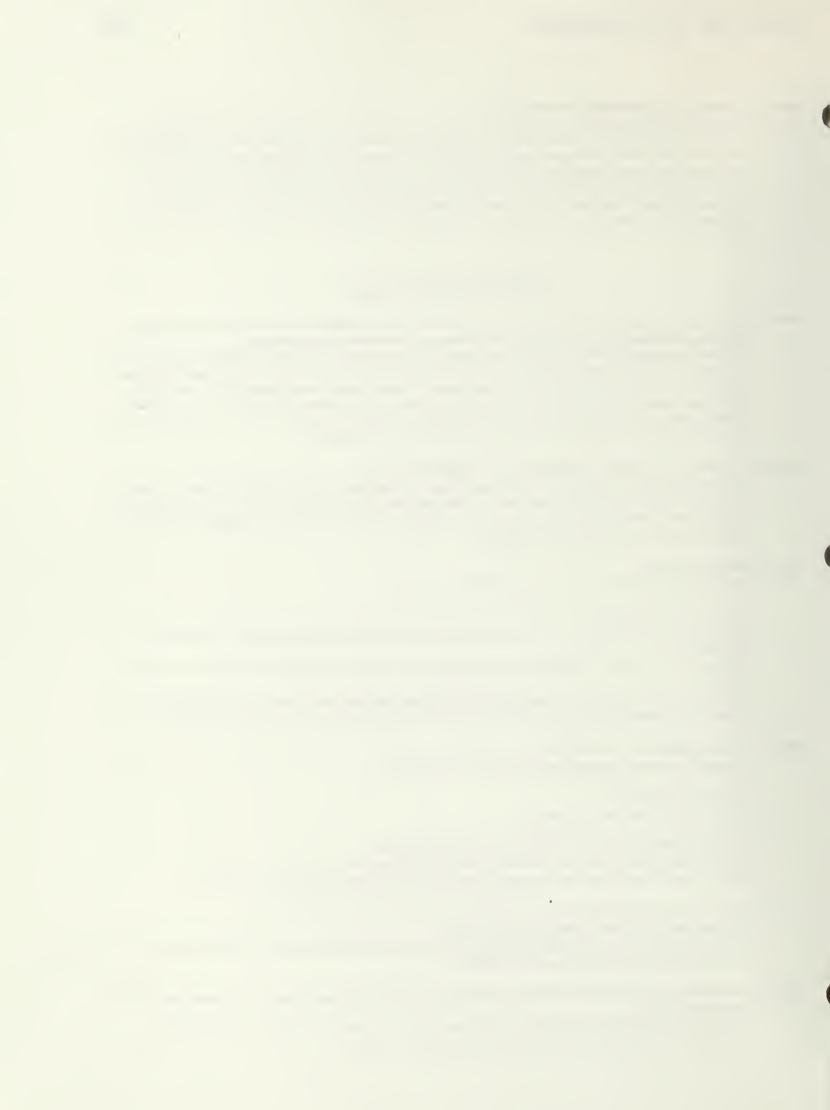
**TOW-AWAY, NO STOPPING, 7 AM - 7 PM, MONDAY THROUGH FRIDAY - ESTABLISH**

4th Street, east side, between Brannan and Freelon Streets

4th Street, east side, between Bryant and Stillman Streets (Department of Parking and Traffic) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee

**000425 [Renewal of a 5-year term lease at 653 Chenery Street for the Glen Park Branch Library at a monthly rent of \$1,875 for the initial term]**

Resolution authorizing lease of real property at 653 Chenery Street for the Glen Park Branch Library (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.



**Clerk to Act - Meeting of March 13, 2000**

Meeting Minutes of February 14, 2000 approved.

Requests Granted

From: Supervisor Newsom

To: Director, Department of Building Inspection

Requesting/Inquiring: To provide a report detailing information regarding the status of those residential hotel rooms that have been lost by fire. Specifically, the report should include the date of the fire, the number of rooms damaged, the status of refurbishing these rooms and the timeline for completion, and the obstacles preventing timely restoration.

From: Supervisor Newsom

To: General Manager, Recreation and Park Department

Requesting/Inquiring: Follow up to letter sent from the Board of Supervisors last season regarding the Gay Softball League, in which the following concerns were raised: (1) chalking of the fields (Reportedly this service occurs only 50% of the time.); (2) access to and condition of bathrooms (Reportedly, bathrooms were locked approximately 35% of the time. Also of concern: cleanliness of bathrooms, toilet paper and other paper supplies, working lights, homeless persons sleeping in the hallways.); (3) access to the fields (Reportedly, the gates were locked and players had to either climb over or crawl under the fence.); (4) access to Recreation and Park personnel on the weekend, when most games are played. Further updating the previous season's letter with new queries through the League. Specifically, can you confirm the report that only one field was open for playing softball this past weekend, leading to picking of locks, the threat of cutting locks with a bolt-cutter, and players crawling through a hole in the fence in order to have access to the fields? What is the Department doing to change this situation? Two fields in particular were mentioned: Kimball and Lang Fields.

From: Supervisor Ammiano

To: City Attorney; Chair, Airport Community Roundtable

Requesting/Inquiring: To notify the City Attorney and Chair, Airport Community Roundtable of hearing called to examine the current protocol for appointments to the Airport Community Roundtable and the parameters of the hearing will focus on the following areas: (1) the history and purpose of the formation of the Airport Community Roundtable; (2) what was the protocol in the past for the appointment of members to the Airport Community Roundtable; (3) what is the current practice of the appointment of members to the Airport Community Roundtable; (4) what ways are there to codify the protocol, rules and regulations governing the Airport Community Roundtable; (5) what methods are in place to insure the full breath of the diversity of the participating counties are represented (i.e., county government representatives, federal aviation agencies, local community residents, airline industry, airline unions, environmental groups and scientific bodies, etc.).

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In Memoriams

Devin Gross (By the entire Board)  
John A. O'Connell (Supervisor Bierman)  
Goldye Stern (Supervisor Kaufman)



## BOARD of SUPERVISORS

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel No. 554-5184  
TDD No. 554-5227

Legislation Introduced  
Including All Off-Calendar Items  
March 20, 2000

DOCUMENTS DEPT.

MAR 22 2000

SAN FRANCISCO  
PUBLIC LIBRARYOFF-AGENDA LEGISLATIONIntroduced by Supervisors or MayorOrdinances

## 000471 [Settlement of Lawsuit]

Ordinance authorizing settlement of litigation of City and County of San Francisco against Chevy's, Inc. for \$3,830,125. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

## 000473 [Extend Tour Bus Prohibition on 15th Avenue]

Ordinance amending Ordinance Nos. 115-96, 282-96, 425-97, and 270-99, which amended the San Francisco Police Code to prohibit tour buses on 15th Avenue from Lake Street to the Presidio, to provide that this prohibition on tour buses shall expire on December 31, 2001, rather than December 31, 2000. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

## 000474 [Extend Tour Bus Prohibition on 25th Avenue and El Camino Del Mar]

Ordinance amending Ordinances Nos. 88-96, 281-96, 271-97, 426-97, and 272-99, which amended the San Francisco Police Code to prohibit tour buses on El Camino Del Mar between the Presidio (approximately 290 feet east of 25th Avenue) and Legion of Honor Drive, and 25th Avenue between Lake Street and El Camino Del Mar, to provide that this prohibition on tour buses shall expire on December 31, 2001, rather than December 31, 2000. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

## 000475 [Exclude Disorderly Patrons from Stadiums; Emergency Ordinance]

Ordinance amending Police Code by adding Sections 148 and 149, providing authority to the San Francisco Police Department to exclude persons acting in a disorderly fashion from stadiums holding more than 25,000 patrons, an emergency ordinance. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

## 000476 [Administrative Code Chapters 12A, 12B, 12C - Discrimination Based on Weight or Height]

Ordinance amending Chapter 12A of the San Francisco Administrative Code by amending Sections 12A.1, 12A.5, and 12A.8, amending Chapter 12B by amending Sections 12B.1 and 12B.2, amending Chapter 12C by amending Sections 12C.1 and 12C.3, and amending Article 33 by amending Sections 3303, 3304 and 3305 to prohibit discrimination based on weight or height. Supervisor Ammiano presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.

## 000477 [Police Code - Places of Entertainment, Free Cool Drinking Water]

Ordinance amending Article 15 Section 1026 of the San Francisco Municipal (Police) Code, amending Article 15.1 of the San Francisco Municipal (Police) Code by adding Section 1060.27 and amending Article 15.2 of the San Francisco Municipal (Police) Code by adding Section 1070.27, to require places of entertainment and extended hours premises that provide dancing and dancehalls, which have a capacity of more than 500 persons, to provide free cool drinking water to patrons. Supervisor Leno presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.



**000478 [Creating Citizens Advisory Committee]**

Ordinance amending Part 11, Chapter VI of the San Francisco Municipal (Park) Code by adding Article 13, which implements new Charter Section 16.107 by creating a new Open Space Advisory Committee, setting the membership criteria for the committee and duties and terms of committee members, directing the Recreation and Park Department to consider using an independent consultant to develop its strategic plan, establishing criteria for the department to consider in deciding which properties to acquire, providing guidelines for the department to use in developing performance standards and environmental and design standards, providing guidance to the Department of Public Works and the Recreation and Park Department in preparing their program for implementation of the department's capital plan, and allowing the Recreation and Park Commission to define terms contained in this ordinance; amending Chapter V of Part I of the Municipal Code (Administrative Code) by deleting the provisions relevant to the old Open Space Advisory Committee; amending Chapter V of the Administrative Code to add the Recreation and Park Commission to the list of commissions with authority to contract for public works or improvements or professional services related thereto. Supervisors Newsom, Ammiano presented. RECEIVED AND ASSIGNED to Rules Committee.

**000479 [Year 2000 Annual Joint Fundraising Drive Application Deadlines]**

Ordinance amending Section 16.93-4 of the San Francisco Administrative Code, which establishes March 1 of each year as the deadline for agencies who wish to participate in the Annual Joint Fundraising Drive to submit their applications, to allow any Mayor's fund to submit by April 15, 2000 their application to participate in the 2000 Annual Drive. Mayor presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Resolutions****992123 [Natural Gas Fueled Buses]**

Resolution supporting the recent adoption of regulations by the California Air Resources Board requiring transit agencies to replace and retrofit their existing fleets with buses powered by alternative fuels and cleaner diesel technology and urging Bay Area Transit agencies to adopt strategic plans for timely compliance with the new regulations. Supervisors Yaki, Bierman, Newsom, Teng, Katz presented. ASSIGNED to Transportation and Land Use Committee.

**000480 ["Musical Room" Phenomenon]**

Resolution urging the City Attorney, District Attorney and Department of Building Inspection to work in concert to monitor SRO hotels for tenancy code violations and enforce existing laws to prevent the proliferation of "musical rooms" practices. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000481 [City Representative - Airport Community Roundtable]**

Resolution authorizing the President of the San Francisco Board of Supervisors to designate the representative for the City and County of San Francisco on the Airport Community Roundtable. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000482 [Gift Acceptance - Cesar Chavez Street Signs]**

Resolution authorizing the acceptance of a gift of \$31,500 from the Cesar E. Chavez Foundation and 23 "Cesar Chavez Street" signs from the 3M Company to replace the existing "Army Street" signs on the U.S.-101 and I-80 freeways. Supervisor Becerra presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000483 [Lease - Windsor Hotel]**

Resolution authorizing and approving the lease by and between the City and County of San Francisco, for the Department of Public Health, as tenant and 238 Windsor Associates, as landlord, for the ground floor and portions of the basement and mezzanine of the "Windsor Hotel" located at 238 Eddy Street. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000484 [Lease - Hotel Le Nain]**

Resolution authorizing and approving the master lease by and between the City and County of San Francisco, for the Department of Public Health, as tenant and Hotel Le Nain, LLC, as landlord for the "Hotel Le Nain" located at 730 Eddy Street. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000485 [Grant - MCJC]**

Resolution authorizing the Mayor's Criminal Justice Council (MCJC) to accept and expend funds in the amount of \$546,177 from the Office of Criminal Justice Planning (OCJP), State of California, from funds made available under the Juvenile Accountability Incentive Block Grant (JAIBG). Mayor presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.



**000486 [Grant - Emergency Shelter Grant Program]**

Resolution approving the 2000 Emergency Shelter Grants Program and Expenditure Schedule and authorizing the Mayor on behalf of the City and County of San Francisco to apply for, accept, and expend a \$890,000 entitlement under the Emergency Shelter Grants Program from the U.S. Department of Housing and Urban Development. Mayor presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000487 [Grant - HOME Program]**

Resolution authorizing the Mayor of the City and County of San Francisco to apply for, accept and administer a grant from the U.S. Department of Housing and Urban Development for a total amount not to exceed \$7,115,000 for the HOME Program authorized under Title II of the National Affordable Housing Act of 1990, Public Law Number 101-625, and approving the HOME program description as described in the 2000 action plan for San Francisco's consolidated plan. Indirect costs associated with the acceptance of these grant funds will be paid by Community Development Block Grant funds. Mayor presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000488 [Grant - 2000 CDBG]**

Resolution approving the 2000 Community Development Program authorizing the Mayor, on behalf of the City and County of San Francisco, to accept and expend the City's 2000 Community Development Block Grant (CDBG) Entitlement from the U.S. Department of Housing and Urban Development, and program income generated by the San Francisco Redevelopment Agency up to \$33,734,275 which include indirect costs of \$160,000; and approving expenditure schedules for recipient departments and agencies for indirect costs. Mayor presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000489 [Reward - Christopher Litz Incident]**

Resolution urging the Police Department to post a \$10,000 reward for information leading to the identification of the driver of the vehicle that struck and severely injured Christopher Litz on March 6, 2000 in the 100 block of Urbano Drive in San Francisco. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000490 [Ingliside Terraces Traffic Circles]**

Resolution directing the Department of Parking and Traffic and the Department of Public Works to commence work immediately on traffic circles and traffic calming measures for Urbano Drive at the northern intersections of Victoria and Corona and to complete the work no later than June 15, 2000. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000491 [Sunnyside Conservatory]**

Resolution urging the Department of Recreation and Parks to work cooperatively with the Friends of Sunnyside Conservatory and San Francisco City College on a partnership to restore and rehabilitate the Sunnyside Conservatory and to allocate sufficient budget funds for this project. Supervisors Teng, Katz, Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000492 [Federal Legislation, H.R. 3632, Revise Boundaries of GGNRA]**

Resolution urging the United States Congress to support H.R. 3632, a bill revising the boundaries of the Golden Gate National Recreation Area to include 1.4 acres of the area known as Parcel 4. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000493 [Senate Bill 962 - Direct Deposit of Public Assistance Benefits]**

Resolution urging the California State Legislature and Governor Davis to approve State Senate Bill 962 requiring those counties that offer direct deposit programs to their employees to establish a program for the direct deposit by electronic fund transfer of payments to any person entitled to the receipt of public assistance. Supervisor Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000494 [Keep Schools Commercial Free]**

Resolution urging the San Francisco Board of Education and School District to cease all negotiations for exclusive beverage contracts and to continue to support commercial-free educational settings. Supervisors Katz, Bierman, Kaufman, Yee, Ammann, Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000495 [Housing Youth Advocacy]**

Resolution authorizing the San Francisco Youth Commission to participate in Housing Youth Advocacy Day on May 24.





2000 in Sacramento. Supervisors Leno, Teng, Katz, Yaki, Kaufman, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000496 [Commendation]**

Resolution congratulating the Taiwan government and its people on their March 18, 2000, democratic election. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000497 [Friends of Fire Department]**

Resolution acknowledging the years of support provided by the Friends of the San Francisco Fire Department and thanking the organization for its many gifts over the past eleven years. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000498 [Commendation]**

Resolution recognizing Abby Snay for her dedication, time and innovation in providing employment related services to adults and youth of San Francisco, congratulating her on her twenty-fifth anniversary at the Jewish Vocational and Career Counseling Service and commending her for her outstanding service to the people of the City and County of San Francisco. Supervisors Kaufman, Katz, Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000499 [Commendation]**

Resolution commending the Vermont House of Representatives for passing a historic measure creating "civil unions" that entitle same sex couples in Vermont to some 300 state benefits and privileges previously reserved for legally married couples. Supervisors Leno, Katz, Ammiano, Yaki, Teng, Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000500 [Commendation]**

Resolution commending the National Coalition for Effective Drug Policies for its efforts in calling for an evaluation of our national, state, and local government policies by examining the racial sentencing disparities between those who are incarcerated and those who are placed in drug rehabilitation or sentenced to shorter terms; also for calling for a study on the adverse effects such policies are having on the poor, women, and families. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**000501 ["Green" Incentives]**

Hearing to evaluate the efficacy of incentives or penalties to cultivate "green building," "green structures," and "green developments" in both private and public sectors. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000502 [Urban Forests]**

Hearing to evaluate the condition of the urban forests in San Francisco, review staffing and funding issues related to caring of forests, and develop a plan to increase public education regarding tree planting and maintenance. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000503 [City Gun Purchase Policy]**

Hearing to consider a proposal to require the City to purchase firearms only from manufacturers who agree to the Smith and Wesson code of conduct agreed to with the White House. Supervisors Yaki, Leno, Becerril, Katz presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000504 [Moratorium on Death Penalty]**

Hearing to examine and consider placing a moratorium on the death penalty. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000505 [Post Earthquake Housing Impact]**

Hearing to consider projected post earthquake housing impacts in San Francisco. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000506 [MUNI Service to Low Income Community]**

Hearing to consider MUNI service to low-income communities. Supervisor Katz presented. RECEIVED AND ASSIGNED

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to Transportation and Land Use Committee.

**000507 [Civic Center Plaza Plan]**

Hearing to review the draft Civic Center Plaza Plan. Supervisors Leno, Newsom presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**000508 [Economic Displacement of Non-Profits and Small Business]**

Hearing to consider the economic displacement and leasing opportunities for non-profits and small businesses. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.

**000509 [Campaign Funds]**

Hearing to inquire whether funds spent in a supervisorial or other City campaigns comply with the Ethics Commission rules regarding campaign finances count toward the spending cap. Supervisor Leno presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**Motions**

**000510 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**000459 [Settlement of Lawsuit Against CCSF]**

Ordinance authorizing settlement of the lawsuit filed by Utility Cost Management, LLC against the City and County of San Francisco for \$176,000 plus interest on any delay in payment beyond May 2, 2000; the lawsuit was filed on March 9, 1999 in San Francisco Superior Court, Case No. 301831, entitled Utility Cost Management LLC, v. City and County of San Francisco. (City Attorney). RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000462 [Settlement of Lawsuit, Linda Laue]**

Ordinance authorizing settlement of the lawsuit filed by Linda Laue against the City and County of San Francisco by payment of \$32,000; the lawsuit was filed on March 30, 1998 in San Francisco Superior Court, Case No. 993-960, entitled Linda Laue v. City and County of San Francisco. (City Attorney). RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000464 [Appropriating funds for the installation of an air conditioning system at the Chinatown Branch Library]**

Ordinance appropriating \$205,537 of Public Library capital improvement Bond interest earnings to capital improvement projects (Branch Library improvement - Chinatown renovations) for the Public Library for fiscal year 1999-2000. (Controller) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**PROPOSED RESOLUTIONS**

**000453 [Grant funds to enable the Metropolitan Medical Response System to address chemical and biological threats or attacks more effectively]**

Resolution authorizing the Department of Public Health, Population Health and Prevention Division, Community Health and Safety Services, to accept and expend a grant of \$23,210 from the State Department of Health Services for the public health preparedness and response to bioterrorism grant and to enter into an agreement which does not include intellectual property indemnification and false claims clauses; waiving indirect costs. (Public Health Department). RECEIVED AND ASSIGNED to Public Health and Environment Committee.



- 000454 [Grant funds to increase detoxification capacity from a current total of 10 beds to 22 beds to meet high demands for substance abuse services]**  
Resolution authorizing the Department of Public Health, Population Health and Prevention Division, Community Substance Abuse Services, to accept retroactively and expend grant funds of \$475,000 from the Center for Substance Abuse Treatment (CSAT), Substance Abuse and Mental Health Services Administration (SAMHSA) for the Community Based Medically Managed Detoxification Program pursuant to the terms and conditions of the grant award (Public Health Department)  
RECEIVED AND ASSIGNED to Public Health and Environment Committee.
- 000460 [Settlement of Claim, Kitty Yu]**  
Resolution approving the settlement of the unlitigated claim filed by Kitty Yu against San Francisco for \$112,500, claim was filed on February 10, 2000; additional material term of said settlement is the signing of a release of liability against the City and County of San Francisco. (City Attorney). RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.
- 000461 [Settlement of Claim, Wei Da Yu]**  
Resolution approving the settlement of the unlitigated claim filed by Wei Da Yu against San Francisco for \$87,500; claim was filed on February 3, 2000; additional material term of said settlement is the signing of a release of liability against the City and County of San Francisco. (City Attorney). RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.
- 000463 [Authorizing the City Attorney to enter into 18-month tolling agreement pertaining to a U.S. Environmental Protection Agency Superfund Site]**  
Resolution approving the City Attorney's entry into a tolling agreement governing administrative proceeding or suit by the United States Environmental Protection Agency and the Casmalia Resource Site Steering Committee. (City Attorney). RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.
- 000465 [Settlement of Claim against CCSF]**  
Resolution approving the settlement of the unlitigated claim filed by One Market Plaza, the Equitable Life Assurance Association of the United States, the International Business Machines Corporation, the IBM Retirement Plan Trust Fund, Chase Manhattan Bank, N.A., as trustee for the IBM Retirement Plan Trust Fund, and One Market Plaza Corporation against San Francisco for \$24,098,014.15 adjusted for additional interest after March 31, 2000, claims were filed on various dates between May 12, 1993 and January 19, 1995, additional material terms of said settlement is contingent upon the adoption of stipulated values by the Assessment Appeals Board. (City Attorney). RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.
- 000466 [Proposed acquisition of 7,500 sq. ft. Palou/Phelps lots in the Bayview district for open space purposes]**  
Resolution authorizing the acquisition of real property located in the Bayview District identified as Assessor's Block No. 5328, Lot Nos. 25, 28, and 29 for \$115,500 from John L. Goodrich for open space purposes and adopting findings pursuant to Planning Code Section 101.1. (Real Estate Department). RECEIVED AND ASSIGNED to Finance and Labor Committee.



**Clerk to Act - Meeting of March 20, 2000**

Meeting Minutes of February 22, 2000 approved.

Public Health and Environment Clerk note: Sponsor requests File 000475 be considered at a special Public Health and Environment Committee meeting on March 27, 2000.

Requests Granted

From: Supervisors Yaki, Leno, Becerril, Katz

To: City Attorney

Requesting/Inquiring: To draft legislation which would create a gun procurement policy to require the city to purchase firearms only from manufacturers who agree to the Smith and Wesson code of conduct agreed to with the White House (to make gun products safer to protect against accidental shootings, sell only to distributors who agree to a code of conduct designed to keep guns out of the hands of criminals and sign a consent decree that establishes an oversight commission and is enforceable by a court of law). File 000503.

From: Supervisor Ammiano

To: District Attorney; Chief of Police; Sheriff

Requesting/Inquiring: To notify the District Attorney; Chief of Police; Sheriff of hearing to consider placing a moratorium on the death penalty and requesting each addressee to respond to allegations of disparities in the criminal justice system in San Francisco as they pertain to the death penalty. File 000504.

From: Supervisor Ammiano

To: Senator John Burton; Senator Tom Hayden; Senator Jackie Spier; Congresswomen Nancy Pelosi, Barbara Lee and Assembly representatives Kevin Shelley and Carol Migden

Requesting/Inquiring: To invite Senator John Burton; Senator Tom Hayden; Senator Jackie Spier; Congresswomen Nancy Pelosi, Barbara Lee and Assembly representatives Kevin Shelley and Carol Migden or their designee to attend the hearing called to consider placing a moratorium on the death penalty and to request information on statewide disparities in the criminal justice system in California as they pertain to the death penalty and any progress for a moratorium on the death penalty. File 000504.





From: Supervisor Leno

To: City Attorney

Requesting/Inquiring: To draft legislation amending Section 2908 of the San Francisco Police Code to include both the Department of Public Works and Department of Building Inspection as departments with jurisdiction over special permits for construction work at night in excess of the ambient noise level by 5 dBA.

In Memoriams

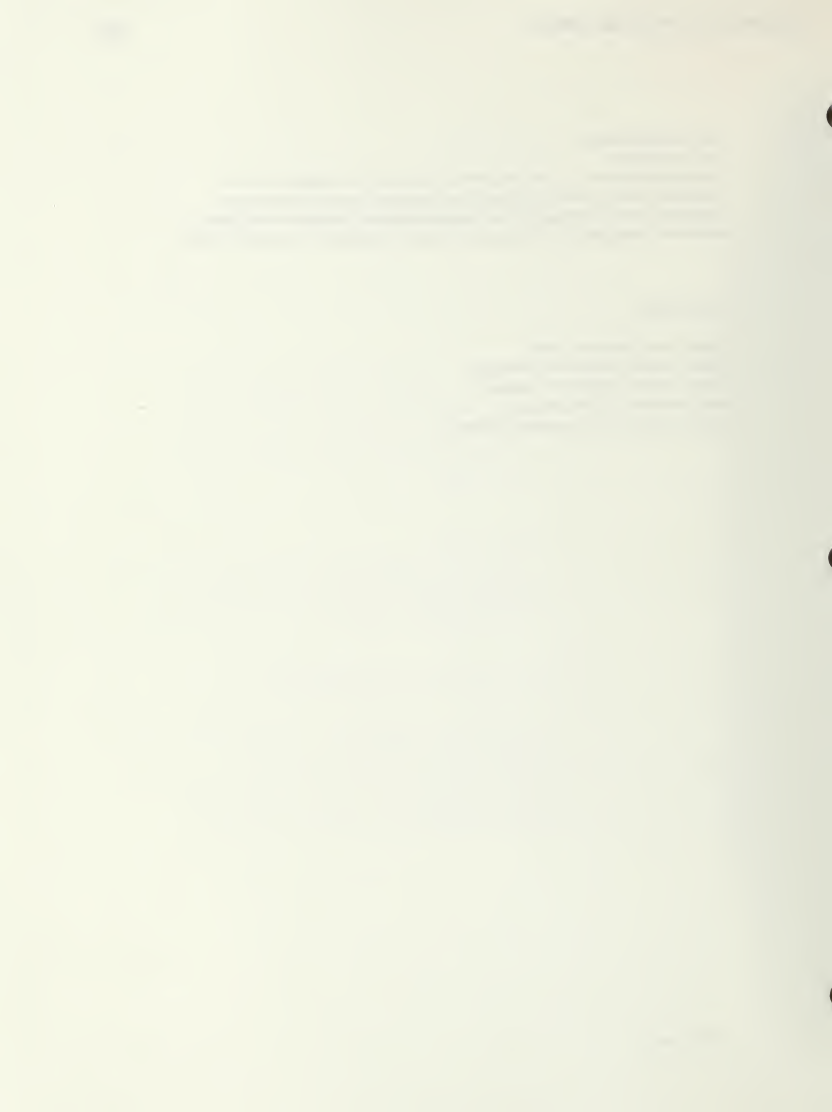
Phillip Bluer (Supervisor Katz)

Jacob Crawford (Supervisor Bierman)

Garland Grizell (Supervisor Ammiano)

Bobb McKittrick (Supervisor Yaki)

Miriam Mary Weber (Supervisor Bierman)



**BOARD of SUPERVISORS**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
March 27, 2000**

**OFF-AGENDA LEGISLATION**

**Introduced by Supervisors or Mayor**

**Ordinances**

**000528 [Landmark - 90 Cedro Avenue]**

Ordinance designating 90 Cedro Avenue, the Joseph Leonard House, as Landmark No. 213 pursuant to Article 10 of the Planning Code. Supervisors Becerril, Brown presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000529 [Landmark - 573-575 Castro Street]**

Ordinance designating the Murphy Windmill and Millwright's Cottage, as Landmark No. 227 pursuant to Article 10 of the Planning Code. Supervisors Becerril, Leno, Katz, Ammiano presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000530 [Landmark - Murphy Windmill and Millwright's Cottage]**

Ordinance designating the Murphy Windmill and Millwright's Cottage, at the west end of Golden Gate Park, as Landmark No. 210 pursuant to Article 10 of the Planning Code. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000531 [Park Code - Skateboard Safety]**

Ordinance amending Part II, Chapter VI of the San Francisco Municipal Code (Park Code) by adding Section 4 17 to require any person riding a skateboard to wear a helmet, elbow pads and knee pads at any skateboard facility owned or operated by the City and County of San Francisco. Supervisor Brown presented. ASSIGNED UNDER 30 DAY RULE to Parks and Recreation Committee.

**000532 [Public Works Code - Banners on Market Street]**

Ordinance amending Chapter 16, Article III, of Part I of the San Francisco Municipal Code (Public Works Code) by amending Article 5.7, Section 184 78 to recognize that banners may be posted, subject to specified conditions, on the historic lamp posts lining Market Street, an area known as the "Path of Gold." Supervisor Katz presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**000533 [Administrative Code - Civil Service Commission]**

Ordinance amending Chapter 16, Article III, of Part I of the San Francisco Municipal Code (Administrative Code), by repealing Sections 16.17 and 16.17-1, regarding Board of Supervisors' approval of Civil Service Commission rules regarding leaves due to sickness and disability. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**000534 [Administrative Code - Workers' Compensation Task Force]**

Ordinance amending Chapter 1 and Chapter 16, Article IV, of Part I of the San Francisco Municipal Code (Administrative Code), by repealing Sections 16.83-1, 16.83-3, and 16.83-4, regarding the Workers' Compensation Task Force, and renumbering Section 16.83-2 as Section 1.57. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.



**000535 [Administrative Code - Employee Suggestion Program]**

Ordinance amending Chapter 16 of Part I of the San Francisco Municipal Code (Administrative Code), by repealing Article VIII, Sections 16.108 through 16.117, establishing an employee suggestion program. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**000536 [Administrative Code - Employee Benefit Cafeteria Plan]**

Ordinance amending Chapter 16 of Part I of the San Francisco Municipal Code (Administrative Code), by amending Sections 16.900, 16.902, 16.903, 16.904, and 16.906, to update provisions dealing with employee benefit cafeteria plans. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**000537 [Administrative Code - Commission on Status of Women]**

Ordinance amending Chapter 33, of Part I of the San Francisco Municipal Code (Administrative Code), by amending Section 33.4 to require the Commission on the Status of Women to coordinate the City's efforts to establish a comprehensive response to violence against women and girls and by amending Section 33.7 to require all departments to make quarterly reports regarding complaints of gender discrimination filed by their employees to the Human Resources Department and to require the Human Resources Department to compile and report on those complaints quarterly to the Commission on the Status of Women. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**000538 [Administrative Code - Victim-Witness Assistance Program]**

Ordinance amending Articles 36 and 36A of the San Francisco Municipal Code (Administrative Code), by deleting Article 36, Sections 36.1 through 36.7, and Article 36A, Sections 36A.1 through 36A.3 and amending San Francisco Administrative Code Section 2A.70 to include in the duties of the Office of the District Attorney a Victim-Witness Assistance Program. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**000539 [Administrative Code - Southeast Community Facility Commission]**

Ordinance Chapter 54 of Part I of the San Francisco Municipal Code (Administrative Code), governing the Southeast Community Facility Commission, by amending Section 54.2 and repealing Section 54.5, to eliminate out-dated and obsolete provisions. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**981556 [Park Code]**

Ordinance amending Park Code Section 4.12 to correct erroneous reference and to clarify that park employees and police officers may exclude persons from parks who are consuming alcohol in certain parks and areas of parks in violation of the code. Supervisor Brown presented. REACTIVATED PURSUANT TO RULE 5.25 to Parks and Recreation Committee.

**Resolutions****000527 [Commendation]**

Resolution commending Bay Area Lawyers for Individual Freedom (BALIF) on its 20th anniversary of outstanding service to the lesbian, gay, bisexual and transgender community in San Francisco. Supervisor Leno presented. ADOPTED.

**000540 [Urging City Attorney to Litigate Against Merger of Chronicle and Examiner]**

Resolution urging former and current owners of the San Francisco Examiner as well as the Department of Justice that any sale of the San Francisco Examiner be predicated upon the protection of San Francisco Examiner archives, which are of inestimable value to the people of San Francisco Bay Area, against deletion, editing, and any other substantive changes, and further declaring that any sale of the San Francisco Examiner require that existing archival materials, including internet sites "Examiner.com", to remain accessible to the general public, and further declaring that the existing archival materials, including internet sites "Examiner.com" remain accessible to reporters, writers, photographers, columnists and associated staff and who shall have the right to publish materials of their own authorship in perpetuity without hindrance or cost. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000541 [Preservation of low-income and affordable housing]**

Resolution urging the San Francisco Redevelopment Agency to use all of their resources to prevent conversion of low-income and affordable housing to market rate housing at the Alexander Manor, the Antonia Manor, the Maria Manor, the Marlon Manor, and the Notre Dame. Supervisor Katz presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.



**000542 [Armenian Genocide]**

Resolution declaring April 24th, 2000 Armenian Genocide Commemoration Day in San Francisco. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000543 [Gulf of Farallones]**

Resolution urging the Secretary of Commerce to alter the current boundary of the Gulf of Farallones National Marine Sanctuary to encompass the entire Gulf of Farallones, which is currently within the Monterey Bay National Marine Sanctuary. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000544 [Commendation]**

Resolution congratulating the Mission High School mock trial team on their victory, commending them for their hard work and wishing them the best of luck on the state finals competition in Sacramento. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000545 [Naming School after Carlos Santana]**

Resolution urging the San Francisco Board of Education and the San Francisco Unified School District to consider renaming Buena Vista Elementary School the Santana Spanish Language K-8 Alternative School. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000546 [Blessing the Bison Day]**

Resolution proclaiming the second Saturday of April "Blessing of the Bison Day", a day in honor of the Native American tradition of blessing bison or "Tatanka". Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000547 [Gift Acceptance - Cesar Chavez Signs]**

Resolution authorizing the acceptance of a gift of \$31,500 from the Cesar E. Chavez Foundation and 23 "Cesar Chavez Street" signs from the 3M Company to replace existing "Army Street" signs on the U.S.-101 and I-280 freeways. Supervisors Becerril, Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000548 [Commendation]**

Resolution commending and congratulating KTVU-Channel 2 for its launching of a new 6 PM newscast. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000550 [Economic Opportunity Council]**

Resolution amending Resolution No. 379-68 to enable the Economic Opportunity Council to amend the composition of its governing board. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000551 [Wendy Marx Day]**

Resolution declaring May 6, 2000 Wendy Marx Day and Organ and Tissue Donor Day in San Francisco. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000552 [Commendation]**

Resolution commending Bill Toliver for his outstanding poetry, dedication and commitment to the Medical Examiner's Office. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000553 [Install Compressed Gas Pump]**

Resolution urging the Recreation and Park Commission to approve siting a compressed natural gas fueling station inside gate 11 at the San Francisco Marina Harbor. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT





## COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000554 [Commendation]**

Resolution commending the Gee Tuck Sam Tuck Association of America upon the occasion of their Chinese New Year Banquet and declaring March 25, 2000, to be "Gee Tuck Sam Tuck Association Day" in San Francisco. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000555 [Grant - DPH Pedestrian Safety]**

Resolution authorizing the Department of Public Health, Population Health and Prevention Division, Community Health Promotion and Prevention, to accept retroactively and expend grant funds of \$40,000 from the California Department of Health Services to provide a safe communities planning and development program and to enter into an agreement which includes rights in data clauses and which does not include intellectual property indemnification and false claims clauses. Supervisors Teng, Katz presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**Requests for Hearing****000556 [DPH Drug Purchase Policy]**

Hearing to discuss the Department of Public Health's expenditures for psychotropic drugs, as well as the department's purchase and use policy. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000557 [Expand Enterprise Zone]**

Hearing to consider where to allocate a five percent (5%) expansion of the California State Enterprise Zone in San Francisco. Supervisor Leno presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000558 [Monster Homes]**

Hearing to consider neighborhood concerns of oversized project development (Monster Homes) in residential areas. Supervisor Leno presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000559 [Pedestrian Safety]**

Hearing to consider Pedestrian Safety Summit to include the following information from the Police Department, Department of Public Health, Parking and Traffic, and the City Attorney: 1) update on the City's progress in retiming the lights to allow pedestrians to cross the street; 2) inventory on the number of signalized intersections still lacking pedestrian signals; 3) pilot projects focusing on pedestrian safety measures such as the "pedestrian scramble" signals for certain intersections downtown; 4) plan for installation and budget; 5) educational outreach plan to emphasize the importance of pedestrian safety; 6) enforcement of pedestrian safety violations. Supervisors Teng, Katz presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**Motions****000549 [Extend Time for Negotiations]**

Motion extending time for negotiations pursuant to Charter Section 11.100. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING

**000560 [Joint Meeting - Board of Supervisors/Board of Education]**

Motion to convene a Joint San Francisco Board of Supervisors and the Board of Education meeting on Tuesday, May 2, 2000 at 6:00 PM in the Board of Supervisors Chambers. Supervisor Ammann presented. RECEIVED AND ASSIGNED to Rules Committee.

**000561 [Civil Service Rules]**

Motion approving Civil Service Commission Rules for employee leaves of absence due to illness or disability. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000562 [Legislative Analyst Request]**

Motion asking the Legislative Analyst to prepare a report on File No. 000508; the report should survey other comparable locales to find solutions for assisting non-profits and small businesses in dealing with escalating rents and operating costs, and maintaining and creating leasing opportunities in a hot market economy. Supervisor Newsom presented. ASSIGNED to Board of Supervisors.



**Introduced by the President at the Request of Departments****PROPOSED ORDINANCES**

- 000513 [Parking Regulations on either the north or south side of Turk Street, from Laguna Street to 435 feet easterly]**  
Ordinance amending Traffic Code Section 32.6.24, regarding parking regulations on a portion of Turk Street. (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 000518 [Settlement of Lawsuit]**  
Ordinance authorizing settlement of the lawsuit filed by Ji Xin Pan, Madalyn Wong, Satorina Pan, Kristie Pan and Jamie Pan, all minors, by and through their Guardian Ad Litem, Ji Xin Pan against the City and County of San Francisco by payment of Two Hundred Fifty Thousand Dollars (\$250,000), the lawsuit was filed on December 3, 1998 in Superior Court Case No. 999-633, entitled Ji Xin Pan, et al., v. City and County of San Francisco, et al. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**PROPOSED RESOLUTIONS**

- 000512 [Traffic Regulations, Various Streets]**  
Resolution enacting and rescinding traffic regulations on various streets:
- DIAMOND (TRANSIT ONLY) LANE - ESTABLISH  
4th Street, west curb lane, between Market and Mission Streets (#4 southbound traffic lane)
- STREET CLOSED TO VEHICULAR TRAFFIC, 10 AM - 3 PM, EVERYDAY (FOR TABLES AND CHAIRS) -  
RESCIND  
STREET CLOSED TO VEHICULAR TRAFFIC, 10 AM - 3 PM AND 5:30 PM - 10 PM, EVERYDAY (FOR TABLES  
AND CHAIRS) - ESTABLISH  
Claude Lane, between Bush and Sutter Streets (change in hours of operation only)
- TOW-AWAY, NO STOPPING ANYTIME - ESTABLISH  
26th Street, south side, from a point 60 feet east of Rhode Island Street to a point 60 feet west of Rhode Island Street  
(including curb area across from the stem of this T-intersection)
- TOW-AWAY, NO STOPPING, BEFORE, DURING, AND AFTER BALLPARK EVENTS - ESTABLISH  
Townsend Street, south side, from 325 feet to 420 feet west of 3rd Street (95-foot zone) (Parking and Traffic Department)  
RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 000514 [Police Department Law Enforcement Training]**  
Resolution authorizing the Chief of Police to negotiate and execute law enforcement training agreements sponsored and administered by the California Highway Patrol. (Police Commission) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee.



**000511 [Parking Regulations, Various Locations]**

Resolution enacting and rescinding parking regulations at various locations:

ONE-HOUR PARKING TIME LIMIT, 9 AM - 6 PM, MONDAY THROUGH SATURDAY - ESTABLISH  
Bayshore Boulevard, west side, between Cortland Avenue and Alemany Boulevard

TWO-HOUR PARKING TIME LIMIT, 7 AM TO 6 PM, MONDAY THROUGH FRIDAY; 9 AM TO 6 PM, SATURDAY  
AND SUNDAY - RESCIND

ONE-HOUR PARKING TIME LIMIT, APRIL THROUGH OCTOBER, 9 AM TO 10 PM, MONDAY THROUGH  
FRIDAY; 9 AM TO 6 PM, SATURDAY AND SUNDAY - ESTABLISH

ONE-HOUR PARKING TIME LIMIT, NOVEMBER THROUGH MARCH, 7 AM TO 6 PM, MONDAY THROUGH  
SATURDAY - ESTABLISH

3rd Street, east side, between Townsend and King Streets

RESIDENTIAL PERMIT PARKING AREA "C" - ESTABLISH

513 Bush Street, west side, between Grant Avenue and Stockton Street (adds specified address only)

RESIDENTIAL PERMIT PARKING AREA "J" (2-HOUR TIME LIMIT, 7 AM - 7 PM, MONDAY THROUGH FRIDAY) -  
ESTABLISH

Clayton Street, both sides, between Frederick and Waller Streets (700 block)

RESIDENTIAL PERMIT PARKING AREA "J" (2-HOUR TIME LIMIT, 8 AM - 5 PM, MONDAY THROUGH FRIDAY) -  
ESTABLISH

Kirkham Street, both sides, 8th and 9th Avenues (400 block)

Lawton Street, both sides, between 10th and 11th Avenues (400 block)

RESIDENTIAL PERMIT PARKING AREA "P" (2-HOUR TIME LIMIT, 8 AM - 6 PM, MONDAY THROUGH FRIDAY) -  
ESTABLISH

Pierce Street, east side, between Ellis and O'Farrell Streets (1300 block)

RESIDENTIAL PERMIT PARKING AREA "S" (2-HOUR TIME LIMIT, 8 AM - 8 PM, MONDAY THROUGH FRIDAY) -  
ESTABLISH

Hayes Street, both sides, between Buchanan and Laguna Streets (600 block)

RESIDENTIAL PERMIT PARKING AREA "S" - ESTABLISH

Hayes Street, both sides, between Laguna and Octavia Streets (500 block)

RESIDENTIAL PERMIT PARKING AREA "W" (1-HOUR TIME LIMIT, 8 AM - 6 PM, MONDAY THROUGH FRIDAY) -  
ESTABLISH

23rd Street, south side, between Potrero Avenue and Utah Street (2600 block)

RESIDENTIAL PERMIT PARKING AREA "W" (2-HOUR TIME LIMIT, 8 AM - 6 PM, MONDAY THROUGH FRIDAY) -  
ESTABLISH

Utah Street, both sides, between 16th and 18th Streets (300, 400, and 500 blocks)

PERPENDICULAR (90-DEGREE ANGLE) PARKING - ESTABLISH

Utah Street, west side, between 16th and 18th Streets (300, 400, and 500 blocks) (Parking and Traffic Department)

RECEIVED AND ASSIGNED to Transportation and Land Use Committee.



**000515 [Grant funds for a comprehensive program to combat mistreatment of older persons and dependent adults]**

Resolution authorizing the District Attorney of the City and County of San Francisco to retroactively accept and expend a grant in the amount of \$120,000 from the Office of Criminal Justice Planning for a project entitled "Elder Abuse Vertical Prosecution Program" (District Attorney) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000517 [Grant funds for local government to improve public safety and reduce crime]**

Resolution authorizing the Mayor of the City and County of San Francisco to retroactively apply for, accept, and expend a grant in the amount of \$2,751,201 from the U.S. Department of Justice to administer the Local Law Enforcement Block Grant Program. (Mayor) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee

**000519 [Authorizing extension and renewal of six (6) existing leases for Public Health Outpatient Mental Health Clinics, Wedge Program and Tobacco Program]**

Resolution authorizing extension and renewal of certain existing leases of real property required by the Department of Public Health. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee

**000520 [Authorizing DPH to enter into an agreement with UCSF to evaluate treatment on demand for substance abuse and to support the research activities of this project]**

Resolution authorizing the Department of Public Health, Population Health and Prevention, Community Substance Abuse Services, to enter into a subcontract with the University of California San Francisco Institute of Health Policy Studies, the primary contractor, in the amount of \$246,500 to evaluate treatment on demand policies which includes rights in data clauses and does not include intellectual property indemnification and false claims clauses, retroactive to September 28, 1999 (Public Health Department) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.





**Clerk to Act - Meeting of March 27, 2000**

Meeting Minutes of February 28, 2000 approved.

Requests Granted

From: Supervisor Yaki

To: All Departments

Requesting/Inquiring: A report on the accessibility of each Department's website to people with disabilities. Does the website meet the following World Wide Web Consortium's standards for access:

For those unfamiliar with accessibility issues pertaining to Web page design, consider that many users may be operating in contexts very different from your own:

- They may not be able to see, hear, move, or may not be able to process some types of information easily or at all.
- They may have difficulty reading or comprehending text.
- They may not have or be able to use a keyboard or mouse.
- They may have a text-only screen, a small screen, or a slow Internet connection.
- They may not speak or understand fluently the language in which the document is written.
- They may be in a situation where their eyes, ears, or hands are busy or interfered with (e.g., driving to work, working in a loud environment, etc.).
- They may have an early version of a browser, a different browser entirely, a voice browser, or a different operating system.

For more information see the W3 Consortium's website for more details on web design accessibility issues: [www.w3.org](http://www.w3.org)

From: Supervisor Ammiano

To: City Attorney

Requesting/Inquiring: The current status of allegations of misconduct and bribery within the Department of Building Inspection.

From: Supervisor Leno

To: Director, Municipal Railway

Requesting/Inquiring: If the Department has plans to sell MUNI fast passes over the Internet

In Memoriams



Lido Starelli (By the entire Board)  
Mrs. Gail Orgell (Supervisor Kaufman)  
Dr. Paul Nemrow, (Supervisor Leno)



## BOARD of SUPERVISORS

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Tel No. 554-5184  
TDD No. 554-5227

Legislation Introduced  
Including All Off-Calendar Items  
April 3, 2000

DOCUMENTS DEPT.

APR - 5 2000

OFF-AGENDA LEGISLATIONSAN FRANCISCO  
PUBLIC LIBRARYIntroduced by Supervisors or MayorOrdinances

## 000576 [Appropriating funds for landscape improvements to the Mid-Embarcadero Music Concourse located south of Justin Herman Plaza]

Ordinance appropriating \$984,850 of the Neighborhood Development Special Revenue Fund balance to fund the proposed Mid-Embarcadero Music Concourse, for the Department of Recreation and Park for fiscal year 1999-2000. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

## 000581 [Broadcast Transport Facility]

Ordinance adding Chapter 11A to the San Francisco Administrative Code to require nondiscriminatory access to Broadband Transport Services, to require access to information, data or programming that is generally available to San Francisco consumers over the Internet without requiring them to view the proprietary content of grantees or their affiliated ISPs, to bar intentional prohibitions on access by San Francisco consumer to video streaming services over the Internet, and to encourage grantees and their affiliated ISPs to make their web sites accessible to San Francisco consumers with disabilities. Supervisor Ammiano presented. ASSIGNED UNDER 30 DAY RULE to Public Utilities and Deregulation Committee.

Resolutions

## 000555 [Grant - DPH Pedestrian Safety]

Resolution authorizing the Department of Public Health, Population Health and Prevention Division, Community Health Promotion and Prevention, to accept retroactively and expend grant funds of \$40,000 from the California Department of Health Services to provide a safe communities planning and development program and to enter into an agreement which includes rights in data clauses and which does not include intellectual property indemnification and false claims clauses. Supervisors Teng, Katz presented. ADOPTED.

## 000582 [Transportation - Beacon Center and Other Programs]

Resolution urging the San Francisco Unified School District, the Board of Education, the Department of Children, Youth, and their Families, MUNI, the Metropolitan Transportation Commission and the Department of Human Services to coordinate efforts to allocate funding to provide transportation for children to attend Beacon Center activities and other programs before and after school day. Supervisor Katz presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

## 000605 [Stop Sign at Chestnut and Steiner Streets]

Resolution establishing a Stop Sign at the intersection of Chestnut Street and Steiner Street. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.



**000583 [Census]**

Resolution declaring that it is the policy of the City and County of San Francisco not to seek or otherwise use any of the personal information provided in the census questionnaire to enforce laws including but not limited to housing and building codes, eligibility for welfare, social and health services programs and further urging the United States Bureau of Census, the Mayor, all City departments and community based organizations to publicize that the individual responses to the census questionnaire are strictly confidential and further urging City departments and community based organizations to promote and make available "be counted forms" to City residents who do not have mailing addresses, live in crowded or multiple family households or live in illegal housing units. Supervisors Ammiano, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000584 [Class Action Lawsuit - Paint Manufacturers]**

Resolution urging the City Attorney of the City and County of San Francisco to review the class action suit filed by Santa Clara County against paint manufacturers to recover compensatory damages associated with lead-based paint poisoning, consider joining the suit and report back to the Board of Supervisors regarding her decision in this matter. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000585 [Summer Youth Employment and Training Program]**

Resolution urging the Mayor of San Francisco to declare a state of emergency on the proposed termination of the Summer Youth Employment and Training Program funded through the Private Industry Council and further urging the Mayor to seek \$2.7 million from alternate sources of funding to continue the Summer Youth Employment and Training Program. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000586 [Examiner Archives]**

Resolution urging former and current owners of the San Francisco Examiner as well as the Department of Justice that any sale of the San Francisco Examiner be predicated upon the protection of San Francisco Examiner archives, which are of inestimable value to the people of San Francisco Bay Area, against deletion, editing, and any other substantive changes, and further declaring that any sale of the San Francisco Examiner require that existing archival materials, including Internet sites "Examiner.com", to remain accessible to the general public; and further declaring that the existing archival materials including internet sites "Examiner.com" remain accessible to reporters, writers, photographers, columnists and associated staff and who shall have the right to publish materials of their own authorship in perpetuity without hindrance or cost. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000587 [Appointment - ABAG]**

Resolution appointing Amos Brown and Michael Yaki, members of the Board of Supervisors, as delegate and alternate of the Association of Bay Area Governments Assembly. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000588 [AB 1463 - California Driver's License Requirements]**

Resolution urging the California State Legislature and Governor Davis to approve State Assembly Bill 1463 modifying existing Social Security Number and lawful presence requirements to enable more individuals to apply for a California driver's license. Supervisor Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000589 [Earth Day Fee Waiver]**

Resolution inviting the Board of Supervisors to support the San Francisco Earth Day Event by urging relevant departments to waive certain fees for the event. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000590 [Lake Merced Study]**

Resolution urging the Public Utilities Commission to allocate sufficient funding to perform an assessment of varying lake levels on the beneficial uses of Lake Merced and a study to develop a model of the relationship between the aquifer and the lake level at Lake Merced. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.





- 000591 [Commendation]  
Resolution commending the courage, skill and diligence of the young women and men of Mission High School for winning the City championship of the annual Mock Trial Competition and further commending Mary Aschenbeger for her dedicated and exemplary leadership in leading her students to victory. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000593 [Proclamation]  
Resolution declaring March 24, 2000 Archbishop Oscar Romero Day in the City and County of San Francisco. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000594 [Commendation]  
Resolution commending the workers who contributed to the building of Pac Bell Park for their hard work and for getting the job done on time. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000595 [Commendation]  
Resolution honoring Hilary Swank for her role in the film "Boys Don't Cry" and congratulating her upon receiving the award for best actress at the 2000 Oscars ceremony. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000596 [Commendation]  
Resolution recognizing Mrs. Alfred S. Wilsey (Dede) and the Fine Arts Museums of San Francisco Board of Trustees for their dedication, time and innovation in their fund-raising efforts which have raised over \$100 million to build a new de Young Museum in Golden Gate Park and commending them for their outstanding service to the people of the City and County of San Francisco. Supervisors Kaufman, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000597 [Commendation]  
Resolution commending Ellen Blakeley for her "Books & Reading" mural at the Harvey Milk Civil Rights Academy. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000599 [Commendation]  
Resolution commending the Chinese Chamber of Commerce for its commitment to the Chinese American community on the occasion of the Annual Spring Banquet and New Year Parade Award Banquet and declaring April 28, 2000 as "Chinese Chamber of Commerce Day" in San Francisco. Supervisors Teng, Yaki, Bierman, Kaufman, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000604 [Commendation]  
Resolution commending the rabbis of the Jewish Reform movement for voting overwhelmingly to support same-sex ceremonies at this year's Central Conference of American Rabbis. Supervisors Leno, Katz, Kaufman, Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000608 [Commendation]  
Resolution commending Naomi Nishioka for her years of service with the Department of Elections and as its Interim Director for the past 3 years and wishing her the best in her future endeavors. Supervisors Yee, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### Requests for Hearing

- 000600 [Smart Growth Policies - Housing and Transit]  
Hearing to consider how smart growth policies can be applied in San Francisco to develop more affordable housing in areas well served by transit. Supervisor Leno presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.
- 000601 [Tobacco Settlement - Prevention and Control]  
Hearing to consider Proposition A funds for tobacco prevention and control. Supervisor Newsom presented. RECEIVED



AND ASSIGNED to Finance and Labor Committee.

**000602 [Homeless Census]**

Hearing to follow up on Resolution Number 130-00, urging the Mayor's Office of Homelessness and the Department of Human Services to coordinate with Census to perform a count of the homeless population and to establish an infrastructure to conduct a homeless census on an annual basis. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000603 [Lake Merced]**

Hearing to consider the conditions at Lake Merced to include Public Utilities Commission, Recreation and Parks Departments, and representatives of the Lake Merced Task Force. The hearing will explore declining water levels and continued neglect at the lake. Supervisor Teng presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**Motions**

**000607 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**000525 [Settlement of Litigation]**

Ordinance authorizing settlement of litigation by the City and County of San Francisco against Edward Miron, Executor of the Estate of Linda Miron, deceased by accepting the total amount of \$32,345.44 and directing its attorney to sign the mutual settlement and release and dismissal with prejudice of CCSF v. Edward Miron, Executor. (Treasurer-Tax Collector) RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000563 [Settlement of Lawsuit]**

Ordinance authorizing settlement of lawsuit filed by Raymond O's. Kelly and Elise M. Kelley against the City and County of San Francisco for \$60,000; the lawsuit was filed on June 22, 1998 in Superior Court Unlimited Jurisdiction, Case No. 980-740; entitled Yee v. City and County of San Francisco; other material terms of said settlement are case will be dismissed with prejudice. Plaintiff will release City from all known and unknown related claims. (City Attorney). RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000565 [Fixing compensation for unrepresented employees, fiscal year 2000-2001.]**

Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensations are subject to the provisions of Section A8.409 of the Charter, in classes not represented by an employee organization and establishing working schedules and conditions of employment and methods of payment, effective July 1, 2000. (Human Resources Department). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**PROPOSED RESOLUTIONS**

**000524 [Authorizing expenditure of funds estimated at \$4,210,000 for emergency repair of San Joaquin Pipeline No. 3]**

Resolution authorizing expenditure of funds for emergency repair of corrosion in San Joaquin Pipeline No. 3 of the Hetch Hetchy Aqueduct. (Public Utilities Commission). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000526 [Grant for the HIV/AIDS intervention prevention and care services for three State Department of Corrections facilities and the San Francisco City and County jail system]**

Resolution authorizing the Department of Public Health, Population Health and Prevention Division, HIV Health Services, to accept and expend grant funds of \$1,099,869 from the California HIV Education and Prevention Services Branch, Office of AIDS, for demonstration project for incarcerated individuals within correctional settings and the community to enter into



an agreement which does not include patent infringement indemnification and false claims clauses (Public Health Department) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000566 [Lease of Property for DPH Southeast Child Family Therapy Center]**

Resolution authorizing the lease of real property at 4527 Mission Street for the Department of Public Health (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000568 [Lease of PUC land to Koret Foundation at an annual rental of \$13,211.00]**

Resolution authorizing a 20-year lease of Public Utilities Commission land between the City and County of San Francisco and Koret Foundation, in San Mateo County (Public Utilities Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Requests Granted**

**In Memoriams**



**Clerk to Act - Meeting of April 3, 2000**Requests Granted

From: Supervisor Yee

To: Directors, Planning Department and Department of Building Inspection

Requesting/Inquiring: To request the Directors of Planning Department and Department of Building Inspection to notify the Board of Supervisors when a permit application is pulled for a cellular antenna site in San Francisco.

From: Supervisor Becerril

To: Director, Department of Parking and Traffic

Requesting/Inquiring: To request a progress report on the traffic study relating to the re-opening of Davis Street to include but not be limited to any problems or delays with implementing the study, the number and location of newly installed signs indicating alternative route, and the number and location of the mechanical traffic counter devices to count vehicular traffic.

Due: April 10, 2000

From: Supervisor Becerril

To: Director, Department of Public Works

Requesting/Inquiring: To request a report on the number of bathrooms accessible to the public at Fisherman's Wharf, along the Embarcadero and at major stopping points along the F-Line and to conduct a needs assessment to take into account the expected increase in the number of pedestrians and foot traffic due to the F-Line and development along and near the Embarcadero and at Fisherman's Wharf.

From: Supervisor Kaufman

To: City Attorney

Requesting/Inquiring: To review Chapter 44 (Adult Day Health Care Planning Council) and check the accuracy of and, if necessary, update all references to State law, the City Charter, other chapters of the Administrative Code, etc. and to streamline the language, remove outdated and obsolete provisions and generally update the chapter to reflect current practices.

From: Supervisor Kaufman

To: City Attorney

Requesting/Inquiring: To review Chapter 50 (Nonprofit Performing Arts Loan Program) and check the accuracy of and, if necessary, update all references to State law, the City Charter, other chapters of the Administrative Code, etc. and to streamline the language, remove outdated and obsolete provisions and generally update the chapter to reflect current practices.

From: Supervisor Kaufman

To: City Attorney





Requesting/Inquiring: To review Chapter 63 (Limitations on Water Use for Landscaping in New Developments) and check the accuracy of and, if necessary, update all references to State law, the City Charter, other chapters of the Administrative Code, etc. and to streamline the language, remove outdated and obsolete provisions and generally update the chapter to reflect current practices.

From: Supervisor Kaufman

To: City Attorney

Requesting/Inquiring: To review Chapter 74 (Rent Escrow Account Program) and check the accuracy of and, if necessary, update all references to State law, the City Charter, other chapters of the Administrative Code, etc. and to streamline the language, remove outdated and obsolete provisions and generally update the chapter to reflect current practices.

From: Supervisor Leno

To: City Attorney

Requesting/Inquiring: To draft legislation in conjunction with the Treasurer/Tax Collector's Office to develop a local tax credit program modeled after Senate Bill 2021 to provide tax credits for employers in San Francisco that offer employees alternative work schedules.

From: Supervisor Leno

To: Treasurer/Tax Collector

Requesting/Inquiring: To provide an analysis of the possible fiscal impacts of implementing a local tax credit program modeled after Senate Bill 2021 to provide tax credits for employers in San Francisco that offer employees alternative work schedules.

#### In Memoriams

Cecele Franenkel (Supervisor Leno)

Nathan Jay Friedman (Supervisor Kaufman)

Elizabeth Kaiser (Supervisor Leno)



90  
13  
10/00

**BOARD of SUPERVISORS**



City Hall  
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San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
April 10, 2000**

**OFF-AGENDA LEGISLATION**

**DOCUMENTS DEPT.**

**APR 13 2000**

**SAN FRANCISCO  
PUBLIC LIBRARY**

**Introduced by Supervisors or Mayor**

**Ordinances**

**000627 [Election Dates]**

Ordinance amending Chapter I of the San Francisco Municipal Elections Code, by amending Section 120, to set the dates for general municipal elections in odd-numbered years and for runoff elections. Supervisor Becerril presented. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**000628 [Alcoholic Beverages in City Parks]**

Ordinance amending Article 4 of the San Francisco Parks Code by amending Section 4.10 to add Chinese Playground, Eureka Valley Recreation Center, Excelsior Playground, Garfield Square, Hamilton Recreation Center, Jefferson Square, Joseph Conrad Square, Kimball Playground, Lang Field, Laurel Hill Playground, Margaret Hayward Playground, North Beach Playground, Pine Lake Park, Pioneer Park, Potrero Del Sol Park, St. Mary's Recreation Center, St. Mary's Square, United Nations Plaza, Washington Square Park, and West Sunset Playground to the locations in which alcohol consumption is prohibited without a permit, and adding Section 4.10 (C) requiring the General Manager of the Recreation and Park Department, the Director of the Department of Public Works and the Director of Property to post signage in Parks and to post information of Department websites regarding rules governing conduct in City parks. Supervisor Brown presented. ASSIGNED UNDER 30 DAY RULE to Parks and Recreation Committee.

**000629 [Carrousel Fees]**

Ordinance amending Part II, Chapter VI of the San Francisco Municipal Code (Park Code) to set fees for rides on the Golden Gate Park Carrousel at \$.25 for children and \$1.50 for adults, which keeps the fee for children at its current level and raises the fee for adults from \$1.00 to \$1.50. Supervisor Brown presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.

**000630 [Administrative Code Revision, Chapter 16, Article V]**

Ordinance amending Chapter 16, Article V, of Part I of the San Francisco Municipal Code (Administrative Code), by amending Sections 16.90, 16.92, and 19.93, regarding salary and wage deductions, and by amending Sections 16.93-4 and 19.93-5, regarding the Annual Joint Fundraising Drive. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**000631 [Administrative Code Revision, Chapter 16, Article VII]**

Ordinance amending Chapter 16 of Part I of the San Francisco Municipal Code (Administrative Code), by repealing Article VII (Sections 16.98 through 16.107), regarding residency requirements, in its entirety. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**000632 [Administrative Code Revision, Chapter 33]**

Ordinance amending Chapter 33, Part One of the San Francisco Municipal Code (Administrative Code) by amending Section 33.3 to make the distribution of power between the Commission on the Status of Women and its Department in this Chapter consistent with the Charter; Section 33.4 to require the Commission on the Status of Women to coordinate the City's efforts to establish a comprehensive response to violence against women and girls; and by amending Section 33.7 to require all departments to make quarterly reports regarding complaints of gender discrimination filed by their employees to the Human Resources Department and to require the Human Resources Department to compile and report on those complaints quarterly to the Commission on the Status of Women. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**000633 [Permits for United Nations and Hallidie Plaza]**

Ordinance amending Chapter I of Part I of the San Francisco Municipal Code (Administrative Code) by adding Section 1.58, governing permits for the use of United Nations Plaza and Hallidie Plaza, and amending Chapters 8B and 8C of Part II of the San Francisco Municipal Code (Park Code), by amending Sections 8B.01, and 8C.01, to correct cross-references. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**000634 [Port Code]**

Ordinance adopting the Port Code, setting forth the reasonable time, place and manner restrictions on activities within areas under the jurisdiction of the Port of San Francisco. Supervisor Yaki presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**000635 [Public Utilities Revenue Transfers]**

Ordinance amending Article 7 of Part I of the San Francisco Administrative Code by adding Section 2A.135, providing for the appropriation to the Public Utilities Commission of a portion of surplus Hetch Hetchy revenues transferred to the General Fund, and providing for periodic increases in the amounts to be returned to the Commission. Supervisor Yee presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.

**000636 [Combined Emergency Communications Center]**

Ordinance amending Ordinance Number 80-96, which set aside certain real property in the Margaret S. Hayward Playground for a new Combined Emergency Communications Center, to require that the upper level of the Building at 1003 Turk Street, rather than the entire building, which housed the former interim emergency command center, be demolished; to amend the requirement that new recreational facilities be constructed on the playground by allowing the nature of those facilities to be determined later by the Recreation and Park Commission after a public process; and to delete references to the former Department of Electricity and Telecommunications and substitute in their place references to the new Emergency Communications Department; adopting findings that such project is in conformity with the Master Plan and consistent with the Eight Priority Policies of the Planning Code Section 101.1; and adopting and incorporating findings pursuant to the California Environmental Quality Act. Supervisor Katz presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**Resolutions**

**000625 [Commendation]**

Resolution commending the Stadium Development Team of the San Francisco Giants, specifically Larry Baer, Jack Bair, Stacie Slaughter, John Yee and owner, Peter McGowan, for their outstanding contributions to the City and County of San Francisco by creating a truly world class ballpark on the San Francisco Waterfront. Supervisors Yaki, Katz presented. ADOPTED.

**000637 [1950 Mission Street]**

Resolution urging the San Francisco Board of Education to dispose of the surplus property located at 1950 Mission Street in San Francisco for the primary purpose of affordable housing development for low income residents and families. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 000638 [Add District Attorney to the Single Room Occupancy (SRO) Hotel Task Force]**  
Resolution adding one additional member to represent the Office of the District Attorney and who shall be appointed by the District Attorney to the Single Room Occupancy (SRO) Hotel Safety and Stabilization Task Force. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000639 [Accepting Dedication for Right-of-Way]**  
Resolution accepting the offer of dedication for property adjacent to Panama Street right-of-way purposes, approving a map showing such area and declaring such area to be open public right-of-way, making General Plan and Priority Policy findings, and authorizing official acts in connection with this resolution. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000640 [Supporting the Safe Routes to School Project]**  
Resolution in support of safe routes to school funding application. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000641 [Neighborhood Park Doggie Bag Repositories]**  
Resolution urging the Department of Recreation and Parks to place boxes in neighborhood parks for doggie bag repositories. Supervisors Leno, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000642 [Million Mom March]**  
Resolution supporting the efforts of the Million Mom March to petition Congress to enact meaningful gun control legislation. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000643 [Small Business Fair 2000]**  
Resolution urging local small businesses to attend and participate in the "Bay Area Small Business Fair 2000," a collaboration between local, state and federal agencies organized to provide free tax information to small businesses. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000644 [Acceptance and Expenditure of Gifts]**  
Resolution accepting gifts valued at a total of \$688,050.00 from various donors for use by the Recreation and Park Department. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000645 [State Legislation, SB 2021]**  
Resolution supporting SB 2021, which would allow a tax credit of \$500 for each employee placed on an alternative work schedule comprised of telecommuting, commuting during non-peak hours, flextime, and weekend workdays. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000646 [Voter Outreach]**  
Resolution urging the Department of Elections to perform a comprehensive, multilingual voter outreach campaign to inform voters of the new system of district elections and to ensure that every voter receives information regarding his or her district of residence. Supervisors Teng, Brown, Leno, Katz, Kaufman, Becerra, Yaki, Newsom, Bierman, Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000647 [Proclamation]**  
Resolution declaring April 18, 2000 as San Francisco History Day in honor of Gladys Hansen. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000648 [Proclamation]**

Resolution proclaiming April 9 - April 15, 2000 the Week of the Young Child in recognition of the importance of children's earliest years in shaping their learning and development and the need to support early childhood programs and services. Supervisors Becerril, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000649 [Commendation]**

Resolution commending Kenny Kwan for his outstanding contribution to the Chinatown community. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000650 [Commendation]**

Resolution commending Bayview Hunters Point Community Beacon, Second Harvest, ConAgra, Inc. the San Francisco Food Bank, and the Department of Children, Youth and Families for their work in developing a Kids Café in San Francisco. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000651 [Commendation]**

Resolution commending Lesbian, Bisexual, Transgendered Women's Health Forum Steering Committee members and sponsors. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000652 [Commendation]**

Resolution commending the formation of the Animal Cancer Foundation. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000653 [Proclamation]**

Resolution declaring April 19, 2000 "Civic Day" in the City and County of San Francisco. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000654 [Commendation]**

Resolution commending Rachel Borden Kramer and Anthony Lopez for their performances in the Writers Corps Youth Poetry Slam. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Charter Amendment**

**000626 [Charter - Election Dates]**

Charter Amendment describing and setting forth a proposal to the qualified electors of the City and County of San Francisco to amend the Charter of said city and county by amending Section 13.102, to eliminate provisions setting the dates for runoff elections, and amending Article XVII to amend the definition of "General Municipal Election." Supervisor Becerril presented. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**Requests for Hearing**

**000655 [San Francisco Housing Authority Federal Audit]**

Hearing to inquire into the recent federal audit of the San Francisco Housing Authority (SFHA). Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000656 [San Francisco Unified School District Audit]**

Hearing to inquire into the recently released audit of the San Francisco Unified School District (SFUSD) and the feasibility of returning to a mission-based budget. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000657 [State Department of Corrections and State Parole Office]**

Hearing to consider the proposal of the State of California Department of Corrections (DOC) and the State Parole Office to relocate 75 staff members, including 40-50 armed parole agents, from One Holland Court to 1970 Carol Avenue. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000658 [Proposals to improve services to the homeless]**

Hearing to inquire into current proposals to improve services to the homeless through (1) implementing a "mobile access team" (2) providing shelter bed in lieu of cash welfare grants to homeless adults (3) constructing a 300 bed emergency shelter (4) creating a new facilities for homeless adults with mental disabilities. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000659 [Rincon Center and Rincon Towers]**

Hearing involving the San Francisco Redevelopment Agency, the Blackstone Group (new owners of the Rincon Center and Rincon Towers), and tenants of the Rincon Towers who are part of the Below Market Rate Program, to discuss the current situation at Rincon Towers between these groups, and the preservation of as many units as possible in the Below Market Rate Program. Supervisor Katz presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000660 [Medical Cannabis Identification Card Program]**

Hearing to discuss the Department of Public Health's plans for implementing an ordinance authorizing the issuance of medical cannabis identification cards to individuals who qualify under California Health and Safety Code Section 11362.5 as users of medical cannabis or as primary caregivers to medical cannabis users. Supervisor Leno presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000661 [Zero Percent Loans for School Teachers]**

Hearing on making available zero percent (0%) loans for qualifying San Francisco school teachers who are first time home buyers in the City. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**Motions**

**000662 [Extending Time for Negotiations - Employee Relations Division]**

Motion extending time for negotiations pursuant to Charter Section 11.100. Supervisor Bierman presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**000575 [Amendments to Section 29 of the Cable Television franchise requiring AT&T to provide nondiscriminatory open access to the Internet, including access for persons with disabilities]**

Ordinance amending Ordinance No. 105-64, as amended most recently by Ordinance No. 226-99 by adding Section 25.1.1 to require nondiscriminatory access to Broadband Transport Services, by adding Section 25.1.2 to prohibit grantee, any relevant affiliates, its affiliated ISPs, and any beneficiary ISPs from intentionally discriminating in data transmission speed based on affiliation with grantee, any relevant affiliates, its affiliated ISPs, and beneficiary ISPs, by adding Section 25.1.3 to encourage grantee, any relevant affiliates, its affiliated ISPs and any beneficiary ISPs to make their web sites accessible to San Francisco consumers with disabilities, by adding Section 25.1.4 to establish rules of construction, and by adding to and renumbering definitions in Section 32. (Telecommunications and Information Services). RECEIVED AND ASSIGNED to Public Utilities and Deregulation Committee.



**000614 [Settlement of Lawsuit]**

Ordinance authorizing settlement of the lawsuit filed by Jane B. Silver against the City and County of San Francisco for \$45,000; the lawsuit was filed on June 30, 1998 in Superior Court Unlimited Jurisdiction, Case No. 980-740; entitled Ye v. City and County of San Francisco (and consolidated actions); other material terms of said settlement are case will be dismissed with prejudice; plaintiff will release City from all known and unknown related claims. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000615 [Appropriating funds for books, computer equipment, software, electrical upgrades in the branch libraries and furniture/fixtures to support the Ingleside Branch]**

Ordinance appropriating \$857,878 of Library Preservation Funds for relocation of the Ingleside Branch Library, renovation of electrical systems in the branch libraries, and to purchase books, computer equipment and software, materials and supplies, furniture and fixtures and equipment for various library locations, for fiscal year 1999-2000. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**PROPOSED RESOLUTIONS**

**000598 [Sewer Replacement, 4th Street]**

Resolution approving the expenditure of funds for the emergency work to replace the structurally inadequate sewer on 4th Street between Bryant Street and Brannan Street - \$542,540. (Public Utilities Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000606 [Acquisition of noise easements for the purpose of satisfying a part of State-mandated noise mitigation requirements]**

Resolution authorizing the acquisition of 1,764 noise easements located in the cities of Daly City (1,260) and San Bruno (490) and in unincorporated San Mateo County (14) with funding provided by the Airport's Commercial Paper Program up to a total of \$34.2 million dollars. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000609 [Acquisition of noise easements for the purpose of satisfying a part of State-mandated noise mitigation requirements]**

Resolution authorizing the acquisition of 318 noise easements from property owners located in the cities of Pacifica (70), Daly City (26), San Bruno (53), South San Francisco (155) and San Mateo County (14) as part of the Airport Master Plan Memorandum of Understanding between the Airport and its neighboring communities for 2000/2001. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000610 [Withdrawal of one property owner in San Mateo County from noise insulation program and delivery of quitclaim deed to said property owner]**

Resolution authorizing the conveyance of one (1) quitclaim deed to a property owner in the City of Pacifica to rescind a grant of easement (noise easement deed) previously acquired by San Francisco. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000611 [Grant funds to prevent and mitigate the impact of violence on young children]**

Resolution authorizing the Department of Children, Youth and Their Families to accept and expend a planning grant in the amount of \$250,000 from the Office of Juvenile Justice and Delinquency Prevention to develop a demonstration initiative that prevents and reduces the impact of family and community violence on young children (primarily from birth to 6 years of age). (Mayor) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000612 [Settlement of Claim]**

Resolution approving the settlement of the unlitigated claim filed by Robert McCrady against San Francisco for \$37,500; claim was filed on August 12, 1999; additional material term of said settlement is the release of the City and County of San Francisco by claimant from all liabilities. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000613 [Lease of property across the New Main Library for the Dept. of the Environment's Eco Center which will provide public outreach and education on local environmental issues]**

Resolution authorizing a lease at 1212 Market Street for the Department of the Environment and accepting donations of materials and services. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.



## **Clerk to Act - Meeting of April 10, 2000**

Meeting Minutes of March 6 and March 13, 2000 approved.

Clerk to notify Association of Bay Area Governments Assembly that the Board of Supervisors adopted a resolution appointing Supervisors Amos Brown and Michael Yaki as delegate and alternate and a certified copy will be sent when the Mayor approves the resolution. File 000587.

### Requests Granted

From: Supervisor Ammiano

To: Director, San Francisco Housing Authority

Requesting/Inquiring: To notify the Director of hearing called to consider the recent Federal audit of the San Francisco Housing Authority, to examine and analyze the contents of the audit, allow department staff to respond to the contents of the audit, examine the accounting practices, inquire into allegations of corrupt practices and devise ways to prevent corrupt practices and improve services to residents of public housing. File 000655.

From: Supervisor Ammiano

To: Board of Education; Superintendent of Schools

Requesting/Inquiring: To notify the Board of Education and Superintendent of Schools of hearing called to consider the recently released audit of the San Francisco Unified School District and the feasibility of returning to a mission-based budget, to examine and analyze the contents of the audit, examine the accounting practices, examine the ways in which the school board and the Board of Supervisors can work together cooperatively in order to enhance San Francisco's school system and quality of education. File 000656.

From: Supervisor Ammiano

To: City Attorney Code Enforcement Task Force; Director of Public Health; Director, Mayor's Office of Housing and Director, Department of Real Estate

Requesting/Inquiring: The City Attorney Code Enforcement Task Force; Director of Public Health; Director, Mayor's Office of Housing and Director, Department of Real Estate to consider increasing and preserving the availability of low-income housing stock, to analyze the feasibility of the City and County of San Francisco assuming ownership of the Star Hotel, 2176 Mission Street, through invocation of eminent domain and entering into a master lease agreement with the property owner of the Star Hotel.

From: Supervisor Ammiano

To: State Department of Corrections and Regional Parole Administrator  
Requesting/Inquiring: To notify the State Department of Corrections and Regional Parole Administrator of hearing requested to be scheduled before the Housing and Social Policy Committee to consider the feasibility of the proposal to relocate 75 staff members, including 40-50 armed parole agents from One Holland Court to 1970 Carroll Avenue and its impact on the neighborhood. File 000657.

From: Supervisor Ammiano

To: Directors, Department of Human Services, Department of Public Health and Mayor's Office of Homelessness  
Requesting/Inquiring: To notify the Directors, Department of Human Services, Department of Public Health and Mayor's Office of Homelessness of hearing requested to consider the current proposals to improve services to the homeless through (1) implementing a "mobile access team"; (2) providing shelter bed in lieu of cash welfare grants to homeless adults; (3) constructing a 300 bed emergency shelter; (4) creating new facilities for homeless adults with mental disabilities. File 000658.

From: Supervisor Becerril

To: City Attorney

Requesting/Inquiring: To draft legislation amending Section 791 of the Police Code and further defining adult bookstores and theaters.

From: Supervisor Becerril

To: Art Commission, Mayor's Office of Community Development and Mayor's Office of Economic Development

Requesting/Inquiring: To determine the feasibility and advisability of developing a program that showcases artwork by local artists in vacant and under-utilized buildings to revitalize neighborhoods such as the Polk Street commercial corridor similar to the City of Oakland's "Neighborhood Windows Project".

From: Supervisor Becerril

To: City Attorney

Requesting/Inquiring: To draft legislation amending Section 1004.2 of the Planning Code to allow the Landmarks Preservation Advisory Board to act or report within 60 days after referral.

From: Supervisor Leno  
To: City Attorney; City Lobbyist  
Requesting/Inquiring: To request the City Attorney to determine how funding from Proposition 12, the recently passed "Safe Neighborhood Parks, Clean Water, Clean Air and Coastal Protection Bond Act of 2000" could be allocated toward San Francisco's urban forestry programs and to request the City Lobbyist pursue this funding.

From: Supervisor Leno  
To: City Attorney  
Requesting/Inquiring: To draft legislation amending the Planning Code to create a special use sub-district for the Glen Park NC-2 District with a maximum size limit of nonresidential uses of four thousand (4,000) square feet.

From: Supervisor Newsom  
To: City Attorney  
Requesting/Inquiring: To draft legislation rescinding the appropriation of monies not yet received pursuant to the naming rights agreement with 3 Com Corporation and the San Francisco 49ers.

From: Supervisor Teng  
To: Director, Department of Parking and Traffic  
Requesting/Inquiring: To investigate the need for a pedestrian operated traffic signal at the intersection of Herbst Road and Skyline Drive.  
Due: May 15, 2000

From: Supervisor Yaki  
To: City Attorney  
Requesting/Inquiring: To draft legislation which would create incentives for developers to include affordable office space or preserve existing space in new projects.

From: Supervisor Yaki  
To: City Attorney  
Requesting/Inquiring: To draft legislation which would amending the Planning Code to allow automated garages or "lifts" to meet the one-for-one independently accessible residential parking requirement.

From: Supervisor Yee

To: Port Director

Requesting/Inquiring: To provide to the Board of Supervisors a report which details the agreement between the Port and the Giants regarding Port-owned lot that will be utilized by the Giants for parking on game days. The report should specifically address the following concerns: the dollar amount of the lease payments to the Port; the number of days the Giants will operate the parking lot; the ability, if any, of the Giants to increase the number of days of operations without the Port's approval; the terms under which the lease can be amended; an estimate in the revenue the Port would receive if the Port operated the lot on non-game days; and any parking revenue sharing agreements.

Due: April 28, 2000.

In Memoriams

Lola McKay (Supervisor Ammiano)

Harry Zagorites (Supervisor Kaufman)

## BOARD of SUPERVISORS

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

Legislation Introduced  
Including All Off-Calendar Items  
April 17, 2000

DOCUMENTS DEPT.

OFF-AGENDA LEGISLATION

APR 21 2000

SAN FRANCISCO  
PUBLIC LIBRARY

Introduced by Supervisors or MayorOrdinances

- 000696 [Administrative Code Revisions, Chapter 16, Article 1]  
Ordinance amending Chapter 16, Article I of Part I of the San Francisco Municipal Code (Administrative Code), by amending Sections 16.2 (Military Leave for Sea Duty), 16.4 (City Office Hours), 16.9-2 (Peace Officer Training), 16.9-24 (Equal Employment Opportunity Plans), and 16.9-25 (Sexual Harassment Policy), and by repealing Sections 16.3, 16.3-1, 16.3-2, 16.3-8, 16.6-3, 16.6-4, 16.6-5, 16.6-6, 16.6-7, 16.6-8, 16.6-9, 16.6-10, 16.6-11, 16.6-12, 16.7, 16.8, 16.8-1, 16.9-1, 16.9-3, 16.9-4, 16.9-5, 16.9-6, 16.9-7, 16.9-8, 16.9-9, 16.9-10, 16.9-11, 16.9-16, 16.9-17, 16.9-18, 16.9-19, 16.9-20, 16.9-23, 16.9-26, 16.9-27, 16.9-28, and 16.9-30, to eliminate outdated and obsolete provisions. Supervisor Kaufman presented ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

Resolutions

- 000697 [Internet Access to San Francisco Residents]  
Resolution urging the Department of Telecommunications and Information Services (DTIS) and other appropriate City Departments, to explore the feasibility of issuing an RFP to Internet service providers to offer free net access via the City's web site. Supervisor Katz presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.
- 000698 [Permanent Controls for Industrial-Zoned Land]  
Resolution urging the Planning Commission, as they develop permanent controls for the City's-zoned land in the area described in Planning Commission Resolution No. 14861, to establish protection zones where research, development and technology uses would not be permitted, to establish a policy preventing the demolition of existing housing unless replacement housing is provided, to establish a policy to address the displacement of existing businesses; to review the need for height and bulk guidelines for research, development and technology uses; and to explore establishing an annual limit for the development of RDT space. Supervisor Katz presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 000699 [Settlement of Claim]  
Resolution approving the settlement of the unlitigated claim filed by San Francisco against the Pacific Gas and Electric Company (PG&E) for \$1.1 Million Dollars and No Cents (\$1,100,000); additional material terms of said settlement are the parties agree to continue in good faith their discussions regarding corrective actions which may be appropriate to improve the reliability of PG&E's electric service to San Francisco. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.
- 000700 [Substance Abuse and Crime Prevention Act of 2000]  
Resolution endorsing the Substance Abuse and Crime Prevention Act of 2000, a California voter initiative for the November 2000 ballot. Supervisor Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.



- 000701 [Commendation]  
Resolution commending Carmen Clark, departing Executive Director of the San Francisco County Transportation Authority Supervisors Bierman, Kaufman, Leno, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000702 [Commendation]  
Resolution commending the African American Community Entrustment for honoring local grandmothers. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000703 [Commendation]  
Resolution commending Evelina Carolina Campbell on her 100th birthday and declaring Wednesday, April 19, 2000, "Evelina Carolina Campbell Day" in San Francisco. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000704 [Urging Amicable Resolution of Teamsters Local 890 Strike]  
Resolution urging Basic Vegetable and Teamsters Local 890 to work quickly and collaboratively to come to an amicable resolution of the current strike at Basic's King City, California Plant. Supervisors Katz, Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000705 [Urging \$1.5 Million in State Funding for UCSF]  
Resolution urging Governor Davis to allocate \$1.5 million in the May revise of the state budget for eight critical initiatives that will help the UCSF AIDS Research Institute meet its strategic scientific and community objectives. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000706 [Urging Reauthorization of Ryan White CARE Act]  
Resolution urging Congress and President Clinton to swiftly reauthorize the Ryan White CARE Act and support the passage of U.S. Senate Bill 2311. Supervisors Leno, Ammiano, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000707 [Commendation]  
Resolution commending San Francisco Muralist Tom Mogensen for his extraordinary work on the large murals displayed at Pacific Bell Park and on other murals throughout the state. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000708 [Joe DiMaggio North Beach Playground]  
Resolution changing the name of North Beach Playground to Joe DiMaggio North Beach Playground. Supervisors Newsom, Yaki, Brown, Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000709 [Supporting AB 2070 - Teachers Homebuying Assistance]  
Resolution supporting AB 2070, which enacts the Teachers Homebuyer Assistance Program to provide home loan assistance for teachers employed in low performing challenged schools and would enact provisions known as the reinvesting in our communities through Housing Development Homebuyer Assistance Program. Supervisors Newsom, Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000710 [Supporting Clinton Initiative for Public Awareness of Japanese Internment]  
Resolution in support of the White House initiative to increase public awareness of the incarceration of 120,000 Americans of Japanese ancestry and to preserve the internment camps of World War II. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000711 [Vanpools and Shuttle Buses to the Airport Expansion Job Fair]  
Resolution urging the San Francisco Airport Commission to consider providing vanpools and shuttle buses from the Bayview Hunter's Point District in San Francisco to the San Francisco International Airport expansion job fair. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.





**000712 [Supporting Congresswoman Nancy Pelosi in Maintaining Ryan White Funding]**

Resolution supporting Congresswoman Nancy Pelosi's efforts to maintain current levels of Ryan White funding to the City and County of San Francisco and further supporting Congresswoman Pelosi's proposal to introduce amendments to freeze the revenue stream of Ryan White funds to San Francisco at within two percent of the current \$3.3 Million and further opposing Oklahoma Congressman Tom Coburn's amendment to revise the funding formula for the disbursement of Ryan White funds to state and local county governments because of the potentially severe disruption of services to HIV/AIDS patients. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE. AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearings****000713 [MUNI E-Line Service]**

Hearing to discuss the proposed E-Line and implementation of E-Line service. Supervisor Becerra presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000714 [Community Based Primary Care Facilities]**

Hearing to discuss the state of San Francisco's twenty (20) community based primary care facilities and their ability to provide needed services to the citizens of the City and County of San Francisco. Supervisor Leno presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000715 [City Implementation of Proposition 21]**

Joint hearing of the Public Health and Environment Committee and the Youth Commission's Juvenile Justice and Public Safety Committee to assess the implementation of City policies for State Proposition 21 "Juvenile Crime Initiative." Supervisor Yaki presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000716 [Possible Closure of Newcomer High School]**

Hearing to discuss the future of Newcomer High School, which the San Francisco Unified School District is considering to close down. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000717 [Status of High Speed Rail]**

Hearing to consider the current status of plans to develop high speed rail in California to be presented by the High Speed Rail Authority. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000718 [San Francisco General Hospital In-Patient Pharmacy]**

Hearing to consider progress implementing proposed staffing increases for the capital improvements to the San Francisco General Pharmacy approved by the Board of Supervisors during the fiscal year 1999-2000 budget; expenditures on registry staff during the current fiscal year; implementation of the policy to eliminate co-payments for patients under 200% the level of poverty; current wait times at the pharmacy; proposed plans to privatize pharmacy functions and cost/benefits of the proposal; whether the Department of Public Health can issue an RFP for pharmacy functions without Board approval and prior to adoption of the fiscal year 1999-2001 budget; how many drugs will be available to patients through private pharmacies, if the plan is approved by the Mayor and the Board of Supervisors; and other matters related to the current operation of the pharmacy and the proposed plan to privatize its functions. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000719 [Decline in Charity Care Provided by San Francisco's Not-for-Profit Hospitals]**

Hearing to consider the decline in charity care provided by San Francisco's not-for-profit hospitals and its impact on patients, workers, and the public health system. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**991614 [Planning for Future Housing and Transportation Needs]**

Hearing to consider the need for a comprehensive City planning process that would project and document future job and population growth in the City; estimate demand for housing, transportation and services that will be generated by future growth; and identify City resources available to accommodate future housing, transportation and service needs. Supervisor Becerra presented. REACTIVATED PURSUANT TO RULE 5.25.

**Motions**



**000720 [Finance and Labor Committee Closed Session]**

Motion to convene a special closed session hearing in the Finance and Labor Committee to hear litigation between the City and County of San Francisco and Hubert, Hunt and Nichols and further requesting the Clerk of the board notify, by letter, the Office of the City Attorney.. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000721 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000722 [Civil Service Rule Change - Sick Leave]**

Motion approving an amendment to the Rules of the Civil Service Commission to allow City employees to use sick leave care for a sick parent, spouse, or domestic partner. Supervisors Kaufman, Newsom presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000723 [Fiscal Year 2000-2001 Budget Proposal for District Offices]**

Motion recommending the submittal of the draft Fiscal Year 2000-2001 budget for district offices to the Finance and Labor Committee for its review and recommendations to the Board. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Introduced by the President at the Request of Departments****PROPOSED ORDINANCES****000565 [Fixing compensation for unrepresented employees, fiscal year 2000-2001.]**

Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensations are subject to the provisions of Section A8.409 of the Charter, in classes not represented by an employee organization and establishing working schedules and conditions of employment and methods of payment, effective July 1, 2000 (Human Resources Department) . ASSIGNED to Finance and Labor Committee.

**000574 [Fire Code - Increase Fees for Services]**

Ordinance amending Part II, Chapter IV of the San Francisco Municipal Code (Fire Code) by amending Section 106 to increase fees for services and by amending Article 90 to require fire pumps to be capable of operating on emergency power (Fire Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000668 [Settlement of Lawsuit]**

Ordinance authorizing settlement of litigation of City and County of San Francisco against WCB II More Limited Partnership for \$2,930,852.98. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000669 [Taxi Industry Fund]**

Ordinance amending Article XIII of Chapter 10 of Part I of the San Francisco Municipal Code (Administrative Code) by adding Section 10.117-28, to create a Taxi Industry Fund. (Taxi Commission) . ASSIGNED to Finance and Labor Committee.

**000680 [Parking Authority Lease Revenue Bonds - North Beach Parking Garage Project]**

Ordinance approving the issuance of Lease Revenue Bonds of the Parking Authority of the City and County of San Francisco, approving the execution and delivery of a project lease between the Authority, as lessor and the City, as lessee (including certain indemnification provisions therein); approving the form and circulation of an official statement relating to said Bonds; authorizing the payment of certain costs of issuance from the proceeds of such Bonds; correcting legal title to the property, ratifying previous actions taken in connection with the foregoing matters; and authorizing the taking of appropriate actions in connection therewith. (Mayor) . RECEIVED AND ASSIGNED to Finance and Labor Committee

**000681 [Settlement of Lawsuit]**



Ordinance authorizing settlement of the lawsuit filed by San Franciscans for Sensible Government, San Franciscans for Sensible Government Political Action Committee, and Kathleen Harrington against the City and County of San Francisco and Louise Renne in her official capacity as City Attorney to enjoin application of the \$500 contribution limits to committees that make only independent expenditures, the lawsuit was filed on May 24, 1999 in the United States District Court for the Northern District of California, Case No. C99-2346 CW; entitled San Franciscans for Sensible Government, et al. v. City and County of San Francisco, et al.; the material terms of said agreement are that the City will not enforce current Section 16.508 of the Campaign Finance Reform Ordinance with respect to contributions to committees that make only independent expenditures, that the plaintiffs waive attorney fees and costs and each party bears its own attorney fees and costs, and that the judgment entered by stipulation of the parties will not have preclusive effect in litigation over any future legislation adopted by the City and County of San Francisco. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000682 [Settlement of Lawsuit]**

Ordinance authorizing settlement of the lawsuit filed by Clinton Reilly, Clinton Reilly for Mayor and Fred A. Rodriguez, against the City and County of San Francisco and Louise Renne in her official capacity as City Attorney to enjoin variable contribution limit in the Campaign Finance Reform Ordinance; the lawsuit was filed on September 29, 1999 in the United States District Court for the Northern District of California, Case No. C99-4395 CW; entitled Clinton Reilly, et al. v. City and County of San Francisco, et al.; the material terms of said settlement are that the parties will abide by the decision in California Prolife Council Political Action Committee v. Jan Scully, No. CIV 2-96-1965/LKK (E.D. Cal.) on the constitutionality of the variable contribution limits enacted by the State of California, that pending the final decision in Scully the preliminary injunction entered Reilly v. Renne will remain in effect, that the plaintiffs waive attorney fees and costs and each party bears its own attorney fees and costs, and that the judgment entered by stipulation of the parties will not have preclusive effect in any future litigation. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee

### **PROPOSED RESOLUTIONS**

**000617 [Revocable permit to close portion of Otis Street during construction of the 1660 Mission Street Annex Building]**

Resolution granting revocable permission to the Department of Building Inspection (DBI) to temporarily close and occupy the southerly sidewalk and a portion of the street area on Otis Street during construction operations for the 1660 Mission Street Annex Building (Block 3512, Lots 5 and 6). (Public Works Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000618 [Major sidewalk encroachment to construct a concrete driveway and related improvements to provide access to a new residence at 101 Poppy Lane]**

Resolution granting revocable permission to Patricia F. Reilly to construct a new privately maintained concrete driveway and related improvements including curbs, gutters, new utilities, piers and retaining walls to maintain appropriate grades and to provide access to a proposed new residence at 101 Poppy Lane (Block 6713, Lot 56) and adopting findings pursuant to Planning Code Section 101.1. (Public Works Department) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000620 [Approving Stay of Proceedings - Fremont Investors, Inc. v. CCSF]**

Resolution approving agreement to stay proceedings in Fremont Investors, Inc., et al. v. City and County of San Francisco (Superior Court No., filed January 6, 2000). (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000621 [Authorizing DPH to enter into a subcontract with Asian American Recovery Services, Inc. to provide mental health staffing and services to children]**

Resolution authorizing the Department of Public Health, Population Health and Prevention, Community Health Services, to enter into a subcontract agreement in the amount of \$90,000 to provide mental staffing and services to Asian American Recovery Services, Inc., the primary contractor, which does not include intellectual property indemnification and false claims clauses; retroactive to October 1, 1998. (Public Health Department) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000623 [Prop J, Contracting Out Security Guard Services]**

Resolution concurring retroactively with the Controller's determination that security guard services can practically be performed at the Bureaus of Engineering and Construction Management Offices at 1680 Mission Street by private contractor for a lower cost than if the services were performed by City employees. (Public Works Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.



**000663 [Grant funds for used motor oil recycling]**

Resolution authorizing the Solid Waste Management Program to accept and expend a grant from the California Integrated Waste Management Board of up to \$300,000.00 in the fiscal year 2000-2001 and continue to accept and expend recurring grant funding awarded annually for the purpose of increasing used motor oil recycling and household hazardous waste management. (Administrative Services Department). RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000664 [Authorizing DPH to enter into a subcontract with John Snow, Inc. to collect data from individuals who have taken anti-HIV medications after non-occupational exposure]**

Resolution authorizing the Department of Public Health, Community Health Services, Office of Special Projects, to enter into a subcontract agreement in the amount of \$214,582 to provide local Postexposure Prophylaxis data to the primary contractor, John Snow, Inc., which does not include intellectual property indemnification and false claims clauses; retroactive to April 1, 2000. (Public Health Department). RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000667 [Transfer of California Department of Transportation Freeway Parcels to CCSF]**

Resolution approving and authorizing the Mayor to enter into the Memorandum of Agreement with the State of California for the acquisition of right of ways to certain portions of Route 101 (the former Central Freeway), located generally between Market Street and Turk Street; adopting findings that such acquisition is consistent with the City's General Plan and Eight Priority Policies of the Planning Code Section 101.1; and placing the property under the Department of Public Works' jurisdiction. (Real Estate Department) Supervisor Leno presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000670 [Prop J, Contracting Out Jail Food Services]**

Resolution approving the Controller's certification that county jail food service management operations for the City and County of San Francisco can practically be performed by private contractor at a lower cost for the year commencing July 1, 2000, than if work were performed by City and County employees. (Sheriff). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000671 [Professional services for evaluating the psychological suitability of applicants for deputy sheriff positions]**

Resolution authorizing the Sheriff's Department to enter into a professional services agreement with George Bach-Y-Rita, M.D., which provides for indemnification of Dr. Bach-Y-Rita from compensatory damages for negligent formation of his professional opinion as to psychological suitability of applicants for employment as deputy sheriffs in San Francisco County. (Sheriff). RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000672 [Professional services to provide State-mandated training for the Sheriff's Department]**

Resolution authorizing the Sheriff's Department to enter into an agreement with Mr. Ben Dorcy for mandatory certified CPR and first aid training, which agreement provides for mutual indemnification from claims or other damages which arise as a result of performance under said agreement. (Sheriff). RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000673 [Prop J, Contracting Out Own Recognizance Project]**

Resolution approving the Controller's certification that the San Francisco Own Recognizance Project for the City and County of San Francisco can practically be performed by private contractor at a lower cost for the year commencing July 1, 2000, than if work were performed by City and County employees. (Sheriff). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000674 [Prop J, Contracting Out Pretrial Diversion Program]**

Resolution approving the Controller's certification that the Pretrial Diversion Program for the City and County of San Francisco can practically be performed by private contractor at a lower cost for the year commencing July 1, 2000, than if work were performed by City and County employees. (Sheriff). RECEIVED AND ASSIGNED to Finance and Labor Committee.





**000676 [Neighborhood Park General Obligation Bond Issuance]**

Resolution providing for the issuance of not to exceed \$110,000,000 aggregate principal amount of City and County of San Francisco General Obligation Bonds (Neighborhood Recreation and Park Facilities Improvement Bonds, 2000), including the issuance of an initial series thereof in the aggregate principal amount of not to exceed \$6,180,000 and designated as the City and County of San Francisco General Obligation Bonds (Neighborhood Recreation and Park Facilities Improvement Bonds, 2000), Series 2000C; authorizing the execution, authentication and registration of said Bonds; providing for the levy of a tax to pay the principal and interest thereof; providing for the appointment of depositories and other agents for said Bonds; providing for the establishment of accounts related thereto, ratifying certain actions previously taken, and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale and delivery of said Bonds. (Mayor). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000677 [Community College General Obligation Bond Sale]**

Resolution authorizing and directing the sale of not to exceed \$29,605,000 City and County of San Francisco General Obligation Bonds (Educational Facilities Bonds, 1997 - Community College District), Series 2000A, prescribing the form and terms of said Bonds; authorizing the execution, authentication and registration of said Bonds; providing for the appointment of depositories and other agents for said Bonds; providing for the establishment of accounts related thereto; approving the forms of official notice of sale and notice of intention to sell Bonds; directing the publication of the notice of intention to sell Bonds; approving the form and execution of the official statement relating thereto; approving the form of the continuing disclosure certificate; approving modifications to documents; ratifying certain actions previously taken; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale and delivery of said Bonds. (Mayor). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000678 [Zoo General Obligation Bond Sale]**

Resolution authorizing and directing the sale of not to exceed \$17,440,000 City and County of San Francisco General Obligation Bonds (Zoo Facilities Bonds, 1997), Series 2000B; prescribing the form and terms of said Bonds; authorizing the execution, authentication and registration of said Bonds; providing for the appointment of depositories and other agents for said Bonds; providing for the establishment of accounts related thereto; approving the forms of official notice of sale and notice of intention to sell Bonds; directing the publication of the notice of intention to sell Bonds; approving the form and execution of the official statement relating thereto; approving the form of the continuing disclosure certificate; approving modifications to documents; ratifying certain actions previously taken; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale and delivery of said Bonds. (Mayor). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000679 [Neighborhood Park General Obligation Bond Sale]**

Resolution authorizing and directing the sale of not to exceed \$6,180,000 City and County of San Francisco General Obligation Bonds (Neighborhood Recreation and Park Facilities Improvement Bonds, 2000), Series 2000C; prescribing the form and terms of said Bonds; authorizing the execution, authentication and registration of said Bonds; providing for the appointment of depositories and other agents for said Bonds; providing for the establishment of accounts related thereto; approving the forms of official notice of sale and notice of intention to sell Bonds; directing the publication of the notice of intention to sell Bonds; approving the form and execution of the official statement relating thereto; approving the form of the continuing disclosure certificate; approving the modifications to documents; ratifying certain actions previously taken, and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale and delivery of said Bonds. (Mayor). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000667 [Transfer of California Department of Transportation Freeway Parcels to CCSF]**

Resolution approving and authorizing the Mayor to enter into the Memorandum of Agreement with the State of California for the acquisition of right of ways to certain portions of Route 101 (the former Central Freeway), located generally between Market Street and Turk Street; adopting findings that such acquisition is consistent with the City's General Plan and Eight Priority Policies of the Planning Code Section 101.1, and placing the property under the Department of Public Works' jurisdiction. (Real Estate Department) Supervisor Leno presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.



**BOARD of SUPERVISORS**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-1689  
Tel. No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
April 24, 2000**

DOCUMENTS DEPT.

**OFF-AGENDA LEGISLATION**

APR 26 2000

SAN FRANCISCO  
PUBLIC LIBRARY

**Introduced by Supervisors or Mayor****Ordinances**

- 000744 [Non Profit Theaters - Mission Alcoholic Beverage Special Use District]**  
Ordinance amending Part II, Chapter II of the San Francisco Municipal Code (Planning Code) by amending Section 781.8 to permit non-profit theaters to serve alcohol beverages in the Mission Alcoholic Beverage Special Use Subdistrict, and to define the term Non-Profit Theater. Supervisors Becerra, Yaki, Katz, Yee presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.
- 000745 [Appropriating \$1.4 million in 1994 Parking Meter Revenue Bond proceeds to begin construction of the North Beach Garage]**  
Ordinance appropriating \$1,400,000 from interest earnings and project balances in the 1994 Parking Meter Revenue Bond Fund to fund Phase 1 construction of the North Beach Garage Project, for the Department of Parking and Traffic, for fiscal year 1999-2000. Mayor presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Resolutions**

- 000746 [Commending Tenderloin AIDS Resource Center]**  
Resolution commending the Tenderloin AIDS Resource Center upon its 10th Anniversary and declaring April 27, 2000 "Tenderloin AIDS Resource Center Day" in the City and County of San Francisco. Supervisors Leno, Yaki, Katz, Becerra, Kaufman, Teng, Bierman presented. ADOPTED.
- 000747 [Commendation]**  
Resolution commending Juma Ventures for providing at-risk youth with jobs and other services. Supervisors Brown, Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000748 [Supporting restoration of sexual orientation employment practices at Exxon Mobil Corp.]**  
Resolution supporting the shareholder resolution submitted to Exxon Mobil requesting the Board of Directors to restore sexual orientation employment protections that were in place at Mobil Corporation prior to its merger with Exxon. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000749 [Commendation]**  
Resolution honoring Captain Susan Manheimer for her 16 years of service to the people of San Francisco. Supervisors Katz, Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.



**000750 [Accept and Expend State Grant - Sheriff]**

Resolution authorizing the Sheriff's Department of the City and County of San Francisco to apply for, accept and expend \$22,112.30 in funds from the State of California Commission on Peace Officer Standards and Training for the purchase of 10 multimedia computer systems to be used to supply mandated training to deputy sheriffs, waiving any indirect costs. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000751 [Commendation]**

Resolution commending the Fromm Institute for Lifelong Learning at the University of San Francisco on its 25th Anniversary and declaring May 5, 2000 "Fromm Institute Day" in the City and County of San Francisco. Supervisors Leno, Kaufman, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000752 [Declaring Juror Appreciation Week]**

Resolution declaring May 7-13, 2000 "Juror Appreciation Week" in the City and County of San Francisco. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000753 [Supporting SB 1926 - Electric Vehicle Incentive]**

Resolution supporting SB 1726, which allows a credit in an amount up to \$3,000 of the amount used to lease or buy a zero-emission vehicle whose original lease or purchase begins between January 1, 2001, and December 31, 2002. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000754 [Newcomer High School]**

Resolution urging the San Francisco Unified School District to retain Newcomer High School at its current location. Supervisors Newsom, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000755 [Commenting on Vehicle Incentives Program]**

Resolution commenting on the Bay Area Air Quality Management District's proposal for its 2000/01 light duty clean air vehicle grant program known as the Vehicle Incentives Program, by asking consideration of raising the 10% cap in funds that can be granted to any single agency and asking that funds be set aside or given priority for high mileage vehicles. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000756 [Supporting AB 2285 - Expanding Eligible Participation for PERS]**

Resolution supporting AB 2285, which would allow nonprofits who provide rehabilitation services for developmentally disabled persons to participate in the State Public Employees' Retirement System upon receipt of an advisory opinion from the United States Department of Labor. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000757 [Take Our Daughters to Work]**

Resolution commending the "Take Our Daughters to Work Day" and urging all City Departments to encourage their staff to bring their daughters to work, to set up educational seminars for young women with departmental staff, and provide meaningful tasks for young women who come to work on April 27, 2000. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000758 [Opposing AB 2809 - HIV Testing of Pregnant Women]**

Resolution opposing California Assembly Bill 2809 (Robert Pacheco) (AB "2809"), which would make routine the HIV testing of pregnant women. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000759 [Commendation]**

Resolution commending Bank of America for creating the Teacher Flex Home Loan Program for California's school teachers and administrators and as well for contributing to the recruitment and retention of California teachers and assisting in improving the quality of education for California's schoolchildren. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.



**000760 [Supporting SB 984 - Amended Cesar Chavez State Holiday]**

Resolution urging the California State Legislature and Governor Gray Davis to approve the amended State Senate Bill 984 designating a State holiday in memory of Cesar E. Chavez. Supervisor Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000761 [Supporting Creation of Treasure Island Wetlands]**

Resolution supporting the creation of wetlands on Treasure Island and urging the incorporation of the wetlands creation concept into any Requests for Qualifications for a master developer, the Environmental Impact Statement/Report, and Redevelopment Plan for Treasure Island and Yerba Buena Island. Supervisors Leno, Yaki, Katz, Bierman presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000762 [Supporting Alternative Site for 1970 Carroll Avenue State Parole Office]**

Resolution supporting the Bayview/Visitation Valley community and urging the State Department of Corrections to seek alternate sites for the location of the State Parole Office. Supervisors Teng, Yaki, Brown, Becerra, Bierman, Katz, Kaufman, Leno, Newsom, Yee, Ammiano presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000763 [Accept and Expend Federal Grant - Mayor's Summer Food Service Program]**

Resolution authorizing the Department of Children, Youth and Their Families to accept and expend a grant in the amount of \$528,000 from the United States Department of Agriculture (USDA) for the Mayor's Summer Food Service Program. Mayor presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Requests for Hearing****000764 [Bechtel Corporation]**

Hearing to investigate alleged inconsistent representations of Bechtel made by company representatives applying for a contract for program management services for the San Francisco Public Utilities Commission capital improvement program and to evaluate the actual applying entity's compliance with the City's equal benefits ordinance. Supervisors Leno, Bierman presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000765 [Budget Workshop - May 31, 2000]**

Hearing to consider a budget workshop on the Department of Public Health on Wednesday, May 31st, at 10:00 a.m. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000767 [Budget Workshop - June 1, 2000]**

Hearing to consider a budget workshop on the Department of Human Services on Thursday, June 1st, at 10:00 a.m. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000768 [Budget Workshop - June 7, 2000]**

Hearing to consider a budget workshop on the Fire Department, the Police Department, and the Sheriff's Department on Wednesday June 7th at 10:00 a.m. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000769 [Budget Workshop - June 8, 2000]**

Hearing to consider a budget workshop on the Department of Children, Youth and Families and Juvenile Probation Department on Thursday, June 8th at 10:00 a.m. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000770 [Missing Grand Jury Reports]**

Hearing to inquire into the non-compliance by various City Departments regarding the filing of Civil Grand Jury to include the following parameters: (2) Why over 50 percent of City departments have not filed Grand Jury Reports at the Main Library and at the Office of the Board of Supervisors; (2) Why were the types of reports that were not filed related primarily to the following subject matters: sexual harassment, claims, lead poisoning studies, jail conditions, whistleblower complaints as well as financial and annual reports; (3) Why are City department management staff not more knowledgeable about filing requirements as stipulated in the City's Administrative Code; (4) Are there reporting requirements that are obsolete and need to be eliminated. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.





Introduced by the President at the Request of DepartmentsPROPOSED ORDINANCES**000669 [Taxi Industry Fund]**

Ordinance amending Article XIII of Chapter 10 of Part I of the San Francisco Municipal Code (Administrative Code) by adding Section 10.117-28, to create a Taxi Industry Fund. (Taxi Commission) . ASSIGNED to Finance and Labor Committee.

**000732 [Medical Cannabis Identification Cards]**

Ordinance amending Article 28, Part II, Chapter V, of the San Francisco Municipal Code (Health Code), which authorized the Department of Public Health to issue medical cannabis identification cards, by amending Section 1805 to fix rates for identification cards furnished by the Department of Public Health, effective upon approval. (Public Health Department) RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000733 [Settlement of Lawsuit, Amending Ordinance 262-98]**

Ordinance amending Ordinance 262-98 which approved a settlement of the lawsuit in Commercial Interiors Construction, Inc., v. City and County of San Francisco, et al., San Francisco Superior Court, Case No. 990-209, relating to the Chinatown Branch Library Project for \$285,016.13 and release of the City's claims to contract retention conditioned on T.E. Joo's approval of the settlement agreement, by approving modifications to the settlement that will delete the condition that T.E. Joo must approve the settlement. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000736 [Golden Gate Family Residence]**

Ordinance exempting the 260 Golden Gate Family Residence from competitive bidding requirements of the San Francisco Administrative Code. (Human Services Department) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

PROPOSED RESOLUTIONS**000511 [Parking Regulations, Various Locations]**

Resolution enacting and rescinding parking regulations at various locations:

ONE-HOUR PARKING TIME LIMIT, 9 AM - 6 PM, MONDAY THROUGH SATURDAY - ESTABLISH  
Bayshore Boulevard, west side, between Cortland Avenue and Alemany Boulevard

TWO-HOUR PARKING TIME LIMIT, 7 AM TO 6 PM, MONDAY THROUGH FRIDAY, 9 AM TO 6 PM, SATURDAY AND SUNDAY - RESCIND

ONE-HOUR PARKING TIME LIMIT, APRIL THROUGH OCTOBER, 9 AM TO 10 PM, MONDAY THROUGH FRIDAY, 9 AM TO 6 PM, SATURDAY AND SUNDAY - ESTABLISH

ONE-HOUR PARKING TIME LIMIT, NOVEMBER THROUGH MARCH, 7 AM TO 6 PM, MONDAY THROUGH SATURDAY - ESTABLISH  
3rd Street, east side, between Townsend and King Streets

RESIDENTIAL PERMIT PARKING AREA "C" - ESTABLISH

513 Bush Street, west side, between Grant Avenue and Stockton Street (adds specified address only)

RESIDENTIAL PERMIT PARKING AREA "J" (2-HOUR TIME LIMIT, 7 AM - 7 PM, MONDAY THROUGH FRIDAY) - ESTABLISH

Clayton Street, both sides, between Frederick and Waller Streets (700 block)

RESIDENTIAL PERMIT PARKING AREA "J" (2-HOUR TIME LIMIT, 8 AM - 5 PM, MONDAY THROUGH FRIDAY) - ESTABLISH

Kirkham Street, both sides, 8th and 9th Avenues (400 block)

Lawton Street, both sides, between 10th and 11th Avenues (400 block)



RESIDENTIAL PERMIT PARKING AREA "P" (2-HOUR TIME LIMIT, 8 AM - 6 PM, MONDAY THROUGH FRIDAY) - ESTABLISH

Pierce Street, east side, between Ellis and O'Farrell Streets (1300 block)

RESIDENTIAL PERMIT PARKING AREA "S" (2-HOUR TIME LIMIT, 8 AM - 8 PM, MONDAY THROUGH FRIDAY) - ESTABLISH

Hayes Street, both sides, between Buchanan and Laguna Streets (600 block)

RESIDENTIAL PERMIT PARKING AREA "S" - ESTABLISH

Hayes Street, both sides, between Laguna and Octavia Streets (500 block)

RESIDENTIAL PERMIT PARKING AREA "W" (1-HOUR TIME LIMIT, 8 AM - 6 PM, MONDAY THROUGH FRIDAY) - ESTABLISH

23rd Street, south side, between Potrero Avenue and Utah Street (2600 block)

RESIDENTIAL PERMIT PARKING AREA "W" (2-HOUR TIME LIMIT, 8 AM - 6 PM, MONDAY THROUGH FRIDAY) - ESTABLISH

Utah Street, west side, between 16th and 17th Streets (300 block, even-numbered addresses only)

Utah Street, both sides, between 17th and 18th Streets (400 and 500 blocks)

PERPENDICULAR (90-DEGREE ANGLE) PARKING - ESTABLISH

Utah Street, west side, between 16th and 18th Streets (300, 400, and 500 blocks) (Parking and Traffic Department)

ASSIGNED to Transportation and Land Use Committee.

**000692 [Grant funds to be used in collecting data to develop a State policy that will be distributed to medical care providers working with survivors of sexual assault]**

Resolution authorizing the Department of Public Health, Population Health and Prevention, Urban Community Health, to accept retroactively and expend grant funds of \$30,000 from the State Office of AIDS, for the HIV Post-Exposure Prophylaxis Project and to enter into an agreement which includes an indemnification clause and does not include intellectual property indemnification and false claims clauses. (Public Health Department) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000693 [Grant funds to support the Transitions Program which will prepare 5th grader students for multiple transitions to adolescence]**

Resolution authorizing the Department of Public Health, Population Health and Prevention Division, Community Health Promotion and Prevention, to accept retroactively and expend grant funds of \$25,000 from the Richard and Rhoda Goldman Fund to provide the transitions program and to enter into an agreement which does not include intellectual property indemnification and false claims clauses. (Public Health Department) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000724 [Establishing a revolving loan fund to pay for verified funeral/burial expenses and emergency relocation for victims of domestic violence]**

Resolution authorizing the District Attorney to retroactively accept and expend funds in the amount of \$30,000 which have been allocated from the State Board of Control Victims of Crime Program, an agent of the State of California, for a revolving loan to be used to pay for verified funeral/burial expenses and emergency relocation for victims of domestic violence (District Attorney) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee

**000725 [Grant funds to be used to increase beverage container recycling]**

Resolution authorizing the City Administrator to accept and expend a \$231,063 payment from the Department of Conservation (DOC) for fiscal year 1999/2000 and continue to accept and expend similar annually recurring payments. (City Administrator) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.



## **Clerk to Act - Meeting of April 24, 2000, 1999**

Meeting Minutes of March 27, 2000 approved.

### Requests Granted

From: Supervisors Katz, Ammiano

To: Public Utilities Commission, Human Rights Commission and City Attorney  
Requesting/Inquiring: To provide information regarding Bechtel Corporation's compliance with the Equal Benefits Ordinance in the contract with the Public Utilities Commission and any irregularities in the certification process. (See also File 000764-Hearing, Bechtel Corporation)

From: Supervisor Newsom

To: General Manager, Municipal Transportation Agency  
Requesting/Inquiring: To provide the number of MUNI drivers that have been warned or suspended due to violation of the rules barring cell phone usage while driving.

From: Supervisor Ammiano

To: Budget Analyst and the Controller  
Requesting/Inquiring: To consider submission of the Annual Budget of the City and County of San Francisco in March rather than May in order to allow sufficient time for members of the Finance and Labor Committee to analyze the budget documents.

From: Supervisor Ammiano

To: Senator Barbara Boxer, Senator Dianne Feinstein, Congresswoman Nancy Pelosi  
Requesting/Inquiring: The current progress of Federal assistance and augmentation of programs for San Francisco's homeless population such as substance abuse, location of affordable housing, social services, counseling, and employment readiness programs.  
Due

From: Supervisor Becerril

To: Director, Department of Parking and Traffic  
Requesting/Inquiring: Review and report on whether the level of activity for the proposed Walgreens at the corner of Broadway and Polk Street was included and considered in the plan for the bicycle land along Polk Street.



From: Supervisor Becerril

To: City Treasurer

Requesting/Inquiring: To report on the existence of a City and County of San Francisco policy covering related entities including, but not limited to, the Retirement System and the Redevelopment Agency, regarding disinvestment in tobacco companies. (Attention: Jay Banfield)

From: Supervisor Becerril

To: City Attorney

Requesting/Inquiring: To draft legislation establishing a tax rebate program to create incentives for seismic retrofitting, using ordinances from the cities of Berkeley and Oakland as models,

In Memoriams

Ms. Julia Schneider Leavitt (Supervisor Brown)

Mrs. Violeta "Bullet" Marasigan (By the entire Board)

Mr. Marshall Naify (Supervisor Newsom)

41 Library  
100 Larkin Street  
Govt. Information Center  
5th Floor



1/100  
BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4087  
Tel. No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
May 1, 2000**

**OFF-AGENDA LEGISLATION**

DOCUMENTS DEPT.

MAY - 5 2000

SAN FRANCISCO  
PUBLIC LIBRARY

Introduced by Supervisors or Mayor

**Ordinances**

**000478 [Creating Citizens Advisory Committee]**

Ordinance amending Part 11, Chapter VI of the San Francisco Municipal (Park Code) by adding Article 13, which implements new Charter Section 16.107 by creating a new Open Space Advisory Committee, setting the membership criteria for the committee and duties and terms of committee members, directing the Recreation and Park Department to consider using an independent consultant to develop its strategic plan, establishing criteria for the department to consider in deciding which properties to acquire, providing guidelines for the department to use in developing performance standards and environmental and design standards, providing guidance to the Department of Public Works and the Recreation and Park Department in preparing their program for implementation of the department's capital plan, and allowing the Recreation and Park Commission to define terms contained in this ordinance; amending Chapter V of Part I of the Municipal Code (Administrative Code) by deleting the provisions relevant to the old Open Space Advisory Committee; amending Sections 2A.111, 2A.190 and 6.2 of the Administrative Code to clarify that the Recreation and Park Commission, rather than the Department of Public Works, has authority to award, execute and manage contracts for capital projects on park land. Supervisors Newsom, Ammiano, Bierman presented. ASSIGNED to Parks and Recreation Committee.

**000633 [Permits for United Nations and Hallidie Plaza]**

Ordinance amending Chapter I of Part I of the San Francisco Municipal Code (Administrative Code) by adding Section 1.58, governing permits for the use of United Nations Plaza and Hallidie Plaza, and amending Chapters 8B and 8C of Part II, Chapter VI of the San Francisco Municipal Code (Park Code), by amending Sections 8B.01, and 8C.01, to correct cross-references. Supervisor Kaufman presented. ASSIGNED to Audit and Government Efficiency Committee.

**992321 [Zoning, Castro Street NCD]**

Ordinance amending Part II, Chapter II of the San Francisco Municipal Code (Planning Code) by amending Sections 178 and 186.1 to require uses that exceed specified use size provisions in the Castro Street Neighborhood Commercial District to be preserved or obtain conditional use authorization prior to a change in use and to reduce the period of abandonment for conditional and nonconforming uses in the district from three (3) years to 18 (eighteen) months; by amending Section 121.2 to reduce the size limit of nonresidential uses located in the district to two thousand (2,000) square feet for conditional use authorization and four thousand (4,000) square feet for the maximum size; and by amending Section 715.21 in the Castro Neighborhood Commercial District Zoning control table to reflect the use size modifications. Supervisors Leno, Newsom presented. ASSIGNED to Transportation and Land Use Committee.

**000797 [Police Code - Taxi Driver Permits]**

Ordinance amending Chapter VIII, Article 16, of Part II of the San Francisco Municipal Code (Police Code), by amending Section 1089, to disqualify applicants for taxi driver permits who have been convicted of certain felony crimes within a four-year period immediately preceding their applications. Supervisor Newsom presented. ASSIGNED UNDER 30 DAY RULE to Housing and Social Policy Committee.

**000800 [Board of Appeals - Business Tax Code]**

Ordinance amending Article I, Section 14, of the Business and Tax Regulations Code to provide that any immediately adjacent property owner or owners who requested discretionary review of a permit by the Planning Commission and prevailed, in whole or in part, shall have the status of a party in any appeal of the permit to the Board of Appeals. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**000801 [Administrative Code Revision, Chapter 44]**

Ordinance amending Part I, Chapter 44, of the San Francisco Municipal Code (Administrative Code), by amending Section 44.3, regarding composition of the Adult Day Health Care Planning Council. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**000803 [Administrative Code Revision, Chapter 13]**

Ordinance amending Part I, Chapter 1 and Chapter 13, of the San Francisco Municipal Code (Administrative Code) by repealing Sections 13.1, 13.2, 13.3, 13.5, 13.6, 13.9, 13.10, 13.11, 13.14, 13.15, 13.16, 13.17, 13.18, 13.19, 13.20, 13.21, and 13.22, by amending Sections 13.4 and 13.71, and by renumbering Sections 13.50 and 13.51 as 1.35 and 1.36, respectively, to update provisions regarding jails and prisoners and to eliminate outdated and obsolete provisions. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**000804 [Administrative Code Revision, Chapter 51A]**

Ordinance amending Part I of the San Francisco Municipal Code (Administrative Code), by repealing Chapter 51A, establishing the Youth and Children Services Fund. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**000805 [Administrative Code Chapter 6 - Technical Amendments]**

Ordinance amending Chapter 6 of the Administrative Code to effect technical corrections to subsections 6.21(J) and 6.61(G) and to delete 6.21(I) and add a new 6.22(O) to comply with changes in state law concerning the employment of apprentices.. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

## **Resolutions**

**000802 [Commendation]**

Resolution declaring May 4, 2000 "Positive Pedaler Day" in the City and County of San Francisco and further commending the organization "Positive Pedalers" and its founder, Jonathan Pon as well as the many volunteers at Positive Pedalers in recognition of the invaluable work they have done to benefit persons living with HIV. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000807 [Commendation]**

Resolution commending the San Francisco Adolescent Health Working Group and Adolescent Health 2000 and declaring May 4-5, 2000 "Adolescent Health Days" in the City and County of San Francisco. Supervisors Leno, Becerril presented. ADOPTED.

**000808 [Ground Lease - Redevelopment Agency Land]**

Resolution approving the Redevelopment Agency of the City and County of San Francisco's lease of the land at Assessor's Block 324, Lot 24, commonly known as 477 O'Farrell Street, to the Citizens Housing Corporation, a California 501 (c)(3) non-profit corporation, for 50 years for the purpose of preserving a housing development for very low and low income senior households. Supervisors Leno, Becerril presented. SCHEDULED FOR PUBLIC HEARING to Board of Supervisors.

**000809 [Commendation]**

Resolution commending Mayor Willie Brown for hosting the third San Francisco summit for women entitled "Bridges to Unleash Opportunities." Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000810 [Commendation]**

Resolution commending the Bay Area Susan G. Komen Breast Cancer Foundation for awarding a \$31,000 grant to the Bayview Hunters Point Healthcare Task Force. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000811 [Recognizing May Day]**

Resolution recognizing May Day for its significance both as a symbol of springtime, flowers and gaiety and for its designation in many countries as an official labor holiday. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000812 [Linkages Between New Media Employers and Job Training Program]**

Resolution urging the First Source Hiring Administration to create linkages between the New Media Employers and San Francisco Job Training Programs to ensure trainees are being provided the requisite skills and opportunities to compete for entry-level jobs in the New Media industry. Supervisor Katz presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000813 [SFERS and CALPERS - Voting ExxonMobil Stock Share]**

Resolution urging the San Francisco Employees Retirement System (SFERS), California Public Employees Retirement System (CALPERS), and other public retirement systems across the nation to vote their shares in favor of a resolution requiring Exxonmobil to explicitly prohibit discrimination based on sexual orientation in its Equal Employment Opportunity policy at the company's upcoming shareholder annual meeting on May 13, 2000. Supervisors Leno, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000814 [Urging Divestment from Occidental Petroleum]**

Resolution urging San Francisco's Retirement Board to divest from Occidental Petroleum. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000815 [Proclamation]**

Resolution declaring the Month of May 2000 "Mercury Free May" in San Francisco. Supervisors Leno, Ammiano, Yee, Teng, Becerril, Newsom, Yaki, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000816 [Commendation]**

Resolution commending Continuum HIV Day Services on its 10th anniversary. Supervisors Leno, Katz, Ammiano, Bierman, Teng, Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000817 [Commendation]**

Resolution commending and supporting Men at Work for The Breast Cancer Fund and declaring June 7, 2000 "Men at Work for The Breast Cancer Fund Day" in the City and County of San Francisco. Supervisors Leno, Ammiano, Yee, Kaufman, Teng, Becerril, Newsom, Yaki, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000818 [Commendation]**

Resolution commending Martha Ryan and the Homeless Prenatal Program on its 10th anniversary and declaring May 6 2000 "Homeless Prenatal Program Day" in the City and County of San Francisco. Supervisors Leno, Ammiano, Yee, Kaufman, Teng, Becerril, Newsom, Yaki, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000819 [Commendation]**

Resolution commending Soulforce for its May 10, 2000 march for gay, lesbian, bisexual, and transgender rights. Supervisors Leno, Bierman, Katz, Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000820 [Marina Boulevard Traffic Mitigation]**

Resolution urging the Department and Commission of Parking and Traffic to take necessary steps in mitigating unsafe traffic conditions in the San Francisco Marina District, including decreasing the speed limit on Marina Boulevard from 30 miles per hour to 25 miles per hour, siting additional red light cameras, holding hearings on traffic calming, and working with the City Attorney and the Police Department in concert for a unified and collaborative effort to make safer streets. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000821 [Supporting Livable Cities Legislation]**

Resolution supporting AB 2767; SB 1809; and AB 2522. State Legislative actions which would contribute to making San Francisco a more livable city with respect to transportation options, and asking that copies of this resolution be sent to our State representatives and to His Honor the Mayor, urging that all necessary steps be taken for passage of these bills. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000822 [Proclamation]**

Resolution declaring May 2000 as "Asian Pacific American Heritage Month" in the City and County of San Francisco. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000823 [TB Testing]**

Resolution urging the Department of Public Health to allocate sufficient funding to create a sustainable community treatment site at the Chinatown PHC so that the TB Clinic program may expand screening through provider and community education, provide local access to treatment in a culturally friendly environment, and increase outreach to individuals with latent TB infections. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000824 [Washington Square]**

Resolution celebrating landmark status and 150th anniversary of Washington Square. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000825 [Expanding SRO Hotel Task Force]**

Resolution adding five additional members to the Single Room Occupancy (SRO) Hotel Safety and Stabilization Task Force to represent the Mayor's Office of Homelessness, Mayor's Office of Children Youth and their Families, San Francisco Police Department, an SRO tenant who represents a language minority group and an SRO tenant representing SRO tenants at large. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000826 [Audit of Public Utilities Commission]**

Resolution urging the Human Rights Commission to conduct an audit of the Public Utilities Commission and other appropriate City departments to determine the degree of compliance with the City's Equal Benefits Ordinance. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000827 [Commendation]**

Resolution commending Father Stephen Gross, OSM Conv., for his success in re-opening St. Francis of Assisi and in obtaining National Shrine status for the Church. Supervisor Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000829 [Commendation]**

Resolution commending the Interim Asthma Task Force Collaborative for convening to address the asthma problem in San Francisco, for putting on the "Optimal Management of Asthma in the Community" forum, and for making recommendations for the composition and mission of a city-sponsored Asthma Task Force. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING

**Requests for Hearing**

**000830 [Joint Hearing - Finance and Labor and Public Utilities and Deregulation Committees]**

Joint hearing between the Finance and Labor Committee and the Public Utilities & Deregulation Committee on the RCN Franchise Agreement, File No. 662318. Supervisor Katz presented. RECEIVED AND ASSIGNED to Public Utilities and Deregulation Committee.

**000831 [Cell Phone Usage Among MUNI Drivers]**

Hearing to consider cell phone usage among Municipal Railway drivers, what MUNI is doing to discourage cell phone use among drivers, and the number of MUNI drivers who use cell phones during the performance of their jobs. Supervisors Newsom, Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000832 [Free Shuttle from Transamerica Building and Fisherman's Wharf]**

Hearing to consider the feasibility and desirability of operating a free shuttle service from the Transamerica Building to Fisherman's Wharf. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**Motions**

**000833 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**000735 [Employee Health Coverage]**

Ordinance amending Section 16.157, San Francisco Administrative Code, approving Health Service System Plans and Rates of Contribution as adopted by the Health Service Board. (Human Resources Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000740 [General Plan Amendments - Executive Park Subarea Plan, Planning Case No. 2000.057M]**

Ordinance approving amendments to the Subarea Plan for San Francisco Executive Park in the South Bayshore Plan of the San Francisco General Plan. (Planning Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000741 [Electronic Filing by Lobbyists]**

Ordinance amending Article XIIA of the San Francisco Administrative Code by adding Section 16.535 to authorize the Ethics Commission to require electronic filing of lobbyist statements and reports. (Ethics Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000742 [Electronic Filing by Campaign Consultants]**

Ordinance amending Article XIIC of the San Francisco Administrative Code by adding Section 16.548 to authorize the Ethics Commission to require electronic filing of campaign consultant statements and reports. (Ethics Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000771 [Government Funding - Assessor's Office]**

Ordinance appropriating \$315,167 from the General Fund Reserve for litigation and mediation expenses associated with the VIACOM assessment appeal for the Assessor's Office for fiscal year 1999-2000. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000772 [Government Funding - Laguna Honda Hospital]**

Ordinance appropriating \$9,243,481 of Tobacco Settlement Funds for architectural, engineering and construction costs for the Laguna Honda Hospital Project, for fiscal year 1999-2000. (Clerk of the Board) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000773 [Government Funding - City Attorney]**

Ordinance appropriating \$1,139,504 from the General Fund Reserve to fund salaries, fringe benefits, and professional and expert services for litigation of San Francisco Business Tax cases, for the City Attorney, for fiscal year 1999-2000. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000774 [Government Funding - Sheriff Department]**

Ordinance appropriating \$4,901,934, including \$2,142,114 from the General Fund Reserve, \$2,500,000 from the Jail Overcrowding Reserve, \$9,820 from State Mandated Cost Revenues, and \$250,000 from City Hall Special Event Revenue to fund workers' compensation, residential treatment beds, costs associated with the new defendant tracking systems and the creation of one (1) position for the Sheriff Department, for fiscal year 1999-2000 (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000775 [Government Funding - Fire Department]**

Ordinance appropriating \$2,249,123 from the General Fund Reserve, \$500,000 from Fire Department Permit Fee Revenues, and rescinding and reappropriating \$1,270,259 from the departmental lease purchase budget, to fund salaries, overtime, fringe benefits, workers' compensation, uniforms and protective clothing at the Fire Department, for fiscal year 1999-2000. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000778 [County Jail No. 3 Replacement Project]**

Ordinance authorizing the Department of Public Works to enter into a design-build contract with Morris Diesel International Inc. for the County Jail No. 3 Replacement Project. (Public Works Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000779 [Government Funding - San Francisco General Hospital]**

Ordinance appropriating \$10,000,000 from the General Fund Reserve to cover a revenue shortfall at San Francisco General Hospital in the SB855 Disproportionate Share Payment Program, for fiscal year 1999-2000. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000780 [Court Employee Compensation - New Classifications]**

Ordinance establishing new titles and schedules of compensation, and continuing other benefits, for classifications of persons employed by the Superior Court of California, County of San Francisco. (Superior Courts) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000781 [MOU - Superior Court and International Federation of Professional and Technical Engineers, Local 21]**

Ordinance implementing the provisions of the Memorandum of Understanding between the Superior Court of California, County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21. (Superior Courts) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000782 [Court Employee Compensation - Certain Professional Classifications]**

Ordinance implementing the schedules of compensation and other economic benefits for certain classifications of persons employed by the Superior Court of California, County of San Francisco. (Superior Courts) . RECEIVED AND ASSIGNED to Finance and Labor Committee.



000787 [Salary Ordinance Amendment No. 4, creation of one (1) Class 8304 Deputy Sheriff position]  
Ordinance amending Ordinance No. 209-99 (Annual Salary Ordinance, 1999-2000) reflecting the creation of one (1) position for the Sheriff's Office. (Human Resources Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

## PROPOSED RESOLUTIONS

000739 [CEQA Findings - Executive Park Development]  
Resolution endorsing the Planning Commission's certification of the Final Supplemental Environmental Impact Report for the Executive Park Development and adopting Environmental Findings (and a statement of overriding considerations) pursuant to the California Environmental Quality Act and State Guidelines in connection with the adoption of amendments to the General Plan. (Planning Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

000776 [Approving a subcontract with the Regents of UCSF to designate a project director who shall be responsible for the technical and administrative conduct of this project]  
Resolution authorizing the Department of Public Health, Population Health and Prevention, Community Mental Health Services, to enter into a subcontract in the amount of \$3,285.31 with the University of California (San Francisco), the primary contractor to provide data and consultation for a study of the consequences of Comorbid Drug Abuse and Mental Disorders, which includes a rights in data clause and does not include intellectual property indemnification and false claims clauses; retroactive to September 1, 1999. (Public Health Department) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.

000783 [Issuance of not to exceed \$170,310,000 Certificates of Participation for San Bruno Jail Project]  
Resolution approving the execution and delivery of certificates of participation to finance the acquisition, construction and installation of a new maximum security jail facility to replace the existing San Bruno Jail No. 3; approving the form of the property lease between the City and County of San Francisco (the "City") and a trustee relating to certain City-owned properties located in the City and San Mateo County (as further described in this Resolution); approving the form of project lease between the City and a trustee (including certain indemnities contained therein); approving the form of the trust agreement between the City and a trustee (including certain indemnities contained therein); authorizing the selection of a trustee; approving the form of the purchase contract between the City and an underwriter for the sale of certificates of participation; approving the official statement in preliminary and final form; approving the form of a continuing disclosure certificate; authorizing an interest rate swap; approving the validation of the execution and delivery of the certificates of participation; authorizing reimbursement of certain expenditures; authorizing the payment of costs of issuance; adopting findings under the California Environmental Quality Act and findings pursuant to the Planning Code Section 101.1; and ratifying previous actions taken in connection therewith. (Mayor) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

000784 [Authorizing exercise of option to lease additional space at 1650 Mission Street for the Department of Human Services/Department of Building Inspection]  
Resolution authorizing an amendment to lease real property at 1650 Mission Street for the Department of Human Services and the Department of Building Inspection. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

000785 [Option to acquire property located at 525 Golden Gate Avenue adjacent to the Civic Center core area, to provide for the expansion of governmental functions]  
Resolution approving and authorizing the exercise of an option to acquire real property located at 525 Golden Gate Avenue from the State of California for the nominal price of Two Dollars (\$2); adopting findings that the conveyance is consistent with the City's General Plan and Eight Priority Policies of Planning Code Section 101.1; and ratifying prior acts. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000786 [2000 Affordable Housing Bond Sale]**

Resolution authorizing and directing the sale of not to exceed \$20,000,000 City and County of San Francisco General Obligation Bonds (Affordable Housing) Series 2000D; prescribing the form and terms of said Bonds; authorizing the execution, authentication and registration of said Bonds; providing for the appointment of depositories and other agents for said Bonds; providing for the establishment of accounts related thereto; approving the forms of official notice of sale of Bonds and notice of intention to sell Bonds; directing the publication of the notice of intention to sell Bonds; approving the form and execution of the official statement relating thereto; approving the form of the continuing disclosure certificate; approving modifications to documents; ratifying certain actions previously taken; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale and delivery of said Bonds. (Mayor) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000788 [Acquisition of a vacant lot containing 10,103.74 sq. ft. located mid-way between Mission and Valencia Streets for open space purposes]**

Resolution approving and authorizing the acquisition of real property in the North Mission District generally described as 45 Hoff Street, (Lot 19 in Assessor's Block 3569) for open space purposes and adopting findings pursuant to Planning Code Section 101.1. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.



## **Clerk to Act - Meeting of May 1, 2000**

Meeting Minutes of April 3, 2000 approved.

### Requests Granted

From: Supervisor Newsom

To: Chief of Police

Requesting/Inquiring: To commend the Police Department's motorcycle division's initial efforts to step up traffic enforcement within the Marina District and strongly inquiring whether these efforts can be increased, especially with respect to speeding on Marina Boulevard.

From: Supervisor Newsom

To: City Attorney

Requesting/Inquiring: To investigate and draft, if possible, an ordinance doubling the fines for speeding on Marina Boulevard between Lyon and Laguna Streets. This ordinance would serve as an extension of the double fine zone enforced on the Golden Gate Bridge.

From: Supervisor Ammiano

To: Director, Mayor's Office of Children, Youth and Their Families

Requesting/Inquiring: The feasibility of using Proposition 10 funding to provide stipends for child care workers as it is currently being proposed in Alameda County.

From: Supervisor Becerril

To: Director, Department of Parking and Traffic

Requesting/Inquiring: To report, within thirty (30) days, on the feasibility of restoring the direction of traffic on Washington and Jackson Streets to their pre-Embarcadero Freeway one-way directions (East on Washington and West on Jackson). The report should also examine whether the direction of traffic on Clay and Sacramento Streets should also be reversed (West on Clay and East on Sacramento).

### In Memoriams

Robert Craig (Supervisor Leno)

Norma Faini-Pick (Supervisor Leno)

Gim Yung Lee (Supervisor Yaki)





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1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
May 8, 2000**

**OFF-AGENDA LEGISLATION**

DOCUMENTS DEPT.

MAY 11 2000

SAN FRANCISCO  
PUBLIC LIBRARY

**Introduced by Supervisors or Mayor**

**Ordinances**

**000852 [Library and Friends and Foundation Agreement]**

Ordinance approving a Memorandum of Understanding, dated as of July 1, 1999, between the San Francisco Public Library and the Friends and Foundation of the San Francisco Public Library ("Friends and Foundation") for use of space in the Main Library building for the performance of library-related services, generation of revenues for library department purposes, and assurance of private funds to provide support on an ongoing basis for the San Francisco Public Library System; amending Article XIII, Chapter 10, Part I of the San Francisco Municipal Code ("Administrative Code") by adding Section 10.116-6 thereto, authorizing the City Librarian, or his or her designee, to accept and expend any individual gifts from the Friends and Foundation of a value of \$25,000 or less; and authorizing and approving certain agreements to be made between the City and the Friends and Foundation as contemplated by such MOU, including a lease of office and gift store space and an agreement giving the Friends and Foundation the right to manage the meeting rooms, auditorium and other space for private functions and special events and to charge fees for such uses. (Public Library) Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000859 [Amending Administrative Code, Small Business Commission]**

Ordinance amending Administrative Code, Article XIII, by amending Sections 5.120, 5.121 and 5.122 to clarify that the Small Business Commission shall now be in the Department of Business and Economic Development ("Department") rather than in the Office of the Mayor and that the Commission's budget shall now be part of the budget of that Department; by changing the title of the Secretary of the Small Business Commission to Commission Secretary rather than Executive Secretary; by changing the title of the Administrative Head of the Office of Small Business Affairs to "Director" rather than "Chief of Staff"; and to clarify that members of the Small Business Commission shall be considered Officers of the City and County of San Francisco. Supervisor Leno presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000860 [Amending Administrative Code, Human Rights Contract Compliance Task Force]**

Ordinance amending Administrative Code, Chapter 12A, by adding Section 12A.18 to establish the Human Rights Contract Compliance Task Force as an advisory committee to the Board of Supervisors. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000861 [Amending Administrative Code, Bonding and Financial Assistance Program]**

Ordinance amending Administrative Code, Chapter 12D.A, by amending subsection 12D.A.9(A)(5) and adding subsection 12D.A.10(C) to replace former Section 6.20-2, to authorize additional funding sources for the Program, to extend the term of the Program until June 30, 2005, and to provide for decertification in the event of default. Supervisor Brown presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

## Resolutions

**000862 [Commendation, Sylvia McLaughlin]**

Resolution commending Sylvia McLaughlin for her tireless efforts to Save The Bay. Supervisors Katz, Newsom, Yee, Leno, Ammiano, Becerril, Bierman, Brown, Kaufman, Teng, Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000863 [Federal Grant, Municipal Railway and Port Capital Projects]**

Resolution authorizing the Municipal Transportation Agency Board to accept and expend \$95,894,389 of Federal Congestion Mitigation and Air Quality Program (CMAQ), Surface Transportation Program (STP), and Section 5307 Capital Assistance Funds for thirteen Municipal Railway capital projects and activities, and one Port of San Francisco capital project including \$2,017,535 for administrative overhead costs. Supervisor Katz presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000864 [Commendation, Joel Robinson]**

Resolution commending Joel Robinson for his 29 years of service with the San Francisco Recreation and Park Department. Supervisors Leno, Bierman, Yaki, Newsom, Yee, Brown, Becerril, Ammiano, Teng, Kaufman, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000865 [Caltrain Extension to Downtown San Francisco]**

Resolution urging Governor Gray Davis to fund the extension of Caltrain to downtown San Francisco in his proposed budget for transportation projects. Supervisors Leno, Katz, Bierman, Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000866 [Individual Development Accounts-Supporting SB2023]**

Resolution urging the development of inclusive investment policies at the State and Federal level to bolster the efficacy of Individual Development Accounts and supporting Senate Bill 2023. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000867 [Fillmore Jazz Preservation District]**

Resolution affirming the City and County of San Francisco's commitment to making the Fillmore Jazz Preservation District a reality. Supervisors Newsom, Leno, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000868 [Preservation of Metro Theater]**

Resolution urging United Artists Theatre Circuit, Inc. to work with the City and County of San Francisco and potential leasees to preserve the Metro Theater as a movie theater or art-house venue. Supervisors Newsom, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000869 [ABAG Finance Authority-Revenue Bonds]**

Resolution authorizing the issuance and sale of revenue bonds by ABAG Finance Authority for Nonprofit Corporations in an aggregate principal amount not to exceed \$20,000,000 for Schools of the Sacred Heart-San Francisco, or an affiliate. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000870 [Pedestrian Safety Summit Day]**

Resolution supporting San Francisco's first-ever Pedestrian Safety Summit and declaring May 26, 2000, "Pedestrian Safety Summit Day". Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000871 [Confirmation-Appointment to Redevelopment Agency]**

Resolution confirming the appointment of Kathryn C. Palamountain by the Mayor to the San Francisco Redevelopment Agency. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Rules Committee.

**000872 [Supporting AB 241-Prohibiting Emergency Ward Downsizing]**

Resolution urging Governor Gray Davis, as well as the California Senate and Assembly, to support Assembly Bill 241 authored by Dion Aroner which prohibits the California Department of Health Services from approving the downgrade or closure of an urban hospital's emergency department if the county's Local Emergency Medical Services Agency deems the closure or downsizing to be detrimental to health, safety and overall interest of the community. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000873 [Declaring Local Band Day]**

Resolution declaring May 27, 2000, Third Annual "Local Band Day" in the City and County of San Francisco. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000874 [San Francisco General Department of Psychiatry]**

Resolution urging the Director of Public Health to refrain from reducing psychiatric beds or services, or to involuntarily reassign psychiatric staff, without the Board of Supervisor's review and approval of the City's FY 2000-2001 Budget, and urging the Director of Public Health and the Chief of Psychiatry to recommend three mental health experts each to provide policy recommendations to the Board. Supervisors Ammiano, Leno, Newsom, Yee, Katz presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000875 [Proclaiming Bike-to-Work Week]**

Resolution proclaiming the week of May 15-19, 2000 Bike-to-Work Week in the City and County of San Francisco. Supervisor Becerril presented..

**000876 [Supporting AB 2439, Small Business Reform Act of 2000]**

Resolution urging the State Legislature to adopt Assembly Bill 2439, known as the "Small Business Reform Act of 2000", amending the Administrative Procedures Act and making other changes to assist small businesses. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000877 [State Board of Equalization, Examination of Records]**

Resolution requesting the State Board of Equalization to permit the Assessor/Recorder to examine the Board's records. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000878 [Approval of Lease Agreement, Port Commission]**

Resolution approving lease agreement with J. Kennedy, Inc. and the City and County of San Francisco operating by and through the San Francisco Port Commission for restaurant space at Pier 28, San Francisco, California.. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000879 [Supporting Housing Authority Hope VI Application]**

Resolution supporting the San Francisco Housing Authority in submitting a Hope VI (Housing Opportunities for People Everywhere) grant application in the amount of \$35 million to the U.S. Department of Housing and Urban Development. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000886 [Funding Repair and Reconstruction of Conservatory of Flowers]**

Resolution urging the Mayor to assist in the funding of the repairing and reconstruction of the Conservatory of Flowers. Supervisors Yee, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**000880 ["Main Street" Program]**

Hearing to consider implementing the "Main Street" Program in San Francisco as a method of revitalizing small businesses in neighborhood commercial districts. Supervisors Leno, Newsom presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.

**000881 [Abuse of Parking Control Officers]**

Hearing to consider the abuse of Parking Control Officers and other Department of Parking and Traffic employees; the District Attorney's prosecution of perpetrators of crime against Parking Control Officers; educational efforts made by the Department of Parking and Traffic regarding the abuse of Parking Control Officers and other Department of Parking and Traffic employees; and possible changes to the State Penal Code. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000882 [Proposed Reduction in Acute Psychiatric Beds]**

Hearing to consider the proposal by the Department of Public Health to reduce the number of acute psychiatric beds at San Francisco General Hospital. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000883 [Impact of Parole Services on the African American Community]**

Hearing to consider the impact of parole services in San Francisco on the African American community with a focus on the job and educational programs offered by the State Department of Corrections, Parole Services. Supervisor Brown presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000884 [Basic Banking Services for Low-Income Consumers]**

Hearing to consider the willingness of the San Francisco banking community to participate in a proposed national effort to offer basic banking services for low-income consumers, typically in under-served communities. Under the proposed legislation, the U.S. Treasury would provide \$30 million to fund programs to subsidize banks that offer such services, in addition to financial education programs. Currently, low-income consumers are often taken advantage of by check-cashing centers that charge unusually high service fees. Supervisor Brown presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000885 [Rise in Crime Statistics Citywide, Particularly Bayview Hunters Point and Western Addition]**

Hearing to consider the increase in crime citywide, especially in the communities of Bayview Hunters Point, Western Addition, OMI, Tenderloin, Potrero Hill, and to find solutions to this problem. Supervisor Brown presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**991953 [Conditional Use Abatement]**

Ordinance amending Part II, Chapter II, of the San Francisco Municipal Code ("Planning Code") by amending Section 303 thereof to clarify the appeal delay in the effective date of a conditional use approval and to provide a process for abating conditional uses which violate their conditions of approval or become a public nuisance, which would involve a public hearing with appeals to consider revoking the conditional use permit, modifying conditions of approval or taking other abatement action. (Planning Department). ASSIGNED to Transportation and Land Use Committee.

**000794 [Cash Revolving Accounts - Department of Human Services]**

Ordinance amending Article XV, Part I of the San Francisco Municipal Code (Administrative Code), which established cash revolving accounts for the City and County of San Francisco Departments, by amending Section 10.157 to increase the total amount in the Department of Human Services Cash Revolving Account; and by deleting Sections 10.157-1 and 10.157.2 to consolidate the Aid to Families with Dependent Children (AFDC) and General Assistance (GA) accounts into one Department of Human Services Cash Revolving Account.. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000796 [Bernal Heights Special Use District Permit Review and Notice]**

Ordinance amending Part II, Chapter II, of the San Francisco Municipal Code ("Planning Code") by amending Section 242 to provide that the review, notification and appeal procedures for residential building permits in the Bernal Heights Special Use District (SUD) be those provided in the Planning Code Section 311 for the rest of the residential districts in the City; to specify that the Elsie Street Plan and the east slope building guidelines and, by reference, the residential design guidelines be retained as design guidelines for the Bernal Heights SUD; and to delete the term, "abutting property" from the definitions of this Section. (Planning Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000798 [Police Code - Ramped Taxicab Medallions]**

Ordinance amending Article 16, Division IIA, of Part II, Chapter VIII, of the San Francisco Municipal Code (Police Code), by amending Section 11481.1, to establish a preference for current full-time drivers of ramped taxis in the award of ramped taxi medallions. (Taxi Commission) . ASSIGNED UNDER 30 DAY RULE to Housing and Social Policy Committee.

**000838 [Fiscal year 2000-2001 Sewer Service Charges]**

Ordinance approving and imposing schedules of sewer service charges to be paid by users for fiscal year 2000-2001 pursuant to Part II, Chapter X, Articles 4.1 and 4.2 of the San Francisco Municipal Code (Public Works Code). (Public Utilities Commission) . SCHEDULED FOR PUBLIC HEARING.

**000839 [Water Rates for Suburban Resale with Long Term Contract]**

Ordinance approving revised schedule of rates to be charged by the San Francisco Public Utilities Commission for water service to its suburban resale customers. (Public Utilities Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000843 [Government Funding - Department of Public Works]**

Ordinance appropriating \$10,791,665, including \$7,243,940 from Earthquake Safety Bond project balances and interest earnings, to capital improvements, for the City Hall project, for fiscal year 1999-2000. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000844 [Government Funding - Department of Public Works]**

Ordinance appropriating \$12,000,000 in Federal Hazard Mitigation grant funds to the City Hall project, transferring funds to the General Fund, and appropriating \$12,000,000 for City Seismic Safety projects, for fiscal year 1999-2000. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000845 [Settlement of Lawsuit]**

Ordinance authorizing settlement of the lawsuit filed by Kim Kazanas against the City and County of San Francisco for \$195,000; the lawsuit was filed on January 16, 1998 in Superior Court, Case No. 992-108; entitled Kim Kazanas, Demosthenes Kazanas, et al., v. City and County of San Francisco, et al.; other material terms of said settlement are co-defendant to pay cablecar gripman \$250,000 less \$50,000 to City as compensation for Workers' Compensation benefits paid for gripman's injuries due to the accident. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000846 [Settlement of Lawsuit]**

Ordinance authorizing settlement of the lawsuit filed by Jack and Maxine Friedman against the City and County of San Francisco for \$40,000.00; the lawsuit was filed on March 3, 1998 in Superior Court of the State of California. County of San Francisco, Unlimited Civil Jurisdiction, Case No. 993-349; entitled Jack & Maxine Friedman, v. City and County of San Francisco, et al. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**PROPOSED RESOLUTIONS**

**000795 [Quitclaim of 36,400 sq. ft. parcel of land that the City holds title as a trustee of the State of California, to S.F. Unified School District]**

Resolution authorizing the transfer of title to the real property located at 1950 Mission Street, San Francisco from the City and County of San Francisco to the San Francisco Unified School District. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.



**000799 [Prop J, Contracting Out Security Services]**

Resolution concurring with the Controller's certification that security services can be practically performed at the Department of Human Services by private contractor for a lower cost than similar work services performed by City and County employees. (Human Services Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000828 [Grant to increase the ability of the Police Planning and Research Division to implement an integrated Crime Data Analysis system using the most up-to-date technology]**

Resolution authorizing the Chief of Police of the City and County of San Francisco to accept technological equipment in the amount of \$15,870.00 made available through the Environmental Systems Research Institute Inc. for a project designated "Livable Communities Law Enforcement Grant - Crime View." (Police Department) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000834 [Grant intended to seek funding for technology equipment for crime suppression and prevention of internet fraud, grand theft and child exploitation]**

Resolution authorizing the Chief of Police for the City and County of San Francisco to accept and expend a grant in the amount \$468,640.00 from the Office of Criminal Justice Planning for the purchase of Technology equipment for the investigation arrest and prosecution of high-tech crimes (Police Department) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000835 [Stop Intersections]**

Resolution designating certain intersections as "stop" intersections:

**STOP SIGNS - ESTABLISH**

15th and Carolina Streets, northwest and southeast corners, stopping Carolina Street (makes this uncontrolled intersection a two-way STOP)

15th and Kansas Streets, northwest and southeast corners, stopping Kansas Street (makes this an all-way STOP)  
Monterey Boulevard and West Gate Drive, southeast corner, stopping West Gate Drive (stops the stem of this uncontrolled T-intersection)

Palmetto Avenue, Ramsell Street, and Worcester Avenue, all corners, stopping all approaches (makes this an all-way STOP) (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000836 [Parking Regulations, Various Locations]**

Resolution enacting and rescinding parking regulations at various locations:

**PARKING METER AREA NO. 3 (2-HOUR PARKING TIME LIMIT, 9 AM - 6 PM, MONDAY THROUGH SATURDAY) - ESTABLISH**

Holloway Avenue, north side, from Tapia Drive to a point 200 feet west of Cardenas Avenue  
Tapia Drive, east and north sides, between Holloway Avenue and Font Boulevard

**TOW-AWAY, NO PARKING ANYTIME - ESTABLISH**

Townsend Street, south side, between 7th and 8th Streets

**RESIDENTIAL PERMIT PARKING AREA "W" (2-HOUR TIME LIMIT, 8 AM - 6 PM, MONDAY THROUGH FRIDAY) - ESTABLISH**

18th Street, both sides, between Potrero Avenue and Utah Street (2400 block) (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.



000837 [Traffic Regulations, Various Streets]

Resolution enacting and rescinding traffic regulations on various streets:

BICYCLE LANES - ESTABLISH

John F. Kennedy Drive, westbound, between Shrader Street and Conservatory Drive East

NO RIGHT TURN - ESTABLISH

John F. Kennedy Drive, westbound, at Stanyan Street

TOW-AWAY, NO STOPPING, AFTER BALLPARK EVENTS - ESTABLISH

3rd Street, west side, from a point 370 feet south of 4th Street to a point 300 feet north of 16th Street

RIGHT LANE MUST TURN RIGHT - ESTABLISH

3rd Street, southbound, at 16th Street

NO LEFT TURNS - ESTABLISH

3rd Street, northbound and southbound, at 18th Street

3rd Street, northbound and southbound, at 19th Street

3rd Street, northbound and southbound, at 22nd Street

3rd Street, northbound and southbound, at 24th Street

3rd Street, northbound, at 26th Street

3rd Street, southbound, at 25th Street

3rd Street, southbound, at Marin Street

Union Street, westbound, at Polk Street

TOW-AWAY, NO STOPPING ANYTIME - ESTABLISH

3rd Street, both sides, between 23rd and 24th Streets

3rd Street, both sides, between 4th and 16th Streets

3rd Street, both sides, between Mariposa and 18th Streets

3rd Street, both sides, between Owens and 4th Streets

3rd Street, east side, between 16th and Mariposa Streets

3rd Street, east side, between 25th and 26th Streets

3rd Street, east side, from 20th Street to 320 feet northerly (320-foot zone)

3rd Street, east side, from 20th Street to 400 feet southerly (400-foot zone)

3rd Street, east side, from 23rd Street to 365 feet northerly (365-foot zone)

3rd Street, east side, from 25th Street to 140 feet northerly (140-foot zone)

3rd Street, east side, from Cesar Chavez Street to 60 feet northerly (60-foot zone)

3rd Street, west side, between 19th and 20th Streets

3rd Street, west side, between 26th and Cesar Chavez Streets

3rd Street, west side, from 16th Street to 235 feet southerly (235-foot zone)

3rd Street, west side, from 20th Street to 345 feet southerly (345-foot zone)

3rd Street, west side, from 23rd Street to 355 feet northerly (355-foot zone)

3rd Street, west side, from Mariposa Street to 380 feet northerly (380-foot zone)

4th Street, both sides, between Berry and Owens Streets

4th Street, both sides, between King and Berry Streets

Owens Street, both sides, between 3rd and 4th Streets

Guerrero Street, east side, from 21st Street to 70 feet northerly (70-foot zone)

ONE-WAY STREET - RESCIND

Rincon Street, southbound, between Bryant Street and Caltrans access road (underneath I-80 structure north of Bryant Street, restores two-way operation) (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

- 000840 [Airport concession lease of the Domestic Banking Services (Bank of America) at a minimum rent for the first year of \$261,000]  
Resolution approving Domestic Banking Services lease in the North, Central and South Terminal Buildings between Bank of America, National Association and the City and County of San Francisco, acting by and through its Airport Commission. (Airport Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000841 [Reimbursement from Bond proceeds for costs incurred in the construction and improvements to the California Academy of Sciences]  
Resolution declaring the intent of the City and County of San Francisco to reimburse certain expenditures from proceeds of future indebtedness; and approving and ratifying previous actions. (Mayor) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000847 [Authorizing renewal of lease for 1101 Capp Street occupied by Senior Escort Services]  
Resolution authorizing the lease of real property at 1101 Capp Street for the San Francisco Police Department. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000848 [Lease of the Ingleside Branch Library subject to Conditional Use approval from the Planning Department currently being processed]  
Resolution authorizing the lease of real property at 1649 Ocean Avenue for the San Francisco Ingleside Branch Public Library. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000849 [Authorizing renewal of lease for the Portola Branch Library]  
Resolution authorizing the lease of real property at 2450 San Bruno Avenue for the San Francisco Portola Branch Public Library. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000850 [New lease of property at 30 Van Ness Avenue for Ethics Commission currently housed at Fox Plaza, 1390 Market Street]  
Resolution authorizing a lease of 2998 square feet at 30 Van Ness for the Ethics Commission. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000851 [Renewal of lease for the City Attorney at Fox Plaza, 1390 Market Street]  
Resolution authorizing a lease renewal for approximately three floors of space at 1390 Market Street for the City Attorney for a term of seven years.. RECEIVED AND ASSIGNED to Finance and Labor Committee.

## **Clerk to Act - Meeting of May 8, 2000**

### Requests Granted

From: Supervisor Leno

To: City Attorney

Requesting/Inquiring: To draft legislation which would prohibit the issuance of conditional use permits for conversion of multiple unit buildings to residences with fewer units than existed prior to the demolition or alteration of the property with variances allowed for enhancing structural safety or returning a house to its original historic design.

From: Supervisors Leno, Katz

To: Chief of Police and District Attorney

Requesting/Inquiring: To provide data on the Police Department's handling of bike-related incidents and the District Attorney's prosecution rates of motorists who injure cyclists.

From: Supervisor Yaki

To: City Attorney

Requesting/Inquiring: To draft legislation to amend Section 6.8 of the Rules of Order of the Board of Supervisors to specifically provide that usage or ringing of a cell phone, pager, or other electronic communication device shall be considered disorderly conduct and subjects the individual to immediate removal from a Board or Committee meeting. In addition, to report if this same rule can be extended to Commission meetings as well.

Due

From: Supervisor Ammiano

To: Director, Planning Department and Budget Analyst

Requesting/Inquiring: To request from the Planning Director a progress report on the permanent planning controls to establish industrial protection zones promised by the Director during consideration of interim controls approved last year as well as a complete list of commercial projects considered and approved by the Planning Commission since July 1, 1999, including affordable housing, child care and transit impact development fees imposed.

To request from the Budget Analyst, working with the Planning Department, a determination of the amount of affordable housing revenue lost to the Citywide Affordable Housing Fund as a result of the failure to enact a revised Jobs-Housing Linkage Ordinance by July 1, 1999 when the ordinance was referred to the Housing and Social Policy Committee of the Board of Supervisors.

From: Supervisor Ammiano

To: Chief of Police

Requesting/Inquiring: To address certain issues with regard to the fatal shooting of 17 year old Starvel Junious and a 15 year old teen whose name has not been released as follows:

1. What is currently being done on the part of the Police Department to mitigate the violence between the Big Block Gang, Westmob Gang, and other gangs within the Bayview Hunters Point area.
2. Are there any efforts being implemented by the Police Department currently to work collaboratively with local youth advocate groups, community based organizations which address violence mitigation, the faith community and other City Departments to:
  - mitigate the violence between gangs in the Bayview Hunters Point and other local neighborhoods
  - devise strategies to address the high youth unemployment in the Bayview Hunters Point, especially among African-American young men
  - address the mounting environment of fear that is pervading youth who reside in the Bayview Hunters Point community

From: Supervisor Becerril

To: Director, Department of Building Inspection and Director, Mayor's Office of Emergency Services

Requesting/Inquiring: To provide a status report on and the content of the City's seismic retrofit public education campaign and whether or not the city is incorporating the award winning materials produced by the City of San Leandro into our efforts to educate the public about ways to retrofit homes for an earthquake.

#### In Memoriams

Leonard "Lefty" Gordon (By the entire Board)

Haskell Titchell (Supervisor Kaufman)

Juanita Riefloff (Supervisor Ammiano)

Marcelle Y. Cook-Daniels (Supervisor Ammiano)

Mildred C. Barnes (Supervisors Leno, Katz, Bierman, Kaufman)

Cardinal John O'Connor (Supervisors Newsom, Becerril)

Michael Wallace (Supervisor Ammiano)

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15/00

**BOARD of SUPERVISORS**



City Hall  
1 Dr Carlton B Goodlett Place  
San Francisco, CA 94102-4689  
Tel No 554-5184  
TDD No 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
May 15, 2000**

**OFF-AGENDA LEGISLATION**

DOCUMENTS DEPT.

MAY 18 2000

SAN FRANCISCO  
PUBLIC LIBRARY

**Introduced by Supervisors or Mayor**

**Ordinances**

**991521 [RCN Cable Franchise]**

Draft ordinance granting a franchise authorizing RCN Telecom Services of California, Inc. to use the public rights of way within the City and County of San Francisco to provide cable services, cable internet services and other services. Supervisors Katz, Leno presented. ASSIGNED to Public Utilities and Deregulation Committee.

**000800 [Board of Appeals - Business Tax Code]**

Ordinance amending Article 1, Section 14, of the Business and Tax Regulations Code to provide that any immediately adjacent property owner or owners who requested discretionary review of a permit by the Planning Commission and prevailed, in whole or in part, shall have the status of a party in any appeal of the permit to the Board of Appeals. Supervisor Kaufman presented. ASSIGNED to Audit and Government Efficiency Committee.

**000911 [Extend Time for Landmarks Preservation Advisory Board]**

Ordinance amending Part II, Chapter 11, of the San Francisco Municipal Code (Planning Code) by amending Section 1004.2 to allow the Landmarks Preservation Advisory Board sixty (60) days in which to review and report to the San Francisco Planning Commission on proposed landmark designations. Supervisors Becerril, Bierman presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**000912 [Jackson Street Square Historic District Height Limit Exception]**

Ordinance amending Part II, Chapter 11, of the San Francisco Municipal Code (Planning Code) by amending Section 263.1 to make the height limit exception available under Section 263.1 inapplicable to properties located in the Jackson Square Historic District and Assessor's Block 195, Lots 4 and 16. Supervisors Becerril, Bierman presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**Resolutions**

**000309 [Hospital General Obligation Bond]**

Resolution determining and declaring that the public interest and necessity demand municipal improvements consisting of the acquisition, rehabilitation, renovation, improvement, construction or reconstruction by the City and County of San Francisco General Hospital and/or certain community health network primary care centers located within the City and County of San Francisco, and all other works, property and structures necessary or convenient for the foregoing purposes, that the estimated cost of \$97,010,700 for said Municipal improvements is and will be too great to be paid out of the ordinary annual income and revenue of said City and County and will require the incurring of bonded indebtedness; finding the proposed project is in conformity with the priority policies of the Planning Code Section 101.1(b) and with the General Plan consistency requirement of Administrative Code Section 2A.53. Supervisors Leno, Bierman, Katz, Ammiano presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.

**000913 [State grant to provide comprehensive services to victims and witnesses of crime]**

Resolution authorizing the Department of the District Attorney to accept and expend a grant in the amount of \$574,853 from the Office of Criminal Justice Planning for a project entitled Victim Witness Assistance Program ("VWAP"). Supervisor Bierman presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000914 [Waiver of fees for Juneteenth Celebration]**

Resolution waiving fees to be charged for police services associated with the Juneteenth Rodeo on June 10, 1000 and celebration on June 17 - 18, 2000. Supervisors Brown, Bierman presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000915 [Guidelines for Research, Development and Technology Projects]**

Resolution urging the Planning Department to establish guidelines for Research, Development and Technology (RDT) projects as the Planning Department creates permanent controls to replace the interim industrial protection zone controls for industrial-zoned land in San Francisco. Supervisor Katz presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000916 [Summer Youth Employment Program]**

Resolution urging the San Francisco Small Business Commission to allocate funds to the Summer Youth Employment Program that would allow hundreds of San Francisco teenagers to find meaningful jobs this summer and in the coming year. Supervisors Leno, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000917 [Taxi Customer Service]**

Resolution urging the San Francisco Taxi Commission to investigate the method available for taxi consumers to lodge complaints or compliments about taxi service and the manner in which their taxi experience is recorded and processed and to make changes as needed to make this system more customer friendly. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000918 [State Legislation, AB 2522, Pedestrian Safety Act of 2000]**

Resolution supporting AB 2522, Assembly Majority Leader Kevin Shelley's Pedestrian Safety Act of 2000 and urging the California State Legislature to pass AB 2522. Supervisors Teng, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000919 [Finger Imaging of CalWorks and Food Stamps Applicants and Recipients]**

Resolution urging the Director of Human Services to refrain from implementing the new, state-mandated Statewide Finger Imaging System (SFIS) for CalWORKS and Food Stamps applicants and recipients and to apply for a local waiver from the California Department of Social Services. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000920 [Basic Vegetable Co. Products]**

Resolution urging the City and the public to refrain from purchasing products from Basic Vegetable Products and Basic American Foods until the strike at Basic Vegetable's King City plant is resolved. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING

**000921 [Commendation]**

Resolution commending the Program for Assertive Community Placement (PACT) for successfully addressing the medical and housing needs of 400 mentally ill San Franciscans every year. Supervisors Leno, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000922 [Commendation]**

Resolution commending the Canadian Broadcast Standards Council for rebuking Laura Schlessinger's anti-gay radio broadcast and upholding the dignity and human rights of lesbian, gay, bisexual and transgender individuals as well as implementing proactive measures to mitigate potential violence directed at individuals who either are or perceived to be lesbian, gay, bisexual or transgender. Supervisors Ammiano, Katz, Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000923 [Commendation]**

Resolution commending Ciudad Bahia De Caraquez, Ecuador on becoming an ecological city. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000924 [Commendation]**

Resolution commending Peaceful Streets for their efforts to curb gun violence by bringing together diverse groups to physically destroy these weapons by melting them and transforming them into art. Supervisors Katz, Becerril, Brown, Newsom, Leno, Ammiano, Kaufman, Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**000925 [Sale of Easter Seals Building at 6221 Greary Street]**

Hearing regarding the sale of the building at 6221 Geary Street, to consider what effects this will have on the four non-profits who currently lease office space on this property. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000926 [Qualifications to receive federal funds for urban development]**

Hearing to inquire into the regulations prescribed by United States Department of Urban and Housing Development regarding the eligibility qualifications for local county governments and community based organizations to receive federal funds for urban development related projects in San Francisco. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**000927 [Recreation and Park Department, Childhood Lead Poisoning Preservation Program]**

Hearing to discuss the status of the Recreation and Park Department's childhood lead poisoning prevention program. Supervisor Bierman presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**Motions**

**000928 [Needle Exchange]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Bierman, Teng, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**



**000858 [Administrative Code Chapter 89, Establishing Department of Child Support Services]**  
Ordinance amending the San Francisco Administrative Code by adding Chapter 89 thereto, establishing a Department of Child Support Services, procedures for appointment of a Director and transfer of functions from the San Francisco District Attorney as required by State law. (District Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000896 [Amending Police Code, Union Square Limousine Stands]**  
Ordinance amending Police Code by repealing Section 1166, regarding Union Square Limousine Stands. (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

### **PROPOSED RESOLUTIONS**

**000855 [Authorizing the PTC General Manager to sign an agreement with BART to pay MUNI \$2,175,648 for transferring riders to BART stations]**

Resolution approving an agreement between the City and County of San Francisco and the Bay Area Rapid Transit District authorizing payment to San Francisco Municipal Railway for transfer trips provided in fiscal year 1999-2000. (Public Transportation Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000856 [Major encroachment permit to relocate two (2) statues to Dolores Street between 16th Street and Chula Lane]**

Resolution granting revocable permission to the San Francisco Art Commission to relocate two (2) statues of Juan Batista De Anza and King Carlos from the south end of Justin Herman Plaza to the landscaped median strip on Dolores Street, between 16th Street and Chula Lane, fronting Mission Dolores and adopting findings pursuant to Planning Code Section 101.1. (Public Works Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000857 [Prop J, Contracting Out Legal Process Server Services]**

Resolution concurring with the Controller's certification that legal process server services can be practically performed for the District Attorney, Family Support Bureau, by a private contractor for a lower cost than similar services performed by City and County employees. (District Attorney) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000887 [Appointment - San Francisco Health Authority]**

Resolution appointing Jack Fries, John Gressman, and Dr. Robert Lull to serve as Governing Body members of the San Francisco Health Authority. (Clerk of the Board) . RECEIVED AND ASSIGNED to Rules Committee.

**000888 [Accept and Expend Federal Grant - Public Library]**

Resolution authorizing the San Francisco Public Library to accept and expend a grant in the amount of \$5,500.00 from the University of California, Los Angeles, as part of a Library Services and Technology Act Grant for the California Center for the Book. (Public Library) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.



**Clerk to Act - Meeting of May 15, 2000**

Requests Granted

From: Supervisor Leno

To: Director, Administrative Services

Requesting/Inquiring: To determine the availability of City-owned property that can be used for the development of affordable housing and whether there are plans to conduct an objective analysis of all City-owned property to determine whether properties are being used efficiently and if there are uses that can be consolidated in order to allocate City-owned property for the development of affordable housing.

From: Supervisor Ammiano

To: Director, Mayor's Office of Community Development

Requesting/Inquiring: To clarify the qualifications necessary to receive funding for the urban development project; to notify the Director of request for hearing to consider the regulations prescribed by the United States Department of Urban and Housing Development regarding the eligibility qualifications for local county governments and community based organizations to receive Federal funds for urban development related projects in San Francisco and to request the director or his representative attend the hearing when it is scheduled at a future date. File 000926.

From: Supervisor Ammiano

To: Director, Local Office, U.S. Urban and Housing Development

Requesting/Inquiring: To notify the Director of request for hearing to consider the regulations prescribed by the United States Department of Urban and Housing Development regarding the eligibility qualifications for local county governments and community based organizations to receive Federal funds for urban development related projects in San Francisco and requesting the director or his representative attend the hearing when it is scheduled at a future date. File 000926.

From: Supervisor Ammiano

To: Maria Peralta, Local Office, U.S. Urban and Housing Development

Requesting/Inquiring: To report on the eligibility criteria for local county governments and community based organizations to receive Federal funding for urban development related projects as well as job qualifications for the staff at both local county government and community based agencies. File 000926.

In Memoriams

41 Library  
100 Larkin Street Govt Information Center

Anna Cohen (Supervisor Kaufman)  
Earl H. White (By the entire Board)

70  
13  
22/00

**BOARD of SUPERVISORS**



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4680  
Tel No 554-5184  
TDD No 554-5221

**Legislation Introduced  
Including All Off-Calendar Items  
May 22, 2000**

**OFF-AGENDA LEGISLATION**

**DOCUMENTS DEPT**

**MAY 25 2000**

**SAN FRANCISCO  
PUBLIC LIBRARY**

**Introduced by Supervisors or Mayor**

**Ordinances**

**000852 [Library and Friends and Foundation Agreement]**

Ordinance approving a Memorandum of Understanding, dated as of July 1, 1999, between the San Francisco Public Library and the Friends and Foundation of the San Francisco Public Library ("Friends and Foundation") for use of space in the Main Library building for the performance of library-related services, generation of revenues for library department purposes, and assurance of private funds to provide support on an ongoing basis for the San Francisco Public Library System; amending Article XIII, Chapter 10, Part I of the San Francisco Municipal Code ("Administrative Code") by adding Section 10.116-6 thereto, authorizing the City Librarian, or his or her designee, to accept and expend any individual gifts from the Friends and Foundation of a value of \$25,000 or less; and authorizing and approving certain agreements to be made between the City and the Friends and Foundation as contemplated by such MOU, including a lease of office and gift store space and an agreement giving the Friends and Foundation the right to manage the meeting rooms, auditorium and other space for private functions and special events and to charge fees for such uses. (Public Library) Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000949 [Competitive Broadband Internet Access Enforcement]**

Ordinance Adding Chapter IIA to the San Francisco Administrative Code to determine whether cable grantees exercise market power in the market for Broadband Transport Services in San Francisco, to establish a presumption for the exercise of market power, to require the Department of Telecommunications and Information Services to initiate an annual study by January 15, 2003 if cable grantees exercise market power in the market for Broadband Transport Services in San Francisco, to require the Department of Telecommunications and Information Services to prepare a report with recommendations for the Board if cable grantees exercise market power in excess of the defined standard, and to empower the Board to require every grantee to provide nondiscriminatory access to any ISP who requests access to grantee's Broadband Transport Services if the Board finds that effective competition does not exist in the markets for Broadband Transport Services. Supervisors Yaki, Katz presented. ASSIGNED UNDER 30 DAY RULE to Public Utilities and Deregulation Committee.

**000950 [Restricting Access to Firearms Dealers]**

Ordinance amending Article 9 of the San Francisco Police Code by amending Section 613.1 by adding a definition of "firearm capable of being concealed upon the person," amending Section 613.10 to require licensed firearms dealers to post notices prohibiting entry by persons barred from purchasing or possessing firearms pursuant to State law, and adding a new Section 613.10-3 to prevent persons barred from purchasing or possessing firearms under State law from entering the premises of licensed firearm dealers. Supervisor Becerra presented. ASSIGNED UNDER 30 DAY RULE to Housing and Social Policy Committee.

**Resolutions**

**000954 [Mid Market EIR Process]**

Resolution urging San Francisco Redevelopment Agency to expedite the selection of an Environmental Impact consultant pertaining to the Agency's proposed Mid-Market Project Area. Supervisor Katz presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000955 [Eureka Valley Recreation Center Funding]**

Resolution urging Governor Gray Davis to allocate \$400,000 in State funding for much needed improvements to Eureka Valley Recreation Center in San Francisco. Supervisors Leno, Katz, Bierman, Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000956 [State Legislation, AB 2295, Marijuana Driving License Penalty]**

Resolution urging Governor Gray Davis and the State Legislature to reject AB 2295. Supervisors Leno, Katz, Bierman, Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000957 [Newcomer High School Advisory Committee]**

Resolution urging the San Francisco Unified School District Board of Education to create a Newcomer High School Advisory Committee. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000958 [Congestion Relief Planning Committee]**

Resolution establishing a Congestion Relief Planning Committee to develop specific transportation projects that will address congestion resulting from the demolition of the Central Freeway and improve east-west transportation corridors in the City and County of San Francisco. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000959 [State Legislation, AB 2479, Cruelty to Animals]**

Resolution urging the California State Legislature and Governor Gray Davis to approve State Assembly Bill 2479 relating to cruelty to animals. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000960 [John Hensala Military Benefits]**

Resolution urging the United States Air Force to drop its demand of reimbursement against Dr. John Hensala. Supervisors Katz, Leno presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**000961 [Accept and Expend State Grant - Public Health Pedestrian Safety Program]**

Resolution authorizing the Department of Public Health, Population Health and Prevention, Community Health Promotion and Prevention, to accept and expend grant funds of \$449,929 from the State of California Office of Traffic Safety for the San Francisco Pedestrian Safety Program and to enter into an agreement which does not include intellectual property indemnification and false claims clauses. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000962 [Accept and Expend Private Grant - Funding for Public Health research to evaluate the impact of proposed health insurance expansion programs]**

Resolution authorizing the Department of Public Health, Central Administration, to accept and expend grant funds of \$887,666 from the Robert Wood Johnson Foundation to provide an evaluation of health insurance status in San Francisco before and after implementation of a local public purchasing cooperative and to enter into an agreement which includes a rights in data clause and which does not include intellectual property indemnification and false claims clauses. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**000963 [Commendation]**

Resolution commending the Christmas in April Volunteer Program. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 000964 [Commendation]**  
Resolution commending Mayor Willie Brown, the Department of Public Works, Great Sweep organizers, and thousands of volunteers for their participation in the Sixth Semi-Annual Great Sweep. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000965 [State funds to provide naturalization services]**  
Resolution authorizing the Commission on the Aging to accept retroactively and expend a grant in the amount of \$201,696 from the State of California Department of Community Services and Development for a Naturalization Services Program beginning May 1, 2000 and ending June 30, 2001. Supervisor Teng presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.
- 000966 [Commendation]**  
Resolution commending Dr. Donald I. Abrams for his work in HIV/AIDS research and declaring June 1, 2000 "Dr. Donald I. Abrams Day" in the City and County of San Francisco. Supervisors Leno, Katz, Bierman, Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000967 [Commendation]**  
Resolution commending Procter & Gamble and United States Airlines for pulling their support from Dr. Laura Schlessinger's radio show and upcoming television show. Supervisors Leno, Ammiano, Katz, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000968 [Commendation]**  
Resolution commending Joaquin Santos for his courageous act of saving a drowning man from death. Supervisors Becerril, Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000969 [Commendation]**  
Resolution commending Patti Chang for her special recognition by the Commission on the Status of Women. Supervisors Becerril, Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000970 [Proclamation]**  
Resolution declaring August 18, 2000, as "Beniamino 'Benny' Bufano Day" in San Francisco. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000971 [Potomac]**  
Resolution commemorating the first port-of-call visit of the presidential yacht Potomac to San Francisco May 25-29, 2000. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000972 [Commendation]**  
Resolution commending the San Francisco School Board for unanimously choosing Arlene Ackerman as San Francisco's new Superintendent. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000973 [Commendation]**  
Resolution recognizing and commending Al Hart for his excellent contributions to journalism and congratulating him on the occasion of his retirement from KCBS Radio. Supervisor Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 000946 [State Legislation, AB 1913]**  
Resolution urging Governor Gray Davis, the California Senate and Assembly to support and pass Assembly Bill 1913, authored by Assemblyman Tony Cardenas, to appropriate \$510 million in State funds to provide for early intervention and crime prevention programs for at-risk youth. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## **Charter Amendments**

**000951 [Charter Amendment - District Aide]**

Charter amendment (First Draft) amending Section 2.117, to provide a district aide for each member of the Board of Supervisors. Supervisor Ammiano presented. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**000952 [Charter Amendment - Establish Children's Fund]**

Charter amendment (First Draft) to repeal and adopt a new Section 16.108, to establish a Children's Fund to expand services for children. Mayor, Supervisors Becerril, Teng, Ammiano, Bierman, Brown, Yaki, Katz, Kaufman, Leno presented. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**000953 [Charter Amendment - Retirement Benefits]**

Charter amendment (First Draft) to add Appendix A8.587 and Appendix A8.587-1 through A8.587-13 to the Charter of said City and County, relating to retirement benefits for miscellaneous employees. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**Requests for Hearing**

**000974 [Health Care Funding]**

Hearing to consider how the City will finance health care costs in light of federal and state cutbacks. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000975 [Treasure Island Project]**

Hearing to consider the status of projects and plans for Treasure Island. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**000897 [Traffic Code, parking fines and regulations within the Hall of Justice Site]**

Ordinance revising the San Francisco Traffic Code by amending Section 32.6, regarding parking fines, and adding Section 32.6.28, regarding parking regulations within the Hall of Justice site. (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000929 [Settlement of Lawsuit]**

Ordinance authorizing settlement of the lawsuit filed by Anita Hanks, Kenneth Hanks, Jr. and Kenneth Hanks against the City and County of San Francisco for \$30,000.00; the lawsuit was filed on January 22, 1996 in United States District Court, Case No. C96-0310 CAL; entitled Anita Hanks, Kenneth Hanks, Jr. and Kenneth Hanks, Sr. et al., v. City and County of San Francisco, et al. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**PROPOSED RESOLUTIONS**

**000892 [Designating the Official Newspaper for Type 1 - Consecutive Day Advertising for Fiscal Year 2000-2001]**

Resolution designating \_\_\_\_\_ to be official newspaper of the City and County of San Francisco for specified categories of advertising, commencing July 1, 2000. (Purchaser) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000893 [Designating the San Francisco Independent as the Official Newspaper for Type 2 - Non-consecutive Day Advertising, for Fiscal Year 2000-2001]**

Resolution designating the San Francisco Independent to be the official newspaper of the City and County of San Francisco for specified categories of advertising, commencing July 1, 2000. (Purchaser) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000895 [Designating the Outreach Advertising Newspapers for Fiscal Year 2000-2001]**

Resolution designating the Bay View Inc., to be outreach newspaper for the African-American community; designating the Chinese Times to be outreach newspaper for the Chinese community; and designating the El Reportero to be outreach newspaper for the Hispanic community for the City and County of San Francisco; commencing July 1, 2000 [Purchaser] . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000931 [Purchase of real property from Alberts Trust containing 11,651 sq. ft. as an extension of the Edgehill Mountain Open Space for a total cost of \$206,000]**

Resolution approving and authorizing the acquisition of real property in the Forest Hills area identified as Assessor's Block No. 2923, Lot 67, for \$200,000 from the Florence G. Alberts and Burton H. Alberts Living Trust, for open space purposes and adopting findings pursuant to Planning Code Section 101.1. (Real Estate Department) RECEIVED AND ASSIGNED to Finance and Labor Committee.

**PROPOSED MOTIONS**

**000930 [General Obligation Bonds Award - School/Zoo/Park]**

Motion awarding Bonds and fixing definitive interest rates for \$29,605,000 General Obligation Bonds (Educational Facilities Bonds, 1997 - Community College District), Series 2000A; \$17,440,000 General Obligation Bonds (Zoo Facilities Bonds, 1997) Series 2000B; \$6,180,000 General Obligation Bonds (Neighborhood Recreation and Park Facilities Improvement Bonds, 2000) Series 2000C. (Mayor) . RECEIVED AND ASSIGNED to Finance and Labor Committee.



## **Clerk to Act - Meeting of May 22, 2000**

Meeting Minutes of April 10, 2000 approved.

### Requests Granted

From: Supervisors Leno and Katz

To: City Attorney

Requesting/Inquiring: To draft legislation to provide property tax exemptions to private commercial property owners for leasing space to non-profits at affordable rates (a similar program exists in New York City).

From: Supervisor Yee

To: City Attorney

Requesting/Inquiring: To draft legislation to amend the City's Administrative Code that would require the City and County of San Francisco, upon receiving notification from the State Department of Corrections, to notify neighbors, residents and businesses in the immediate and surrounding areas where the State Department of Corrections intends on locating a parole office.

From: Supervisor Yee

To: Superintendent of Schools and the San Francisco Unified School District Members

Requesting/Inquiring: That the Superintendent of Schools and the San Francisco Unified School District Members explain the reason and merit of scheduling Newcomer High School students and staff on a field trip to Mission High School during their scheduled final examination week.

From: Supervisor Katz

To: City Attorney

Requesting/Inquiring: To determine the criteria and steps necessary to develop a joint agreement between the Port and the appropriate City departments to create an off leash dog park at Warm Water Cove.

From: Supervisor Katz

To: General Manager, Recreation and Park Department

Requesting/Inquiring: To obtain funding for a plaque to be placed at Triangle Park on Market and Castro Streets to read: "Killed But Not Forgotten: In memory of the gay, lesbian and bisexual victims of fascism, 1933 to 1945."



## In Memoriams

Leo Fleitz (Supervisor Kaufman)

Al Frank (Supervisor Kaufman)

Hazel Rodgers (Supervisor Leno)

William Dale Jennings (Supervisors Leno, Ammiano)

Jean Pierre Rampal (Supervisor Katz)

41 Library

100 Larkin Street Govt Information Center

10/00  
13  
BOARD of SUPERVISORS



City Hall  
1 Dr Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel No 554-5184  
TDD No 554-5227

Legislation Introduced  
Including All Off-Calendar Items  
May 30, 2000

DOCUMENTS DEPT.

JUN - 1 2000

OFF-AGENDA LEGISLATION

SAN FRANCISCO  
PUBLIC LIBRARY

Introduced by Supervisors or Mayor

Ordinances

001005 [Underground District No. 356]

Ordinance creating Underground District No. 356 in the Stillman Street area. Supervisor Katz presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

001006 [Administrative Code Revision, Chapter 16]

Ordinance amending Chapter 16, Article IV of Part I of the San Francisco Administrative Code by repealing Sections 16.29-15.3, 16.29-15.4, 16.29-15.5, 16.29-15.6, 16.29-15.7, 16.29-15.8, 16.29-15.9, 16.29-18, 16.29-19, 16.30, 16.31, 16.35, 16.36, 16.39, 16.40, 16.50, 16.51, 16.53, 16.57, 16.58, 16.59, 16.60, 16.61, 16.62, 16.63, 16.64, 16.65, 16.68, 16.69, 16.70, 16.70-2, 16.72, 16.73, and 16.78, regarding the Retirement System, to eliminate out-dated and obsolete provisions. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

001007 [Administrative Code Chapter 31]

Ordinance rescinding Administrative Code Chapter 31 and enacting new Administrative Code Chapter 31 to adopt procedures and fees to implement the California Environmental Quality Act. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

001008 [Administrative Code Revisions - Funds]

Ordinance amending Chapters 10 and 16 of Part I of the San Francisco Municipal Code (Administrative Code), by repealing Sections 10.92, 10.95, 10.104, 10.105, 10.106, 10.107, 10.109-4, 10.117-2, 10.117-15, 10.117-28, 10.117-58, 10.117-64, 10.117-99, 10.117-111, 10.193, 10.200, and 16.89, to eliminate funds no longer in use. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

001009 [Administrative Code Revisions - Funds]

Ordinance amending Chapters 8 and 10 of Part I of the San Francisco Municipal Code (Administrative Code), by repealing Sections 8.21-1, 8.35, 10.91, 10.93, 10.108, 10.109-2, 10.109-5, 10.109-6, 10.110-1, 10.117-4, 10.117-5, 10.117-17, 10.117-19, 10.117-22, 10.117-26, 10.117-27, 10.117-32, 10.117-34, 10.117-36, 10.117-38, 10.117-39, 10.117-48, 10.117-49, and 10.117-53, and by amending Section 10.117-1, to eliminate funds no longer in use. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee

**001010 [Administrative Code Revisions - Funds]**

Ordinance amending Chapter 10 of Part I of the San Francisco Municipal Code (Administrative Code), by repealing Sections 10.117-55, 10.117-57, 10.117-60, 10.117-62, 10.117-70, 10.117-71, 10.117-81, 10.117-89, 10.117-94, 10.117-104, 10.117-105, 10.117-115, 10.172-1, 10.178, 10.179, and 10.185, to eliminate funds no longer in use. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**001011 [Administrative Code Revision - Transfer Benefits]**

Ordinance amending Chapter 16 of Part I of the San Francisco Municipal Code (Administrative Code), by amending Section 16.9-29, regarding the City's catastrophic sick leave policy, to eliminate out-dated provisions establishing the Task Force on Transfer Benefits. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**001012 [Landscaping Ordinance Revisions]**

Ordinance amending Chapter 63 of the San Francisco Administrative Code to require submission of landscaping plans, soils reports, and irrigation plans for new developments and landscaping renovations larger than 1,000 square feet which require a new water service meter from the San Francisco Water Department. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**001013 [MOU, Interns and Residents Association]**

Ordinance implementing the provisions of a Memorandum of Understanding between the San Francisco Interns and Residents Association and the City and County of San Francisco for the period July 1, 2000 through June 30, 2003. Mayor presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001014 [MOU, Local 856]**

Ordinance adopting and implementing the provisions of a Memorandum of Understanding between the Teamsters Local 856 and the City and County of San Francisco for Supervising Nurses to be effective for the period July 1, 2000 through June 30, 2003. Mayor presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001015 [MOU, Local 790 Staff and Per Diem Nurses Amendment No. 2]**

Ordinance implementing Amendment No. 2 to the 1997-2000 Memorandum of Understanding between the SEIU Local 790 for Staff and Per Diem Nurses and the City and County of San Francisco by adding Sections 19.K and 70.G which provide for the pass-through of State of California funds to certain represented classes working at skilled nursing facilities. Mayor presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001016 [MOU, Local 790, Staff and Per Diem Nurses]**

Ordinance adopting and implementing the terms of a Memorandum of Understanding between the Service Employees International Union, Local 790, AFL-CIO and the City and County of San Francisco for Staff Nurses and Per Diem Nurses to be effective July 1, 2000 through June 30, 2003. Mayor presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Resolutions**

**001004 [Commendation]**

Resolution commending the Gay and Lesbian Alliance against Defamation for its 11th Annual GLAAD Media Awards Ceremony and declaring June 3, 2000 "GLAAD Media Awards Day" in the City and County of San Francisco. Supervisors Leno, Ammiano, Katz, Kaufman, Bierman, Becerril, Newsom, Yee, Teng presented. ADOPTED.

**001017 [Montessori Children's Center, negotiations]**

Resolution urging Carmel Companies to engage in meaningful negotiations with the Montessori Children's Center at 755 Font Boulevard to save the school. Supervisors Teng, Yaki, Brown, Becerril, Bierman, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001018 [Montessori Children's Center, eviction]**

Resolution urging Carmel Companies to reconsider the eviction of the Montessori's Children Center located at 755 Font Boulevard and to permit the Montessori Children's Center sufficient time to locate an alternative site. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 001019 [Name School - Violeta "Bullet" Marasigan]**  
Resolution urging the San Francisco School District's School Board to name a school after Filipino Community Leader/Activist Violeta "Bullet" Marasigan. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001020 [Human Rights Violation]**  
Resolution condemning human rights violations in the Mexican States of Chiapas, Oaxaca and Guerrero and the expulsion and harassment of international human rights workers in Mexico. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001021 [Traffic Safety Measures]**  
Resolution urging the San Francisco Department of Parking and Traffic to replace the speed bumps on Appleton Avenue between Patton and Holly Park and to designate the curb in front of the elementary school located on 155 Appleton as a passenger loading zone as well as to send get well wishes to six year old Jonathan Mora. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001022 [AB 212, CARES, child care and development services]**  
Resolution urging Governor Gray Davis, the California Senate and Assembly to support and pass Assembly Bill 212, the state CARES bill authored by Assemblywoman Dion Aroner. Supervisors Ammiano, Katz, Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001023 [Peace negotiations]**  
Resolution urging the United Nations, the State Department, and President Bill Clinton to negotiate a settlement between Ethiopia and Eritrea as well as between Sierra Leone and Sankoh's Revolutionary United Front rebels in the hopes of ending the conflict, violence, destruction and famine. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001024 [Parking for Jurors]**  
Resolution urging the Public Utilities Commission to act with all due haste in expanding parking opportunities at 5th and Brannan Streets, with a portion of this parking specifically designated for jurors. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001025 [Non-profit retention]**  
Resolution urging the Mayor to fund the Mayor's Office of Community Development's request for a flexible source of funds to help non-profits deal with escalating rents and operating costs for at least \$1 million and make funding non-profit retention a major budgetary priority. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001026 [Taxi medallion waiting list information]**  
Resolution urging the San Francisco Tax Collector's Office, working with the Police Department's Taxi Detail and the City Attorney's Office to inform working taxi drivers about the steps required to obtain a taxi medallion by making this information available to drivers during their annual A-card renewal every year. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001027 [Traffic Mitigation, West Clay Street]**  
Resolution urging the Department and Commission of Parking and Traffic to take necessary steps in mitigating traffic conditions on West Clay Street, including installing speed humps and installing no beach access signage. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001040 [Lease of Property at 2350 19th Avenue to Neighbors Resource Center, a non-profit agency providing information/referral services to monolingual Chinese residents of the Sunset District]**  
Resolution authorizing and approving lease of City-owned property located at 2350 19th Avenue to the San Francisco Neighbors Resource Center. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001028 [Commendation]**

Resolution commending the Avon Breast Cancer 3-Day and its efforts to promote breast cancer awareness and prevention. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001029 [Commendation]**

Resolution commending Rick Ruvolo for his outstanding dedication and commitment to the clean air program. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001030 [Commendation]**

Resolution commending Elliot Hoffman and Gail Horvath for their many contributions to the City and County of San Francisco. Supervisors Leno, Kaufman, Bierman, Katz, Becerril, Yee, Newsom, Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Charter Amendments**

**001031 [Ballot Measure, Health Benefits for Retired Employees]**

Charter amendment (First Draft) to amend Section A8.428 to increase the employer's contributions for the health coverage for retired employees and surviving spouses and surviving domestic partners in the Health Service System. Supervisor Teng presented. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**Requests for Hearing**

**001032 [Vote-by-Mail Election Process]**

Hearing to consider the viability and advisability of Vote-by-Mail elections to examine how a Vote-by-Mail election process would impact voter participation, administrative costs, even and odd-year elections, primary, general, and run-off elections. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Rules Committee.

**001033 [Hours of delivery of goods by trucks]**

Hearing to address defining reasonable hours for delivery of goods by truck to City businesses, including those made on major arteries leading from freeways. This request is made to further address the issue of pedestrian safety in the City. Supervisor Brown presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001034 [Parking space and facility]**

Hearing to address the lack of parking in the Marina District and the location of a parking garage adjacent to the City garage currently located at Chestnut and Steiner. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001035 [Ocean Avenue K-line project]**

Hearing to consider the potential impacts of the Ocean Avenue K-line project on the vitality of this area, to ensure that neighborhood impacts (particularly the effect of bulb-outs) are appropriately explored and taken into consideration before construction begins on the K-line project. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001036 [City fleet car-sharing efficiency]**

Hearing to consider how the City's fleet of vehicles can be streamlined for optimal efficiency to potentially reduce the total number of cars used by the City and also to make best use of alternative fuel vehicles. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001037 [Satellite parking]**

Hearing to consider the satellite parking lots that could be used as park and ride lots especially for commuters working in downtown San Francisco, to reduce traffic within City streets, giving people more options for commuting without bringing their cars into the City (lots to be discussed include Candlestick Park, Pacific Bell Park, and the Alemany Farmers Market). Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

## Motions

### **001038 [Needle exchange emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## **Introduced by the President at the Request of Departments**

## **PROPOSED ORDINANCES**

### **000986 [Settlement of Lawsuit]**

Ordinance authorizing settlement of the lawsuit filed by Madeline Harris against the City and County of San Francisco, San Francisco Municipal Railway, for \$100,000.00; the lawsuit was filed on July 10, 1997 in United States District Court, Northern District, Case No. C97-2546 WHA; entitled Madeline Harris v. City and County of San Francisco, et al.; other material terms of said settlement are: plaintiff to receive a permanent appointment to Class 9141 Transit Manager II, Step 5, within 120 days, with back pay to December 25, 1999; plaintiff's claims for attorney's fees and court costs to be determined by the court pursuant to motion or further agreement. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

### **000988 [Amendment to MOU, Union of Physicians and Dentists for Bargaining Unit 11AA]**

Ordinance implementing the provisions of a mediated agreement between the Union of American Physicians and Dentists and the City and County of San Francisco for Bargaining Unit 11AA to be effective July 1, 2000. (Human Resources Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

### **000989 [Amendment to MOU, Union of Physicians and Dentists for Bargaining Unit 8CC]**

Ordinance implementing the provisions of a mediated agreement between the Union of American Physicians and Dentists and the City and County of San Francisco for Bargaining Unit 8CC to be effective July 1, 2000. (Human Resources Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

### **000990 [Amendment to MOU, Locals 250, 535 and 790]**

Ordinance implementing Amendment No. 3 to the 1997-2000 Memorandum of Understanding between the SEIU Locals 250, 535, 790, and the City and County of San Francisco by adding Section 19.N which provides for the pass-through of State of California funds to certain represented classes working at skilled nursing facilities. (Human Resources Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

### **000991 [MOU, Locals 250, 535 and 790]**

Ordinance adopting and implementing the Memorandum of Understanding between the Service Employees Union, AFL-CIO, Locals 250, 535 and 790, and the City and County of San Francisco to be effective for the period July 1, 2000 through June 30, 2003. (Human Resources Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

## **PROPOSED RESOLUTIONS**

### **000935 [Lease of Property at 2350 19th Avenue to Neighbors Resource Center, a non-profit agency providing information/referral services to monolingual Chinese residents of the Sunset District]**

Resolution authorizing and approving lease of City-owned property located at 2350 19th Avenue to the San Francisco Neighbors Resource Center. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee



- 000936 [Accept and Expend State Grant - Health Care Program for Children in Foster Care]**  
Resolution authorizing the Department of Public Health, Population Health and Prevention, Children, Youth and Families, to accept retroactively and expend grant funds of \$201,921 from the State Department of Health Services for the Health Care Program for Children in Foster Care and to enter into an agreement which does not include intellectual property indemnification and false claims clauses. (Public Health Department) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.
- 000984 [Transfer to General Fund - PUC/Hetch Hetchy Surplus]**  
Resolution concurring with the Public Utilities Commission's fact finding that a fund surplus (\$29,850,000) exists in the utilities which can be transferred to the General Fund. (Public Utilities Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000985 [Approving a four-year contract with S.F. Water Alliance to provide Program Management Services for PUC Capital Improvement Program]**  
Resolution approving the Public Utilities Commission Program Management Services contract with the San Francisco Water Alliance. (Public Utilities Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000987 [Settlement of Claim]**  
Resolution approving the settlement of the unlitigated claim filed by Barbara Prather against San Francisco for \$70,000; claim as filed on January 14, 2000; additional material terms of said settlement is the signing of a release of liability against the City and County of San Francisco. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.
- 000992 [Redevelopment Agency Interim Budget, Fiscal Year 2000-2001]**  
Resolution approving an Interim Budget of the Redevelopment Agency of the City and County of San Francisco for fiscal year 2000-2001. (Redevelopment Agency) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 000941 [Stop Intersections]**  
Resolution designating certain intersections as "STOP" intersections:
- STOP SIGNS - ESTABLISH  
15th and Carolina Streets, northwest and southeast corners, stopping Carolina Street (makes this uncontrolled intersection a 2-way STOP)  
Baker and Vallejo Streets, northwest corner, stopping southbound Baker Street (stops the stem of this uncontrolled T-intersection)  
Golden Gate Avenue and Chabot Terrace, northeast and southwest corners, stopping Golden Gate Avenue (makes this T-intersection an all-way STOP)  
Holloway Avenue and Miramar Street, northeast and southwest corners, stopping Holloway Avenue (makes this an all-way STOP) (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.



000943 [Traffic Regulations, Various Streets]

Resolution enacting and rescinding traffic regulations on various streets:

DIAMOND LANE - ESTABLISH

Stockton Street, west curb lane (southbound), between O'Farrell and Ellis Streets

RIGHT TURN ONLY - RESCIND

RIGHT TURN ONLY, EXCEPT BUSES AND TAXIS - ESTABLISH

Stockton Street, southbound, at Ellis Street (adds bus and taxi exemptions)

CROSSWALK CLOSURE - RESCIND

Stockton and Ellis Streets, north crosswalk, crossing Stockton Street (crosswalk to be restored)

TOW-AWAY, NO STOPPING ANYTIME - RESCIND

Stillman Street, south side, between 3rd and 4th Streets

LEFT LANE MUST TURN LEFT - ESTABLISH

Fulton Street, eastbound, at Central Avenue

TOW-AWAY, NO STOPPING ANYTIME - ESTABLISH

Front Street, east side, from Sacramento Street to 72 feet southerly (72-foot zone, along widened sidewalk)

Mission Street, west side, from Santa Rosa Avenue to 18 feet northerly (18-foot zone, along widened sidewalk)

San Juan Avenue, south side, from Mission Street to 18 feet westerly (18-foot zone, along corner bulb)

TOW-AWAY, NO STOPPING ANYTIME - ESTABLISH

6th Street, both sides, from Mission Street to 40 feet northerly (40-foot zone, along 15-foot wide sidewalk bulb)

6th Street, both sides, from Mission Street to 40 feet southerly (40-foot zone, along 15-foot wide sidewalk bulb)

6th Street, both sides, from Howard Street to 40 feet northerly (40-foot zone, along 15-foot wide sidewalk bulb on east side, and along 18.75-foot wide sidewalk bulb on west side)

6th Street, east side, from Howard Street to 40 feet southerly (40-foot zone, along 18.75-foot wide sidewalk bulb)

Folsom Street, both sides, from 6th Street to 30 feet westerly (30-foot zone, along 18-foot wide sidewalk bulb)

TOW-AWAY, NO STOPPING, 7 AM - 9 AM AND 4 PM - 7 PM, MONDAY THROUGH FRIDAY - RESCIND

6th Street, east side, between Market and Folsom Streets

TOW-AWAY LANE MUST TURN RIGHT - RESCIND

6th Street, northbound, at Folsom Street (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000994 [Parking Regulations, Various Locations]**

Resolution enacting and rescinding parking regulations at various locations:

**NO PARKING, 6 AM - 9 AM, MONDAY THROUGH FRIDAY, EXCEPT VEHICLES WITH VANPOOL PERMITS - RESCIND**

11th Street, east side, from 222 feet to 264 feet south of Harrison Street (42-foot zone, at meters #425 and #427)

**NO PARKING, 7 AM - 9 AM, MONDAY THROUGH FRIDAY, EXCEPT VEHICLES WITH VANPOOL PERMITS - ESTABLISH**

Harrison Street, south side, from Harriet Street to 125 feet westerly (125-foot zone)

**ONE-HOUR PARKING TIME LIMIT, 7 AM - 6 PM, EXCEPT SUNDAY - RESCIND**

**PARKING METER AREA NO. 3 (2-HOUR TIME LIMIT, 9 AM - 6 PM, MONDAY THROUGH SATURDAY) - ESTABLISH**

4th Street, both sides, between Bryant and Townsend Streets

**ONE-HOUR PARKING TIME LIMIT, 7 AM - 6 PM, EXCEPT SUNDAY - RESCIND**

**PARKING METER AREA NO. 3 (1-HOUR TIME LIMIT, 9 AM - 6 PM, MONDAY THROUGH SATURDAY) - ESTABLISH**

4th Street, east side, between Harrison and Stillman Streets

4th Street, west side, between Harrison and Bryant Streets

**PARKING METER AREA NO. 3 (2-HOUR TIME LIMIT, 9 AM - 6 PM, MONDAY THROUGH SATURDAY) - ESTABLISH**

Stillman Street, south side, between 3rd and 4th Streets

**RESIDENTIAL PERMIT PARKING AREA "E" (2-HOUR TIME LIMIT, 8 AM - 6 PM, MONDAY THROUGH FRIDAY) - RESCIND**

**RESIDENTIAL PERMIT PARKING AREA "E" (1-HOUR TIME LIMIT, 8 AM - 6 PM, MONDAY THROUGH FRIDAY) - ESTABLISH**

Arellano Avenue, both sides, between Holloway Avenue and Serrano Drive (unit block)

Cambon Drive, west side, between Cardenas Avenue and Font Boulevard (unit and 100 blocks, even-numbered addresses only)

Cardenas Avenue, both sides, between Holloway Avenue and Cambon Drive (unit, 100, 200, and 300 blocks)

Castello Avenue, both sides, between Cambon and Gonzales Drives (unit block)

Crespi Drive, both sides, between Varela Avenue and Juan Bautista Circle (unit and 100 blocks)

Diaz Avenue, both sides, between Gonzales Drive and Juan Bautista Circle (unit block)

Font Boulevard, north side, between Cambon Drive and Holloway Avenue (200, 300, 400, and 500 blocks, even-numbered addresses only)

Fuente Avenue, both sides, between Serrano Drive and Juan Bautista Circle (unit block)

Gonzales Avenue, both sides, between Crespi Drive and Font Boulevard (unit, 100, and 200 blocks)

Holloway Avenue, south side, Varela Avenue and Font Boulevard (1500, 1600, and 1700 blocks, odd-numbered addresses only)

Serrano Drive, both sides, between Varela Avenue and Font Boulevard (unit, 100, and 200 blocks)

Varela Avenue, both sides, between Holloway Avenue and Serrano Drive (unit block)

**RESIDENTIAL PERMIT PARKING AREA "X" (2-HOUR PARKING TIME LIMIT, 8 AM - 10 PM, EVERYDAY) - ESTABLISH**

Connecticut Street, both sides, between 19th and 20th Streets (400 block)

Mississippi Street, both sides, between 20th and 22nd Streets (500 and 600 blocks)

Pennsylvania Street, both sides, between 19th and 22nd Streets (400, 500, and 600 blocks)

Texas Street, both sides, between 20th and 22nd Streets (500 and 600 blocks)

**RESIDENTIAL PERMIT PARKING AREA "X" (3-HOUR PARKING TIME LIMIT, 11 AM - 5 PM, EVERYDAY; 2-HOUR PARKING TIME LIMIT, 5 PM - 9 PM, EVERYDAY) - ESTABLISH**

18th Street, both sides, between Pennsylvania and Texas Streets (1100 and 1200 blocks)

19th Street, both sides, between Pennsylvania and Texas Streets (1100 and 1200 blocks)

19th Street, both sides, from Pennsylvania Street to east terminus (1000 block)

Connecticut Street, both sides, between 17th and 19th Streets (100, 200, and 300 blocks)  
Mariposa Street, both sides, between Mississippi and Arkansas Streets (1100, 1200, 1300, and 1400 blocks)  
Mississippi Street, both sides, between 19th and Mariposa Streets (200 and 300 blocks)  
Missouri Street, both sides, between 17th and 19th Streets (100, 200, and 300 blocks)  
Pennsylvania Street, both sides, between 19th and Mariposa Streets (200 and 300 blocks)  
Texas Street, both sides, between 17th and 19th Streets (100, 200, and 300 blocks) (Parking and Traffic Department)  
RECEIVED AND ASSIGNED to Transportation and Land Use Committee RECEIVED AND ASSIGNED to  
Transportation and Land Use Committee.

## **Clerk to Act - Meeting of May 30, 2000**

Meeting Minutes of April 17, 2000 approved.

### Requests Granted

From: Supervisor Yaki

To: City Attorney

Requesting/Inquiring: To draft legislation to require Hetch Hetchy Water and Power and the Department of the Environment install solar generation facilities on the City's emergency services and other municipal buildings.

From: Supervisor Yaki

To: Public Utilities Commission

Requesting/Inquiring: To report on the plans to replace the services previously provided by the Bureau of Energy Conservation which has been eliminated in Hetch Hetchy's recent reorganization and the proposal to contract with private sector firms for energy-conservation services. The Supervisors would like some assurances that (1) There is a plan to continue these services in the interim until private sector firms have been selected; (2) Once the private sector firms are in place, the City will be able to not only maintain, but exceed, the level of energy-efficiency services it has provided to date; (3) Is it possible to reestablish the Bureau of Energy Conservation, including its capital and consultant resources, within the Department of the Environment; (4) That the Hetch Hetchy bureau reply with a plan of how they propose continuing and exceeding the current level of energy-saving and efficiency programs.

From: Supervisor Yaki

To: Director, Department of Parking and Traffic

Requesting/Inquiring: To conduct a traffic study at 22<sup>nd</sup> Avenue and Fulton Street to determine the need for a stoplight at this intersection.

From: Supervisor Yaki

To: Director, Department of Parking and Traffic

Requesting/Inquiring: To review signage and light-timing sequence on the corner of Lake, Sacramento and Arguello, in light of the latest traffic accident.

From: Supervisor Becerril

To: Director, Department of Parking and Traffic

Requesting/Inquiring: To examine the viability of other cities' traffic light safety modifications for utilization in San Francisco.

From: Supervisor Katz

To: City Attorney

Requesting/Inquiring: To draft legislation building upon existing Public Works Code, Article 16, to streamline the current street tree operations of the City and County of San Francisco.

From: Supervisor Newsom

To: City Attorney

Requesting/Inquiring: To draft legislation that would create a Non-profit Facilities Fund Loan Program, similar to New York City's program, which loans up to \$500,000 for leasehold improvements, renovations, expansions or acquisitions of facilities needed by non-profits to carry out their mission.

From: Supervisor Ammiano

To: Jonathan Mora, student at Junipero Serra Elementary School.

Letter expressing speedy recovery and the best of health.

From: Supervisor Teng

To: Victims of recent pedestrian/traffic accidents

Letters of sympathy and speedy recovery

#### In Memoriams

Carmen Ramirez (By the entire Board)

Ella Wong (Supervisor Yee)

Joan LeGrand (Supervisor Brown)

Anne Hold (By the entire Board)

41 Library  
100 Larkin Street Govt Information Center

18  
90  
13  
5/00  
**BOARD of SUPERVISORS**



City Hall  
1 Dr Carlton B Goodlett Place  
San Francisco, CA 94102-4689  
Tel No 554-5184  
TDD No 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
June 5, 2000**

**OFF-AGENDA LEGISLATION**

**DOCUMENTS DEPT.**

**JUN - 8 2000**

**SAN FRANCISCO  
PUBLIC LIBRARY**

**Introduced by Supervisors or Mayor**

**Ordinances**

- 000276** [Planning Code amendment to rename "Office Affordable Housing Production Program" as the "Jobs-Housing Linkage Program" and to apply the program to hotel, entertainment, and retail space according to square footage] Ordinance amending Article III, Chapter II, Part II of the San Francisco Municipal Code (Planning Code) by amending Sections 313, 313.1, 313.2, 313.3, 313.4, 313.5, 313.6, 313.7, 313.8, 313.9, 313.10, 313.11, 313.12, 313.13, and 313.14, and by adding Section 313.15, to rename the "Office Affordable Housing Production Program" as the "Jobs-Housing Linkage Program," to apply the program to all new and expanded hotel space of at least 25,000 square feet, to all new and expanded entertainment space of at least 50,000 square feet, to all new and expanded e-commerce retail space of at least 50,000 square feet, and all new and expanded retail space of at least 100,000 square feet, and to all new and expanded research, development and technology business service space of at least 25,000 square feet. Supervisor Ammiano presented. ASSIGNED to Finance and Labor Committee.
- 000277** [Planning Code amendment to rename "Office Affordable Housing Production Program" as the "Jobs-Housing Linkage Program" and to apply the program to hotel, entertainment, and retail space according to square footage] Ordinance amending Article III, Chapter II, Part II of the San Francisco Municipal Code (Planning Code) by amending Sections 313, 313.1, 313.2, 313.3, 313.4, 313.5, 313.6, 313.7, 313.8, 313.9, 313.10, 313.11, 313.12, 313.13, and 313.14, and by adding Section 313.15, to rename the "Office Affordable Housing Production Program" as the "Jobs-Housing Linkage Program," to apply the program to all new and expanded hotel space of at least 25,000 square feet, to all new and expanded entertainment space of at least 50,000 square feet, all new and expanded E-commercial retail space of at least 50,000 square feet, and to all other new and expanded retail space of at least 100,000 square feet, and to all new and expanded research, development and technology business service space of at least 50,000 square feet. Supervisor Katz presented. ASSIGNED to Finance and Labor Committee.
- 001052** [Childcare Ordinance Amendments] Ordinance amending Article III, Chapter 11, Part II of the San Francisco Municipal Code (Planning Code) by amending Sections 314, 314.1, 314.2, 314.3, 314.4, 314.6, 314.7, and 314.8 of the Childcare ordinance to redefine "Hotel," and add a definition of research, development and technology business service space, and to apply the childcare mitigation requirement to all new and expanded research, development and technology business service space of at least 25,000 square feet. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001053 [Childcare Ordinance Amendments]**

Ordinance amending Article III, Chapter 11, Part II of the San Francisco Municipal Code (Planning Code) by amending Sections 314.1, 314.2, 314.3, 314.4, 314.6, 314.7, and 314.8 of the Childcare ordinance to redefine "Hotel," and add a definition of research, development and technology business service space, and to apply the childcare mitigation requirement to all new and expanded research, development and technology business service space of at least 25,000 square feet. Supervisor Katz presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**000636 [Combined Emergency Communications Center]**

Ordinance amending Ordinance Number 80-96, which set aside certain real property in the Margaret S. Hayward Playground for a new Combined Emergency Communications Center, to require that the upper level of the Building at 1003 Turk Street, rather than the entire building, which housed the former interim emergency command center, be demolished; to amend the requirement that new recreational facilities be constructed on the playground by allowing the nature of those facilities to be determined later by the Recreation and Park Commission after a public process; and to delete references to the former Department of Electricity and Telecommunications and substitute in their place references to the new Emergency Communications Department; adopting findings that such project is in conformity with the Master Plan and consistent with the Eight Priority Policies of the Planning Code Section 101.1; and adopting and incorporating findings pursuant to the California Environmental Quality Act. Supervisors Katz, Bierman presented. ASSIGNED to Transportation and Land Use Committee.

**001055 [New Media Uses]**

Ordinance amending the San Francisco Planning Code by amending Section 102.2 to include computer based arts activities in the definition of arts activities and spaces; by amending Section 218 to include electronic commerce in the definition of retail sales and personal services and denote in which districts such use is permitted; by adding Section 222.1 to define research, development and technology business service uses and denote in which districts such uses are permitted; by amending Section 226 to include film post-production facilities and computer hardware production in the definition of manufacturing and processing; by amending Section 790.54 to include the manufacture of computer software and hardware in the definition of light manufacturing and wholesale sales in neighborhood commercial districts; by amending Section 790.104 to exclude electronic commerce from the definition of sales and services, retain in a Neighborhood Commercial District; by amending Section 790.108 to exclude business and professional services primarily conducted by use of electronic systems from the definition of service, business or professional, in the Neighborhood Commercial Districts; by adding Section 814.32 to the South Park District Zoning Control Table to add other retail, as defined in Section 890.102, as permitted use in the South Park District; by amending Section 890.102 to include electronic commerce in the definition of sales and services, other retail, in Mixed Use Districts; by amending Section 890.111 to include certain computer based services and research, development and technology business services in the definition of service, business in Mixed Use Districts; by amending Section 151 to add parking requirements for retail business exclusively using electronic commerce and for research, development and technology business service uses. Supervisors Katz, Yaki presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**Resolutions**

**001081 [Commendation]**

Resolution commending the San Francisco Small Business Network upon its 16th Anniversary and its 9th annual gala reception and awards dinner and declaring June 8, 2000 "Small Business Network Day" in the City and County of San Francisco. Supervisors Leno, Newsom presented. ADOPTED.

**000914 [Waiver of fees for Juneteenth Celebration]**

Resolution waiving fees to be charged for services from the Police Department, Fire Department, Department of Public Health and Department of Parking and Traffic associated with the Juneteenth Rodeo on June 10, 2000 and celebration on June 17-18, 2000. Supervisors Brown, Bierman presented. ASSIGNED to Parks and Recreation Committee.

**001056 [Appointment - Acting Director of the Department of Child Support Services]**

Resolution appointing Milton Hyams as the Acting Director of the Department of Child Support Services. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Rules Committee.



- 001057 [Mortgage Credit Certificates for low and moderate income public school teachers and principals to become first time homebuyers in San Francisco]**  
Resolution authorizing an application to the California Debt Limit Allocation Committee to permit the issuance of Mortgage Credit Certificates. Supervisor Brown presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.
- 001058 [Library Facilities Bonds]**  
Resolution determining and declaring that the public interest and necessity demand municipal improvements consisting of the acquisition, rehabilitation, renovation, improvement, construction or reconstruction by the City and County of San Francisco of library facilities and properties other than the main library, and all other works, property and structures necessary or convenient for the foregoing purposes, that the estimated cost of \$129,245,000 for said municipal improvements is and will be too great to be paid out of the ordinary annual income and revenue of said City and County and will require the incurring of a bonded indebtedness; finding the proposed project is in conformity with the priority policies of Planning Code Section 101.1(b) and with the General Plan consistency requirement of the Administrative Code Section 2A.53. Supervisors Brown, Yaki, Newsom, Bierman, Leno, Katz presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001059 [Option Contract for the Sale of Real Property]**  
Resolution adopting findings pursuant to the California Environmental Quality Act; declaring the Bernal property to be surplus; approving an option contract for the sale of the Bernal property to GHC Bernal Investors, LLC Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001060 [World Pride Celebrations in Rome]**  
Resolution urging Interior Minister Enzo Bianco of the government of Italy to permit the World Pride celebration to commence as originally planned in the great city of Rome and to uphold the freedom to peaceably assemble and freedom of political expression as well as affirming the dignity and rights of lesbian, gay, bisexual and transgender individuals as members and citizens of a free and democratic nation and further urging the City Council of the great City of Rome to both permit and reappropriate funding of the World Pride Celebration in Rome. Supervisors Ammiano, Leno, Yaki, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001061 [Diagonal Parking, Castro Street]**  
Resolution urging the Department of Parking and Traffic (DPT) to expedite the process of creating diagonal parking on both sides of the 1300 and 1400 blocks of Castro Street and the Eastern side of the 1500 block of Castro Street. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001062 [New Drug Policies]**  
Resolution urging the Department of Public Health to start working on implementation strategies for the possible passage of the Substance Abuse and Crime Prevention Act 2000, a voter initiative. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001063 [Gift Acceptance, In-Kind Donation]**  
Resolution authorizing the Department of the Environment to accept in-kind services in the amount of \$60,000 from Lawrence Livermore National Laboratory (LLNL). Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001064 [Expansion of NextBus Notification Signs Pilot Program]**  
Resolution urging the Budget Conference Committee of the California Legislature to allocate \$300,000 to expand the NextBus Notification Signs Pilot Program. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001065 [AB 2412, Application of Sales and Use Tax to Internet Sales]**  
Resolution urging the California State Legislature and Governor Davis to approve State Assembly Bill 2412 clarifying the application of sales and use tax law to internet sales. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001066 [AB 1731, Nursing Home Care]**

Resolution urging the State Legislature to adopt Assembly Bill 1731, which would strengthen enforcement and oversight of nursing homes to improve the quality of care. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001067 [Proclamation]**

Resolution proclaiming June 14, 2000 as "Gary F. Hawthorne Day" in the City and County of San Francisco. Supervisors Ammiano, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001068 [Juneteenth Celebration]**

Resolution commending the Annual Juneteenth Rodeo, June 10, and Festival, June 17-18, 2000. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001069 [Commendation]**

Resolution commending Toolworks on its 25th anniversary and declaring June 15, 2000 "Toolworks Day" in the City and County of San Francisco. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001070 [Commendation]**

Resolution commending the National Queer Arts Festival 2000 and the San Francisco Symphony's American Mavericks festival for "A Salute to Lou Harrison". Supervisors Leno, Bierman, Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001071 [Commendation]**

Resolution commending the San Francisco spikes soccer team for winning three gold medals, two silver medals and one bronze medal in consecutive national and international soccer tournaments since 1997 and for successfully representing San Francisco and its gay community in competitive soccer leagues and tournaments since 1986. Supervisors Leno, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001072 [Commendation]**

Resolution commending Nenita Pascua and Renato Pascua on the occasion of their retirement after 23 years of dedicated services to the City and County of San Francisco. Supervisors Bierman, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## **Requests for Hearing**

**001073 [Westside Non-Public School Day Treatment Program]**

Hearing to understand the reasons for the proposed closure of the Westside Non-Public School/Day Treatment Program and to find out where the severely emotionally disturbed youth who attend this school will be placed. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001074 [Bicycle Advisory Committee Reports]**

Hearing to consider brief Bicycle Advisory Committee (BAC) reports. Supervisor Katz presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

## **Motions**

**001075 [Late Bond Measure]**

Motion suspending the May 15, 2000 deadline date to permit Supervisor Brown to introduce a proposed general obligation bond measure concerning library facilities and properties other than the main library in the amount of \$129,245,000 on Monday, June 5, 2000, for possible referral to the voters at the November 7, 1000 election. Supervisors Yaki, Brown presented. RECEIVED AND ASSIGNED to Rules Committee.

**001076 [Suspend 30 Day Rule - Library Facilities Bonds]**

Motion suspending Rule 5.40 of the Rules of Order of the Board of Supervisors to allow the Board of Supervisors to consider, without declaring 30 days after its introduction, a resolution determining and declaring that the public interest and necessity demand municipal improvements consisting of the acquisition, rehabilitation, renovation, improvement, construction or reconstruction by the City and County of San Francisco of library facilities and properties other than the Main Library, and all other works, property and structures necessary or convenient for the foregoing purposes, that the estimated cost of \$129,245,000 for said municipal improvements is and will be too great to be paid out of the ordinary annual income and revenue of said City and County and will require the incurring of a bonded indebtedness; finding the proposed project is in conformity with the priority policies of Planning Code Section 101.1(b) and with the General Plan consistency requirement of Administrative Code Section 2A.53. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001077 [Legislative Analyst Request]**

Motion asking the Legislative Analyst to report on research of other jurisdictions to support consideration of new call in dispatch for non-emergency services to relieve San Francisco's 911 dispatch from non-emergency calls. Supervisor Leno presented. ASSIGNED to Board of Supervisors.

**001078 [Legislative Analyst Request]**

Motion asking the Legislative Analyst to report on research of revised American Dental Association (ADA) and American Academy of Pediatrics (AAP) for fluoride supplementation in drinking water and to gather information on San Francisco's exposure to fluoride from all sources by the end of June 2000. Supervisor Leno presented. ASSIGNED to Board of Supervisors.

**Introduced by the President at the Request of Departments**

**PROPOSED RESOLUTIONS**

**000996 [Revocable permit for placement of underground communications link from the existing Kaiser facilities to its new medical office building at 2238 Geary Boulevard]**

Resolution granting revocable permission to Kaiser Foundation Health Plan, Inc. to excavate across and westerly along Geary Boulevard and southerly along St. Joseph's Avenue to install and occupy a portion of the public right-of-way with twenty (20) 4-inch telecommunication conduits and three (3) communication manholes to establish a communications link from the existing Kaiser facilities to the new medical office building at 2238 Geary Boulevard and adopting findings pursuant to Planning Code Section 101.1. (Public Works Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**000997 [State Fiscal Year 1998-2001 Combined Negotiated Net Amount and Medi-Cal Agreement]**

Resolution authorizing the Department of Public Health, Community Substance Abuse Services to enter into a Combined Negotiated Net Amount and Drug Medi-Cal Agreement for the term July 1, 1998, retroactively through June 30, 2001 with the State of California, Department of Alcohol and Drug Programs in the 1999-2000 amount of \$18,228,544 as a condition of receiving State funds for substance abuse treatment; holding the State Department of Alcohol and Drug Programs harmless from any and all claims resulting from the agreement; authorizing and designating the Director of Community Substance Abuse Services to sign said agreement and to approve contract amendments for less than ten percent (10%) of the contracted amount, rescinding Resolution No. 601-98. (Public Health Department) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**000998 [General Plan Amendments designating 45 Hoff Street and 236-238 Vernon Street as "proposed public open space", Planning Case No. 2000.026EM]**

Resolution approving amendments to the San Francisco General Plan in order to approve acquisition of Lot 19 in Assessor's Block No. 3569, also known as 45 Hoff Street, and acquisition of Lots 30, 31 in Assessor's Block No. 7075, also known as 236-238 Vernon Street, by the City and County of San Francisco, to establish a new public park in the North Mission District and to enlarge Brooks Park; incorporating by reference findings pursuant to the California Environmental Quality Act. (Planning Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee

000999 [Appointment - San Francisco Health Authority]

Resolution appointing Anthony Wagner to serve as Governing Body member of the San Francisco Health Authority.  
(Clerk of the Board) . RECEIVED AND ASSIGNED to Rules Committee.

## **Clerk to Act - Meeting of June 5, 2000**

Meeting Minutes of April 24, 2000 approved.

Clerk to prepare motions adopting findings concerning 201 Ninth Street and 3839 Washington Street, conditional use appeals for consideration on June 12, 2000.

### Requests Granted

From: Supervisor Katz

To: City Attorney

Requesting/Inquiring: To draft legislation to request the Small Business Commission and the Department of Telecommunications and Information Services work to develop a framed page on the Small Business Commission's web-site to allow small business and non-profit organizations access to free or low cost employee benefit services, such as payroll, insurance, etc., in order to take advantage of advances in technology.

From: Supervisor Katz

To: Small Business Commission and the Department of Telecommunications and Information Services

Requesting/Inquiring: The Small Business Commission and the Department of Telecommunications and Information Services work to develop a framed page on the Small Business Commission's web-site to allow small business and non-profit organizations access to free or low cost employee benefit services, such as payroll, insurance, etc., in order to take advantage of advances in technology.

From: Supervisor Becerril

To: General Manager, Municipal Railway

Requesting/Inquiring: To report on how MUNI will accommodate greater demands for public transportation during the July 4<sup>th</sup> double header game.

From: Supervisor Becerril

To: Director, Department of Parking and Traffic

Requesting/Inquiring: To report on the status of a plan for dealing with higher levels of traffic for the July 4<sup>th</sup> double header game.

From: Supervisor Becerril

To: Director, Planning Department

Requesting/Inquiring: That the Planning Department update the General Plan to make it consistent with the City's Transit First Policy as it relates to parking requirements in transit intensive areas and as to when those updates will be made.

In Memoriams

Tito Puente (By the entire Board)

Joseph Johnson (By the entire Board)

290  
73  
2/cv  
**BOARD of SUPERVISORS**



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
June 12, 2000**

**OFF-AGENDA LEGISLATION**

DOCUMENTS DEPT

**Introduced by Supervisors or Mayor**

JUN 15 2000

**Ordinances**

SAN FRANCISCO  
PUBLIC LIBRARY

**000800 [Board of Appeals - Business Tax Code]**

Ordinance amending Article 1, Section 14, of the Business and Tax Regulations Code to provide that any immediately adjacent property owner or owners who requested discretionary review of a permit by the Planning Commission and prevailed, in whole or in part, shall have the status of a party in any appeal of the permit to the Board of Appeals. Supervisor Kaufman presented. ASSIGNED to Audit and Government Efficiency Committee.

**001101 [Tenny Place and Sloan Alley Street Vacation for proposed office project with associated retail uses and underground parking]**

Ordinance ordering summary vacation of Tenny Place and Sloan Alley within the block bordered by Howard, Fremont, First and Folsom Streets; making findings pursuant to the California Streets and Highways Code Chapter 4 Section 8330 et. seq., establishing conditions to the effectiveness of the vacation; adopting findings pursuant to the California Environmental Quality Act; adopting findings that the vacation is consistent with the City's General Plan and Eight Priority Policies of Planning Code Section 101.1; and ratifying acts and authorizing actions in furtherance of the Ordinance. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee

**001102 [Automated Parking Garages]**

Ordinance amending San Francisco Planning Code Section 155 by adding Section 155(C)(1) to allow the use of automatic garages or car elevators to meet the requirement for independent accessibility for parking spaces required by residential uses. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001103 [Disclosure of Felony Convictions]**

Ordinance amending Chapter 2, Article 1, of Part I of the San Francisco Municipal Code (Administrative Code), by adding Section 2.6-4, to require persons seeking appointment by the Board of Supervisors to Boards and Commission to disclose felony convictions. Supervisor Yaki presented. ASSIGNED UNDER 30 DAY RULE to Rules Committee



**001104 [Rent Ordinance Capital Improvement and 50% Bond Cost Passthroughs]**

Ordinance amending Chapter 37 Administrative Code "Residential Rent Stabilization and Arbitration Ordinance" regarding landlord capital improvement cost passthroughs and Bond cost passthroughs to tenants, by amending Sections 37.2, 37.3, and 37.7, and by adding new Section 37.8C: to provide that certified capital improvement cost passthroughs may be added to tenant base rent, up to a maximum total increase of 10% of base rent within a 3 year period in buildings with 1-4 units, or a maximum total increase of 10% of base rent within a 5 year period in buildings with 5 or more units; to provide an alternative 20-year amortization for code required life safety certified capital improvement cost passthroughs that shall not be added to base rent (in place of the current 10-year amortization period), for existing code required seismic improvements and for other code required life safety improvements as may be enacted by the Board of Supervisors in the future, as defined; to codify and extend tenant hardship appeal and deferment criteria and procedures where the passthrough of capital improvement costs results in a rental rate exceeding one-third of the tenant's income as defined (except where the tenant's original rent was more than one-third of income, that rate shall not be rolled back), so that a tenant may apply for such a hardship petition at any time during the tenancy instead of only at the time the passthrough is originally granted, to distinguish between temporary and indefinite deferments, to provide that volitional lifestyle choices will not be grounds for a hardship deferment, and to provide that these hardship application rights are available to tenants in units where capital improvement passthrough petitions are granted following the effective date of this ordinance, including units where the landlord passthrough petitions are pending but have not been finally decided by the Rent Board as of the effective date of this ordinance; to extend the existing time period available for tenants to assert a deferred maintenance defense against passthrough of capital improvement costs incurred by the current landlord who deferred the maintenance, so that the defense can also be raised against a subsequent landlord notwithstanding which landlord performed and/or paid for the work; to provide for denial of landlord capital improvement cost passthroughs to tenant affected by Building Code violations that remained unabated for 90 days or more following Department of Building Inspection notice of violation (or other verifiable notice) to the landlord or the landlord's successor in interest, as to costs attributable to abatement of those violations, and to provide that tenants receiving such a "No-Passthrough" decision are ineligible to apply for a decrease in services petition based on the same code violations; to provide that 50% of the annual increased costs to landlords resulting from the passage of City bonded measures in the November 2000 election or thereafter may be passed through to tenants; by adding new Section 37.8C to provide a pilot program for deciding certain non-complex landlord capital improvement passthrough petitions and tenant hardship deferment petitions without a hearing; and, providing a severability clause. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001105 [Bonding and Financial Assistance Program]**

Ordinance amending Subsection 12D.A.9(A)(5) and adding Subsection 15D.A.10(C) of the San Francisco Administrative Code to replace former Section 6.20-2. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Rules Committee.

**Resolutions**

**001099 [Commendation]**

Resolution commending Steve Young for bringing excitement, excellence, championships and cheers to the 49er faithful and the San Francisco Bay Area and the City and County of San Francisco during his illustrious and brilliant career in professional football and declaring Monday, June 12, 2000 as "Steve Young Day in San Francisco". Supervisors Yaki, Ammiano, Becerril, Bierman, Brown, Katz, Kaufman, Leno, Newsom, Teng, Yee presented. ADOPTED.

**001100 [Commendation]**

Resolution proclaiming June 17, 2000 as Buck Delventhal Day in honor and celebration of Deputy City Attorney Buck Delventhal's outstanding accomplishments and contributions to our City and his continued leadership in the City Attorney's Office over the past 30 years. Supervisor Kaufman presented. ADOPTED.

**000914 [Waiver of fees for Juneteenth Celebration]**

Resolution waiving the \$5,000 fee for services from the Police Department, Fire Department, Recreation and Park Department, Department of Public Health, and Department of Parking and Traffic, and a \$5,000 performance bond associated with the Juneteenth Rodeo on June 10, 2000 and celebration on June 17-18, 2000. Supervisors Brown, Bierman presented. ASSIGNED to Parks and Recreation Committee.



**001059 [Option Contract for the Sale of Real Property]**

Resolution adopting findings pursuant to the California Environmental Quality Act; declaring the Bernal property to be surplus; approving an option contract for the sale of the Bernal property to GHC Bernal Investors, LLC. Supervisor Kaufman presented. ASSIGNED to Finance and Labor Committee.

**001106 [Joint Development of Property located at Mission and Steuart Street]**

Resolution approving and authorizing the Municipal Transportation Agency to enter into a Lease Disposition and Development Agreement and long term lease with Mission & Steuart Hotel Partners, LLC, for the development of a hotel and associated uses on certain real property located at Steuart and Mission Streets; endorsing the Planning Commission's certification of the Final Environmental Impact Report for the project; adopting environmental findings pursuant to the California Environmental Quality Act; and adopting findings that the project is consistent with the City's General Plan and Eight Priority Policies of Planning Code Section 101.1. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001107 [Sale of Property, Tenny Place and Sloan Alley]**

Resolution approving and authorizing an agreement with Kfritz Investors, LLC, for the sale of real property consisting of Tenny Place and Sloan Alley within the block bordered by Howard, Fremont, First and Folsom Streets, for a purchase price \$993,000; finding that competitive bidding is impractical or impossible; adopting findings pursuant to the California Environmental Quality Act; adopting findings that the conveyance is consistent with the City's General Plan and Eight Priority Policies of the Planning Code Section 101.1; and authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of this Resolution. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001108 [Speed Bumps on Hampshire Street]**

Resolution urging the San Francisco Department of Parking and Traffic to install speed bumps on Hampshire Street between Eighteenth and Nineteenth Streets and other appropriate traffic calming measures to promote pedestrian safety in the area. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001109 [Installation of Parking Signs with Larger Print]**

Resolution urging the San Francisco Department of Parking and Traffic to install and or replace parking signs which contain larger, readable print in the South Beach area. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001110 [Office of Citizens Complaints File 0861-96]**

Resolution urging the Chief of Police and the San Francisco Police Commission to provide a complete report to the fullest extent allowed by law to the public regarding Office of Citizens Complaint File No 0861-96 (Garcia Family OCC Complaint). Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001111 [Mortgage Revenue Bonds, 1166-1188 Howard Street Affordable Housing]**

Resolution declaring the intent of the City and County of San Francisco to reimburse certain expenditures from proceeds of future indebtedness; authorizing the Director of the Mayor's Office of Housing to submit an application and related documents to the California Debt Limit Allocation Committee to permit the issuance of qualified mortgage Bonds in an amount not to exceed \$14,000,000; authorizing the Mayor's Office of Housing to direct Bank of America National Trust and Savings Association, acting trustee under an existing trust agreement, to hold and deposit in trust an amount not to exceed \$70,000; authorizing the Director to certify that the City has on deposit the required amount; authorizing the Mayor's Office of Housing to pay an amount equal to the deposit to the State of California if the City fails to issue the qualified mortgage Bonds; and authorizing and directing the execution of any documents necessary to implement this Resolution; and ratifying and approving any action heretofore taken in connection with the project and the application. Supervisor Katz presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**001112 [Workers Compensation Policy Recommendations]**

Resolution adopting the recommendations for improvement in the management of the City's Workers Compensation Program prepared by the Workers Compensation Council as policy for the City and County of San Francisco. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**001113 [School district notification policy]**

Resolution urging the San Francisco Unified School District to develop a Community Notification Policy to inform surrounding residents and property owners when the school district is proposing a new or relocated school, school-run program, or other development. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001114 [State funding for asthma prevention and control]**

Resolution urging Governor Davis to approve the Legislature's augmentation of \$9 million to the State Department of Health Services budget to fund asthma prevention and control programs. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001115 [AB 2142, prohibits discrimination on the basis of gender identity in housing and employment]**

Resolution urging the California State Senate to pass and Governor Davis to sign AB 2142 which would prohibit gender-based discrimination. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001116 [BART station at 30th and Mission Streets]**

Resolution urging Governor Gray Davis and the State Legislature to fund a study examining the feasibility of a new BART station at 30th and Mission Streets in San Francisco. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001117 [Guerrero House]**

Resolution urging Catholic Charities to work with potential public and private funders to continue operating Guerrero House as a Transitional Living Program for homeless young adults in San Francisco. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001118 [RU-486 Approval]**

Resolution urging the Federal Drug Administration to immediately approve RU 486, otherwise known as Mifepristone for distribution within the United States without tight restrictions such as creation of a registry listing physicians who prescribe this drug. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001119 [Proclamation]**

Resolution commending vanpool drivers and riders for the commitment to improving air quality and reducing traffic congestion by sharing the ride; and proclaiming the week of June 26-June 30, 2000 to be Vanpool Driver and Rider Appreciation Week in the City and County of San Francisco. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001120 [Commendation]**

Resolution commending the Chinatown Neighborhood Association for working with the City to develop a parking discount program in Chinatown. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001121 [Commendation]**

Resolution commending the Bayview Merchants Association, Inc. on its 75th anniversary for its outstanding service to the Bayview Hunters Point Community and declaring Friday, June 16, 2000, "Bayview Merchants Association Day" in the City and County of San Francisco. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**001122 [Sutro Tower]**

Hearing regarding Sutro Tower including the following: (1) The validity of determination by the Planning Department regarding conditional use authorization for additions to Sutro Tower; (2) Whether or not the Zoning Administrator had resigned when the Planning Director assumed the duties of the Zoning Administrator; (3) Conflicts in the timing of the Zoning Administrator's resignation date and subsequent official Zoning Administrator actions by the same individual. Supervisor Yee presented. RECEIVED AND ASSIGNED to Public Utilities and Deregulation Committee.

**001123 [Paratransit Ordinance]**

Hearing to consider the implementation steps which MUNI has taken to comply with the ordinance requiring that all taxi companies accept paratransit scrip by January 1, 2000. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001124 [Hepatitis C Update]**

Hearing to review the steps the Department of Public Health has taken and plans to take to address the need for a treatment infrastructure to address the epidemic of Hepatitis C. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**001125 [Marina Harbor Audit]**

Hearing to consider the recommendations resulting from the Marina Yacht Harbor audit, performed by the Audit Division of the Controller's Office. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**Motions**

**001126 [Legislative Analyst Request]**

Motion asking the Legislative Analyst to conduct a study of the processes that are used for the consideration and approval of liquor license applications in other major California cities, to compare these processes to what is done in San Francisco and to make recommendations on how the process might be improved here. Supervisor Becerril presented. ASSIGNED to Board of Supervisors.

**001131 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**001088 [Settlement of Lawsuit]**

Ordinance authorizing settlement of the lawsuit filed by Craig Allen Knight against the City and County of San Francisco for \$55,573.25; the lawsuit was filed on June 4, 1998 in the United States District Court, Case No. C98-2268 CRB, entitled Craig Allen Knight v. City and County of San Francisco, et al. (City Attorney). RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**PROPOSED RESOLUTIONS**

**001047 [Redevelopment Agency Budget and Bonds, Fiscal Year 2000-2001]**

Resolution approving the budget of the Redevelopment Agency of the City and County of San Francisco for fiscal year 2000-2001; and approving the issuance by the Agency of Bonds in an aggregate principal amount not to exceed \$51,000,000 for the purpose of financing redevelopment activities in fiscal year 2000-2001. (Redevelopment Agency) RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001048 [Rental Housing Construction Program Contract Amendment (Dunleavy Plaza Apartments)]**

Resolution authorizing the Mayor to execute additional amendments and related documents required for the City's continued participation in the State's Rental Housing Construction Program. (Mayor). RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

- 001049 [Approving purchase of Adaptec Corporation land for PUC Milpitas Intertie Pipeline and Pump Station Project]**  
Resolution approving a purchase of land from Adaptec Corporation in Milpitas, Santa Clara County, for a purchase price of \$491,319 and authorizing acceptance of a grant deed and easement deed and execution of a ground lease to Adaptec Corporation for a term of twenty-five years at an initial rent of \$26,557.00 per year. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001050 [Bookstore 5-year concession lease at S.F. International Airport at a minimum annual rent of \$1,153,000 for the first year]**  
Resolution approving the North Terminal Bookstore Lease between Books, Inc. and the City and County of San Francisco, acting by and through its Airport Commission. (Airport Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001051 [Authorizing DPH agreement with Epiphany Center to provide substance abuse services and nutritional education for women and young children]**  
Resolution authorizing the Department of Public Health, Population Health and Prevention, Community Health Services, to enter into a memorandum of agreement in the amount of \$3,150 to provide nutrition services to Epiphany Centers for Families in Recovery, the primary contractor, which does not include intellectual property indemnification and false claims clauses; retroactive to January 1, 2000. (Public Health Department) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.
- 001089 [State grant to provide San Francisco residents with visual and physical disabilities, access to daily newspapers]**  
Resolution authorizing the San Francisco Public Library to retroactively accept and expend a grant in the amount of \$24,904 from the California State Library, Statewide Access News Program, part of the Library Services and Technology Act (LSTA). The grant will provide second year funding for access to daily newspapers for sight-impaired and print-impaired people through a high quality voice synthesis system. (Public Library) Supervisor Leno presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 001090 [Grant funds to provide online Civic Conference between students and Government Officials, and train teachers/librarians on electronic resources available in public libraries]**  
Resolution authorizing the Public Library to retroactively accept and expend a grant in the amount of \$24,000 through collaboration with the San Francisco Unified School District as part of their LINKS2 Technology Literacy Challenge grant from the California Department of Education for Technology Literacy programs for teachers, school librarians and students. (Public Library) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

### **PROPOSED MOTIONS**

- 001079 [2000 Affordable Housing Bond Award]**  
Motion awarding Bonds and fixing definitive interest rates for \$20,000,000 General Obligation Bonds (Affordable Housing), Series 2000D. (Mayor) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

## Clerk to Act - Meeting of June 12, 2000

Meeting Minutes of May 1, 2000 approved.

### Requests Granted

From: Supervisor Becerril

To: General Manager, Municipal Railway

Requesting/Inquiring: To report on how MUNI plans to enhance their internal safety audits and improve their reporting and analysis of safety accident/incident data.

From: Supervisor Becerril

To: General Manager, Municipal Railway

Requesting/Inquiring: To investigate and report on how event recorders are being used by other major cities to monitor the operations of public transit systems. Philadelphia, Boston and other relevant jurisdictions should be included in the report.

From: Supervisor Newsom

To: Chief, Police Department (Taxi Detail)

Requesting/Inquiring: To determine whether the Police Department can authorize the Tax Collector's Office to charge the reduced paratransit medallion fee to companies confirmed by the paratransit broker as being eligible by their intent to contract with the paratransit program.

From: Supervisor Newsom

To: City Attorney

Requesting/Inquiring: To draft legislation to allow the Police Department to request that conditions be placed upon a license at the time a person transfers a liquor license if there is substantial evidence of an existing problem at the premises or in the immediate vicinity which would be mitigated by the imposition of the conditions.

From: Supervisor Newsom

To: City Administrator and Chief, Fire Department

Requesting/Inquiring: That the City Administrator and Chief, Fire Department determine the cost of implementing a City facility (all city buildings) AED (Automated External Defibrillator) program, including the placement in appropriate locations, maintenance of equipment, the training of city personnel, signage, and administrative costs.

Due: June 26, 2000

From: Supervisor Teng

To: Chief, Police Department

Requesting/Inquiring: To report on the causes of pedestrian fatalities and injuries this year (17 people have been hit by vehicles since May 21st) and to provide information regarding citations issued to drivers or pedestrians in these incidents.

In Memoriams

Martin Goldberg, (Supervisor Katz)

Karlson Koo, (Supervisor Teng)



70  
13  
19/00

**BOARD of SUPERVISORS**



City Hall  
1 Dr Carlton B. Goodlett Place  
San Francisco CA 94102-4689  
Tel No 554-5184  
TDD No 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
June 19, 2000**

**OFF-AGENDA LEGISLATION**

**DOCUMENTS DEPT.**

**JUN 22 2000**

**SAN FRANCISCO  
PUBLIC LIBRARY**

**Introduced by Supervisors or Mayor**

**Ordinances**

**001147 [Branch Library Bond Special Election]**

Ordinance calling and providing for a Special Election to be held in the City and County of San Francisco on Tuesday, November 7, 2000, for the purpose of submitting to the voters of the City and County of San Francisco a proposition to incur the following bonded debt of the City and County: One Hundred Five Million Eight Hundred Sixty-Five Thousand Dollars (\$105,865,000) for the acquisition, rehabilitation, renovation, improvement, construction and reconstruction of certain improvements to branch libraries and other library facilities, other than the Main Library; finding that the estimated costs of such proposed project is and will be too great to be paid out of the ordinary annual income and revenue of the City and County and will require expenditures greater than the amount allowed therefor by the annual tax levy reciting the estimated cost of such proposed project; waiving certain requirements of Sections 2.31 and 2.34 of the San Francisco Administrative Code relating to the timing for the introduction and adoption of public interest and necessity resolutions; fixing the date of election and the manner of holding such election and the procedure for voting for or against the proposition; fixing the maximum rate of interest on such Bonds and providing for the levy and collection of taxes to pay both principal and interest thereof; prescribing notice to be given of such election; consolidating the Special Election with the Presidential General Election; establishing the election precincts, voting places and officers for the election, and waiving the word limitation on ballot propositions imposed by San Francisco Municipal Elections Code Section 510. Supervisors Brown, Yaki, Newsom, Bierman, Leno, Katz presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001153 [Street Vacation Order - Jessie Street]**

Ordinance ordering the vacation of Jessie Street between Seventh and Eighth Streets in connection with the proposed development of a new Federal Office Building by the General Services Administration (GSA) and conveyance of the street area to the Redevelopment Agency of the City and County of San Francisco (Agency) at no cost; establishing conditions for the effectiveness of the vacation; and adopting findings that the vacation and conveyance are consistent with the city's General Plan and Eight Priority Policies of the city Planning Code Section 101.1. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001155 [Cell Phone and Pagers Prohibited]**

Ordinance adding Chapter 67A and Section 67A.1 to the San Francisco Administrative Code to prohibit the audible ringing and use of cell phones and similar sound-producing electrical devices at and during public meetings of the City and County of San Francisco, and providing that the ringing and use of cell phones, pagers and similar sound-producing electrical devices, when so prohibited, shall constitute disorderly conduct, and may result in the expulsion and or removal of the possessor of the offending device from the meeting. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**001156 [Debt Limit Information]**

Ordinance amending Article V of the San Francisco Municipal Elections Code, by amending Section 520 to require the Controller's financial analysis of any general obligation Bond measure to include an explanation of the City's legal debt limit, as well as the impact of the proposed Bond measure on that limit. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001157 [Public Toilet Notification]**

Ordinance amending Part II, Chapter X of the San Francisco Municipal Code (Public Works Code) by adding Section 702 thereto to provide procedures for installation of public toilets on City sidewalks and requiring prior notice to properties within 300 feet of the proposed location. Supervisor Yee presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001159 [Settlement of Lawsuit]**

Ordinance authorizing settlement of the lawsuit filed by Alliance Financial (a California Partnership) and Alliance Financial Capital, Inc. against the City and County of San Francisco for \$130,000 (One Hundred Thirty Thousand Dollars); the lawsuit was filed on July 7, 1995 in the Superior Court for the County of San Mateo, Case No. 392841 and then transferred to the Superior Court for the County of Alameda, Case No. 759149-9; entitled Alliance Financial and Alliance Financial Capital, Inc. v. City and County of San Francisco, et al. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**Resolutions**

**001146 [State Housing Budget]**

Resolution urging Governor Davis to allocate \$575 million in new general fund money for affordable housing programs. Supervisor Becerril presented. ADOPTED.

**001148 [Commendation]**

Resolution commending the LVA: Lesbians in the Visual Arts Organization on their tenth anniversary. Supervisors Katz, Leno presented. ADOPTED.

**001149 [Commendation]**

Resolution honoring Lyn Hawkins of the State Department of Pesticide Regulations upon his retirement, for his assistance and commitment in making San Francisco's IMP program a success. Supervisors Katz, Leno presented. ADOPTED.

**001128 [Waiver of Fees]**

Resolution waiving the \$3,400 fee for Recreation and Parks Department services and a \$10,000 Performance Bond for the First Annual San Francisco Hispanic Chamber of Commerce Educational Fund Concert on June 24, 2000. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001151 [Agreement to Convey a Portion of Jessie Street]**

Resolution approving and authorizing an agreement between the Redevelopment Agency of the City and County of San Francisco for the conveyance of a portion of Jessie Street between 7th and 8th Streets for the Federal Office Building Project in implementation of the Redevelopment Plan for the Federal Office Building Project Area; adopting findings pursuant to Section 33433 of the California Community Redevelopment Law; and authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of this Resolution. Supervisor Yaki presented. SCHEDULED FOR PUBLIC HEARING.

**001152 [Street Vacation Intent - Jessie Street]**

Resolution declaring the intention of the Board of Supervisors to vacate Jessie Street between Seventh and Eighth Streets in connection with the proposed development of a new Federal Office Building by the General Services Administration (GSA) and convey the street area to the Redevelopment Agency of the City and County of San Francisco (Agency) at no cost; setting the hearing date for all persons interested in the proposed vacation of the street area; and adopting findings that the vacation and conveyance are consistent with the city's General Plan and Eight Priority Policies of the city Planning Code Section 101.1. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.



- 001160 [DARE Case]**  
Resolution urging Governor Davis to withdraw and settle the Dare Case and urging Governor Davis to uphold and support the constitutionality of the Americans with Disabilities Act. Supervisors Bierman, Ammiano, Brown, Leno, Yaki, Teng presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.
- 001161 [Increased BART and MUNI service on Pride Day]**  
Resolution urging MUNI and BART to increase and extend services on the occasion of the 30th annual Gay Pride Parade to be celebrated on June 25, 2000. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001162 [Installation of speed bumps on Clipper Street]**  
Resolution urging the San Francisco Department of Parking and Traffic to install speed bumps on the 500 Block of Clipper Street and other appropriate traffic calming measures to promote pedestrian safety in the Noe Valley neighborhood. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001163 [Renovation of Bessie Carmichael School]**  
Resolution urging the San Francisco Board of Education to place the highest priority upon the completion of the renovation of Bessie Carmichael Elementary School and further requesting that no new school construction be approved until the completion of the project and further requesting that the Superintendent of the San Francisco Unified School District to include the renovation of Bessie Carmichael as part of the next facilities bond measure to be presented to the voters of San Francisco. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001164 [State Legislature, AB 1819, elder abuse training]**  
Resolution urging the California State Legislature and Governor Davis to approve Assembly Bill 1819 requiring that peace officer elder abuse training include the subjects of physical and psychological abuse of elders and dependent adults, expanding the definition of elder abuse and requiring the attorney general to establish a statewide elder and dependent abuse awareness media campaign. Supervisor Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001165 [Navy sonar systems affect on sea life]**  
Resolution urging the Navy to reserve underwater sonar weapons systems for wartime use only, and recognizing the diligent work of environmental activists to protect whales and other sea life. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001166 [State Legislation, AB 1854, State earned income tax credit]**  
Resolution urging the California State Legislature and Governor Davis to approve Assembly Bill 1854, establishing a state earned income tax credit. Supervisors Leno, Bierman, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001167 [UCSF Vanpool Program]**  
Resolution urging the San Francisco Department of Human Resources Workers' Compensation Division to extend workers' compensation coverage to City employees who participate in a non-City vanpool for the purpose of traveling to and from their City employment. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001168 [Street Artists]**

Resolution designating six temporary selling spaces on Post Street, north side, at Grant Avenue, for street artists certified by the Arts Commission, City and County of San Francisco; designation commencing with displacement of six permanent spaces on Grant Avenue, west side, at Post Street, due to sidewalk reconstruction adjacent to Shreve's Building; exempting four of said temporary spaces on Post Street, north side, at Grant Avenue, from the provisions of Police Code Section 2405(C) (5), requiring street artists to sell not within seven and one-half feet of sprinkler or standpipe inlets; exempting three of said temporary spaces on Post Street, north side, at Grant Avenue, from the provisions of Police Code Section 2405(C) (6), requiring street artists to sell not within twelve feet of any building entrance; exempting two of said temporary spaces on Post Street, north side, at Grant Avenue, from the provisions of Police Code Section 2405(C) (16), requiring street artists to maintain on the public sidewalk a passage for pedestrians of at least ten feet in width; and exempting one of said temporary spaces on Post Street, north side, at Grant Avenue, from the provisions of Police Code Section 2405(C) (8) (1), requiring street artists to sell not adjacent to a curb which has been designated as a white zone; and terminating said six temporary spaces on Post Street, north side, at Grant Avenue, upon completion of sidewalk reconstruction of Grant Avenue, west side, at Post Street, adjacent to Shreve's Building. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001169 [Proclamation]**

Resolution proclaiming on the occasion of the Silver Anniversary of the founding of Gay American Indians, June 23, 2000 as "Gay American Indians Day" in the City and County of San Francisco. Supervisors Ammiano, Brown, Leno, Katz, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001170 [State Legislation, SB 1421, State earned income tax credit]**

Resolution urging the California State Legislature and Governor Davis to approve Senate Bill 1421, establishing a state earned income tax credit. Supervisors Leno, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001171 [Proclamation]**

Resolution proclaiming the week of June 12 through June 19, 2000 as "Philippine-American Cultural Celebration Week" in honor of the achievements of Dalisay Bocobo-Balunsat as well as all Philippine-Americans. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001172 [Commendation]**

Resolution commending Florence Gee for 43-1/2 years of dedicated service to the City and County of San Francisco. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001173 [Commendation]**

Resolution commending the Oceanview Merced Heights Ingleside (OMI) Neighborhood Health Fair. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001174 [Commendation]**

Resolution commending Bayview Hunters Point Community Action Team on organizing the 1000 Fathers and their Families March. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001175 [Commendation]**

Resolution commending Reverend Doug Donley and Dolores Street Baptist Church for addressing the spiritual and justice needs of the people of San Francisco. Supervisors Leno, Bierman, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001176 [Commendation]**

Resolution commending Joe O'Donoghue for his contributions to the City of San Francisco and declaring June 17, 2000 to be "Joe O'Donoghue Day" in San Francisco. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001177 [Commendation]**

Resolution commending Virginia Simms for her service as a member of the Board of Directors of the Golden Gate Bridge Highway and Transportation District and declaring June 23, 2000 to be "Virginia Simms Day" in San Francisco. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001181 [Commendation]**

Resolution commending Alan Huie on the occasion of his 40th birthday and declaring June 15, 2000 to be "Alan Huie Day" in San Francisco. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**001150 [Hearing - Jessie Street]**

Hearing of persons interested in or objecting to proposed resolution approving and authorizing an agreement between the Redevelopment Agency of the City and County of San Francisco for the conveyance of a portion of Jessie Street between 7th and 8th Streets for the Federal Office Building Project in implementation of the Redevelopment Plan for the Federal Office Building Project Area; adopting findings pursuant to Section 33433 of the California Community Redevelopment Law; and authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of this Resolution. Supervisor Yaki presented. SCHEDULED FOR PUBLIC HEARING.

**001182 [Medicare]**

Hearing to consider the impact of Medicare policies and cutbacks on the disabled community in San Francisco and on the City's budget. Supervisor Bierman presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001183 [Pier 45 Development Proposal]**

Hearing to consider the Bay Center and San Francisco at the Wharf proposals for Pier 45. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.

**001184 [Port's Leasing Policies]**

Hearing to consider the Port's leasing policies, particularly relocation and displacement of tenants due to new development and affordable opportunities for non-profits and small businesses. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001185 [Status of Burned-Out Residential Hotels]**

Hearing to consider the report from the Department of Building Inspection regarding the status of residential hotels rooms that have been lost by fire. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**Motions**

**001154 [Cell Phone and Pager Prohibited]**

Motion amending Rules of Order of the Board of Supervisors by amending Rules 1.1 and 6.8 to prohibit the usage or ringing of cell phones, pagers, or other electronic communication devices in the Board of Supervisors' Legislative Chamber and Committee Meeting Room and that such usage shall be considered disorderly conduct. Supervisors Yaki, Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001158 [Ballot Measure]**

Motion ordering submission to the voters of an ordinance that would amend the Residential Rent Stabilization and Arbitration Ordinance (Administrative Code Chapter 37) by revising provisions for passthrough of capital improvement and bond costs to tenants by amending Sections 37.2, 37.3, and 37.7, and by adding new Section 37.8c, including the following: providing for certification of current code required seismic strengthening work and other life/safety capital improvements required by code provisions enacted in the future, to be passed through to tenants over a 20-year period without being added to base rent; providing that certain other certified capital improvement cost passthroughs may be added to tenant base rent; providing that capital improvement costs for abatement of code violations may not be certified for passthrough to tenants where (1.) the code work was necessitated by deferred maintenance, or, (2.) the violations existed for 90 days or more as to the affected tenants (provided that such tenants may not also receive a reduction of rent due to reduction of housing services caused by the code violations); providing that a tenant application for hardship deferment from capital improvement passthroughs may be filed at any time during the tenancy; providing a pilot program for deciding non-complex landlord capital improvement petitions and tenant hardship applications without a hearing; providing that landlords may pass through to tenants 50% of annual costs attributable to repayment of city general obligation bonds approved by the voters in the november 7, 2000 election or thereafter; and, providing that the board of supervisors may amend the ordinance contained in this proposition by a two-thirds vote.. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001186 [Legislative Analyst Request]**

Motion asking the Legislative Analyst to research transportation programs offered within California for before and after school programs. The report should include factors such as program delivery design; cost; funding sources; number of students served and procedures for parent release. Supervisor Katz presented. ASSIGNED to Board of Supervisors.

**001187 [Legislative Analyst Request]**

Motion asking the Legislative Analyst to conduct further research on the programs New York City has instituted for non-profits and small businesses, gathering more information on programs including the tax incentives offered to developers, the Non-Profit Facilities Loan Fund, and other programs that fall under the purview of the Department of Business Services relevant to non-profit and small business retention. Supervisor Newsom presented. ASSIGNED to Board of Supervisors.

**001188 [Legislative Analyst Request]**

Motion asking the Legislative Analyst to conduct a survey of successful municipal tree programs which include such components as program efficiency; a well stocked, healthy tree canopy; an informed, supportive and involved constituency and tree focused city planning. The survey should include programs such as those in Los Angeles, California; Milwaukee, Wisconsin and Raonoke, Rhode Island. Supervisor Katz presented. ASSIGNED to Board of Supervisors.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**001140 [Settlement of Lawsuit]**

Ordinance authorizing settlement of litigation of Stephen Richardson, et al. v. City and County of San Francisco by approving settlement agreement, including payment of damages, attorney's fees, and monitoring fees in the amount of \$212,500. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**001141 [Settlement of Lawsuit]**

Ordinance authorizing settlement of the lawsuit filed by William S. Freeman and Beth L. Freeman against the City and County of San Francisco for \$250,000; the lawsuit was filed on January 7, 1999 in Superior Court of the State of California, County of San Mateo, Case No. 407-545; entitled William S. Freeman and Beth L. Freeman, et al., v. City and County of San Francisco, et al. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**PROPOSED RESOLUTIONS**

**001129 [Federal grant for Laguna Honda Assisted Living/Housing for Seniors Project]**

Resolution authorizing the Department of Public Health, Community Health Network, Laguna Honda Hospital to accept and expend grant funds of \$693,750 from the U.S. Department of Housing and Urban Development (HUD) for the Laguna Honda Assisted Living/Housing for Seniors Project and to enter into an agreement which does not include intellectual property indemnification and false claims clauses. (Public Health Department) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**001130 [Airport Concession Lease - North Terminal Newsstand for a term of 5 years, at a minimum annual rent of \$512,256 for the first year]**

Resolution approving the North Terminal Concourse Newsstand Lease between CalStar Retail, Inc. and the City and County of San Francisco, acting by and through its Airport Commission. (Airport Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001136 [PUC-San Joaquin River agreement to implement the 1995 California Water Quality Control Plan.]**

Resolution authorizing the General Manager of the Public Utilities Commission to execute an agreement on behalf of the City and County of San Francisco. (San Joaquin River agreement to assist in funding salmon monitoring programs over the next 12 years to implement the 1995 California Water Quality Control Plan.) (Public Utilities Commission) RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001137 [PUC-Santa Clara Valley Water District agreements for the Intertie Pipeline and Pump Station Project]**

Resolution authorizing the General Manager of the Public Utilities Commission to execute an agreement on behalf of the City and County of San Francisco. (Two agreements with Santa Clara Valley Water District for the development and operation/maintenance of the Intertie Pipeline and Pump Station Project in the City of Milpitas.) (Public Utilities Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001138 [Prop J, Contracting Out Budget Analyst Services]**

Resolution concurring with the Controller's certification that Budget Analyst services can be practically performed by private contractor for lower cost than similar work services performed by City and County employees. (Clerk of the Board) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001139 [Settlement of Claim]**

Resolution approving the settlement of the unlitigated claim filed by Xian Gu Zeng against San Francisco for \$45,000; claim was filed on July 7, 1999; additional material terms of said settlement is the signing of a release of liability against the City and County of San Francisco. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

## **Clerk to Act - Meeting of June 19, 2000**

Meeting Minutes of May 8, 2000 approved.

### Requests Granted

From: Supervisor Becerril

To: City Attorney

Requesting/Inquiring: To draft an amendment to Resolution No. 772-99 which recognized the survey "North Beach, San Francisco: An architectural, historical cultural survey" as a comprehensive record of the historical and architectural resources in North Beach, to allow incorporation of subsequent updates and revisions to the survey which are completed within one year of adoption of this amendment.

From: Supervisor Becerril

To: Director, Department of Parking and Traffic

Requesting/Inquiring: To report on the feasibility of establishing a crosswalk between the two buildings of the Golden Gateway Tennis and Pool Club on Drumm Street between Washington and Jackson Streets.

From: Supervisor Becerril

To: City Attorney

Requesting/Inquiring: To draft procedures related to the waiver of fees for city services that are assessed to organizations presenting public events such as street fairs and street celebrations.

From: Supervisor Katz

To: Director, Department of Human Resources

Requesting/Inquiring: To report on the status of reimbursement for privately-owned bicycles of city employees and officials (Bicycle Transit Enhancement Plan).

From: Supervisor Katz

To: Director, Planning Department

Requesting/Inquiring: To conduct a survey of garages to see which garages are providing bike locks. Of those garages that are not providing bike locks, the Planning Department should find out why they are not. To look at new buildings that are in the pipeline and buildings undergoing major renovations to see if they have included shower and locker facilities for their employees. If these projects have not, the Planning Department should find out if they have made arrangements for memberships to a health club for their employees (Bicycle Transit Enhancement Plan).



From: Supervisor Katz

To: Director, Department of Parking and Traffic

Requesting/Inquiring: To provide a report of their enforcement of parking in bike lanes, particularly during rush hour, and a report on the status of the bicyclist injury hotline (Bicycle Transit Enhancement Plan).

From: Supervisor Leno

To: City Attorney

Requesting/Inquiring: To draft an ordinance amending Section 124(b) of the Planning Code so that floor area ratio limits shall be considered for dwellings and other residential uses in R-Districts.

#### In Memoriams

Joanne McEachern (Supervisors Kaufman, Ammiano)

Tom Mylett (Supervisor Newsom)

41 Library  
100 Larkin Street Govt Information Center



BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel No. 554-5184  
TDD No. 554-5227

Legislation Introduced  
Including All Off-Calendar Items  
June 26, 2000

OFF-AGENDA LEGISLATION

DOCUMENTS DEPT.

JUN 29 2000

SAN FRANCISCO  
PUBLIC LIBRARY

Introduced by Supervisors or Mayor

Ordinances

001207 [Enforcement of Public Works Labor Standards]

Ordinance amending Chapter 6 of the San Francisco Administrative Code by amending Section 6.22(E) to strengthen enforcement of the City's prevailing wage requirements and other requirements imposed on public works contractors by the Charter and Chapter 6 of the San Francisco Administrative Code, and to increase the penalties for violating prevailing wage requirements, and by adding a new Section 6.24 to establish an office within the Office of the City Administrator to enforce prevailing wage and other city public works requirements and to provide for a funding mechanism for that enforcement. Supervisor Brown presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee

001208 [Create the Glen Park Special Use Subdistrict]

Ordinance amending Part II, Chapter II of the San Francisco Municipal Code (Planning Code) by adding Section 781.10 to create the Glen Park Special Use Subdistrict, as defined, and to prohibit non-residential uses in this district of four thousand (4,000) or more square feet; and by amending Sections 121.2, 702.3, and 711.21, and the chart containing specific provisions for NV-2 Districts following Sections 711.1 - 711.95, to reflect the use size modifications. Supervisor Leno presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

001209 [Zoning Map Amendment - Glen Park Special Use District]

Ordinance amending the Zoning Map of the City and County of San Francisco for the property within the existing NC-2 District bifurcated by Diamond and Bosworth Streets in Glen Park, to reclassify the property therein as the Glen Park Special Use Subdistrict. Supervisor Leno presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

001211 [Mission-Steuart General Plan Map Amendments (Northeastern Waterfront Plan)]

Ordinance approving an amendment to Map 2 (Height and Bulk Plan) on Page 11.9.18 of the Northeastern Waterfront Plan, an element of the San Francisco General Plan; and adopting findings that the General Plan amendment is consistent with the Eight (8) Priority Policies of Planning Code Section 101.1. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001212 [Mission-Steuart Zoning Map Amendments, Maps I and 1H, Mission-Steuart Hotel Project]**

Ordinance amending Part II, Chapter II of the San Francisco Municipal Code (city Planning Code) by amending Zoning Map I and 1H to change the property use classifications for properties generally bounded by Embarcadero Plaza south to north, the Embarcadero to the east, Steuart Street to the west and Mission Street to the south and, specifically, Lots 6, 7, 8, 9, and 17 of Assessor's Block 3714, from a P (Public) District to a C-2 (Community Business) District and to change the Height and Bulk Classification of Lot 17 of Assessor's Block 3714 from an O.S. (Open Space) District to an 84-E District, and adopting findings concerning priority policies of Planning Code Section 101.1. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**Resolutions**

**000639 [Accepting Dedication for Right-of-Way]**

Resolution accepting the offer of dedication for property adjacent to Panama Street right-of-way purposes, approving a map showing such area and declaring such area to be open public right-of-way, making General Plan and Priority Policy findings, and authorizing official acts in connection with this resolution. Supervisor Brown presented. CALLED FROM COMMITTEE.

**001206 [Commendation]**

Resolution commending Marie McKechnie, on the occasion of retirement on June 30, 2000, for providing twenty years of exemplary and outstanding public service to citizens of the San Francisco Bay Area as well as to the Board of Supervisors of the City and County of San Francisco for the past eight years. Supervisors Ammiano, Kaufman, Katz, Becerril, Brown presented. ADOPTED.

**001210 [CEQA Findings for Mission-Steuart Hotel Project]**

Resolution adopting Final Environmental Impact Report, finding and determining that the General Plan amendment and the reclassification of property related to the proposed Mission Steuart Hotel project located on Assessor's Block 3714, Lots 6, 7, 8, 9 and 17, located on the northeast corner of Mission and Steuart Streets. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001213 [Quality of Life-Neighborhood eForum]**

Resolution urging the San Francisco Department of Public Works to create and implement a Quality of Life-Neighborhood eForum. Supervisors Becerril, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001214 [Supporting House Concurrent Resolution 356]**

Resolution urging the U.S. House of Representatives to pass "The Apology for Slavery Resolution of 2000," House Concurrent Resolution 356. Supervisors Brown, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001215 [Save the Quail Campaign]**

Resolution urging the Recreation and Park Department, the Public Utilities Commission, and other City Departments to give the utmost cooperation and support to the "Save the Quail Campaign" without killing other animals, and designating the California Quail as the official bird of the City and County of San Francisco. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001216 [Dioxin Discharge Limits]**

Resolution denouncing the decision of the Regional Water Quality Control Board to amend the dioxin discharge permit for the Tosco Corporation. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001217 [Use of FHA housing surplus]**

Resolution urging the federal government to use the Federal Housing Administration's \$5 billion surplus to build more housing across the country. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001218 [Death penalty moratorium]**

Resolution urging the United States Congress to approve legislation providing a moratorium on carrying out the death penalty. Supervisors Leno, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001219 [Pedestrian Safety Interdepartmental Working Group]**

Resolution directing the Department of Parking and Traffic to create an interdepartmental working group focused on pedestrian safety to advise the Mayor and the Board of Supervisors regarding pedestrian safety issues. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001220 [Apply for Regional grant funds for clean air projects]**

Resolution authorizing the Director of Administrative Services, the Director of the Department of the Environment, and the Director of the Department of Parking and Traffic, to apply for \$1.1 million from the Bay Area Air Quality Management District's Transportation Fund for Clean Air for various projects to improve air quality in the San Francisco Bay Area, with the understanding that the City and County of San Francisco, if awarded these grants, would be required to indemnify the District from claims resulting from the City's performance of said agreements. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001221 [Proclamation]**

Resolution proclaiming July 4, 2000 as Western Round Up Day in the City and County of San Francisco and further commending Western Round Up-Living Sober for providing 25 years of recovery services to the gay, lesbian, bisexual and transgender community in recovery. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001222 [Commendation]**

Resolution commending Latinos en Extasis for their work in educating youth about sexual health and for representing San Francisco youth at the 2000 International AIDS Conference in Durban, South Africa. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001223 [Commendation]**

Resolution commending the Mission Economic Development Association for its work to complete the Mission Dolores Park Strategic Plan. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**001224 [Park Merced Apartments]**

Hearing to inquire into the proposed capital improvement pass through and resultant rent increase to tenants at the Park Merced Apartments. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001225 [Closing of Montessori Children's Center]**

Hearing to inquire into the reasons for the proposed closing by the Carmel Companies of the Montessori Children's Center, a preschool serving the Park Merced community for 24 years. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001226 [Catholic Charities]**

Hearing to discuss the City's short and long-term plan for working with Catholic Charities to provide services to homeless individuals in San Francisco and to inquire how assets gained as a result of partnerships between Catholic Charities and City, State and Federal agencies will continue to benefit homeless San Franciscans. Supervisor Leno presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001227 [Neighborhood Parking]**

Hearing to request an analysis with the Department of Parking and Traffic on the subject of parking in the area between the street and one's house where sufficient space for both sidewalk and car parking is available and to examine whether the use of encroachment permits may be feasible. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

## Motions

### **001205 [Board Off-site Meetings]**

Motion ordering the City and School District Committee meetings of the Board of Supervisors be held at the Irving G. Breyer Board Meeting Room, Board of Education, 555 Franklin Street, First Floor, San Francisco, on July 26 and October 27, 2000 At 3:00 P.M. and directing the Clerk of the Board to prepare the proper notices and postings. Supervisors Ammiano, Katz presented. APPROVED.

### **001228 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## Introduced by the President at the Request of Departments

### PROPOSED ORDINANCES

#### **001144 [Parking Meters for Motorcycles]**

Ordinance amending Section 219.1 of the San Francisco Traffic Code, regarding All-Day Parking Meters for Motorcycles. (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

#### **001145 [Traffic Regulations on Marina Boulevard]**

Ordinance amending the Traffic Code by repealing Section 176.32 and adding Section 174.10 to reduce the speed limit on Marina Boulevard from 35 MPH to 25 MPH. (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

### PROPOSED RESOLUTIONS

#### **001178 [Stop Intersections]**

Resolution designating certain intersections as "STOP" intersections:

##### **STOP SIGNS - ESTABLISH**

Bucareli Drive and Rivas Avenue, northeast corner, stopping Bucareli Drive (stops the stem of this uncontrolled T-intersection)

Garces Drive and Rivas Avenue, northwest and southeast corners, stopping Rivas Avenue (makes this uncontrolled intersection a two-way STOP)

Garces and Bucareli Drives, northwest and southeast corners, stopping Bucareli Drive (makes this uncontrolled intersection a two-way STOP) (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001179 [Parking Regulations, Various Locations]**

Resolution enacting and rescinding parking regulations at various locations:

**PERPENDICULAR (90-DEGREE ANGLE) PARKING - ESTABLISH**

8th Street, east side, between 15th and Irwin Streets

Carolina Street, both sides, between 15th and Channel Streets

Carolina Street, east side, from 16th Street to 210 feet northerly (210-foot zone, parallel parking to be permitted for remainder of block)

**1-HOUR PARKING TIME LIMIT, 7 AM - 6 PM, MONDAY THROUGH SATURDAY - RESCIND**

**RESIDENTIAL PERMIT PARKING AREA "I" (1-HOUR TIME LIMIT, 9 AM - 6 PM, MONDAY THROUGH FRIDAY) - ESTABLISH**

Capp Street, both sides, between 21st and 22nd Streets (600 block)

**RESIDENTIAL PERMIT PARKING AREA "J" (2-HOUR TIME LIMIT, 8 AM - 5 PM, MONDAY THROUGH FRIDAY) - ESTABLISH**

9th Avenue, both sides, between Kirkham and Lawton Streets (1500 block)

9th Avenue, both sides, between Moraga and Noriega Streets (1700 block)

**RESIDENTIAL PERMIT PARKING AREA "W" (1-HOUR TIME LIMIT, 8 AM - 6 PM, MONDAY THROUGH FRIDAY) - ESTABLISH**

24th Street, both sides, between Rhode Island and De Haro Streets (2100 block)

**UNMETERED MOTORCYCLE PARKING - RESCIND**

Main Street, east side, from 218 feet to 318 feet north of Mission Street (100-foot zone) (Parking and Traffic Department)

RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001180 [Traffic Regulations, Various Streets]**

Resolution enacting and rescinding traffic regulations on various streets:

**CROSSWALK CLOSURE - ESTABLISH (Crosswalks to be closed)**

Lake Merced Boulevard and Higuera Avenue, east crosswalk, crossing Higuera Avenue

Lake Merced Boulevard and Higuera Avenue, south crosswalk, crossing Lake Merced Boulevard

**ONE-WAY STREETS - ESTABLISH**

Higuera Avenue (north roadway), westbound, between Arballo and Vidal Drives

Higuera Avenue (south roadway), eastbound, between Arballo and Vidal Drives

**TOW-AWAY, NO STOPPING, 4 PM - 6 PM, MONDAY THROUGH FRIDAY - ESTABLISH**

5th Street, east side, between Bryant Street and Welsh Alley (160-foot zone)

**TOW-AWAY LANE MUST TURN RIGHT - ESTABLISH**

5th Street, northbound, at Bryant Street

**TOW-AWAY, NO STOPPING ANYTIME - RESCIND**

Spear Street, west side, from 130 feet to 264 feet south of Market Street (134-foot zone)

Spear Street, west side, from Market Street to 130 feet southerly (130-foot zone)

**TOW-AWAY, NO STOPPING, 3 PM - 6 PM, MONDAY THROUGH FRIDAY - RESCIND**

Mission Street, north side, between Main and Spear Streets

**TOW-AWAY LANE MUST TURN LEFT - ESTABLISH**

Gough Street, southbound, at Fell Street

**TOW-AWAY, NO STOPPING, 7 AM - 9 AM AND 4 PM - 6 PM, MONDAY THROUGH FRIDAY - RESCIND**

**TOW-AWAY, NO STOPPING, 7 AM - 9 AM AND 3 PM - 6 PM, MONDAY THROUGH FRIDAY - ESTABLISH**

Gough Street, east side, between Linden and Page Streets (change in effective hours only)

**TOW-AWAY, NO STOPPING, DURING BALLPARK EVENTS - ESTABLISH**

3rd Street, east side, from Berry Street to 160 feet southerly (160-foot zone) (Parking and Traffic Department) .

RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001191 [\$1 Billion Airport Revenue Bonds]**

Resolution approving the issuance of up to \$1,000,000,000 additional aggregate principal amount of San Francisco International Airport Second Series Revenue Bonds for the purpose of financing or refinancing certain infrastructure improvements at San Francisco International Airport, approving the issuance of Airport Commission debt obligations pursuant to the Internal Revenue Code of 1986, approving the Ninth Supplemental Resolution of the Airport Commission and approving certain related contracts. (Airport Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001192 [Accept and Expend State Grant - District Attorney's vertical prosecution of adult males who physically and sexually abuse their underage partners]**

Resolution authorizing the Office of the District Attorney to apply for, accept and expend a grant in the amount of \$150,000 made available through the California Office of Criminal Justice Planning for the operation of the Statutory Rape Vertical Prosecution Program ("SRVP"). (District Attorney) Supervisor Leno presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**001194 [Household Hazardous Waste Collection Program Agreement]**

Resolution approving a hold harmless provision for the Household Hazardous Waste Collection Program agreement between Sanitary Fill Company and the City Administrator's Office. (Administrative Services Department) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.

- 001195 [Federal grant funds to develop theories on the evolution of HIV virus]**  
Resolution authorizing the Department of Public Health, Population Health and Prevention, Community Health and Safety Services, to accept and expend a grant of \$1,054,979 from the National Institute of Drug Abuse (NIDA) for forecasting HIV Evolution in IV Drug Users (IVDU) and other populations and to enter into an agreement which includes rights in data clauses and does not include intellectual property indemnification and false claims clauses. (Public Health Department) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.
- 001196 [Private grant to fund computer training that will develop local websites to address the health issues affecting African American neighborhoods]**  
Resolution authorizing the Department of Public Health, Population Health and Prevention, to accept retroactively and expend grant funds of \$93,755.60 from the California Health Foundation and Trust to develop telehealth capacity for African Americans living in San Francisco and to enter into an agreement which includes rights in data, indemnification, and binding arbitration clauses and which does not include intellectual property indemnification and false claims clauses. (Public Health Department) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.
- 001197 [Airport Lease for China Airlines, Ltd.]**  
Resolution approving a lease agreement for cargo warehouse and office space in the West Field Cargo Building I, between China Airlines, Ltd., and the City and County of San Francisco, acting by and through its Airport Commission. (Airport Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001201 [Airport Lease for Asiana Airlines, Inc.]**  
Resolution approving a lease agreement for cargo warehouse and office space in the West Field Cargo Building I, between Asiana Airlines, Inc., and the City and County of San Francisco, acting by and through its Airport Commission. (Airport Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.



**Clerk to Act - Meeting of June 26, 2000**

Meeting Minutes of May 15, 2000 approved.

Requests Granted

From: Supervisor Ammiano

To: Board of Directors, Catholic Charities

Requesting/Inquiring: To investigate and report on the expense account allowed to the Chief Executive Officer of Catholic Charities.

From: Supervisor Ammiano

To: City Attorney

Requesting/Inquiring: To investigate any allegations of fiscal improprieties by the Chief Executive Officer of Catholic Charities.

From: Supervisor Ammiano

To: Director, Rent Stabilization Board

Requesting/Inquiring: To report on the proposed capital improvement pass through and rent increase to tenants at the Park Merced Apartments when this matter is scheduled before the Finance and Labor Committee. File 001224.

From: Supervisor Ammiano

To: Carmel Companies, Park Merced Apartments

Requesting/Inquiring: To notify the addressee that a hearing has been called to consider the report on the proposed capital improvement pass through and rent increase to tenants at the Park Merced Apartments and requesting their attendance when the matter is scheduled before the Finance and Labor Committee. File 001224.

From: Supervisor Becerril

To: City Attorney

Requesting/Inquiring: To draft legislation to ban installation of wood-burning fireplaces in new and remodeled homes.

From: Supervisor Newsom

To: City Attorney

Requesting/Inquiring: To draft legislation to repeal the City ordinance which bans City contractors from doing business with Burma.



From: Supervisors Newsom, Teng

To: City Attorney

Requesting/Inquiring: To draft legislation to create a non-profit liaison position, similar to what exists in San Mateo County.

From: Supervisor Teng

To: City Administrator and Clerk of the Board of Supervisors

Requesting/Inquiring: That the City Administrator and the Clerk of the Board of Supervisors submit a joint report detailing how the City plans to deal with increased graffiti and vandalism in the Board of Supervisors' chambers.

From: Supervisor Yaki

To: City Attorney

Requesting/Inquiring: To provide an analysis on the subject of parking in the area between the street and one's house where sufficient space for both sidewalk and car parking is available and to examine whether the use of encroachment permits may be feasible. File 001227

From: Supervisor Yee

To: City Attorney

Requesting/Inquiring: That City Attorney issue an opinion regarding the legality of the San Francisco Unified School District proposal to build 43 units of housing at the Parkside School and its plan to exempt itself from the City Planning laws for school facilities only.

#### In Memoriams

Kathy Ruthford, (Supervisor Bierman)

Arnold Goldberg, (Supervisor Kaufman)

Bennie Holmes, (Supervisor Brown)

Ray Gubser, (Supervisor Katz)

41 Library

100 Larkin Street Govt Information

**BOARD of SUPERVISORS**



LOS 1001  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
July 10, 2000**

**OFF-AGENDA LEGISLATION**

**DOCUMENTS DEPT.**

**JUL 14 2000**

**SAN FRANCISCO  
PUBLIC LIBRARY**

**Introduced by Supervisors or Mayor**

**Ordinances**

**991521 [RCN Cable Franchise]**

Ordinance granting a fifteen year franchise, with a five year extension option, to RCN Telecom Services of California, Inc. for use of the public rights of way within the City and County of San Francisco to provide cable services, cable Internet services and other services upon payment of five percent of gross revenues to the City and County of San Francisco. Supervisors Katz, Leno, Yaki presented. ASSIGNED to Public Utilities and Deregulation Committee.

**992235 [Street Vacation in Connection with YBC Plan Amendment]**

Ordinance ordering the vacation of a portion of Jessie Street between Fourth and Fifth Streets in connection with the proposed expansion of the Yerba Buena Center Redevelopment Project Area and development of the Emporium Site and other property; establishing conditions for the effectiveness of the vacation; adopting findings pursuant to the California Environmental Quality Act; adopting findings that the vacation is consistent with the City's General Plan and Eight Priority Policies of city Planning Code Section 101.1; and ratifying acts and authorizing actions in furtherance of the ordinance. Supervisor Yaki presented. ASSIGNED to Transportation and Land Use Committee.

**001256 [General Plan Amendments - YBC Redevelopment Plan Amendment]**

Ordinance amending the San Francisco General Plan in connection with proposed amendments to the Yerba Buena Center Redevelopment Plan to add the land consisting of a portion of the block bounded by Market, Fourth, Mission and Fifth Streets and a portion of Mission Street between Fourth and Fifth Streets, specifically including Assessor's Block 3708, Lots 9, 10, 12, 13, 14, 15, 17, 18, 33, 38, and 43; adopting findings pursuant to the California Environmental Quality Act, and adopting findings that the General Plan amendment is consistent with the Eight Priority Policies of the city Planning Code Section 101.1. Supervisor Yaki presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**001257 [Amendment to YBC Redevelopment Plan to Add Emporium Site Area]**

Ordinance approving and adopting an amendment to the Redevelopment Plan for the Yerba Buena Center Project Area (Ordinance No. 98-66, amended by Ordinance Nos. 202-71, 393-73, 386-76, 367-77, 420-97, 538-81, 477-86, 404-94, and 33-97) to expand the project area by adding land consisting of a portion of the block bounded by Market, Fourth, Mission and Fifth Streets and a portion of Mission Street between Fourth and Fifth Streets, specifically including Assessor's Block 3705, Lots 9, 10, 12, 13, 14, 15, 17, 18, 33, 38 and 43; adopting findings pursuant to the California Environmental Quality Act; adopting findings that the Redevelopment Plan amendment is consistent with the City's General Plan and Eight Priority Policies of city Planning Code Section 101.1; adopting other findings pursuant to the California Community Redevelopment Law; and approving certain limitations on development fees and exactions under the Redevelopment Plan in consideration of public benefits afforded by the project. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Board of Supervisors.

**001258 [Zoning Map Amendments - YBC Redevelopment Plan Amendment]**

Ordinance amending the San Francisco Zoning Map 1H for the land consisting of a portion of the block bounded by Market, Fourth, Mission and Fifth Streets and a portion of Mission Street between Fourth and Fifth Streets, specifically including Assessor's Block 3705, Lots 9, 10, 12, 13, 14, 15, 17, 18, 33, 38, and 43 in connection with proposed amendments to the Yerba Buena Center Redevelopment Plan; adopting findings pursuant to the California Environmental Quality Act; and adopting findings that the Zoning Map amendment is consistent with the City's General Plan and the Eight Priority Policies of city Planning Code Section 101.1. Supervisor Yaki presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**001259 [Regulating Width of Sidewalks - Emporium Site Area]**

Ordinance amending Ordinance No. 1061 entitled "Regulating the Width of Sidewalks" in connection with the Emporium Site Area Redevelopment Project by adding thereto Section 15 \_\_\_\_\_ to: (1) change the official sidewalk width along a portion of the north side of Mission Street between Fourth and Fifth Streets and (2) establish the official sidewalk width along Jessie Street East and Jessie Street West; making findings pursuant to the California Environmental Quality Act; General Plan and Planning Code Section 101.1; and requiring relocation, modification, or both of facilities affected by the sidewalk width changes. Supervisor Yaki presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**001260 [Landmark - Columbus Savings Bank Building]**

Ordinance designating the Columbus Savings Bank Building, as Landmark No. 212 pursuant to Article 10, Sections 100-4 and 1004.4 of the Planning Code. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001261 [Advertising Vehicles]**

Ordinance amending Section 680 of the Police Code, relating to the operation of commercial advertising vehicles on public streets, to specify the purposes of that Section, to clarify the circumstances in which that Section applies, and to provide for administration and enforcement of that Section by way of injunctive relief and the imposition of specified civil penalties. Supervisor Katz presented. ASSIGNED UNDER 30 DAY RULE to Housing and Social Policy Committee.

**001262 [Residential and Live/Work Developments of 10 Units or More]**

Ordinance amending the San Francisco Planning Code to add Sections 312 to 312.8 to establish requirements for residential and live work developments of 10 units or more to provide inclusionary housing units. Supervisors Leno, Newsom, Bierman, Katz presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.

**001263 [Floor Area Ratio Limits - Dwelling Units]**

Ordinance amending Part II, Chapter II of the San Francisco Municipal Code (Planning Code) by amending Section 12-4 to eliminate floor area ratio limits for residential construction in C-3 Zoning Districts, amending Section 253 that currently requires conditional use approval for residential construction over 40 feet in Residential Districts with Height Limits over 40 feet to add an exception for projects that include at least 12 percent affordable units, amending Section 304 to permit Planned Unit Developments in the South of Market Base District and on lots of 10,000 square feet or larger throughout the City, and making a determination of consistency with the priority policies of Planning Code Section 101.1(B). Supervisors Leno, Newsom, Bierman, Katz presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.

**001264 [Increase Annual Residential Rent Ordinance Fee]**

Ordinance amending Administrative Code Chapter 37A "Residential Rent Stabilization and Arbitration Fee" by amending Sections 37A.2 and 37A.6, to increase the maximum annual Residential Rent Ordinance fee from \$16 to \$19 per unit for fiscal year 2000-2001, and to provide that no more than \$16 per unit may be passed through from the landlord to the tenant(s). Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee

**001272 [Minimum Compensation Ordinance]**

Ordinance amending the San Francisco Administrative Code by adding Chapter 12N, encompassing Sections 12N.1 to 12N.13, to provide that a prescribed minimum level of compensation be paid to employees of contractors providing services to the City and County, to employees of their subcontractors, and to employees of tenants and subtenants on Airport property and their subcontractors; and amending Chapter 70 of the San Francisco Administrative Code by adding Section 70.11 to provide that employees of the in-home supportive services public authority be paid the specified minimum compensation. Mayor, Supervisors Ammiano, Becerra, Bierman, Brown, Katz, Kaufman, Leno, Newsom, Teng, Yaki, Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Resolutions**

**992234 [Street Vacation in connection with YBC Plan Amendment, Jessie Street,]**

Resolution declaring the intention of the Board of Supervisors to vacate a portion of Jessie Street between Fourth and Fifth Streets in connection with the proposed expansion of the Yerba Buena Center Redevelopment Project Area and development of the Emporium Site and other property; setting the hearing date for all persons interested in the proposed vacation of the street area; and adopting findings that the vacation is consistent with the City's General Plan and Eight Priority Policies of city Planning Code Section 101.1 as the General Plan is proposed to be amended. Supervisor Yaki presented. ASSIGNED to Transportation and Land Use Committee.

**001268 [Commendation]**

Resolution commending the Metropolitan Community Church of San Francisco Worship & Praise Choir and declaring July 16, 2000 "MCC Choir Day" in the City and County of San Francisco. Supervisors Leno, Bierman, Ammiano, Kaufman, Katz presented. ADOPTED.

**001265 [CEQA Findings - Emporium Site Development]**

Resolution affirming certification of the Yerba Buena Redevelopment Project Area Expansion Emporium Site Development Final Supplemental Environmental Impact Report by the Planning and Agency Commissions and adopting environmental findings (and a statement of overriding considerations) pursuant to the California Environmental Quality Act and State Guidelines in connection with adoption of the Yerba Buena Redevelopment Project Area Expansion/Emporium Site Development Project and various other actions necessary to implement the project. Supervisor Yaki presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee

**001266 [Agreement to Convey Portion of Jessie Street in Connection with YBC Plan Amendment]**

Resolution approving and authorizing an agreement with the Redevelopment Agency of the City and County of San Francisco for the sale and exchange of real property consisting of a portion of Jessie Street between Fourth and Fifth Streets, for a purchase price of \$3,100,000 and providing for the conveyance of realigned portions of Jessie Street, for the purpose of enabling the Agency to reconvey such property to or for the benefit of Emporium Development, L.L.C. (a subsidiary of Forest City) for the development of a mixed use project in the Emporium Site Area, in furtherance of the implementation of an amendment to the Redevelopment Plan for Yerba Buena Center; conditionally approving the dedication of new Jessie Streets West and East and authorizing other official actions in connection therewith, adopting findings pursuant to the California Environmental Quality Act; adopting findings that the conveyance is consistent with the City's General Plan and Eight Priority Policies of city Planning Code Section 101.1; adopting findings pursuant to Section 33433 of the California Community Redevelopment Law; and authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of this Resolution. Supervisor Yaki presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee

**001267 [Tax Increment Allocation/Financing Agreement - Emporium Site]**

Resolution approving and authorizing a Tax Increment Allocation Pledge Agreement between the City and County of San Francisco ("City") and the Redevelopment Agency of the City and County of San Francisco ("Agency"), under which the City agrees to a pledge by the Agency of a portion of the available non-housing tax increment generated by the redevelopment of the project site (specifically including Assessor's Block 3705, Lots 9, 10, 12, 13, 14, 15, 17, 18, 33, 38, and 43) in favor of Emporium Development, L.L.C. ("Developer"), a subsidiary of Forest City Enterprises, in furtherance of the implementation of the Redevelopment Plan amendment for the addition of the Emporium Site Area to the Yerba Buena Center Project Area; approving and authorizing a financing agreement and covenant to operate ("Financing Agreement") in connection with the Development of the Emporium Site Area; approving an allocation of tax increment for affordable housing purposes in excess of the minimum amount required under Redevelopment Law; making elections with respect to the allocation of tax increment; adopting findings pursuant to the California Environmental Quality Act; and adopting findings that the agreement is consistent with the city's General Plan and Eight Priority Policies of city Planning Code Section 101.1. Supervisor Yaki presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**001271 [RCN Franchise Letter Agreement]**

Resolution approving a Letter Agreement between the City and County of San Francisco and RCN Telecom Services of California, Inc., relating to the provision of free equipment and services to City designees in accordance with a program to be developed by the City's Department of Telecommunications and Information Services. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Public Utilities and Deregulation Committee.

**001273 [AB 2558, Senior Volunteer Pilot Programs]**

Resolution urging the State Legislature to adopt Assembly Bill 2558 to establish a three year neighborhood-based pilot program to promote senior volunteers to work with children and school staff. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001274 [Street bulb replacement contact information]**

Resolution urging the San Francisco Public Utilities Commission and the Pacific Gas and Electric Company to place stickers with the contact information for bulb replacement on streetlight as maintenance crews perform service and on their web site. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001275 [Health care safety net]**

Resolution urging the San Francisco's California and federal legislators to continue efforts to halt Medicaid and Medicare reductions that negatively impact safety net providers, to increase reimbursements for Medicaid services and to increase eligibility for publicly funded health insurance programs. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001276 [SB 1629, Good Roads for the 21st Century Act]**

Resolution urging the California State Senate, the California State Assembly, and Governor Gray Davis to pass and sign into law Senate Bill 1629. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001277 [San Francisco exhibit at the California State Fair]**

Resolution urging the City and County of San Francisco Department of Consumer Assurance, Regulatory Compliance and Agricultural Standards to participate in the counties exhibit at the California State Fair on an ongoing basis. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001278 [Supporting Scouting for All]**

Resolution supporting Steve Cozza, Scott Cozza, and Scouting For All in their national day of protest against the Boy Scouts of America's discrimination against gay youth and adults. Supervisors Leno, Bierman, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001279 [Housing Emergency Declaration]**

Resolution declaring a housing emergency in the City and County of San Francisco. Supervisors Ammiano, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001280 [Health Emergency Declaration]**

Resolution concurring with the findings of the San Francisco Mental Health Board to declare a health emergency in the City and County of San Francisco. Supervisors Ammiano, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001281 [Commendation]**

Resolution commending Pioneer Park Project for its outstanding leadership in the renovation of Pioneer Park. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001282 [Commendation]**

Resolution commending Real Options for City Kids ("ROCK"), a nonprofit organization that offers Visitacion Valley seven to twelve year olds mentoring programs and weekend activities. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001283 [Commendation]**

Resolution commending the second annual Gay Men's Health Summit. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001284 [Commendation]**

Resolution commending President Clinton for his appointment of Congressman Norman Mineta as Secretary of Commerce and urging the United States Senate to confirm the appointment of Congressman Norman Mineta as Secretary of Commerce. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001285 [Commendation]**

Resolution commending the Commission on the Status of Women and this year's honored recipients of the Women Who Make a Difference Award. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**001269 [Hearing - Amendment to YBC Redevelopment Plan to Add Emporium Site Area]**

Hearing of persons interested in or objecting to proposed ordinance approving and adopting an amendment to the Redevelopment Plan for the Yerba Buena Center Project Area (Ordinance No. 98-66, amended by Ordinance Nos. 202-71, 393-73, 386-76, 367-77, 420-97, 538-81, 477-86, 404-94, and 33-97) to expand the project area by adding land consisting of a portion of the block bounded by Market, Fourth, Mission and Fifth Streets and a portion of Mission Street between Fourth and Fifth Streets, specifically including Assessor's Block 3705, Lots 9, 10, 12, 13, 14, 15, 17, 18, 33, 38 and 43; adopting findings pursuant to the California Environmental Quality Act; adopting findings that the Redevelopment Plan amendment is consistent with the City's General Plan and Eight Priority Policies of city Planning Code Section 101.1; adopting other findings pursuant to the California Community Redevelopment Law; and approving certain limitations on development fees and exactions under the Redevelopment Plan in consideration of public benefits afforded by the project. Supervisor Yaki presented. SCHEDULED FOR PUBLIC HEARING.

**001286 [Japantown Bowl]**

Hearing to consider community input regarding the proposed closure of Japantown Bowl and potential effects on the Japantown community. Supervisors Teng, Yaki, Bierman presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.

**Motions**



**001248 [Municipal Utility District Special Election]**

Motion calling and providing for a Special Election to be held in the City and County of San Francisco on Tuesday, November 7, 2000, for the purpose of submitting to the voters of the City and County a proposal to form a Municipality Utility District for the City and County of San Francisco and the City of Brisbane; consolidating the Special Municipal Election with the General Municipal Election to be held on November 7, 2000. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Public Utilities and Deregulation Committee.

**001287 [Municipal Utility District Wards]**

Motion establishing wards for proposed Municipal Utility District Election. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Public Utilities and Deregulation Committee.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**001229 [Police Code - Penalties for Non-compliance with Orders of the Port Commission]**

Ordinance amending Article 23, of the San Francisco Municipal Code (Police Code), by amending Article 23, Regulation for Port Area, Section 1612, non-compliance with orders of the Commission as misdemeanor to allow violations to be charged either as a misdemeanor or an infraction with monetary fines. (Port). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001231 [Building Code - Apartment House and Hotel License Fees]**

Ordinance amending Part II, Chapter I, of the San Francisco Municipal Code (Building Code) by amending Table I-P of Section 110 to change the method of calculating the annual apartment house fees from number of rooms to number of units. (Building Inspection Department). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001233 [Settlement of Lawsuit]**

Ordinance authorizing settlement of the lawsuit filed by Vincent Bigioli and Regina Estella against the City and County of San Francisco for \$162,500. The lawsuit was filed on November 25, 1998 in the Superior Court of San Francisco, Case No. 999512 entitled Vincent Bigioli and Regina Estella v. City and County of San Francisco. (City Attorney). RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**PROPOSED RESOLUTIONS**

**001203 [Revocable permit to close the sidewalk and parking lane on the north side of 17th St. during construction operations at 350 Rhode Island Street]**

Resolution granting revocable permission to Swinerton and Walberg Builders to temporarily close and occupy the sidewalk and parking lane on the north side of 17th Street between Rhode Island and Kansas Streets, during construction of a four story office building at 350 Rhode Island Street (Block 3957, Lot 1). (Public Works Department). RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001230 [Prop J, Contracting out Airport Shuttle Bus Services]**

Resolution approving the Controller's certification that shuttle bus services for San Francisco International Airport's Long-term Parking Lot and the Employee Garage DD can practically be performed by private contractor at a lower cost than if work were performed by City and County employees at presently budgeted levels. (Airport Commission). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001239 [Prop J, Contracting out management of Bill Graham Civic Auditorium/Moscone Center]**

Resolution concurring with Controller's certification that convention facilities management, operation and maintenance services can be practically performed at Bill Graham Civic Auditorium and Moscone Center by private contractor for lower cost than similar work services performed by City and County employees. (Administrative Services Department). RECEIVED AND ASSIGNED to Finance and Labor Committee.



- 001240 [Accept and Expend State Grant - Police Department's "James Denman Middle School Safety Program" to deal with special projects involving high-risk and truant youth]**  
Resolution authorizing the Chief of Police for the City and County of San Francisco to accept and expend funds made available through the Office of Criminal Justice Planning for a project entitled "James Denman Middle School Safety Program" and waiving indirect costs due to funding constraints. (Police Department) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee.
- 001244 [Accept and Expend State Grant - Department of Public Work's placement of sand on Ocean Beach to prevent erosion]**  
Resolution authorizing the Department of Public Works to accept and expend a grant of \$102,200 from the State of California Beach Nourishment Program for placing of sand on Ocean Beach; waiving indirect costs. (Public Works Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 001245 [Airport Lease for North Field Cargo Building I to Korean Air Lines, Ltd.]**  
Resolution approving lease agreement for cargo warehouse and office space in the North Field Cargo Building I, between Korean Air Lines, Ltd., and the City and County of San Francisco, acting by and through its Airport Commission. (Airport Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001246 [Revocable permit to close the sidewalk and parking lane at California and Montgomery Streets during construction operations at 500 California Street]**  
Resolution granting revocable permission to Webcor Builders to temporarily close and occupy the sidewalk and parking lane on the north side of California Street, the east side of Montgomery Street and at the northeast corner of California and Montgomery Streets, during renovation of the Omni Hotel at 500 California Street (Block 240, Lot 3). (Public Works Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 001249 [Second Amendment to Moscone Project Lease (George R. Moscone Convention Center Lease Revenue Bonds, Series 1988 and 1992)]**  
Resolution approving and authorizing the execution and delivery of a Second Amendment to project lease and certain related actions. (Mayor) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

## Clerk to Act - Meeting of July 10, 2000

41 Library  
100 Larkin Street Govt Information Center

Meeting Minutes of May 22, 2000 approved.

### Requests Granted

From: Supervisor Becerril

To: Budget Analyst

Requesting/Inquiring: To report if the previous study of the Municipal Utility District (MUD) being proposed for San Francisco, conducted by the Economic and Technical Analyst group, leaves unanswered questions that should be addressed; how much a study would cost; and when the study could realistically be completed.

From: Supervisor Kaufman

To: City Attorney

Requesting/Inquiring: To draft an ordinance which would require all city contractors and tenants, to the maximum extent permissible by law, to provide, at their discretion, one of the following options to account for the importance and cost of providing medical services to those they employ: (a) \$1.25 per hour worked by a qualifying employee for health insurance coverage; (b) or up to \$1.25 per hour worked by a qualifying employee to a City administered health insurance pool to be used to provide their employees with health coverage through the City's Community Health Network; or (c) \$1.25 per hour to the City to be used to support its public health system.

Due: July 17, 2000

From: Supervisor Leno

To: City Attorney

Requesting/Inquiring: To draft legislation establishing administrative fines for general advertising sign violations and establishing an enforcement mechanism to be funded with the administrative fines.

### In Memoriams

Edward J. Murray, (Supervisor Yee)

Paul George Pinsky, (Supervisor Bierman)

Jerri Golden, (Supervisor Kaufman)

Rhoda Shore, (Supervisor Kaufman)

Lorraine J. Cevada, (Supervisor Kaufman)

Amanda Milan, (Supervisor Leno)

70  
13  
7/00

**BOARD of SUPERVISORS**



City Hall  
1 Dr Carlton B Goodlett Place  
San Francisco, CA 94102-4689  
Tel No 554-5184  
TDD No 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
July 17, 2000**

**OFF-AGENDA LEGISLATION**

**DOCUMENTS DEPT.**

**JUL 20 2000**

**SAN FRANCISCO  
PUBLIC LIBRARY**

**Introduced by Supervisors or Mayor**

**Ordinances**

**992321 [Zoning, Castro Street NCD]**

Ordinance amending Planning Code Sections 178 and 186.1 to require uses that exceed specified use size provisions in the Castro Street Neighborhood Commercial District to be preserved or obtain conditional use authorization prior to a change in use and to reduce the period of abandonment for conditional and nonconforming uses in this district from three (3) years to 18 (eighteen) months; by amending Section 121.2 to reduce the size limit of nonresidential uses located in this district to two thousand (2,000) square feet for conditional use authorization and four thousand (4,000) square feet for the maximum size; and by amending Section 715.21 in the Castro Street Neighborhood Commercial District zoning control table to reflect the use size modifications. Supervisors Leno, Newsom presented. ASSIGNED to Transportation and Land Use Committee.

**001309 [Administrative Code Revision, Chapter 24A, Rent Supplement Program Administration]**

Ordinance amending Administrative Code Chapter 24A "Administrative Structure Local Rent Supplement Program in the Office of the Mayor" by amending Sections 24A.01 through 24A.21: to reflect prior conversion of "City Administrative Officer" to "City Administrator in the Charter and Codes;" to reflect prior Municipal Code changes regarding funding allocations under Business and Tax Regulations Code Article 7 ("Tax on Transient Occupancy of Hotel Rooms"); to use the HUD definition of low income households; to set a maximum rent supplement contract term of 10 years, which can be renewed; to provide for discontinuation of rent supplement payments when 30 percent of a tenant's income is sufficient to pay the full rent payment (increased from 25 percent in the current code); to reflect the relationship of this Chapter with Federal and State relocation statutes and regulations, and with United States District Court orders and agreements in Case No. C-69 324 SAW, and technical changes including renumbering as required. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**001310 [Residential Building Water Conservation Measures]**

Ordinance amending Part II, Chapter 12 of the San Francisco Municipal Code (Housing Code) by amending Chapter 12A thereto to establish water conservation measures for existing residential buildings upon title transfer, major improvement, or residential condominium conversion five years after the passage of this Ordinance and, in any event, for all residential buildings ten years after the passage of this Ordinance. Supervisor Leno presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**001311 [Sidewalk Width, Emporium Site Area]**

Ordinance amending Ordinance No. 1061 entitled "Regulating the Width of Sidewalks" in connection with the Emporium Site Area Redevelopment Project by adding thereto Section 15 \_\_\_\_\_ to change the official sidewalk width along portions of the north and south sides of Jessie Street: (1) between Fourth Street and Jessie Street East and (2) Fifth Street and Jessie Street West; making findings pursuant to the California Environmental Quality Act, General Plan, and Planning Code Section 101.1; and requiring relocation, modification, or both of facilities affected by sidewalk width changes. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001312 [Neighborhood Notification of New Parole Offices]**

Ordinance amending Article VII, Chapter XIII, Part I of the San Francisco Municipal Code (Administrative Code) by adding Section 13.80 thereto, requiring the City and County of San Francisco to notify neighbors, residents and businesses of the State Department of Corrections' intention to locate a parole office in that neighborhood. Supervisor Yee presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.

**001313 [Extended Hours Premises Moratorium]**

Ordinance amending Article 15.2 of the San Francisco Police Code by amending Section 1070.26 to extend the moratorium on the issuance of extended hours premises permits within the area bounded by Bush Street to the North, O'Farrell Street to the South, Taylor Street to the East and Van Ness Avenue to the West. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**001331 [Refunding Bonds]**

Ordinance amending Chapter 43 of Part I of the San Francisco Municipal Code (Administrative Code), by amending Section 43.1.26, to clarify and correct the City's authorization to issue Refunding Bonds. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.

**Resolutions**

**001307 [Commendation]**

Resolution commending Dr. Stan Hill for eleven years of service as the Artistic Director of the San Francisco Bay Men's Chorus and declaring July 21, 2000 "Dr. Stan Hill Day" in the City and County of San Francisco. Supervisors Leno, Bierman, Katz, Ammiano, Kaufman, Newsom presented. ADOPTED.

**001308 [Commendation]**

Resolution commending Breast Cancer Action on its 10th Anniversary and declaring July 20, 2000 "Breast Cancer Action Day" in the City and County of San Francisco. Supervisors Leno, Newsom, Katz, Bierman, Becerril, Kaufman presented. ADOPTED.

**001314 [California Infrastructure and Economic Development Funding]**

Resolution urging the Mayor's Office of Economic Development and/or the San Francisco Redevelopment Agency and/or all other appropriate City agencies or Departments to apply for funding from the California Infrastructure and Economic Development Bank (CIEDB) for the purpose of obtaining low-cost financing for the infrastructure needs of San Francisco's non-profits. Supervisor Katz presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.

**001315 [Community Housing Investment Trust]**

Resolution supporting the Community Housing Investment Trust for Labor Unions and Labor Councils. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001316 [Housing Development at Hunters Point Naval Shipyard]**

Resolution urging the Lennar/BVHP Partners to increase the number of affordable housing units at the proposed Hunter's Point Shipyard project from 20% to 40% of the total 1800 units and the number of very low-income housing from the proposed 6% to 15% of the proposed 108 units and further urging the Redevelopment Agency and Lennar/BVHP Partners to utilize the median income levels of local Bayview Hunters Point to calculate income qualification levels and to establish 40% of median income as the goal to achieve in order to qualify for low-income housing. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001317 [Japantown Bowl Closure]**

Resolution urging the Kintetsu Enterprises Co. of America, the owners of Japantown Bowl, to reconsider their proposed closing of Japantown Bowl and further urging them to begin negotiations with the Japanese Cultural and Community Center, the Japantown Planning, Preservation and Development Task Force, as well as the greater community to investigate the possibilities of preserving the Japantown Bowl at its current site. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001318 [SB 1865, Air pollution penalties]**

Resolution supporting SB 1865 to raise potential penalties to as much as \$1 million for the most serious air pollution violations. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001321 [Dare Case and the Minnesota Brief]**

Resolution congratulating the Governor of California on his handling of the Dare Case, and urging the Governor to continue his support of the ADA by joining the amici states in the Garrett Case supporting the constitutionality of the ADA and signing Minnesota's Brief. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001319 [Commendation]**

Resolution commending the Bay Area Rapid Transit Agency for adding gender identity employment discrimination protection to their employment policies and procedures. Supervisors Leno, Bierman, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001320 [Commendation]**

Resolution commending Glory Foods for its expansion to the Bay Area. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001322 [Commendation]**

Resolution commending The Emergency Food Assistance Program (TEFAP) and the efforts of the San Francisco Food Bank Agency and the dedicated staff and volunteers for all their hard work and commitment to ending hunger. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001333 [Commendation]**

Resolution commending Richard Labonte for co-founding A Different Light Books and for being a beacon himself to the members of the lesbian, gay, bisexual and transgender literary community. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Request for Hearings**

**001323 [Neighborhood Plans]**

Hearing to discuss the Planning Department's progress on the Market and Octavia, Central Waterfront and Balboa Park neighborhood plans. Supervisor Leno presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001324 [Bayview Hunters Point Foundation]**

Hearing to inquire into: (1) the fiscal condition and budget of the Bayview Hunters Point Foundation, (2) the status of the contract negotiations between the City, the BHPF, and SEIU Local 790; (3) the status of the technical assistance funded by the City and other issues pertaining to contract negotiations. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001325 [Violence Against Prostitutes]**

Hearing to inquire into the social etiology of violence perpetrated against prostitutes and strategies to mitigate such violence. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001326 [HIV/AIDS Statistics]**

Hearing to inquire into the latest statistics regarding the HIV/AIDS rates. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001327 [Warm Water Cove]**

Hearing to discuss the possibility of designating Warm Water Cove as an off-leash dog park as one step in helping to alleviate this problem. Supervisor Katz presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**001332 [Independent Auditors' Audit Plans for Fiscal Year Ended June 30, 2000]**

Hearing to consider the audit plans for the City and County of San Francisco as issued by the City's independent auditors for the fiscal year ended June 30, 2000, in accordance with Charter Section 9.117. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**Motions**

**001328 [Off-site Board Meeting]**

Motion ordering the August 21, 2000 meeting of the Board of Supervisors to be held at James Lick Middle School, 1220 Noe Street, Auditorium in Noe Valley, San Francisco at 6:00 p.m. Supervisor Leno presented. RECEIVED AND ASSIGNED to Rules Committee.

**001329 [Appointments - San Francisco Local Agency Formation Committee]**

Draft motion appointing Supervisor \_\_\_\_\_, Supervisor \_\_\_\_\_, and Supervisor \_\_\_\_\_ to the San Francisco Local Agency Formation Commission, and appointing Supervisor \_\_\_\_\_ and Supervisor \_\_\_\_\_ as alternate members.

(Under State law, the Board of Supervisors shall appoint two of its members as LAFCO members, Seats 1 and 2; and shall appoint one other member (or the Mayor) as a third LAFCO member, Seat 3. In addition, the Board shall appoint two of its members as alternates - one alternate to Seats 1 and 2, and a second alternate to the third seat.) Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Rules Committee.

**001330 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**001294 [Settlement of Lawsuit]**

Ordinance authorizing settlement of litigation of City and County of San Francisco against Michael and Aine Cafferkey for \$342,500.00. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**001295 [Settlement of Lawsuit]**

Ordinance authorizing settlement of litigation of Najah Rabah and the City and County of San Francisco, San Francisco Department of Public Health, et al. for \$33,000.00. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**001296 [Settlement of Lawsuit, Amending Ordinance 262-98]**

Ordinance amending Ordinance 262-98 which approved a settlement of the lawsuit in Commercial Interiors Construction, Inc. v. City and County of San Francisco, et al., San Francisco Superior Court, Case No. 990-209, relating to the Chinatown Branch Library Project for \$285,016.13 and release of the City's claims to contract retention. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.



**001297 [Settlement of Lawsuit]**

Ordinance authorizing settlement of litigation of People of the State of California, et al. v. Pacific Gas & Electric Company for the amount of Two Hundred Fifty Thousand Dollars (\$250,000). (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**PROPOSED RESOLUTIONS**

**001254 [Prop J, Contracting out Airport Information Booth Services]**

Resolution approving the Controller's certification that Airport Information Booth Services can practically be performed by private contractor at a lower cost than if work were performed by City and County employees at presently budgeted levels. (Airport Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001289 [Lease of Property at 10th and Bryant Street]**

Resolution authorizing the lease of real property at 10th and Bryant Street for the Department of Parking and Traffic. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001290 [Accept and Expend Grant - DPW Lake Merced Pavement Renovation and Resurfacing Project, Phase II]**

Resolution authorizing the Department of Public Works to apply for, accept and expend a grant in the amount of \$3,982,000 in Federal Surface Transportation Program funds with required local matching funds of \$515,911 for the Lake Merced pavement and renovation project. (Public Works Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001291 [Accept and Expend State Grant - DPW Southwest Gate Improvement Project at Junipero Serra Boulevard and Alemany Overpass/19th Avenue]**

Resolution authorizing the Department of Public Works to accept and expend a grant in the amount of \$100,000 from the Metropolitan Transportation Commission's Surface Transportation Program (STP) Exchange Program for improvements at Southwest Gateway. (Public Works Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001292 [Accepting a gift of utility construction costs for an accessible public bathroom at Pioneer Park]**

Resolution accepting a gift of \$20,000 from the DeCaux Corporation for utility construction costs at Pioneer Park. (Public Works Department) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**001293 [Accept and Expend Grant - DPW Broadway Transportation Improvement Project]**

Resolution authorizing the Director of Public Works to accept and expend \$1,000,000 in Federal Transportation Equity Act for the 21st Century (TEA21) funds granted through the Transportation for Livable Communities Program of the Metropolitan Transportation Commission for the Broadway Corridor Transportation Improvements Project with required local matching funds of \$129,561. (Public Works Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001298 [Post Street Towers Multifamily Housing Revenue Refunding Bonds]**

Resolution authorizing the issuance and delivery of Multifamily Housing Revenue Bonds (as defined herein) in an aggregate principal amount not to exceed \$17,000,000 for the purpose of refunding Bonds previously issued to provide financing for a Multifamily Rental Housing Project; authorizing the sale of the Bonds; approving the form of and authorizing the execution of an indenture providing the terms and conditions of the Bonds; approving the form of and authorizing the execution of the Bond purchase agreement providing the terms and conditions for the sale of the Bonds; approving the form of and authorizing the execution of an amended and restated regulatory agreement and declaration of restrictive covenants; approving the form of and authorizing the execution of a financing agreement; approving the form of and authorizing the execution of a remarketing agreement; approving the form of and authorizing the preparation and distribution of a preliminary official statement and the preparation, execution and distribution of an official statement relating to the Bonds; approving the form of and authorizing the execution of an intercreditor agreement; approving and authorizing the execution and delivery of any document necessary to implement this Resolution; ratifying and approving any action heretofore taken in connection with the Bonds, the project and the refunding of the prior Bonds; and related matters. (Mayor) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001300 [Accept and Expend Grant - DPT two (2) transportation projects and various pedestrian crossing protection improvements]**

Resolution authorizing the Executive Director of the Department of Parking and Traffic to retroactively apply for, accept, and expend a grant in the amount of \$1,387,000 in STIP funds for various transportation projects. (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001301 [Accept and Expend Grant - DPT projects at Van Ness, Stockton/O'Farrell Streets, BART/MUNI bicyclists' safety and pedestrian crossing improvements]**

Resolution authorizing the Executive Director of the Department of Parking and Traffic to apply for retroactively, accept and expend up to \$1,495,000 in STP/CMAQ funds and up to \$100,000, in reprogrammed STP/CMAQ funds for various transportation projects with required local matching funds of \$206,853. (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001302 [Accept and Expend State Grant - DPW Pedestrian and Bicycle Projects]**

Resolution authorizing the Director of Public Works and the Executive Director of the Department of Parking and Traffic to execute documents necessary to apply for, accept and expend \$546,940 of Transportation Development Act (TDA) Article 3 funds for Bicycle and Pedestrian Projects for fiscal year 2000-01. (Public Works Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.



## **Clerk to Act - Meeting of July 17, 2000**

Meeting Minutes of May 30, 2000 approved.

### Requests Granted

From: Supervisor Ammiano

To: Director, Department of Public Health

Requesting/Inquiring: To notify the director that committee hearing has been called to consider the latest statistics regarding the HIV/AIDS rates and will be scheduled before the Finance and Labor Committee in the near future. File 001326.

From: Supervisor Ammiano

To: Director, Department of Public Health

Requesting/Inquiring: To notify the director that committee hearing has been called to inquire into the fiscal condition and budget of the Bayview Hunters Point Foundation (BHPF); the status of contract negotiations between the City, the BHVP and SEIU Local 790; into the status of the technical assistance funded by the City and other issues pertaining to contract negotiations and will be scheduled before the Finance and Labor Committee in the near future. File 001324.

From: Supervisor Katz

To: Director, Department of the Environment

Requesting/Inquiring: To report on the feasibility of San Francisco buying some of it's power from renewable sources.

As a member of the International Council for Local Environmental Initiatives' Cities for Climate Protection, San Francisco has pledged to take concrete steps to reduce reliance on fossil fuels. While a large portion of the City's power is hydro-electric power produced at Hetch Hetchy dam, there are still times during the year when we must rely on power from external sources. By switching some of the City's municipal accounts to green power where possible, the city can send a clear signal to community leaders, local business, and city residents that we should all take responsibility for reducing our own contributions to global warming.

From: Supervisor Katz

To: City Attorney

Requesting/Inquiring: To draft legislation declaring the California Quail (*Callipepla californica*) as the official bird of the City and County of San Francisco.

From: Supervisor Newsom

To: Chief, Police Department, (San Francisco Taxi Commission)

Requesting/Inquiring: To determine what steps the Commission could take to more aggressively pursue the soonest return of corporately held medallions; to determine whether the Commission will consider establishing policies to add greater certainty in the interpretation of Proposition K's provisions regarding conditions upon and manner by which corporate medallions must be returned; to consider the establishment of a "Show You're Alive" week on an annual basis and proportional expiration of medallions upon the death of a shareholder.

From: Supervisor Becerril

To: Deputy City Attorney Miriam Stomblor

Requesting/Inquiring: To draft legislation to regulate where/how extended hours premises permits can be issued as follows:

in RC3 and RC4 zones, extended hours permits for night clubs, dance halls, adult entertainment and other nighttime entertainment to be prohibited; permits for late night eating and drinking establishments permissible with conditional use authorization; in C3R and C3G zones, permits for night clubs, dance halls, adult entertainment and other nighttime entertainment permissible with conditional use authorization; no regulation on eating and drinking establishments; pharmacies should be exempt from above controls.

From: Supervisor Becerril

To: City Attorney and Director of City Planning

Requesting/Inquiring: That the City Attorney work with the Director of Planning to devise interim zoning controls to stabilize the Mission while re-zoning and permanent controls are being studied.

#### In Memoriams

George T. Rockrise, (Supervisor Bierman)

Curtis Howard, (Supervisor Leno)

Korean War Veterans, (Supervisor Yaki)

1/4/00  
BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
July 24, 2000**

**OFF-AGENDA LEGISLATION**

DOCUMENTS DEPT.

JUL 27 2000

SAN FRANCISCO  
PUBLIC LIBRARY

**Introduced by Supervisors or Mayor**

**Ordinances**

**001353 [Bonding and Financial Assistance Program]**

Ordinance amending Subsection 12D.A.10(C) of the San Francisco Administrative Code to authorize additional funding sources for the Bonding and Financial Assistance Program, to limit the term of the program to June 30, 2005, and to provide for decertification in the event of default. Supervisor Brown presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.

**001354 [Minor Sidewalk Encroachment Permit Appeals]**

Ordinance amending Section 723.2 of the San Francisco Public Works Code to provide that the Board of Supervisors shall make a decision regarding a minor sidewalk encroachment permit appeal within 30 days of the filing of the appeal, or the decision of the Director of Public Works shall stand as the final decision; providing procedures for considering and deciding the appeal. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**001355 [Repealing regulations prohibiting the City from doing business with Burma]**

Ordinance amending Part I of the San Francisco Municipal Code (Administrative Code), by repealing Chapter 12J (Sections 12J.1 through 12J.9), regarding doing business with Burma. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**001356 [Memorandum of Understanding - MEA]**

Ordinance implementing the provisions of a Memorandum of Understanding between the Municipal Executives' Association and the City and County of San Francisco for Bargaining Unit F3 to be effective July 1, 1999 through June 30, 2001. Mayor presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Resolutions**

**001357 [Amendment to Sharing Agreement with Treasure Island Homeless Development Initiative (THIDI)]**

Resolution approving and authorizing the Treasure Island Development Authority to enter into an amendment to a Sharing Agreement with the Treasure Island Homeless Development Initiative related to the exchange of Treasure Island units with the John Stewart Company. Supervisors Katz, Bierman presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

- 001358 [Sublease Amendment with the John Stewart Company - Treasure Island Housing]**  
Resolution approving and authorizing the Treasure Island Development Authority to enter into an amendment to a sublease with the John Stewart Company related to the exchange of Treasure Island Housing Units with TIHDI. Supervisors Katz, Bierman presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 001359 [Sublease of 96 Housing Units on Treasure Island to TIHDI Member Organizations]**  
Resolution approving and authorizing the Treasure Island Development Authority to enter into two new subleases and an amendment to an existing sublease with TIHDI member organizations for the use of additional 96 housing units on Treasure Island. Supervisors Katz, Bierman presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 001360 [Appointment - Controller]**  
Resolution confirming the appointment of Edward Harrington as City Controller. Supervisors Kaufman, Yaki, Katz, Teng presented. RECEIVED AND ASSIGNED to Rules Committee.
- 001361 [Western Addition Crime]**  
Resolution urging the San Francisco Police Department to develop a community notification policy in order to inform Western Addition residents about recent violent crimes and urging the Western Addition community to support the San Francisco Police Department's diligent efforts to end the senseless violence in that community. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001362 [Outreach newspaper]**  
Resolution designating the San Francisco Bay Times to be outreach newspaper of the City and County of San Francisco for the lesbian/gay/bisexual/transgender community for outreach advertising for FY2000-2001. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001363 [Installation of speed humps on Hampshire Street]**  
Resolution urging the San Francisco Department of Parking and Traffic to install speed humps on Hampshire Street between Eighteenth and Nineteenth Streets and other appropriate traffic calming measures to promote pedestrian safety in the area. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001364 [Opposing Proposition 35]**  
Resolution opposing Proposition 35, The Public Works Projects Constitutional Amendment and Statute Initiative for the November 7, 2000 General Election. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001365 [Commendation]**  
Resolution commending the Florence Crittenton Roundtable 2000 and declaring August 2-4, 2000 "Florence Crittenton Days" in the City and County of San Francisco. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001366 [Commendation]**  
Resolution commending the Chinese American Association of Commerce for its valuable contributions to the community upon the occasion of its 20th anniversary and declaring July 22, 2000, to be "Chinese American Association of Commerce Day" in San Francisco. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001367 [Commendation]**  
Resolution commending the U.S. Congress for passing amendments sponsored by Rep. Mark Sanford (R-S.C.) to the Treasury Appropriations Bill (HR-4871) lifting the Cuban embargo and allowing the sales of food and medicine to Cuba and easing restrictions on travel for U.S. citizens; and further urging the U.S. Senate and the President of the United States to pass these amendments in support of the people of Cuba. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001368 [Proclamation]**

Resolution recognizing October 5, 2000 as National Depression Screening Day, and commending the Mental Health Association of San Francisco for their efforts to obtain treatment for those who suffer from depression. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**991902 [Voiding Parking Ticket at Time of Issuance]**

Hearing to consider the adoption of a policy which would permit the parking control officer to cancel a ticket that is in the process of being written if the violator approaches the parking control officer prior to the completion of the issuance of the ticket. Supervisors Newsom, Ammiano presented. REACTIVATED PURSUANT TO RULE 5.25.

**001369 [Increase Fine for Violation Concerning Feeding of Wild Birds]**

Hearing to examine the issues involved with increasing the fine for violating Section 37 of Chapter V of the San Francisco Municipal code concerning feeding of wild birds. Supervisor Brown presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**001370 [Mammography Unit]**

Hearing, prior to any change in policy, regarding the Mammography Unit at San Francisco General Hospital. Supervisors Leno, Bierman presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001371 [Ferry Building Tenants Relocation]**

Hearing to review the plans of the Port of San Francisco regarding the eviction and/or relocation of tenants at the Ferry Building and the Agriculture Building during the renovation of the Ferry Building. Supervisor Leno presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.

**001372 [San Francisco Children and Families Commission Strategic Plan]**

Hearing to solicit community feedback on "From Day One," the initial strategic plan of the San Francisco Children and Families Commission. Supervisor Teng presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**001373 [Red Light Camera Project]**

Hearing on the status of Red Light Camera project, especially in the neighborhoods. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001374 [1660 Mission Proposed Expansion]**

Hearing to consider the impact of the Department of Building Inspection's proposed expansion of 1660 Mission Street on staff who will continue to occupy the building, including measures that will be implemented to ensure a safe, healthy work environment, sufficient air quality, noise/dust abatement, and adequate open space. Supervisor Yee presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**001375 [Recommendations of Task Force on Mammography Unit]**

Hearing to consider plans for San Francisco General Hospital Mammography Unit and the recommendations of the Task Force. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**001337 [Amending the Health Code to establish patient rates for services effective July 1, 2000]**

Ordinance amending Part II, Chapter V, of the San Francisco Municipal Code (Health Code) by amending Section 128 thereof, to fix patient rates for services furnished by Department of Public Health, retroactively to July 1, 2000. (Public Health Department). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001339** [Changing Official Width of Sidewalk - Automatic self-cleaning toilet, northeast corner of Haight and Cole Streets]  
Ordinance amending Ordinance No. 1061 entitled "Regulating the Width of Sidewalks" by adding thereto Section 1543 to change the official sidewalk width on the east side of Cole Street north of Haight Street; making findings pursuant to Planning Code Section 101.1; and requiring relocation, modification, or both of facilities affected by the sidewalk width changes. (Public Works Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

### **PROPOSED RESOLUTIONS**

**001299** [Jurisdictional Transfer of Hallidie Plaza from Adm. Services to DPW]

Resolution transferring jurisdiction of real property from the Department of Administrative Services to the Department of Public Works identified as Assessor's Block 341 Lot Nos. 13 and 14 and sub-surface area of Cyril Magnin Street between Lot Nos. 13 and 14 (Hallidie Plaza). (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001306** [Accept and Expend Grant - DHS project to fund four community based organizations providing targeted outreach to increase Medi-Cal enrollment]

Resolution authorizing the Department of Human Services to accept and expend a grant in the amount of \$231,565 for the period from July 1, 2000 to June 30, 2001 from the California State Department of Health Services for a targeted Medi-Cal Outreach Project. (Human Services Department) Supervisor Leno presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**001334** [Stop Intersections]

Resolution designating certain intersections as "STOP" intersections:

**STOP SIGNS - ESTABLISH**

Broderick and Beach Streets, northwest and southeast corners, stopping Broderick Street (makes this an all-way STOP)  
London Street and France Avenue, northwest and southeast corners, stopping London Street (makes this an all-way STOP)  
Madrid and Rolph Streets, all corners, stopping all approaches (makes this uncontrolled T-intersection an all-way STOP)  
Paris and Rolph Streets, all corners, stopping all approaches (makes this uncontrolled T-intersection an all-way STOP)  
Marina Boulevard and Baker Street, northeast and southwest corners, stopping Marina Boulevard (makes this an all-way STOP)  
Marina Boulevard and Broderick Street, northeast and southwest corners, stopping Marina Boulevard (makes this an all-way STOP)  
Marina Boulevard and Divisadero Street, northeast and southwest corners, stopping Marina Boulevard (makes this an all-way STOP)  
Marina Boulevard and Webster Street, northeast and southwest corners, stopping Marina Boulevard (makes this an all-way STOP)  
Marina Boulevard, Avila Street, and Casa Way, northeast and southwest corners, stopping Marina Boulevard (makes this an all-way STOP) (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.



**001335 [Parking Regulations, Various Locations]**

Resolution enacting and rescinding parking regulations at various locations:

**PERPENDICULAR (90-DEGREE ANGLE) PARKING - ESTABLISH**

Maple Street, west side, between California and Sacramento Streets

**RESIDENTIAL PERMIT PARKING AREA "D" (4-HOUR TIME LIMIT, 9 AM - 5 PM, MONDAY THROUGH FRIDAY) - ESTABLISH**

Cuvier Street, both sides, between Bosworth Street and Mirando Way (100 block)

**RESIDENTIAL PERMIT PARKING AREA "J" (2-HOUR TIME LIMIT, 7 AM - 7 PM, MONDAY THROUGH FRIDAY) - ESTABLISH**

Clayton Street, both sides, between Haight and Waller Streets (600 block)

**RESIDENTIAL PERMIT PARKING AREA "J" (2-HOUR TIME LIMIT, 8 AM - 5 PM, MONDAY THROUGH FRIDAY) - ESTABLISH**

Belvedere Street, both sides, between Haight and Waller Streets (unit block)

**ONE-HOUR PARKING TIME LIMIT, 7 AM - 4 PM, MONDAY THROUGH FRIDAY - RESCIND**

**RESIDENTIAL PERMIT PARKING AREA "R" (2-HOUR TIME LIMIT, 9 AM - 4 PM, MONDAY THROUGH FRIDAY; 9 AM - 6 PM, SATURDAYS) - ESTABLISH**

Franklin Street, west side, between Ellis Street and Starr King Way (1000 block, odd-numbered addresses)

**RESIDENTIAL PERMIT PARKING AREA "W" (1-HOUR TIME LIMIT, 8 AM - 6 PM, MONDAY THROUGH FRIDAY) - ESTABLISH**

26th Street, both sides, between Florida and Alabama Streets (3000 block)

Alabama Street, both sides, between 25th and 26th Streets (1300 block)

**TAXI ZONE - ESTABLISH**

Minna Street, north side, from 34 feet to 70 feet east of 3rd Street (36-foot zone) (Parking and Traffic Department)

RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001336 [Parking Regulations, Various Streets]**

Resolution enacting and rescinding traffic regulations on various streets:

**BICYCLE LANES - ESTABLISH**

Turk Street, both sides (eastbound and westbound), between Arguello Boulevard and Baker Street

**LEFT LANE MUST TURN LEFT - ESTABLISH**

Haight Street, westbound, at Octavia Street

**ONE-WAY STREET - RESCIND**

Haight Street, westbound, between Octavia and Laguna Streets (restores two-way operation)

**TOW-AWAY, NO STOPPING, 3 PM - 6:30 PM, MONDAY THROUGH FRIDAY - RESCIND**

**TOW-AWAY, NO STOPPING, 3 PM - 7 PM, MONDAY THROUGH FRIDAY - ESTABLISH**

Pine Street, north side, between Davis and Front Streets (change in hours of operation only)

**TOW-AWAY, NO STOPPING, 7 AM - 9 AM AND 3 PM - 6:30 PM, MONDAY THROUGH FRIDAY - RESCIND**

**TOW-AWAY, NO STOPPING, 7 AM - 9 AM AND 3 PM - 7 PM, MONDAY THROUGH FRIDAY - ESTABLISH**

Davis Street, west side, between California and Pine Streets (change in hours of operation only) (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

## **Clerk to Act - Meeting of July 24, 2000**

Meeting Minutes of June 5, 2000 approved.

### Requests Granted

From: Supervisor Leno

To: City Attorney

Requesting/Inquiring: To draft legislation requiring all general advertising signs to bear imprints, permit numbers, and permitted sign dimensions.

From: Supervisor Newsom

To: City Attorney

Requesting/Inquiring: To draft an opinion about whether the "Taxi Rider Bill of Rights" can be accomplished in part or in total by the Taxi Commission or by using existing law. This Bill of Rights includes the following provisions:

1. No more taxi increases without better neighborhood service.
2. More taxis to serve the neighborhoods.
3. More ramp taxis and special transportation services for the mobility impaired.
4. Taxi policy must be part of San Francisco's Transit First Policy (Please see Proposition E, Nov. '99).
5. All taxis should be safe, clean and operated by drivers with knowledge of San Francisco.
6. Mandatory pedestrian safety training for all taxi drivers.
7. Better response time for customers who call cab companies for a taxi.

From: Supervisor Becerril

To: Director, Planning Department

Requesting/Inquiring: To report on the feasibility of utilizing or establishing zoning controls to preserve medical and dental offices in the neighborhoods of San Francisco.

From: Supervisor Becerril

To: Director, Department of Telecommunications and Information Services

Requesting/Inquiring: To report on the feasibility and cost of establishing a 511 speed-dial number to provide commuters with information about road conditions, traffic accidents, and alternate routes; a 211 speed-dial number to provide information about crisis services and volunteer information for the needy; and a 711 speed-dial number to provide access to operators who convert calls to text messages for the hearing impaired.



From: Supervisor Kaufman

To: Director, Department of Human Services

Requesting/Inquiring: To provide report in response to the following questions concerning the Family Eviction Defense Fund:

(1) How much was spent on administrative costs?

(2) How many families received funds? How much? What are the addresses the money went to?

(3) How many illegal evictions? How much? What are the addresses the money went to?

(4) How many legal evictions? How much? What are the addresses the money went to?

Due: August 14 but no later than September 18, 2000.

From: Supervisor Kaufman

To: Director, Department of Human Services

Requesting/Inquiring: To provide report in response to the following questions concerning the RADCO Eviction Fund:

(1) How much was spent on administrative costs?

(2) How many families received funds? How much? What are the addresses the money went to?

(3) How many illegal evictions? How much? What are the addresses the money went to?

(4) How many legal evictions? How much? What are the addresses the money went to?

Due: August 14 but no later than September 18, 2000.

From: Supervisor Kaufman

To: Mayor's Business and Economic Development

Requesting/Inquiring: To provide report concerning the Legal Services for Landlords with Limited Means Fund (\$100,000). What is the plan for allocation of the dollars?

Due: August 14 but no later than September 18, 2000.

#### In Memoriams

Arthur "Jr." Warren, (Supervisor Leno, Bierman)

Amy Seto, (Supervisor Teng)

Jane Davis, (Supervisors Yaki, Kaufman, Katz, Teng)

41 Library  
100 Larkin Street Govt Information Center

30  
13  
431/00  
**BOARD of SUPERVISORS**



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel No 554-5184  
TDD No 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
July 31, 2000**

**OFF-AGENDA LEGISLATION**

DOCUMENTS DEPT.

AUG - 3 2000

SAN FRANCISCO  
PUBLIC LIBRARY

**Introduced by Supervisors or Mayor**

**Ordinances**

**990935 [Public Nuisance Vehicle Seizure and Forfeiture]**

Ordinance amending Police Code by adding Article 50 (Sections 5000 through 5002) establishing that any vehicle used to facilitate in the solicitation of acts of prostitution, or the acquisition or attempted acquisition of a controlled substance is a nuisance and subject to seizure and forfeiture. Supervisor Brown presented. ASSIGNED to Housing and Neighborhood Services Committee.

**001354 [Minor Sidewalk Encroachment Permit Appeals]**

Ordinance amending Section 723.2 of the San Francisco Public Works Code to provide that the Board of Supervisors shall make a decision regarding a minor sidewalk encroachment permit appeal within 30 days of the time set for the hearing on the appeal, or the decision of the Director of Public Works shall stand as the final decision; providing procedures for considering and deciding the appeal. Supervisor Kaufman presented. ASSIGNED to Audit and Government Efficiency Committee.

**001391 [Enforcement of Sign Regulations]**

Ordinance amending Part II, Chapter II, of the San Francisco Municipal Code (Planning Code) by amending Section 176 and adding Section 610 to substantially increase the penalties for violation of regulations governing general advertising signs; amending Article XIII of the San Francisco Administrative Code to add Section 10.117-126 to establish a Planning Code Enforcement Special Account and authorize the administrative penalties and fees collected pursuant to Section 610 and penalties and fees recovered by the City Attorney in a sign abatement action to be used to fund sign regulation enforcement activities and graffiti removal. Supervisor Leno presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**Resolutions**

**001390 [Proclamation]**

Resolution celebrating the opening of the Rhoda Goldman Plaza and declaring August 1, 2000 "Rhoda Goldman Plaza Day" in the City and County of San Francisco. Supervisors Leno, Kaufman, Katz, Bierman, Becerril, Newsom presented. ADOPTED.

- 992246 [Commercial Real Property Notice of Rent Increase or Eviction]**  
Resolution urging the State Legislature to amend the State's Commercial Rental Control Law, California Civil Code Sections 1954.25 et seq., to allow local governments to adopt legislation requiring real property owners to notify certain small and mid-size commercial tenants at least 120 days prior to a major rent increase or eviction without cause. Supervisors Ammiano, Bierman, Katz presented. ASSIGNED to Finance and Labor Committee.
- 001362 [Outreach newspaper]**  
Resolution designating the San Francisco Bay Times for outreach advertising services for the City and County of San Francisco for the lesbian/gay/transgender community for outreach advertising for FY2000-2001. Supervisors Leno, Bierman presented. ASSIGNED to Finance and Labor Committee.
- 001392 [Genetically Engineered Food]**  
Resolution urging the FDA, EPA, and USDA to research, regulate, clearly label, and consider a temporary moratorium on all genetically engineered food; further urging liability be assigned to commercial developers of genetically engineered food. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.
- 001393 [Juvenile Crime Enforcement Grant]**  
Resolution authorizing the Mayor's Criminal Justice Council to accept and expend funds in the amount of \$595,000 from the State Board of Corrections under the Juvenile Crime Enforcement and Accountability Challenge Grant Program to implement a local action plan to provide a continuum of responses to juvenile crime and delinquency. Supervisor Brown presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.
- 001394 [Gift Acceptance]**  
Resolution authorizing the Mayor to accept a gift of a 1931 Lincoln V-8 four-door sedan from Mr. John Traina for use in the City's ceremonies, parades, events and other special occasions. Mayor presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.
- 001395 [Integrated Pest Management Compliance]**  
Resolution urging the Department of Environment, the Planning Department and Arnold Palmer Golf Management to follow the detailed procedures outlined in San Francisco's landmark Integrated Pest Management Program for reducing the use of pesticides and toxic chemicals on City property. Supervisors Katz, Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001396 [Appointment]**  
Resolution appointing Mayor Willie L. Brown, Jr. as the representative of the City and County of San Francisco to the Governing Board of Association of Bay Area Government's Finance Authority for Nonprofit Corporations. Supervisor Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001397 [Voter Registration Assistance]**  
Resolution urging all San Francisco City Departments and Commissions to help state-funded non-profit organizations that provide services to people with disabilities register their clients to vote in accordance with the National Voter Registration Act of 1993. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001398 [Floating Power Plant]**  
Resolution opposing the placement of a floating power plant on San Francisco Bay. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001399 [Zero Emission Vehicle Mandate]**  
Resolution encouraging California Governor Gray Davis to uphold the existing California Air Resources Board zero emission vehicle mandate, which requires that at least four percent of the 2003 model year passenger cars and light duty trucks offered for sale in California be zero emission vehicles. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 001400 [Pedestrian Safety Summit Report]**  
Resolution accepting the report from San Francisco's first-ever Pedestrian Safety Summit. Supervisors Teng, Brown, Kaufman, Katz, Becerril, Leno, Bierman, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001401 [Pedestrian Safety Summit Ten Proposals]**  
Resolution urging the City and County of San Francisco through the Pedestrian Safety Interdepartmental Working Group to take immediate action on the top ten proposals generated by San Francisco's first-ever Pedestrian Safety Summit. Supervisors Teng, Brown, Kaufman, Katz, Becerril, Leno, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001402 [Spanish language broadcast of Giants games]**  
Resolution urging Hispanic Sports Marketing to expeditiously finalize negotiations with KZSF 1370 AM so that Spanish language broadcast of the Giants games can continue. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001403 [Commendation]**  
Resolution congratulating the San Francisco Food Bank on their innovative partnerships with state and federal relief programs in their effort to end hunger in the city. Supervisors Katz, Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001404 [Commendation]**  
Resolution commending Arriba Juntos upon its 35th anniversary and declaring August 18, 2000 "Arriba Juntos Day" in the City and County of San Francisco. Supervisors Leno, Becerril, Katz, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001405 [Commendation]**  
Resolution commending EV Rental Cars on the occasion of its August 8 launch of the San Francisco Bay Area's first-ever natural gas and hybrid electric vehicle rental fleet. Supervisors Newsom, Ammiano, Katz, Bierman, Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001406 [China Disabled People's Performing Art Troupe]**  
Resolution welcoming the China Disabled People's Performing Art Troupe to the City and County of San Francisco for their visiting tour. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001407 [Commendation]**  
Resolution commending Priscila S. Feniquito for more than 18 years of service to the City and County of San Francisco. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001408 [Commendation]**  
Resolution commending the North Beach Jazz Festival for its exhibition and preservation of San Francisco's jazz history and culture. Supervisors Becerril, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **Requests for Hearing**

- 001409 [Electric Services]**  
Hearing to examine policy options for local control of reliable electric services. Supervisors Leno, Bierman presented. RECEIVED AND ASSIGNED to Public Utilities and Deregulation Committee.
- 001410 [McLaren Park]**  
Hearing to consider the condition of and future plans for McLaren Park. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**001411 [Commercial Tenants]**

Hearing to explore the stability of commercial tenants in San Francisco and the legislative solutions at both the local and state levels to address the problem of displacement of businesses and spiraling rents in commercial spaces. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001412 [Butterfly Museum]**

Hearing to consider the status of the Environmental Impact Report and fund raising campaign for the proposed Butterfly Museum. Supervisor Bierman presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001413 [Intermediate Care Facility]**

Hearing to consider the issue of the inebriated clogging San Francisco Emergency Rooms and to examine the possible solutions to the problem such as the creation of an Intermediate Care Facility which nurses, doctors and paramedics have requested. Supervisor Brown presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**Motions**

**001414 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**000741 [Electronic Filing by Lobbyists]**

Ordinance amending Article II of the San Francisco Campaign and Governmental Conduct Code by adding Section 2.160 to authorize the Ethics Commission to require electronic filing of lobbyist statements and reports. (Ethics Commission) . ASSIGNED to Finance and Labor Committee.

**000742 [Electronic Filing by Campaign Consultants]**

Ordinance amending Article I of the San Francisco Campaign and Governmental Conduct Code by adding Section 1.540 to authorize the Ethics Commission to require electronic filing of campaign consultant statements and reports. (Ethics Commission) . ASSIGNED to Finance and Labor Committee.

**001378 [Settlement of Lawsuit]**

Ordinance authorizing settlement of the lawsuit filed by Wae Son Jensen, individually and as administratrix of the Estate of Mi Pun Kim against the City and County of San Francisco for \$30,000.00; the lawsuit was filed on September 24, 1999 in Superior Court, Case No. 306-739; entitled Wae Son Jensen, Individually and as Administratrix of the Estate of Mi Pun Kim, et al., v. City and County of San Francisco, et al.; other material terms of said settlement are plaintiff shall be responsible for any and all liens related to this action. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**PROPOSED RESOLUTIONS**

**001347 [CEQA Findings/Parking and Traffic Changes - Third Street Light Rail Project]**

Resolution adopting findings pursuant to the California Environmental Quality Act and approving parking and traffic changes along the Third Street Corridor for the implementation of the San Francisco Municipal Railway Third Street Light Rail Project. (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001348 [Prop J, Contracting out Paratransit Services]**

Resolution concurring with the Controller's certification that paratransit services for the Public Transportation Commission can be practically performed by a private contractor at a lower cost than by City and County employees (Public Transportation Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001350 [Reinspection Fee Liens - Department of Public Health]**

Resolution confirming report of delinquent reinspection fee costs submitted by the Director of Public Health, as modified to the date of adoption of the Resolution, and creating special assessments and liens based thereon. (Public Health Department) . SCHEDULED FOR PUBLIC HEARING.

**001351 [Accept and Expend Grant - Solid Waste Management Program "Model Schools"]**

Resolution authorizing the City Administrator to retroactively, "accept and expend" a grant in the amount of Fifty Thousand Dollars (\$50,000) from the California Integrated Waste Management Board for the purpose of implementing the Model School Program. (Administrative Services Department) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**001376 [Accept and Expend Grant - Continuum of Care Supportive Housing Program for Homeless Population in San Francisco]**

Resolution authorizing the Department of Human Services to accept and expend a grant in the amount of \$9,031,759 from the U.S. Department of Housing and Urban Development for Stewart B. McKinney Supportive Housing Program. (Human Services Department) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**001381 [Garbage Liens - Department of Public Health]**

Resolution confirming report of delinquent charges for refuse collection services and nuisance removal costs submitted by the Director of Public Health as modified to the date of adoption of this resolution, and creating special assessments and liens based thereon. (Public Health Department) . SCHEDULED FOR PUBLIC HEARING.

**001385 [Prop J, Contracting out Laundry Services]**

Resolution concurring with the Controller's certification that the laundry services can be performed for the Department of Public Health, San Francisco General Hospital by private contractor for a lower cost than similar work performed by City and County employees. (Public Health Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee

**PROPOSED MOTION**

**001377 [Certificates of Honor]**

Motion amending Rule 2.21.2 of the Rules of Order of the Board of Supervisors to allow the Board of Supervisors more discretion in issuing Certificates of Honor. (Clerk of the Board) . RECEIVED AND ASSIGNED to Rules Committee.



## **Clerk to Act - Meeting of July 31, 2000**

Meeting Minutes of June 12, 2000 approved.

### Requests Granted

From: Supervisor Leno

To: Acting Executive Director, Commission on the Aging

Requesting/Inquiring: To investigate and report on the forms of outreach conducted for gay, lesbian, bisexual, and transgender seniors.

From: Supervisor Leno

To: Director, Purchasing Department

Requesting/Inquiring: To investigate and report whether city contractors and subcontractors are furnishing federal earned income tax credit forms to eligible employees in accordance with Administrative Code Chapter 120, Sections 120.1 through 120.4.

From: Supervisor Newsom

To: City Attorney

Requesting/Inquiring: To investigate and report on the status of the lawsuits/enforcement against landlord's engaging in the illegal practice of "musical rooms." In particular, the Supervisor is interested in the number of civil suits that have been pursued, the outcome of those suits, and whether there have been any new complaints against those landlords since the resolution of those suits. Additionally, the Supervisor is interested in the number of complaints that the City Attorney has received since the April 4<sup>th</sup> Housing and Social Policy Committee hearing and the outcome of those complaints.

From: Supervisor Newsom

To: City Attorney

Requesting/Inquiring: To research and draft if possible legislation that would create double fine zones for drug and prostitution offenses in areas known to have high incidence of such offenses.

From: Supervisor Becerril

To: General Manager, Public Utilities Commission

Requesting/Inquiring: To report on the impact of electricity deregulation on ratepayers in San Diego and the implications of the San Diego case for San Francisco ratepayers. Supervisor Becerril also asks the Public Utilities Commission to monitor and report on any steps being taken to address increasing rates in San Diego and the implications of those steps for San Francisco.



From: Supervisor Becerril

To: Director, Department of Parking and Traffic

Requesting/Inquiring: To report on the feasibility of reducing traffic congestion in the Mid-Embarcadero area by adding an extra lane southbound on the Embarcadero and removing the parking meters on that side of the street. Additionally, the Department of Parking and Traffic is requested to study the feasibility of adding a lane in the same manner in the northbound direction.

In Memoriams

Ruth Clouse Chance, (Supervisor Bierman)

Fernando Calvo, (Supervisor Ammiano)

Cliffore Ancher, (Supervisor Ammiano)

Morris Noble, (Supervisor Newsom)

41 Library  
100 Larkin Street Govt Information Center

7/CO  
BOARD of SUPERVISORS



City Hall  
1 Dr Carlton B Goodlett Place  
San Francisco, CA 94102-4689  
Tel No 554-5184  
TDD No 554-5227

Legislation Introduced  
Including All Off-Calendar Items  
August 7, 2000

OFF-AGENDA LEGISLATION

DOCUMENTS DEPT

AUG 10 2000

SAN FRANCISCO  
PUBLIC LIBRARY

Introduced by Supervisors or Mayor

Ordinances

001436 [Official City Bird]

Ordinance amending Chapter 1, Part I of the San Francisco Municipal Code (Administrative Code) by adding Section 1.5-3, designating the California Quail as the official City bird. Supervisor Katz presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

Resolutions

001435 [Proclamation, Consul General, Israel]

Resolution declaring August 8, 2000 Daniel Shek Day in the City and County of San Francisco. Supervisors Katz, Kaufman, Leno, Bierman presented. ADOPTED.

001437 [San Francisco Affinity Phone Card Program]

Resolution authorizing the Department of Administrative Services to enter into an operating and licensing agreement with Pacific Bell Telephone Company, a Northern California company, for the development and operation of the San Francisco Affinity Phone Card Program and implementation thereunder. Supervisor Bierman presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

001438 [Market Street Study]

Resolution urging the appropriate City departments, including the Department of Parking and Traffic, the Municipal Railway, the Department of Public Works, the Planning Department, and the Redevelopment Agency to collaborate and incorporate community input to study and develop a plan for Market Street to increase the safety of pedestrians and bicyclists and to provide for better transit access. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

001439 [Release of Funds]

Resolution urging the Mayor's Office of Community Development to release approved funding to the Urban Economic Development Corporation for Fiscal Year 2000-2001. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

001440 [Plastic Beverage Bottles]

Resolution opposing the use of nonrecycled content plastic beverage bottles in order to meet state mandate AB 939. Supervisor Bierman presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**001441 [Commendation]**

Resolution commending Commander Greg Suhr for almost 20 years of outstanding service with the San Francisco Police Department and for his promotion to Commander of the Special Operations Unit. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001442 [Commendation]**

Resolution commending the United States Social Security Administration for selecting San Francisco as the national demonstration city for the Medicare Enrollment Initiative and urging the San Francisco Department of Public Health, Department of Human Resources, Commission on the Aging, and Mayor's Office of Disability to promote the initiative among low-income senior and disabled San Franciscans. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001443 [Commendation]**

Resolution commending Keith Grand on 22 years as the Risk Manager for the City and County of San Francisco. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001444 [Commendation]**

Resolution commending Chief Robert L. Demmons for his 26 years of dedicated service to the San Francisco Fire Department, and wishing him the best in his future endeavors. Supervisors Teng, Kaufman, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001445 [Commendation]**

Resolution commending Steven J. Doi for his commitment to the promotion of better relationships between the United States and Japan. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**001446 ["Pocket Parks"]**

Hearing to discuss cooperation between the Department of Public Works, the Department of Recreation and Park and private citizens and neighborhood groups to keep "pocket parks", which are small tracts of publicly owned land throughout the City, clean, safe, and well-maintained. Supervisor Leno presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**001447 [Crissy Field]**

Hearing to examine whether the current construction of the Crissy Field Restoration Project needs to include new measures to stop the erosion at the East Beach. Supervisors Newsom, Ammiano, Bierman, Katz presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**001448 [Bank of America]**

Hearing to inquire into the recent decision by Bank of America to relocate its Northern California retail banking unit from San Francisco to Los Angeles. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001449 [Medical and Dental Offices]**

Hearing on the status of the medical and dental offices at 450 Sutter and 490 Post Streets and to explore the feasibility of utilizing or establishing zoning controls to preserve them. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001450 [Height Limitation on Buildings]**

Hearing to consider the feasibility of placing a 40 foot height limitation on buildings along Polk Street between Green and Washington Streets. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001461 [Ballot Argument, district aide for each member of the Board of Supervisors]**

Hearing to consider authorizing proponent's ballot argument in favor of charter amendment on the November 7, 2000 ballot concerning district aide for each member of the Board of Supervisors. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Rules Committee.

**001462 [Ballot Argument, Children's Fund]**

Hearing to consider authorizing proponent's ballot argument in favor of charter amendment on the November 7, 2000 ballot concerning Children's Fund. Mayor, Supervisors Becerril, Teng, Ammiano, Bierman, Brown, Yaki, Katz, Kaufman, Leno presented. RECEIVED AND ASSIGNED to Rules Committee.

**001463 [Ballot Argument, retirement benefits for miscellaneous employees]**

Hearing to consider authorizing proponent's ballot argument in favor of charter amendment on the November 7, 2000 ballot concerning retirement benefits for miscellaneous employees. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Rules Committee.

**001464 [Ballot Argument, health coverage for retired employees and surviving spouses/surviving domestic partners]**

Hearing to consider authorizing proponent's ballot argument in favor of charter amendment on the November 7, 2000 ballot concerning health coverage for retired employees and surviving spouses and surviving domestic partners. Supervisor Teng presented. RECEIVED AND ASSIGNED to Rules Committee.

**Motions**

**001451 [Rules of Order Amendment]**

Motion amending the Rules of Order of the Board of Supervisors of the City and County of San Francisco to add Rule 2.31, which would allow the referral of ordinances permitting street vacations to an appropriate standing committee of the Board of Supervisors for public hearing and recommendation to the full Board. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Rules Committee.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**001417 [Amendment to Lease of property between CCSF and Kira Mikazon for Pier 33, South (The Embarcadero at Bay Street)]**

Ordinance approving fourth amendment to lease agreement with Kira Mikazon and the City and County of San Francisco operating by and through the San Francisco Port Commission for Pier 33 South, at Bay Street and the Embarcadero, San Francisco, California. (Port). RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001421 [Dwelling Unit Parking Reduction in Neighborhood Commercial Districts]**

Ordinance amending Part II, Chapter II, of the San Francisco Municipal Code (Planning Code) by amending Section 161(j) to additional compatibility findings for the consideration of conditional use applications for off-street parking reductions for dwelling units in Neighborhood Commercial Districts, adopting findings pursuant to Planning Code Section 101.1. (Planning Department). RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001422 [Additional Conditional Use Criteria for Certain Uses in Neighborhood Commercial Districts]**

Ordinance amending Part II, Chapter II, of the San Francisco Municipal Code (Planning Code) by amending Section 303(c)(5)(A) to require consideration of the conditional use findings of Section 303(c)(1-4) in addition to those of Section 303(c)(5)(A) when making findings on a conditional use application for movie theaters, adult entertainment and other entertainment uses in Neighborhood Commercial Districts, adopting findings pursuant to Planning Code Section 101.1 (Planning Department). RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001423 [Neighborhood Commercial District Permit Notification]**

Ordinance amending Part II, Chapter II, of the San Francisco Municipal Code (Planning Code) by adding Section 312 to establish a 30-day mailing and posting notification requirement for building permit applications proposing demolition, new construction, alterations expanding the exterior dimensions of a building or changes of use in Neighborhood Commercial Districts, various amendments to Section 311 providing flexibility in the scheduling of discretionary review hearings and assigning the administration of Residential Design Guidelines and General Plan policies to the Director of Planning, adopting findings pursuant to Planning Code Section 101.1. (Planning Department) Supervisor Leno presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001424 [Liquor Store Use Category]**

Ordinance amending Part II, Chapter II, of the San Francisco Municipal Code (Planning Code) by amending Article Seven to create "Liquor Store" as a new use category in the Neighborhood Commercial Districts, by adding Section 790.55 to define the use and designating the new use as either a permitted use, a conditional use or not permitted in the various Neighborhood Commercial Districts by amending Section 703.2 and each of the Neighborhood Commercial District Zoning Control Tables in Article 7; adopting findings pursuant to Planning Code Section 101.1. (Planning Department) Supervisor Leno presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001425 [Zoning Map Amendment, Inner Sunset Neighborhood Commercial District Controls - Use Property Description]**

Ordinance adopting changes in property use classification by amending the Zoning Map of the City and County of San Francisco for the area generally bounded by Fifth Avenue, Nineteenth Avenue, Kirkham Street and Lincoln Way. (Planning Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001426 [Zoning - Inner Sunset Neighborhood Commercial District]**

Ordinance amending Part II, Chapter II, of the San Francisco Municipal Code (Planning Code) by adding Section 730.1 to create the Inner Sunset Neighborhood Commercial District, consisting of the NC-2 District bounded by Fifth Avenue, Nineteenth Avenue, Kirkham Street and Lincoln Way; by amending Section 121.1 (Development of Large Lots), Section 121.2 (Use Size Limits), Section 124 (Basic Floor Area Ratio), Section 135 (Usable Open Space), Section 201 (Classes of Use Districts), Section 207.4 (Density of Dwelling Units), Section 208 (Density Limitation for Group Housing), Section 607.1 (Neighborhood Commercial Districts) and Section 702.1 (Neighborhood Commercial Districts); adopting findings pursuant to Planning Code Section 101.1. (Planning Commission) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001428 [Government Funding - Rent Arbitration Board]**

Ordinance appropriating \$388,412 of Rent Arbitration Board Special Revenue Funds for salaries, fringe benefits, training and professional services to improve customer service to the public and eliminate work backlog for the Rent Arbitration Board for fiscal year 2000-2001. Placing \$104,079 on reserve. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

## **PROPOSED RESOLUTIONS**

**001382 [Stop Intersections]**

Resolution designating certain intersections as "STOP" intersections:

**STOP SIGNS - ESTABLISH**

3rd Avenue and Balboa Street, northeast and southwest corners, stopping Balboa Street (makes this an all-way STOP) (Parking and Traffic Department) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001383 [Parking Regulations, Various Locations]**

Resolution enacting and rescinding parking regulations at various locations:

**DIAGONAL (60-DEGREE ANGLE) PARKING - ESTABLISH**

Beale Street, east side, from 555 feet to 613 feet north of Bryant Street (58-foot zone, accommodating 6 angled parking stalls)

Beale Street, east side, from Bryant Street to 410 feet northerly (410-foot zone, accommodating 32 angled parking stalls)

Beale Street, east side, from Folsom Street to 223 feet southerly (223-foot zone, accommodating 19 angled parking stalls)

Beale Street, west side, from 200 feet to 625 feet north of Bryant Street (425-foot zone, accommodating 39 angled parking stalls)

Beale Street, west side, from Folsom Street to 371 feet southerly (371-foot zone, accommodating 31 angled parking stalls)

**RESIDENTIAL PERMIT PARKING AREA "D" (2-HOUR TIME LIMIT, 7 AM - 6 PM, MONDAY THROUGH FRIDAY) - ESTABLISH**

Arlington Street, south side, between Roanoke and Natick Streets (500 block)

**RESIDENTIAL PERMIT PARKING AREA "I" (1-HOUR TIME LIMIT, 9 AM - 6 PM, MONDAY THROUGH SATURDAY) - ESTABLISH**

20th Street, both sides, between Harrison and Folsom Streets (3200 block)

21st Street, both sides, between Harrison and Folsom Streets (2900 block)

Treat Avenue, both sides, between 20th and 21st Streets (700 block)

**RESIDENTIAL PERMIT PARKING AREA "J" (2-HOUR TIME LIMIT, 8 AM - 5 PM, MONDAY THROUGH FRIDAY) - ESTABLISH**

Grattan Street, both sides, between Cole and Belvedere Streets (unit block)

**RESIDENTIAL PERMIT PARKING AREA "S" (2-HOUR TIME LIMIT, 8 AM - 9 PM, MONDAY THROUGH FRIDAY) - ESTABLISH**

Roosevelt Way, both sides, between 17th Street and Lower Terrace (500 block)

**RESIDENTIAL PERMIT PARKING AREA "V" (2-HOUR TIME LIMIT, 8 AM - 6 PM, MONDAY THROUGH FRIDAY) - ESTABLISH**

Elmwood Way, both sides, between Faxon Avenue and Westwood Drive

Elmwood Way, both sides, between Faxon Avenue and west terminus (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001384 [Traffic Regulations, Various Streets]**

Resolution enacting and rescinding traffic regulations on various streets:

**ONE-WAY STREET - ESTABLISH**

Orizaba Street, northbound, between Sagamore and Broad Streets

**TOW-AWAY, NO STOPPING ANYTIME - ESTABLISH**

San Bruno Avenue, west side, at Mansell Street (51-foot zone between north and south sections of Mansell Street)

**TOW-AWAY, NO STOPPING, 4 PM - 6 PM, MONDAY THROUGH FRIDAY - RESCIND**

Sutter Street, north side, between Gough and Octavia Streets

**TOW-AWAY, NO STOPPING, BEFORE, DURING, AND AFTER BALLPARK EVENTS - ESTABLISH**

4th Street, west side, from 3rd Street to 600 feet northerly (600-foot zone)

**MULTIPLE RIGHT TURN LANES - ESTABLISH**

4th Street, southbound, at 3rd Street (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001416 [Special Assessment Liens for Assessment of Costs - Building Inspection]**

Resolution confirming report of delinquent charges for code enforcement cases with delinquent assessment of costs, emergency order fees, reinspection fees, and penalties for failure to file the annual unit usage report and or fees pursuant to the provisions of Sections 102.17, 102.18, 102.19 et seq., 108 and Section 110 Table 1-K, of the San Francisco Building Code, and Sections 41.10 and 41.20 of Chapter 41 of the San Francisco Administrative Code submitted by the Director of the Department of Building Inspection for services rendered by said Department the costs thereof having accrued pursuant to the Code violations referenced above. (Building Inspection Department) . SCHEDULED FOR PUBLIC HEARING.

**001429 [Sprint Spectrum Transmitter Lease at the Performing Arts Garage]**

Resolution authorizing and approving a lease of cellular transmitter space at the Performing Arts Garage to Sprint Spectrum Limited Partnership. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001430 [Sprint Spectrum Transmitter Lease at Pierce Street Garage]**

Resolution authorizing and approving a lease of cellular transmitter space at the Pierce Street Garage to Sprint Spectrum Limited Partnership. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001431 [Sprint Spectrum Transmitter Lease at the Fire Station No. 43]**

Resolution authorizing and approving a lease of cellular transmitter space at the Fire Station 43 to Sprint Spectrum Limited Partnership. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001432 [Nextel Communications Transmitter Lease at the S.F. General Hospital Garage]**

Resolution authorizing and approving a lease of cellular transmitter space at the San Francisco General Hospital Garage to Nextel Communications. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.



## **Clerk to Act - Meeting of August 7, 2000**

Meeting Minutes of June 19, 2000 approved.

### Requests Granted

From: Supervisor Newsom

To: Director, California Department of Transportation (Caltrans)

Requesting/Inquiring: To report on the feasibility of installing signs directing cars to merge a mile before Highway 101 and Interstate 80 fork traveling north on Highway 101. (Traffic coming into San Francisco is often backed up about a mile before reaching this fork due to cars traveling eastward across the Bay Bridge, many unaware that they need to merge until the last minute.)

From: Supervisors Teng, Bierman

To: City Attorney

Requesting/Inquiring: To draft legislation amending the Planning Code to require Sutro Tower, Inc. to notify all property owners within a 1,000 foot radius of the Sutro Tower property line of pending permit applications.

From: Supervisor Yaki

To: General Manager, Public Utilities Commission (PUC)

Requesting/Inquiring: To report on PUC's intentions for the Billman property at 129 El Camino del Mar, specifically the following items:

1. How did the PUC acquire the Billman property?
2. What is the appraised value of the property?
3. What are the intentions for the Billman property?
4. Is the PUC aware of Congressman Lantos' legislation that allows for the National Park Service to purchase this type of property?
5. Has the PUC explored the option of selling this property to the National Park Service at a below market rate, to preserve it as open space?
6. What is the timeline for the PUC's action regarding the Billman property?

From: Supervisor Becerril

To: Executive Director, Department of Parking and Traffic

Requesting/Inquiring: To report on the feasibility of implementing traffic claming measures to protect pedestrians crossing Drumm Street between Jackson and Washington Streets.

### In Memoriams

Sonia Bandar, (Supervisor Kaufman)

41 Library  
100 Larkin Street Govt Information Center

10  
3  
12/00  
**BOARD of SUPERVISORS**



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
August 21, 2000**

**OFF-AGENDA LEGISLATION**

DOCUMENTS DEPT.

**Introduced by Supervisors or Mayor**

AUG 24 2000

SAN FRANCISCO  
PUBLIC LIBRARY

**Ordinances**

**001488 [Government Funding - Sheriff Department]**

Ordinance appropriating \$151,241,017 of proceeds from Certificate of Participation and interest income to finance the demolition of old San Bruno Jail No. 3 and the construction of a new jail, providing for improved seismic, operational and general security systems for the Sheriff Department for fiscal year 2000-2001. Mayor presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001489 [Workers' Compensation Council]**

Ordinance amending Chapter 16, Article VIII-A of Part I of the San Francisco Municipal Code (Administrative Code), by amending Sections 16.121-1 through 16.121-5, to replace the Central Safety Committee with a Workers' Compensation Council, to be chaired by the Human Resources Director, and making other conforming amendments, and amending Chapter 2A, Article II, of Part I of the San Francisco Municipal Code (Administrative Code), by amending Section 2A.31, to coordinate departmental responsibility for Workers' Compensation costs with the Workers' Compensation Council. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**001490 [Firearm Strict Liability Act]**

Ordinance amending Article 35 of the Police Code by repealing existing Sections 3500 through 3512 and adding new Sections 3500 through 3503 to impose strict liability of gun manufacturers, importers and dealers for injuries and deaths caused by firearms and which occur within the City and County of San Francisco. Supervisor Becerril presented. ASSIGNED UNDER 30 DAY RULE to Housing and Social Policy Committee.

**001491 [Administrative Code Revision - Medical Exams]**

Ordinance amending Chapter 16, Article IV, of Part I of the San Francisco Municipal Code (Administrative Code), by repealing Sections 16.89, 16.89-1, and 16.89-2, dealing with medical examinations for certain City employees. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**001492 [Marina Yacht Harbor Fees]**

Ordinance amending Part II, Chapter VI of the San Francisco Municipal Code (Park Code) to set fees at the San Francisco Marina Small Craft Harbor for services, including towing boats berthed illegally, removing berthholders' hazardous waste, and pumping out boats that have taken on water, and materials, including additional keys, harbor lines and keys and electrical adapters for temporary use. Supervisor Brown presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.

## Resolutions

- 001494 [Smith-Kettlewell Eye Institute compliance with Planning Code pertaining Conditional Use and Historic Districts]  
Resolution urging the Smith-Kettlewell Eye Research Institute to comply with the Planning Code. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001495 [James Lick Middle School]  
Resolution urging the San Francisco Unified School District to purchase new curtains for James Lick Middle School Auditorium. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001496 [Revenue Bonds, Live Oak School]  
Resolution authorizing the execution and delivery of revenue bonds by the California Statewide Communities Development Authority in an aggregate principal amount not to exceed \$7,000,000 for Live Oak School. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001497 [Lincoln Brigade Monument]  
Resolution urging the Port of San Francisco to accept a monument honoring the Bay Area Veterans of the Abraham Lincoln Brigade in Harry Bridges Plaza. Supervisors Bierman, Yaki, Leno, Ammiano, Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001498 [Proclamation]  
Resolution proclaiming October 15 through October 21, 2000 as California Retired Teachers' Week in the City and County of San Francisco. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001499 [Newly Hired Police Officers]  
Resolution urging the Police Department to assign newly hired officers to District Stations. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001500 [Commendation]  
Resolution commending Consumers in Action for Personal Assistance for their efforts to educate and persuade disability service providers to better serve their clients by offering voter registration. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001501 [Commendation]  
Resolution commending the World Federation of Therapeutic Communities upon its 20th annual conference and declaring September 2, 2000 "World Federation of Therapeutic Communities Day" in the City and County of San Francisco. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001502 [Gift Acceptance - Public Library]  
Resolution authorizing the San Francisco Public Library to accept and expend a gift of \$196,200 from the Friends & Foundation of the San Francisco Public Library to conduct a Branch Library Facilities Study. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.
- 001503 [Appointment - City Administrator]  
Resolution confirming the appointment of William Lee as City Administrator. Mayor presented. RECEIVED AND ASSIGNED to Rules Committee.
- 001524 [SB 1462, Humane Care of Rodeo Animals]  
Resolution urging the California Assembly, Senate and Governor Davis to support and approve SB 1462 (D-Perata), the Humane Care of Rodeo Animals Initiative. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001525 [Filipino Veterans Equity Act]**

Resolution urging the U.S. Congress, Senate and the President of the United States to repeal the 1946 Rescission Act and to pass the Filipino Veterans Equity Act. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001526 [Waiving Parking Control Officer Fee]**

Resolution waiving Parking Control Officer fee of \$385.60 charged to Rachel Kaplan for organizing and staging a performance protest on August 22, 2000. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**001506 [Cellular antennas on residential structures]**

Hearing to consider the development of criteria for the placement of cellular antennas on residential structures. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001507 [Closure of Portions of Fort Funston]**

Hearing to consider the National Park Services closure of open space at Fort Funston which has resulted in a reduction in land available for dog walking and other recreational use by residents. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001508 [ADA Accessibility, School Buildings]**

Hearing to examine the ADA accessibility of school buildings in San Francisco Unified School District and to determine the basis for any noncompliance with the Americans Disabilities Act. Supervisor Leno presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**001509 [Displacement/evictions of Arts Community and Non-Profit organizations]**

Hearing to inquire into: 1) the recent displacement and evictions of the arts community and non-profit organizations; (2) the results of two studies conducted by the San Francisco Arts Commission and the Mayor's Office of Community Development. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001511 [Duboce Bikeway Safety Conditions]**

Hearing to examine the safety conditions along the Duboce Bikeway during MUNI construction; assess the need for interdepartmental communication between MUNI, DPW, and DPT; address the cleanup, and lighting along the bikeway; and the need to coordinate efforts with social service providers conducting needle exchange in the area to ensure safety of all in the area. Supervisor Leno presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**Motions**

**001456 [Rebuttal Ballot Argument, Charter, District Aide]**

Motion authorizing rebuttal to opponent's ballot argument against Proposition B, a charter amendment regarding district aide for each member of the Board of Supervisors. (Clerk of the Board) Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Rules Committee.

**001457 [Rebuttal Argument, Charter, Children's Fund]**

Motion authorizing rebuttal to opponent's ballot argument against Proposition D, a charter amendment Children's Fund. (Clerk of the Board) Mayor, Supervisor Becerril presented. RECEIVED AND ASSIGNED to Rules Committee.

**001458 [Rebuttal Argument, Charter, retirement benefits for miscellaneous employees]**

Motion authorizing rebuttal to opponent's ballot argument against Proposition C, a charter amendment regarding retirement benefits for miscellaneous employees. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Rules Committee.

- 001459 [Rebuttal Argument, Charter, health coverage for retired employees and surviving spouses and domestic partners] Motion authorizing rebuttal to opponent's ballot argument against Proposition E, a charter amendment regarding health coverage for retired employees and surviving spouses and surviving domestic partners. Supervisor Teng presented. RECEIVED AND ASSIGNED to Rules Committee.
- 001504 [Advisory Board Report - Union Square Business Improvement District] Motion approving the Annual Report prepared by the Advisory Board to the Union Square Business Improvement District for fiscal year 1999-2000. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.
- 001505 [Needle Exchange Emergency] Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### Introduced by the President at the Request of Departments

### PROPOSED ORDINANCES

- 001470 [Settlement of Lawsuit] Ordinance authorizing settlement of the lawsuit filed by the City and County of San Francisco and the Environmental Law Foundation against Matco-Norca for \$10,000, which will be divided as follows: \$5,000 as partial reimbursement to the Environmental Law Foundation for its costs in prosecuting this action, \$2,500 as partial reimbursement to the City and County of San Francisco for its costs in prosecuting this action, and \$2,500 into a Cy Pres fund to support projects to improve water quality in the State of California; the lawsuit was filed on December 28, 1999 in the Superior Court of California for the City and County of San Francisco, Case No. 308832; entitled the people of the State of California by and through San Francisco City Attorney Louise H. Renne, et al., v. Matco-Norca, et al.; other material terms of said settlement are: (1) prior to August 1, 2000, Matco-Norca shall provide a Proposition 65 "Hand Tag" warning sign securely affixed on all brass ball shut off valves it manufactures and intended for sale or use in California whose NSF test statistic Q for lead leached into water is greater than 5 micrograms per liter; (2) as of August 1, 2000, all brass ball shut off valves manufactured by a Matco-Norca and intended for sale or use in California shall have a NSF test statistic Q for lead leached into water that is less than or equal to 5 micrograms per liter; (3) by August 1, 2000, Matco-Norca shall submit a certificate of compliance to the Environmental Law Foundation that brass ball shut off valves it manufactures and intended for sale or use in California are in compliance with the terms of this agreement; (4) Matco-Norca shall submit an amended certificate of compliance to the Environmental Law Foundation within three days of shipment for sale or use of brass ball shut off valves that are not covered by the original certificate of compliance. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.
- 001472 [Settlement of Lawsuit] Ordinance authorizing settlement of litigation of San Mateo County Transit District against City and County of San Francisco for \$3,500.00. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.
- 001477 [Settlement of Lawsuit] Ordinance authorizing settlement of the lawsuit filed by Craig Banks against the City and County of San Francisco for \$125,000; the lawsuit was filed on April 3, 1998 in San Francisco Superior Court, Case No. 994-115; entitled Craig Banks v. City and County of San Francisco; other material terms of said settlement are as follows: (a) the City will pay \$89,258 as back pay for fiscal years 1997-1998, 1998-1999 and for half of fiscal year 1999-2000; (b) the City shall pay \$7,742 to plaintiff as general damages; and (c) the City will pay \$28,000 in Attorney's fees to Banks, his attorney, Thomas F. Doyle, and the law firm of Ross & Linneball, to be held in escrow by Thomas Doyle pending the resolution of the Attorney's fees lien held by Ross & Linneball. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.



**001490 [Firearm Strict Liability Act]**

Ordinance amending Article 35 of the Police Code by repealing existing Sections 3500 through 3512 and adding new Sections 3500 through 3503 to impose strict liability of gun manufacturers, importers and dealers for injuries and deaths caused by firearms and which occur within the City and County of San Francisco. Supervisor Becerril presented. ASSIGNED UNDER 30 DAY RULE to Housing and Social Policy Committee.

**001482 [Tax Rate Setting - City and County of San Francisco]**

Ordinance providing revenue and levying taxes for City and County purposes and establishing passthrough rate for residential tenants pursuant to Chapter 37 of the Administrative Code for the fiscal year ending June 30, 2001. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001483 [Tax Rate Setting - S.F. Unified School District]**

Ordinance providing revenue and levying taxes for San Francisco Unified School District purposes for the fiscal year ending June 30, 2001. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001484 [Tax Rate Setting - S.F. Community College District]**

Ordinance providing revenue and levying taxes for San Francisco Community College District purposes for the fiscal year ending June 30, 2001. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001485 [Annual Appropriation Ordinance Amendment - Art Commission]**

Ordinance amending the Annual Appropriation Ordinance for fiscal year 2000-01, File Number 000980 Ordinance Number 180-00, adjusting appropriations to meet the requirements of the Art Commission pursuant to Charter Section 16.106. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001486 [Prohibiting Misuse of City and County Resources]**

Ordinance amending Article III of the San Francisco Campaign and Governmental Conduct Code by adding Chapter Seven, Sections 3.700, 3.710 and 3.720 to provide civil and administrative penalties for misuse of City and County resources. (Ethics Commission) . ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**001512 [Settlement of Lawsuit]**

Ordinance authorizing settlement of litigation of City and County of San Francisco against Frank and Maureen Cafferkey for \$400,000.00. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**PROPOSED RESOLUTIONS**

**001434 [Parking and Traffic Regulations - Emporium Site Development]**

Resolution adopting findings pursuant to the California Environmental Quality Act, and enacting and rescinding Parking and Traffic Regulations at various locations. (Parking and Traffic Department) . RECOMMENDED.

**001452 [San Francisco's Appropriations Limit for Fiscal Year 2000-01]**

Resolution establishing the appropriations limit for fiscal year 2000-01 pursuant to California Constitution Article XIII B. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001453 [Accept and Expend Grant - DPH to provide domestic violence prevention services to children and youth with existing community-based service providers]**

Resolution authorizing the Department of Public Health, Population Health and Prevention Division, Community Health Promotion and Prevention, to accept retroactively and expend a grant of \$450,000 from the California Department of Health Services to provide children and youth domestic violence free services and to enter into an agreement which includes indemnification and rights in data clauses and which does not include patent infringement indemnification and false claims clauses. (Public Health Department) Supervisor Teng presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

- 001454 [Accept and Expend Grant - State restitution funds to assist victims of crimes and eligible family members]**  
Resolution authorizing the District Attorney of the City and County of San Francisco to contract for, accept, and expend funds in the amount of \$63,952, and waiving indirect costs due to funding constraints, which have been allocated from the State Board of Control, Victims of Crime and Restitution Program, an agent of the State of California, for a project entitled "District Attorney's Contract - Criminal Restitution Compact", for the twelve month period July 1, 2000 through June 30, 2001. (District Attorney) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee.
- 001460 [Revocable permit for placement of underground telecommunications link to the GAP Headquarters at 250 Embarcadero with an existing building at 345 Spear Street]**  
Resolution granting revocable permission to GPS Management Services (The GAP), Inc. to excavate and install three (3) 4" telecommunication conduits across Folsom Street for an underground telecommunications system to interlink the new GAP Headquarters Building at 250 Embarcadero (Block 3741, Lot 35) with an existing building at 345 Spear Street (Block 3744, Lot 3) and adopting findings pursuant to Planning Code Section 101.1. (Public Works Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 001465 [Accept and Expend Grant - Direct services and support for all elder abuse victims in San Francisco]**  
Resolution authorizing the District Attorney of the City and County of San Francisco to retroactively accept and expend funds made available through the Office of Criminal Justice Planning for a project entitled "Special Emphasis Victim Assistance Program - Elder Abuse", and waiving indirect costs due to funding constraints. (District Attorney) Supervisor Teng presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.
- 001466 [Accept and Expend Grant - Provide comprehensive services to family members of homicide victims in the African American communities of Bayview/Hunters Point and the Ingleside District]**  
Resolution authorizing the District Attorney of the City and County of San Francisco to retroactively accept and expend funds made available through the Office of Criminal Justice Planning for a project entitled "Special Emphasis Victim Assistance Program - Surviving Families of Homicide Victims", and waiving indirect costs due to funding constraints. (District Attorney) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee.
- 001467 [Accept and Expend Grant - Processing of bills relating to victims compensation claims]**  
Resolution authorizing the Office of the District Attorney to retroactively contract for, accept and expend funds in the amount of \$565,359, and waive indirect costs due to funding constraints, which have been allocated from the State Board of Control Victims of Crime Program, an agent of the State of California, for a project entitled "Joint Powers Agreement with Victim and Witness Assistance Program" for the twelve month period of July 1, 2000 through June 30, 2001. (District Attorney) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee.
- 001468 [Accept and Expend Grant - 2000-01 assistance to local law enforcement agencies]**  
Resolution authorizing the Chief of Police of the San Francisco Police Department to accept and expend a grant in the amount of \$100,000 from the Department of Alcohol Beverage Control for grant assistance to Local Law Enforcement Agencies Project and the grant terms prohibit including indirect costs. (Police Department) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee.
- 001469 [Solid Waste Management Program]**  
Resolution authorizing the Department of the City Administrator to retroactively, accept and expend a grant in the amount of Twenty Seven Thousand, Four Hundred Dollars (\$27,400.00) from the California Integrated Management Board for the purpose of implementing "Food Scrap Diversion at Schools." (Administrative Services Department) Supervisor Teng presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.
- 001471 [Granting sidewalk encroachment permit to the S.F. Redevelopment Agency in connection with the Fillmore Street (between Post Street/Golden Gate Avenue) construction project]**  
Resolution granting revocable permission to the San Francisco Redevelopment Agency (SFRA) to construct privately maintained improvements including new sidewalk interlocking pavers, new pedestrian lighting, sidewalk furniture, and the widening of the pedestrian bridge within the Western Addition Redevelopment Project Areas A-1 and A-2, on Fillmore Street between Post Street and Golden Gate Avenue and adopting findings pursuant to Planning Code Section 101.1. (Public Works Department) . RECOMMENDED.



001475 [Accept and Expend Grant - Planning process to improve health in San Francisco through a series of Town Hall meetings at various community facilities]

Resolution authorizing the Department of Public Health, Central Administration, to accept and expend a grant of \$6,000 from the San Francisco Foundation to support Community Engagement for Strategic Planning and to enter into an agreement which includes an indemnification clause; retroactive to June 1, 2000. (Public Health Department) .

RECEIVED AND ASSIGNED to Public Health and Environment Committee.

001478 [Accept and Expend - Payment/reimbursement to S.F. General Hospital and other healthcare providers for services rendered to patients who cannot afford to pay]

Resolution authorizing the Department of Public Health to accept and expend retroactively a grant allocation of up to \$4,846,670 for fiscal year 2000-01 funding from the State Department of Health Services for California Healthcare for Indigents Program (CHIP) funds for medical services to indigent persons, professional services, medical services contracts, materials and supplies, facilities rental, personal services, and indirect costs in the amount of \$60,541 on 11.45% of administrative and fiscal intermediary costs. (Public Health Department) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.

001479 [Authorizing expenditure of funds estimated at \$558,000 for emergency work at San Mateo Creek]

Resolution approving the expenditure of funds for the emergency work to design and construct slope and stream bank restoration and erosion protection for the San Mateo Creek. (Public Utilities Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

## Clerk to Act - Meeting of August 21, 2000

41 Library  
100 Larkin Street Govt Information Center

### Requests Granted

From: Supervisor Ammiano

To: Director, Art Commission

To: Director, Mayor's Office of Community Development

To: Director, Port of San Francisco

To: Director, Redevelopment Agency

Requesting/Inquiring: To notify the Directors of the following departments: (Art Commission, Community Development, Port and Redevelopment Agency) that committee hearing has been called to consider the recent displacement and evictions of members of the art community and non-profit organizations as well as to inquire into the results of two studies conducted by the San Francisco Arts Commission and the Mayor's Office of Community Development regarding the displacement of the arts community and non-profit organizations and will be scheduled before the Finance and Labor Committee in the near future.

The parameters of the hearing will be as follows:

1. Determine the number of arts, dance, and arts organizations as well as non-profit organizations that are being displaced and/or evicted in San Francisco.
2. Inquire into the results study conducted by the Arts Commission to determine the number and types of arts organizations being displaced and/or evicted.
3. Inquire into the results study conducted by the Mayor's Office of Community Development to determine the number of non-profit service organizations that are being displaced and/or evicted.
4. Inquire into whether property owned and operated by the Port of San Francisco, Redevelopment Agency, and other City Departments could be utilized to temporarily and/or permanently house arts and non-profit organizations.
5. Inquire into the other local, state and federal funding mechanisms that displaced arts and non-profit organizations can access.
6. Devise other additional strategies to prevent arts and non-profit organizations from being displaced.
7. Determine the future cultural and social impact to the San Francisco arts, music and dance scene from the rapid displacement and eviction of various arts organizations.

### In Memoriams

Robert Jeffrey Swig, (Entire Board)

Henry Fourcade, (Supervisor Kaufman)

Francis Muriel Sanchez, (Supervisor Leno)

Mikhail Molodestkiy, (Supervisors Katz, Teng)

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3  
8/00

**BOARD of SUPERVISORS**



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
August 28, 2000**

**OFF-AGENDA LEGISLATION**

DOCUMENTS DEPT

AUG 31 2000

SAN FRANCISCO  
PUBLIC LIBRARY

**Introduced by Supervisors or Mayor**

**Ordinances**

**001546 [Police Code - Liquor License]**

Ordinance amending Part II, Chapter VIII, of the San Francisco Municipal Code (Police Code), by adding Section 1298 to Article 17 to authorize the Chief of Police, on behalf of the City and County of San Francisco, to make recommendations to the California Department of Alcoholic Beverage Control regarding the imposition, removal or modification of liquor license conditions. Supervisor Newsom presented. ASSIGNED UNDER 30 DAY RULE to Small Business, Economic Vitality and Consumer Services Committee.

**001547 [Hours of operation, amusement enterprises, bars, eating establishments]**

Ordinance amending Part II, Chapter II of the San Francisco Municipal Code (Planning Code), by amending Sections 206.3, 209.8, 210.3 and 221 to prohibit operation of amusement enterprises in RC-3 and RC-4 Districts between the hours of 2 A.M. to 6 A.M., to require conditional use authorization to operate bars and various eating establishments in RC-3 and RC-4 Districts between the hours of 2 A.M. to 6 A.M., and to require conditional use authorization to operate amusement enterprises in C-3-R and C-3-G Districts between the hours of 2 A.M. to 6 A.M. Supervisor Becerril presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**001548 [Administrative Code Revision, Chapter 34]**

Ordinance amending Chapter 34 of Part I of the San Francisco Municipal Code (Administrative Code), by adding Sections 34.1 through 34.6, regarding giving notice to the Assessor when a variance of conditional use is granted. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**001549 [Administrative Code Revision, Health Service System]**

Ordinance amending Chapter 16, Article XV, of Part I of the San Francisco Municipal Code (Administrative Code), by amending Sections 16.700 and 16.701, regarding participation in the Health Service System, and amending Chapter 16, Article IX, by renumbering Section 16.157 as Section 16.703, regarding Board approval of Health Service System plans and contribution rates. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**001550 [Grand Jury Reports Public Hearings]**

Ordinance Section 2.10 of the San Francisco Administrative Code to provide that the Board of Supervisors may conduct a public hearing to consider a final report of findings and recommendations submitted to the Board by the Civil Grand Jury, rather than require a public hearing, since the Board of Supervisors does not always have jurisdiction over issues or departmental activities reviewed in a final report submitted by the Civil Grand Jury. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**001551 [Create Glen Park Special Use District]**

Ordinance amending Part II, Chapter II of the San Francisco Municipal Code (Planning Code) by adding Section 245.1 to create the Glen Park Special Use District, as defined, to place additional restrictions on residential building heights, rear yards, design and unit mergers; and by amending Section 102, 132, 143, and 252.1 to reflect and cross-reference the provisions of Section 245.1. Supervisor Leno presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**001552 [Zoning Map Amendment, Glen Park Special Use District]**

Ordinance amending zoning map of the City and County of San Francisco for the property within the area generally bounded by 30th Street to the north, San Jose Avenue to the east; Bosworth Street to the south; Elk Street and Diamond Heights Boulevard to the west, to establish the Glen Park Special Use District. Supervisor Leno presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**001553 [Create Noe-Eureka Valley Special Use District]**

Ordinance amending Part II, Chapter II of the San Francisco Municipal Code (Planning Code) by adding Section 245 to create the Noe-Eureka Valley Special Use District, as defined, to place additional restrictions on residential building heights, rear yards, design and unit mergers; and by amending Sections 102, 132, 134 and 252.1 to reflect and cross-reference the provisions of Section 245. Supervisor Leno presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**001554 [Zoning Map Amendment, Noe-Eureka Valley Special Use District]**

Ordinance amending zoning map of the City and County of San Francisco for the property within the area generally bounded by 18th Street to the north; Dolores Street to the east; 30th and Clipper Streets to the south, Douglass Street and Grand View Avenue to the west, to establish the Noe-Eureka Valley Special Use District. Supervisor Leno presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

## **Resolutions**

**001541 [Commendation]**

Resolution commending the San Francisco Bay Area Yan Zin Qigong Society for its promotion of health and well-being and declaring August 26, 2000 to be "Yan Xin Qigong Day" in San Francisco. Supervisor Teng presented. ADOPTED.

**001542 [Commendation]**

Resolution commending the Montefiore Senior Center upon its 50th Anniversary Jubilee and declaring September 10, 2000 "Montefiore Senior Center Day" in the City and County of San Francisco. Supervisors Leno, Teng, Bierman, Becerril, Katz, Kaufman presented. ADOPTED.

**001544 [Commendation]**

Resolution commending the San Francisco Patients Resource Center on its first anniversary of providing compassionate care to San Franciscans who use medical cannabis to alleviate pain and suffering from serious illnesses. Supervisors Leno, Bierman, Katz, Kaufman, Newsom presented. ADOPTED.

**001545 [Department of Veterans Affairs Medical Center landscaping project]**

Resolution urging the San Francisco Department of Veterans Affairs Medical Center (VAMC) to refrain from any landscaping or construction proceedings until the surrounding community has the opportunity to express its views on the project through a public hearing, and to take into consideration those views in implementing the plans. Supervisor Yaki presented. ADOPTED.

**001555 [Neighborhood Taxi Service]**

Resolution urging the Taxi Commission to take all steps within its power with all due haste to improve service to outlying areas of the City, including issuing at least 400 additional taxis, creating a workable plan for centralized dispatch, siting neighborhood taxi stands, establishing an easily remembered phone number as a complaint or compliment phone line, and increasing the number of hours of training required for tax drivers as follows: at least two additional hours in City geography, at least one additional hour in crime prevention and at least doubling the hours of vehicle and pedestrian safety training required. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001556 [Outreach Advertising Services]**

Resolution designating El Latino newspaper to provide outreach advertising services to the City and County of San Francisco for the Hispanic community; and designating Asian Week and International Daily News to provide outreach advertising services to the City and County of San Francisco; and authorizing the Purchasing Department to execute contracts with only those outreach newspapers that fully comply with all City contracting requirements, including equal benefits requirements, and in accordance with the highest scores and ranking resulting from the evaluation of bids received for outreach advertising; and further urging the San Francisco Redevelopment Agency and the San Francisco Housing Authority to cooperate with the Clerk of the Board and the City Purchaser to use the outreach newspapers, and further recommending the Clerk of the Board and the City Purchaser to jointly oversee outreach newspapers contract to ensure compliance regarding advertising, publication and translations; and further authorizing the Clerk of the Board and the Purchasing Department to explore and recommend to the Board additional outreach newspapers for communities of Russian, Southeast Asian, Korean and Filipino populations. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001557 [Visitation Valley Interim Controls]**

Resolution imposing Interim Zoning Controls for a period of eighteen months (18) by applying the zoning controls applicable in NC-3 Districts that are contained in Municipal Code Part II, Chapter II (Planning Code) Section 712 to Assessor's Blocks 5087, 5099, 5100, and 5101, by limiting the maximum non-residential use size to fifty thousand (50,000) square feet on Assessor's Blocks 5087, 5099, 5100, and 5101 and in the adjacent NC-3 District located on Bayshore Boulevard and bounded by Arleta Avenue on the north and the terminus of the City and County of San Francisco to the south; and adopting findings pursuant to Planning Code Section 101.1 Supervisors Ammiano, Bierman, Brown, Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001558 [Gift Acceptance]**

Resolution accepting and expending a gift in place from the Nob Hill Association for the installation of decorative and security lighting at Huntington Park valued at \$90,000.00. Supervisors Brown, Becerril, Bierman presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**001559 [Gift Acceptance]**

Resolution authorizing the Recreation and Parks Department to accept and expend gifts from various donors through the Friends of Recreation and Parks valued at \$115,605.00. Supervisors Brown, Bierman presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**001560 [State grant for installation of rubber matting]**

Resolution authorizing the Recreation and Park Department to accept and expend a grant in the amount of \$25,000.00 from the California Integrated Waste Management Board (CIWB) for the installation of rubber matting made from recycled California tires in Duboce Park. Supervisor Brown presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**001561 [SEIU Local 250]**

Resolution urging Catholic Healthcare West to abide by the agreements reached with SEIU Local 250 on August 13, 2000. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001562 [Ballot Statement Translation]**

Resolution urging the Department of Elections to establish a translation review panel and procedures to appeal contested translations. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001563 [Cell site community meeting notification]**

Resolution urging the Planning Department to establish procedures for cell site community meeting notification in appropriate languages. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001564 [Mitigating violence against prostitutes]**

Resolution urging the Police Department, the Office of the District Attorney, and associated law enforcement agencies to rigorously prosecute laws against coercion, extortion, battery, rape and other violent crimes, regardless of the victim's status as a sex worker; and further urging aforementioned law enforcement agencies to reallocate existing resources for the investigation and prosecution of prostitutes towards service programs to enable women and their families to leave prostitution and become independent, as well as to consider the adoption and implementation of the recommendations of the 1996 San Francisco Task Force on Prostitution Report, the 1998 Commission on the Status of Women Report on Violence Against Women in Prostitution in San Francisco as well as the Human Rights Commission recommendations to address and reduce institutional violence and discrimination against prostitutes. Supervisor Ammiano presented.

REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING

**001565 [Fire permit fee waiver]**

Resolution inviting the Board of Supervisors to support the Soyac 2nd Annual SoMa Fest by urging the Fire Department to waive their fire permit fee for the event. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001566 [SB 65, Welfare to Work Transportation]**

Resolution urging the California State Legislature and Governor Davis to approve Senate Bill 65 to establish and allocate \$20 million to the Welfare-to Work Transportation Demonstration Program. Supervisors Leno, Teng, Becerril, Bierman, Katz, Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001567 [AB 2142, The Gender Nondiscrimination Bill]**

Resolution urging California Governor Gray Davis to support AB 2142, the Gender Nondiscrimination Bill. Supervisors Leno, Bierman, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001568 [Commendation]**

Resolution commending Mr. Hiroshi H. Miyamura and Mrs. Kerry Miyamura for their service and dedication to the United States Military. Supervisors Yee, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001569 [Proclamation]**

Resolution proclaiming September 2, 2000 the 3rd Infantry Division Day in the City and County of San Francisco. Supervisors Yee, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001570 [Proclamation]**

Resolution proclaiming September 2, 2000 Society of the 3rd Infantry Division Day in the City and County of San Francisco. Supervisors Yee, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001571 [Commendation]**

Resolution commending the Fang Family on the successful acquisition of the San Francisco Examiner and paving the way as the first Asian American owners of a major metropolitan daily newspaper. Supervisors Becerril, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001579 [AB 505, Small Business Reform Act of 2000]**

Resolution urging the State Legislature to adopt Assembly Bill 505, known as the "Small Business Reform Act of 2000", amending the administrative procedures act and making other changes to assist small businesses. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**



**001572 [Performance Standards for Taxi Service]**

Hearing to explore setting standards of performance for taxis, including driver apprenticeship programs and refresher courses; linking any meter increases to meeting agreed-upon service standards; and enforcement of vehicle model year regulations. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.

**001573 [Department of Veterans Affairs Medical Center]**

Hearing to address landscaping/construction plans for the San Francisco Department of Veterans Affairs Medical Center and their impact on the surrounding community, particularly in terms of visual impact/size, reverberation of sound, and potential usage of the area by community members. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001574 [1999-2000 Grand Jury Report on Overtime]**

Hearing to inquire into the 1999-2000 Civil Grand Jury Report pertaining to the amount of overtime incurred by City departments. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001575 [1999-2000 Grand Jury Report - Juvenile Hall and Juvenile Justice Action Plan]**

Hearing to inquire into the 1999-2000 Civil Grand Jury Report regarding conditions at Juvenile Hall and the Juvenile Justice Action Plan. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001576 [Services for delinquent girls]**

Hearing to receive a report by the San Francisco Juvenile Probation Department on the state of City run and community programs targeted at delinquent girls including a report on the status of implementation of the Life Learning Residential Center for Girls, and any additional City or community run programs that are currently operational or being considered; the hearing will also look at the difficulties encountered by both community groups and by the City in creating and implementing effective programs to address the issue of teenage girls as the fastest growing population of criminal offenders. Supervisors Katz, Bierman presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**Motions**

**001577 [Legislative Analyst Request]**

Motion asking the Legislative Analyst to prepare a report to: (1) Assess the aggregate costs to the City over the last five years for all non-budgeted overtime; (2) Analyze current data within the City Attorney, and other Departments regarding overtime, both current and from the last five years, by department, actions which led to the overtime, and total costs; and, (3) Survey best practices from other local governments which successfully utilize such data to direct and incentivize government departments to lessen their overtime costs. Supervisor Newsom presented. ASSIGNED to Board of Supervisors.

**001578 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange emergency. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**001535 [Changing the official sidewalk width at various locations in conjunction with the MUNI K-Line Rail replacement and Ocean Avenue Streetscape Project]**

Ordinance amending Ordinance No. 1061 entitled "Regulating the Width of Sidewalks" in connection with the MUNI K Line Replacement and the Ocean Avenue Streetscape Improvement Project by adding thereto Section 1549 to change the official sidewalk width along portions of Ocean Avenue between Junipero Serra Boulevard and Phelan Avenue; and making findings pursuant to the General Plan and Planning Code Section 101.1. (Public Works Department) .  
RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**PROPOSED RESOLUTIONS**

**001520 [Stop Intersections]**

Resolution designating certain intersections as "STOP" intersections:

**STOP SIGNS - ESTABLISH**

25th and York Streets, northeast and southwest corners, stopping 25th Street (makes this an all-way STOP)

26th Avenue and Irving Street, northeast and southwest corners, stopping Irving Street (makes this an all-way STOP)

Faxon Avenue and Wildwood Way, northwest and southeast corners, stopping Faxon Avenue (makes this an all-way STOP)

Flood and Ridgewood Avenues, northwest corner, stopping Ridgewood Avenue (makes this uncontrolled T-intersection a one-way STOP)

Griffith and Revere Streets, all corners, stopping all directions (makes this an all-way STOP)

Mendell Street and Innes Avenue, northwest and southeast corners, stopping Mendell Street (makes this an all-way STOP)

Pizzaro Way and Northwood Drive, all corners, stopping all directions (makes this an all-way STOP)

Rey Street and Sunnydale Avenue, southeast corner, stopping northbound Rey Street (new street; makes this an all-way STOP)

Waller and Pierce Streets, northeast and southwest corners, stopping Waller Street (makes this an all-way STOP) (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.



001521 [Parking Regulations, Various Locations]

Resolution enacting and rescinding parking regulations at various locations:

TOW-AWAY, NO PARKING ANYTIME - ESTABLISH

Ocean Avenue, north side, between San Leandro Way and Santa Ana Avenue  
Ocean Avenue, north side, from Aptos Avenue to 180 feet easterly (180-foot zone)  
Ocean Avenue, north side, from Fairfield Way to 75 feet westerly (75-foot zone)  
Ocean Avenue, north side, from Miramar Avenue to 70 feet easterly (70-foot zone)  
Ocean Avenue, north side, from West Gate Drive to 80 feet easterly (80-foot zone)  
Ocean Avenue, south side, between Brighton and Lee Avenues  
Ocean Avenue, south side, from Aptos Avenue to 130 feet westerly (130-foot zone)  
Ocean Avenue, south side, from Cerritos Avenue to 140 feet westerly (140-foot zone)  
Ocean Avenue, south side, from Miramar Avenue to 115 feet westerly (115-foot zone)  
Ocean Avenue, south side, from San Leandro Way to 115 feet westerly (115-foot zone)  
Ocean Avenue, south side, from Victoria Street to 130 feet westerly (130-foot zone)

DIAGONAL (45-DEGREE ANGLE) PARKING - ESTABLISH

Capitol Avenue, east side, from Ocean Avenue to 205 feet southerly (205-foot zone)  
Granada Avenue, east side, from Ocean Avenue to 125 feet southerly (125-foot zone)  
Lee Avenue, west side, from Ocean Avenue to 205 feet southerly (205-foot zone)

RESIDENTIAL PERMIT PARKING AREA "E" (1-HOUR TIME LIMIT, 8 AM - 6 PM, MONDAY THROUGH FRIDAY) - ESTABLISH

Cambon Drive, both sides, between Cardenas Avenue and Font Boulevard (unit and 100 blocks)

RESIDENTIAL PERMIT PARKING AREA "I" (1-HOUR TIME LIMIT, 9 AM - 6 PM, MONDAY THROUGH SATURDAY) - ESTABLISH

Treat Avenue, both sides, between 23rd and 24th Streets (1000 block)

TAXI ZONE, 9:00 AM - 3:00 PM AND 6:30 PM - 11:00 PM, MONDAY THROUGH FRIDAY - RESCIND

TAXI ZONE, 9:00 AM - 3:00 PM AND 7:00 PM - 11:00 PM, MONDAY THROUGH FRIDAY - ESTABLISH

Davis Street, west side, from California Street to 185 feet southerly (185-foot zone, change in hours of operation only)

UNMETERED MOTORCYCLE PARKING - ESTABLISH

Harrison Street, south side, from 58 feet to 76 feet west of Merlin Street (18-foot zone in front of 933 Harrison Street, accommodating 5 motorcycles) (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001522 [Traffic Regulations, Various Streets]**

Resolution enacting and rescinding traffic regulations on various streets:

**YIELD SIGNS - ESTABLISH**

Faxon Avenue, southbound, at Northwood Drive

Plymouth Avenue, southbound, at Northwood Drive

**NO LEFT TURNS - ESTABLISH**

Persia Avenue, westbound, at Sunnydale Avenue

San Bruno Avenue, both directions, between Silliman and Felton Streets (prohibits mid-block left turns)

**NO STOPPING OR WAITING IN PARKING AISLE - ESTABLISH**

18th Avenue, off-street parking lot, between Geary Boulevard and Anza Street

8th Avenue and Irving Street, off-street parking lot

**TOW-AWAY LANE MUST TURN RIGHT - ESTABLISH**

6th Street, northbound, at Folsom Street

**TOW-AWAY, NO STOPPING ANYTIME - ESTABLISH**

Potrero Avenue, east side, between Division and Alameda Streets (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001523 [Contracting out Airport parking management operations for fiscal year 2000/01]**

Resolution approving the Controller's certification that parking management services for San Francisco International Airport can practically be performed by private contractor at a lower cost for the year commencing July 1, 2000 than if work were performed by City employees at budgeted levels. (Airport Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001531 [Rincon Park Restaurant Site Lease at the Embarcadero between Harrison and Howard Streets]**

Resolution approving lease with Rincon Park Restaurants, LLC, and the City and County of San Francisco, operating by and through the San Francisco Port Commission, for the development of the Rincon Park Restaurant Site, San Francisco, California. (Port) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001537 [Contracting out Offender Shelter Services]**

Resolution concurring with the Controller's certification that Shelter and Intake for Status Offenders services for the Juvenile Probation Department can practically be performed by private contractor at a lower cost commencing July 1, 2000 than if work were performed by City employees at budgeted levels. (Juvenile Probation Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

## Clerk to Act - Meeting of August 28, 2000

### Requests Granted

From: Supervisors Newsom, Becerril

To: Director, Port

Requesting/Inquiring: To investigate and report on the effect of the condemnation of Wharf J-10 on San Francisco's fishing industry, particularly how this closure impacts the amount of space available/needed for San Francisco's fishing industry; and what are the Port's long-term and short-term plans for preserving San Francisco's fishing industry; how much money would it cost and how long will it take to bring Wharf J-10 back into use, and who will pay for the rehabilitation; additionally, how often the Port inspects its properties; what is the protocol regarding the notification and abatement of violations; and, how will these violations impact future lease negotiations.

From: Supervisor Newsom

To: Director, Mayor's Office of Economic Development

Requesting/Inquiring: To report on the status of the proposal for the Fillmore Jazz Preservation District anchor project.

In particular, if negotiations with the bidder on the project have been concluded and if indeed this bidder has been selected, and what is the project scope and timeline. Alternatively, if no bidder has been selected for the Fillmore Jazz Preservation District project, what are the plans for moving forward.

From: Supervisor Newsom

To: City Attorney

Requesting/Inquiring: To research and draft an opinion on whether the Taxi Commission is authorized to issue special permits, restricted similarly to the wheelchair-accessible taxis, such as "airport-only," "neighborhood-restricted," "peak-time only," "compressed natural gas," and the like.

From: Supervisor Yee

To: City Attorney

Requesting/Inquiring: To draft legislation which amends Chapter 10B, Section 10B.2 of the San Francisco Administrative Code to establish a 15 percent administrative overhead fee for services provided by the Police Department for special events, allowing the Police Department to retain these fees in their budget and thereby reducing their overtime costs, and requiring the Police Department to provide the Controller with the quarterly accounting of funds received as a result of the administrative overhead fee.

From: Supervisor Ammiano

To: Members of San Francisco Civil Grand Jury

To: Chief of Police

To: Chief of Fire Department

To: General Manager, Muni

To: Sheriff

To: General Manager, Water Department

Requesting/Inquiring: To notify by letter the following departments: (members of San Francisco Civil Grand Jury, Chief of Police, Chief of Fire Department, General Manager, Muni, Sheriff, General Manager, Water Department) that committee hearing has been called to inquire into the 1999-2000 Civil Grand Jury Report pertaining to the amount of overtime incurred by City departments; and will be scheduled before the Finance and Labor Committee in the near future. File 001574

The parameters of the hearing will be as follows:

- 1.) Department heads from the aforementioned City departments will provide information of why overtime request from 318 police officers, 135 firefighters, 26 sheriffs, 25 San Francisco Water Department staff, and 24 MUNI staff were approved.
- 2.) Inquire into whether such overtime requests were necessary or appropriate and to determine the fiscal impact for fiscal year 2000-01.
- 3.) Examine management strategies to reduce the amount of overtime requests, approve overtime request only where appropriate and necessary.

From: Supervisor Ammiano

To: Members of San Francisco Civil Grand Jury

To: Chief of Police

To: Chief Probation Officer

To: District Attorney

To: Public Defender

To: Director of Community Assessment and Referral Center (CARC)

To: Director of Children, Youth and their Families

Requesting/Inquiring: To notify by letter the following departments: (members of San Francisco Civil Grand Jury, Chief of Police, Chief Probation Officer, Office of the District Attorney, Public Defender, Director of Community Assessment and Referral Center (CARC), and the Director of Children, Youth and their Families that a committee hearing has been called to inquire into the 1999-2000 Civil Grand Jury Report regarding conditions of Juvenile Hall and the Juvenile Justice Action Plan; and will be scheduled before the Finance and Labor Committee in the near future. File 001575

The parameters of the hearing will be as follows:

- 1.) Inquire into why the City is investing millions in the Community Assessment and Referral Center (CARC) when juvenile crime is decreasing.

- 2.) Why is the Juvenile Hall population increasing while the juvenile crime is decreasing?
- 3.) Inquire into the criteria used when referring youth to CARC and ways to improve such criteria.
- 4.) Inquire into ways to enhance oversight and accountability of all departmental staff so that the Juvenile Justice Action Plan is properly and expeditiously implemented.
- 5.) Inquire into ways to develop a method and structure to update or amend Juvenile Justice Action Plan.
- 6.) Inquire into strategies to create a proper forum to present the formal evaluation of CARC done by National Commission of Crime so that public participation and public dialogue are enhanced.

From: Supervisor Becerril

To: City Attorney

To: Director, Planning Department

Requesting/Inquiring: To advise the Board whether or not a Conditional Use would be required at 450 Sutter Street where physician and dentist offices are being converted to over 5000 square foot non-health service offices.

From: Supervisor Becerril

To: Director, Department of Public Works

Requesting/Inquiring: To report on the feasibility of expediting the installation of a stoplight at the corner of Lombard and Columbus Streets in North Beach.

From: Supervisor Leno

To: City Attorney

Requesting/Inquiring: To draft legislation amending the Planning Code to allow the conversion of service stations without a Conditional Use Authorization or Conversion Determination if the service station is located along a major transit corridor and the proposed use is for residential use.

#### In Memoriams

Hedi Kaufman, (Supervisor Kaufman)

Arnie Cohen, (Supervisor Kaufman)

Julian Richardson, (Entire Board)

Lincoln Yee, (Supervisor Yee)

Gary Humbard, (Supervisor Yaki)

William F. Twomey, (Supervisor Yaki)

41 Library  
100 Larkin Street Govt Information Center

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

Legislation Introduced  
Including ~~All~~ Off-Calendar Items  
September 18, 2000

OFF-AGENDA LEGISLATION

DOCUMENTS DEPT.

SEP 21 2000

SAN FRANCISCO  
PUBLIC LIBRARY

Introduced by Supervisors or Mayor

Ordinances

**990935 [Public Nuisance Vehicle Seizure and Forfeiture]**

Ordinance amending Police Code by adding Article 50 (Sections 5000 through 5002) establishing that any vehicle used to facilitate in the solicitation of acts of prostitution, or the acquisition or attempted acquisition of a controlled substance is a nuisance and subject to seizure and forfeiture. Supervisor Brown presented. ASSIGNED to Housing and Social Policy Committee.

**001625 [JUSTIS Governance Council]**

Draft ordinance amending Chapter 2A Article IV of the San Francisco Administrative Code to rename Chapter and add provision creating a Governance Council for the Justice Tracking Information System (JUSTIS) Supervisor Yaki presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**001626 [Loft Housing]**

Ordinance amending Part II, Chapter II, of the San Francisco Municipal Code (Planning Code) by amending Sections 102.7 and 102.13 to redefine "Live/Work" units as "Loft Housing" and classify them as residential uses; repealing Section 233 regarding live/work; adding Section 232 to establish requirements for loft housing that would subject it to existing live/work controls except that there would be no restriction on the nature of work which could be performed in the unit so long as the use is permitted in the SSO (Service/Secondary Office) or an M Zoning District and no requirement that the occupant(s) work in the unit, would require loft housing to comply with inclusionary housing policies, would allow up to 20 feet of bonus height for affordable units not otherwise required or an in-lieu fee to be used for technical/job training in new technology industries, would require a hearing before the Planning Commission to obtain the bonus height and commission authorization of an in-lieu fee, would require loft housing in residential areas to comply with all requirements for residential uses including residential design guidelines, would require loft housing constructed in areas not zoned residential to comply with all requirements for residential uses except for height, front setback and open space requirements, and would prohibit existing live/work units from being used or converted to office space; states that the ordinance supercedes any inconsistent Planning Commission policies. Supervisor Katz presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**001627 [Criminal Tax Penalties]**

Ordinance amending Article 6 of Part III of the San Francisco Municipal Code (Business and Tax Regulations Code) by repealing Sections 6.19-1, 6.19-2, and 6.19-3, relating to criminal penalties for certain violations; by renumbering Sections 6.19-4, 6.19-5, and 6.19-6 as new Sections 6.19-1, 6.19-2, and 6.19-3, respectively; and barring any future prosecutions. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.



## Resolutions

### **001628 [Hospital and Nursing Home Discharge Planning Task Force]**

Resolution establishing a Hospital and Nursing Home Discharge Planning Task Force in relation to seniors and people with disabilities to make policy recommendations to the Mayor and Board of Supervisors, to promote coordination among relevant agencies and setting forth the membership and duties of the Task Force. Supervisors Bierman, Leno presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

### **001629 [School area safety]**

Resolution expressing appreciation for the work of the San Francisco Parent Teacher Association in promoting school area safety, urging the Department of Parking and Traffic to work with the San Francisco Parent Teacher Association, the San Francisco Unified School District, and the Board of Education in implementing the Parent Teacher Association's recommendations and requesting that the Department of Parking and Traffic report back to the Board of Supervisors on ten school test sites by January 2001. Supervisors Teng, Bierman, Becerril, Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **001630 [Grant funds to provide a library program]**

Resolution authorizing the Juvenile Probation Department to accept and expend a grant in the amount of \$12,500 from the Volunteer Auxiliary of the Youth Guidance Center to fund, in part, a library program in Juvenile Probation Department's Juvenile Hall Detention Center and Log Cabin Ranch residential facility. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **001631 [Requesting apology to Mr. Wen Ho Lee]**

Resolution urging that the U.S. Department of Justice issue a formal apology to Mr. Wen Ho Lee. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **001632 [Grant funds]**

Resolution authorizing the Director of the Department of Environment to apply for \$72,450 from the California Integrated Waste Management Board for the development of a Green Building tool kit and training workshops. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **001633 [Grant funds]**

Resolution approving San Francisco Court Appointed Special Advocate (SFCASA) submission of grant application to the Judicial Council Court-Appointed Special Advocate. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **001634 [Mexico City Lesbian, Gay, Bisexual and Transgender Community Center]**

Resolution urging the Mayor of Mexico City, Andres Manuel Lopez Obrador to commence planning for a Lesbian, Gay, Bisexual and Transgender Community Center to provide social service and a safe gathering space for its gay and lesbian residents. Supervisors Ammiano, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **001635 [Gay Rights in Mexico]**

Resolution urging President Vicente Fox of Mexico to consider and address issues important to the gay, lesbian, bisexual and transgender community in Mexico as an integral part of his national policy and further urging President Fox to collaborate with gay, lesbian, bisexual and transgender organizations within Mexico to formulate policy to ensure the rights and dignity of Mexico's gay, lesbian, bisexual and transgender are protected. Supervisors Ammiano, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **001636 [Waiver of fees]**

Resolution waiving the permit fee that the Fire Department would otherwise charge the UCSF Carol Franc Buck Breast Center in connection with the October 7, 2000 Taste for the Cure. Supervisors Kaufman, Katz, Teng, Becerril, Bierman, Leno, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.



**001637 [Gift Acceptance]**

Resolution authorizing the San Francisco Juvenile Probation Department to accept a gift of \$12,500 from the Volunteer Auxiliary of the Youth Guidance Center. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001638 [Controller's Audit, Marina Yacht Harbor]**

Resolution urging the Recreation and Park Department to implement, with all due haste, the recommendations stemming from the Controller's 2000 San Francisco Marina Small Craft Harbor Report. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001639 [Commendation]**

Resolution commending AAA for their ongoing support and dedication to promoting pedestrian safety in the City and County of San Francisco and urging the Department of Parking and Traffic to work with AAA in installing pedestrian and school safety measures at San Francisco schools and in San Francisco neighborhoods. Supervisors Teng, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001640 [Commendation]**

Resolution commending the members of the Wen Ho Lee Defense Fund for their tireless organizing efforts in working to free Wen Ho Lee, congratulating Wen Ho Lee for his courage in the face of injustice, and urging the federal government to provide a full explanation as to the selective prosecution of Wen Ho Lee and the extremely harsh conditions under which he was detained. Supervisors Teng, Yaki, Leno, Bierman, Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001641 [Commendation]**

Resolution commending Dr. Collin Poy Quock for his many years of distinguished service to his church, profession and community, and declaring September 17, 2000, to be "Dr. Collin Poy Quock Day" in San Francisco. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001642 [Proclamation]**

Resolution declaring September 21, 2000 "Chinatown Youth Center Day" in the City and County of San Francisco in honor of the organization's 30th anniversary. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001643 [In Memoriam]**

Resolution honoring the memory of Mayor George Christopher. Supervisor Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001644 [Commendation]**

Resolution commending Theatre Bay Area upon its 25th anniversary and declaring September 25, 2000 "Theatre Bay Area Day" in the City and County of San Francisco. Supervisors Leno, Bierman, Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001645 [Commendation]**

Resolution celebrating the new Women's Building. Supervisors Leno, Katz, Bierman, Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001646 [Commendation]**

Resolution commending Lotfi Mansouri for his achievements as General Director of the San Francisco Opera. Supervisors Leno, Bierman, Newsom, Kaufman, Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001647 [Proclamation]**

Resolution proclaiming September 20th as Undoing Racism Day. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**001648 [Special Assistants]**

Hearing to discuss the use of and need for special assistants, and whether or not some of these special assistant positions would more appropriately be filled through the civil service process.. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001649 [Contract Negotiations]**

Hearing to consider the current status of contract negotiations between the City and County of San Francisco and the Bayview Hunters Point Foundation. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001650 [S.F. Housing Authority]**

Hearing to examine the San Francisco Housing Authority's conformity to federal Quality and Housing Work Responsibility Act enacted in 1998. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001651 [Labor Dispute]**

Hearing to consider the ongoing labor dispute between the Bayview Foundation, which provides mental health substance abuse and youth services and the SEIU 790 which represents Bayview Foundation employees. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001652 [Hunters Point Shipyard]**

Hearing on the fire at the Hunters Point Shipyard to consider: (1) the history of fire suppression at Parcel E, including techniques used and success in putting the landfill fire out; (2) air, water, and soil sampling preliminary results; (3) ongoing mitigation and monitoring efforts; (4) a public health risk assessment; (5) communication between agencies and with the neighborhood; and (6) update on the status of cleanup negotiations. Supervisors Ammiano, Bierman presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001653 [Medical and Dental Offices]**

Hearing to consider an update on the status of the medical and dental offices at 450 Sutter and 490 Post Streets. Supervisors Becerril, Bierman presented. RECEIVED AND ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.

**001654 [Electric Deregulation]**

Hearing to assess the potential impacts of electric deregulation on San Francisco taxpayers. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Public Utilities and Deregulation Committee.

**001655 [Bay Bridge western approach retrofit project]**

Hearing to consider the impacts of the Bay Bridge western approach retrofit project on traffic, parking, and other related concerns. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001656 [Waterfront Fishing Industry]**

Hearing to consider the concerns of the San Francisco waterfront fishing industry, to explore the possibility of the Port of San Francisco establishing a comprehensive plan for the maintenance and long term viability of San Francisco's fishing industry; and to develop financial and capital plans for the industry. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001657 [Fish Company Evictions from Fisherman's Wharf]**

Hearing to consider the eviction of the F. Alioto Fish Co. and California Shellfish Co. from Fisherman's Wharf and the plans for the use and/or repair of the structures where the fish companies are located. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001658 [Independent Auditors' Interim Management Letters]**

Hearing to consider the independent auditors' interim management letters and comments related to the June 30, 2000 audit of the City, in accordance with Charter Section 9.117. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**001659 [Entertainment Commission]**

Hearing to consider the formation of a new entertainment commission which would be charged with planning, permitting and neighborhood relations for entertainment venues and outdoor events, following a Grand Jury report that entertainment permits should be issued from an agency other than the Police Department. Supervisors Leno, Bierman presented. RECEIVED AND ASSIGNED to Rules Committee.

**001660 [Discrimination]**

Hearing to examine the City's ties with Golden Gate University in light of possible widespread discrimination against African American, Asian, and Lesbian and Gay faculty and students. Supervisor Leno presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**001661 [Bike-friendly traffic measures]**

Hearing to consider traffic methods used in other cities that can be implemented in San Francisco to make it a more bike-friendly City. Supervisor Leno presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001662 [Discovery Museum]**

Hearing to consider why the Discovery Museum project at Fort Baker has been placed on hold, the percentage of San Francisco children expected to use the facility, and the anticipated timeline for opening. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**Motions**

**001663 [Use of Board of Supervisors Chamber]**

Motion providing for the use of the Board of Supervisors' Legislative Chamber, Room 250, one day a week for the Planning Commission for a five week period not to extend beyond November 2, 2000. (Clerk of the Board) . REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001664 [Public Employee Performance Evaluation]**

Motion that the Board of Supervisors convene in closed session with Gloria Young, for the purpose of evaluating her performance as Clerk of the Board of Supervisors, as permitted by Government Code Section 54957. (Clerk of the Board) . ASSIGNED to Board of Supervisors.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**001596 [Establishing a special account known as Criminal Enterprise Investigations Restitution/Forfeiture Account for the Police Department]**

Ordinance Chapter 10 of the San Francisco Administrative Code by adding Section 10.117-124 establishing a special account for the receipt and expenditure of funds and property received in restitution and forfeitures in various criminal enterprises investigation cases. (Police Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001598 [Traffic Code - Location of Signs]**

Ordinance amending Section 42 of the San Francisco Traffic Code, regarding the location of signs. (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**PROPOSED RESOLUTIONS**

- 001580 [Federal grant to purchase specialized emergency equipment to improve the capability of Police, Fire and Health Departments in responding to a terrorist incident]  
Resolution authorizing the Mayor of the City and County of San Francisco to retroactively accept and expend a grant in the amount of \$200,000.00 from the U.S. Department of Justice - Office of Justice Programs to administer the "State and Local Domestic Preparedness Equipment Support Program." (Mayor) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee.
- 001581 [Lease of PUC property to Mid Peninsula High School in Menlo Park to be used as a parking lot/sports playing field for an adjacent high school]  
Resolution authorizing a 20-year lease of Public Utilities Commission land between the City and County of San Francisco and Mid Peninsula High School, in San Mateo County. (Public Utilities Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001601 [Fiscal Year 2000-2001 State Grant Funds]  
Resolution authorizing the acceptance and expenditure of state grant funds by the San Francisco Department of Public Health for 2000-2001. (Public Health Department) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.
- 001602 [Airport Lease for Federal Aviation Administration (FAA) to install and maintain a new equipment that will allow for simultaneous landings during inclement weather]  
Resolution approving a lease agreement for the installation and operation of a SOIA Localizer, a navigational aid instrument on Runway 28R between the United States of America and the City and County of San Francisco, acting by and through its Airport Commission. (Airport Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001603 [Airport Curbside Management Program]  
Resolution authorizing the Airport Commission ("Commission") to approve the continuation of a contract with ShuttlePort/DAJA SFO Joint Venture to operate the Airport Curbside Management Program for up to four additional one year options commencing November 15, 2000. (Airport Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001604 [Contracting out Facility Security Services]  
Resolution concurring with the Controller's certification that facility security services for the Municipal Transportation Agency can be practically performed by a private contractor at a lower cost than by City and County employees. (Public Transportation Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001606 [State grant for Brannan Street Wharf]  
Resolution authorizing the Port of San Francisco to accept and expend a grant in the amount of \$100,000 from the California State Coastal Conservancy for the planning and design of the Brannan Street Wharf. (Port) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 001607 [Federal grants for the Embarcadero promenade pedestrian improvements and renovation of the Pier 43 Ferry Arch]  
Resolution authorizing the Port of San Francisco to accept and expend two grants for a total of \$481,000 from the Federal Highway Administration's Transportation Enhancement Activities Program for the historic renovation of the Pier 43 Ferry Arch and the Embarcadero Promenade Pedestrian Improvements, and foregoing the reimbursement of indirect costs. (Port) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 001610 [Accepting funds from the Peninsula Corridor Joint Powers Board for the Salinas Avenue Retaining Wall Replacement Project]  
Resolution authorizing the Director of the Department of Public Works to accept and expend \$10,000 from the Peninsula Corridor Joint Powers Board (JPB) for the Salinas Avenue Retaining Wall Project. (Public Works Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001611 [Academy of Sciences General Obligation Bond Issuance]**

Resolution providing for the issuance of not to exceed \$87,445,000 aggregate principal amount of City and County of San Francisco General Obligation Bonds (California Academy of Sciences Improvement Bonds, 2000); authorizing the execution, authentication and registration of said Bonds; providing for the levy of a tax to pay the principal and interest thereof; providing for the appointment of depositories and other agents for said Bonds; providing for the establishment of accounts related thereto; ratifying certain actions previously taken; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale and delivery of said Bonds. (Mayor) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001612 [Neighborhood Park General Obligation Bond Sale]**

Resolution authorizing and directing the sale of not to exceed \$14,060,000 City and County of San Francisco General Obligation Bonds (Neighborhood Recreation and Park Facilities Improvement Bonds, 2000), Series 2000F; prescribing the form and terms of said Bonds; authorizing the execution, authentication and registration of said Bonds; providing for the appointment of depositories and other agents for said Bonds; providing for the establishment of accounts related thereto; approving the forms of official notice of sale and notice of intention to sell Bonds; directing the publication of the notice of intention to sell Bonds; approving the form and execution of the official statement relating thereto; approving the form of the continuing disclosure certificate; approving modifications to documents; ratifying certain actions previously taken; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale and delivery of said Bonds. (Mayor) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001613 [Golden Gate General Obligation Bond Sale]**

Resolution authorizing and directing the sale of not to exceed \$17,060,000 City and County of San Francisco General Obligation Bonds (Golden Gate Park Improvements, 1992), Series 2000E; prescribing the form and terms of said Bonds; authorizing the execution, authentication and registration of said Bonds; providing for the appointment of depositories and other agents for said Bonds; providing for the establishment of accounts related thereto; approving the forms of official notice of sale and notice of intention to sell Bonds; directing the publication of the notice of intention to sell Bonds; approving the form and execution of the official statement relating thereto; approving the form of the continuing disclosure certificate; approving modifications to documents; ratifying certain actions previously taken; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale and delivery of said Bonds. (Mayor) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001614 [Academy of Sciences General Obligation Bond Sale]**

Resolution authorizing and directing the sale of not to exceed \$15,095,000 City and County of San Francisco General Obligation Bonds (California Academy of Sciences Improvement Bonds, 2000), Series 2000G; prescribing the form and terms of said Bonds; authorizing the execution, authentication and registration of said Bonds; providing for the appointment of depositories and other agents for said Bonds; providing for the establishment of accounts related thereto; approving the forms of official notice of sale and notice of intention to sell Bonds; directing the publication of the notice of intention to sell Bonds; approving the form and execution of the official statement relating thereto; approving the form of the continuing disclosure certificate; approving modifications to documents; ratifying certain actions previously taken; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale and delivery of said Bonds. (Mayor) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001590 [Airport Lease for Federal Aviation Administration (FAA) to provide updated equipment at a new location, essential to the safety of aircraft movements at the Airport]**

Resolution approving a lease agreement for placement and operations of an Approach Lighting System Sequence Flasher II (ALSF-2) between the United States of America and the City and County of San Francisco, acting by and through its Airports Commission. (Airport Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.



## **Clerk to Act - Meeting of September 18, 2000**

Meeting Minutes of July 10, 2000 approved.

### Requests Granted

From: Supervisor Ammiano

To: Director, Department of Public Health

To: Director, Bayview Hunter's Point Foundation

To: Director, Compass

To: Director, SEIU 790

Requesting/Inquiring: To notify the directors of Department of Public Health; Bayview Hunter's Point Foundation; Compass; SEIU 790 of hearing to consider the current status of contract negotiations between the City and County of San Francisco and the Bayview Hunter's Point Foundation, which has been assigned to the Finance and Labor Committee. File 001649.

From: Supervisor Ammiano

To: City Attorney

Requesting/Inquiring: To draft legislation requiring the Planning Commission and the Board of Appeals be televised on Citywatch.

From: Supervisor Ammiano

To: Commissioners, San Francisco Housing Authority

To: Director, San Francisco Housing Authority

Requesting/Inquiring: To notify the Commissioners and Director, San Francisco Housing Authority, of hearing to consider the San Francisco Housing Authority's conformity to federal Quality and Housing Work Responsibility Act enacted in 1998 and will be scheduled for the September 27, 2000 Finance and Labor Committee meeting. File 001650.

From: Supervisor Becerril

To: Director, Port

Requesting/Inquiring: To determine the status of the buildings and pier where the F. Alioto Fish Co and California Shellfish Company are located; the Port's plans for utilizing, repairing and/or demolishing the properties; steps the Port is taking to assist the tenants; a copy of the engineering study that was issued based on an August 16, 2000 inspection by consultant engineers. File 001657

From: Supervisor Brown  
To: Director, Department of Public Health  
To: Chief, Police Department  
To: General Manager, Recreation and Park Department  
Requesting/Inquiring: The Director, Department of Public Health; Chief, Police Department; General Manager, Recreation and Park Department provide information on the number of injuries attributed to scooters and what steps can be taken to address safety concerns.

From: Supervisor Kaufman  
To: City Attorney  
Requesting/Inquiring: To review Chapter 57 (Film and Video Arts Commission) and check the accuracy of and, if necessary, update all references to State law, the City Charter, other chapters of the Administrative Code, etc. Additionally, streamline the language, remove outdated and obsolete provisions and generally update the chapter to reflect current practices.

From: Supervisor Newsom  
To: Director, Department of Elections  
Requesting/Inquiring: To determine what steps it is taking to ensure that the extra-large ballot books that resulted from the advent of district elections and the numerous propositions on November's ballot are delivered to San Francisco voters in a timely manner.

From: Supervisor Newsom  
To: Director, Department of Parking and Traffic  
Requesting/Inquiring: Whether it can update the San Francisco Transportation Fact Sheet on the web, dated April 1997, which provides various statistics such as the number of vehicles and drivers, means of transportation to work, and other useful statistics that can be used in transportation planning.

From: Supervisor Newsom  
To: Director, Department of Public Works  
Requesting/Inquiring: Whether it can fix the long standing pothole at the corner of Stockton and Green Streets. Reportedly, there is a manhole cover near the crosswalk that keeps sinking into this hole. It has been a problem for nearly a decade.

In Memoriams

Marie Shelley (Supervisor Bierman)  
Mayor George Christopher (By the entire Board)  
Yau Lin Ho (Supervisor Yee)  
John Mullan (Supervisor Yee)  
Jerome Yalon (Supervisor Yee)  
Harold Treskunoff (Supervisors Ammiano, Bierman)  
David Rea (Supervisors Ammiano, Bierman)  
Barry "Beau" Gumb, Jr. (Supervisor Leno)  
Chuck Holmes (Supervisors Leno, Bierman)  
Kevin Anthony Sims (Supervisor Leno)  
Roy Lee Hundley (Supervisor Brown)



25/00

**BOARD of SUPERVISORS**



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
September 25, 2000**

**OFF-AGENDA LEGISLATION**

**DOCUMENTS DEPT.**

**Introduced by Supervisors or Mayor**

**SEP 29 2000**

**SAN FRANCISCO  
PUBLIC LIBRARY**

**Ordinances**

**001625 [JUSTIS Governance Council]**

Ordinance amending Chapter 2A Article IV of the San Francisco Administrative Code to rename the Chapter, and add provision creating a Governance Council for the Justice Tracking Information System (JUSTIS). Supervisor Yaki presented. ASSIGNED to Audit and Government Efficiency Committee.

**001675 [Government Funding, Moscone Center Expansion Project]**

Ordinance appropriating \$157,500,000 of proceeds from Lease Revenue Bonds to fund the Moscone Center Expansion Project for the Department of Administrative Services for fiscal year 2000-2001. Mayor presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001676 [Hotel Tax Exemption, Shared Rental Rooms]**

Ordinance amending Article 7 of Part III of the San Francisco Municipal Code (Transient Occupancy Tax) by amending Section 506 to provide that for hotels which rent shared rooms the hotel tax exemption shall be based on the rent charged per person and retroactively repealing the Sunset Clause applicable to the hotel tax exemption. Supervisor Bierman presented. ASSIGNED UNDER 30 DAY RULE to Housing and Social Policy Committee.

**Resolutions**

**001392 [Genetically Engineered Food]**

Resolution urging the FDA, EPA, and USDA to research, regulate, clearly label, and consider a temporary moratorium on all genetically engineered foods until proven safe for human health and the environment; urging liability be assigned to commercial developers of genetically engineered food; urging major food companies which have removed genetically engineered ingredients from their food products in Europe to stop using genetically engineered ingredients in their products in the United States; and asking the copies of this resolution be sent to relevant parties. Supervisor Newsom presented. ASSIGNED to Small Business, Economic Vitality and Consumer Services Committee.

**001677 [Prohibit purchase of World Bank Bonds]**

Resolution prohibiting the City and County of San Francisco from purchasing bonds issued by the International Bank for Reconstruction and Development (the World Bank) or investing money in any investment fund that holds World Bank Bonds. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001678 [HIV Stops With Me Campaign]**

Resolution urging KGO-TV to initiate a dialogue with Better World Advertising, the San Francisco Department of Public Health, and other interested groups and individuals regarding the "HIV Stops With Me" HIV prevention campaign and further urging KGO-TV to consider airing the HIV prevention ads in order to educate and encourage continued community vigilance regarding HIV prevention efforts. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001679 [Waterfront Fishing Industry Funding Source]**

Resolution urging the State of California to identify and allocate funding sources to maintain the infrastructure and ensure the viability of San Francisco's waterfront fishing industry. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001680 [TEFRA Public Hearing Approval, Burt's Children's Center]**

Resolution authorizing the execution and delivery of Revenue Bonds by the California Statewide Communities Development Authority in an aggregate principal amount not to exceed \$3,000,000 for Burt Children's Center. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001681 [Non-profit office space]**

Resolution urging the San Francisco Redevelopment Agency to prioritize the development of non-profit office space. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001682 [Breast and cervical cancer treatment]**

Resolution urging the United States Congress to approve S. 662 and H.R. 1070 to amend Title XIX of the Social Security Act to provide medical assistance for certain women screened and found to have breast or cervical cancer under a federally funded screening program. Supervisors Leno, Katz, Becerril, Bierman, Kaufman, Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001683 [FDA Blood Guideline Revisions]**

Resolution urging the Food and Drug Administration (FDA) and the U.S. Department of Health and Human Services to disregard the recent vote by a panel of FDA advisors against allowing HIV-negative gay men to donate blood. Supervisors Leno, Ammiano, Katz, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001684 [Proclamation]**

Resolution declaring October 7, 2000 Dr. Jane Goodall Day in San Francisco in honor of Dr. Goodall's many invaluable contributions to chimpanzee research and preservation, the study of evolution and the support of habitat conservation and public education through her founding of the Jane Goodall Institute. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001685 [Proclamation]**

Resolution declaring October 7, 2000 as "Messenger Appreciation Day" in the City and County of San Francisco. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001686 [Commendation]**

Resolution congratulating Rozalia "Sis" Bills on the occasion of her 100th birthday, and declaring October 6, 2000 Rozalia "Sis" Bills day in San Francisco. Supervisor Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001687 [Commendation]**

Resolution commending Family Support Services of the Bay Area upon its 10th anniversary and declaring October 17, 2000 "Family Support Services of the Bay Area Day" in the City and County of San Francisco. Supervisors Leno, Bierman, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**001688 [Stern Grove Summer Music Festival]**

Hearing to inquire into strategies to promote and improve the Stern Grove Summer Music Festival. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001689 [Discount Fast Pass Program]**

Hearing to consider expanding the Discount Fast Pass program to provide for BART access (on trips starting and ending in San Francisco) by disabled Fast Pass holders. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001690 [Community Policing and Prosecution]**

Hearing to explore existing efforts by the City to implement community policing and prosecution and ways that relevant City Departments and the community can better coordinate their efforts to enhance crime prevention. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**001691 [Police Academy Relocation]**

Hearing to discuss the City's plan to move the San Francisco Police Academy to Treasure Island and its anticipated use of the existing facility and land in Diamond Heights. Supervisor Leno presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001692 [Utility Undergrounding Program]**

Hearing to discuss the present status and future progress of the City's utility undergrounding program. Supervisor Leno presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**Motions**

**001693 [Extend Planning Commission Review, Jobs-Housing Linkage Program]**

Motion extending the 90 day period for the Planning Commission to review the "Jobs-Housing Linkage Program," File No. 000276, introduced on June 5, 2000 for a period of three weeks, retroactive to September 29, 2000 and urging the Planning Commission to consider an amended version of the legislation which will be introduced on October 2, 2000. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001694 [Extend Planning Commission Review, Jobs-Housing Linkage Program]**

Motion extending the 90 day period for which the Planning Commission has to take action on the legislation "Jobs-Housing Linkage Program, File 000277, for a period of 30-days, retroactive to September 29, 2000. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001695 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**001665 [Requirements and Fees for Special Traffic Permits]**

Ordinance amending Section 194 of the San Francisco Traffic Code to permit the Department of Parking and Traffic to charge fees for the issuing special permits and assess penalty fees for violation of permits. (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001621 [Zoning Map Amendment, Inner Sunset Neighborhood Commercial District]**

Ordinance adopting changes in property use classification by amending the Zoning Map of the City and County of San Francisco for three Neighborhood Commercial District parcels in the area of 10th Avenue and Irving Street. (Planning Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001669 [Moscone Center Expansion Project Financing]**

Ordinance approving the issuance of Lease Revenue Bonds of the City and County of San Francisco Finance Corporation; approving the execution and delivery of a site lease between the City and County of San Francisco, as lessor, and the City and County of San Francisco Finance Corporation, as lessee; approving the execution and delivery of a project lease between the Corporation, as lessor, and the City, as lessee; ratifying previous actions taken in connection with the foregoing matters; and authorizing the taking of appropriate actions in connection therewith. (Mayor) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**PROPOSED RESOLUTIONS**

**001622 [Grant to acquire Compressed Natural Gas (CNG) vehicles for permitted Airport bus operators to promote clean fuel use]**

Resolution authorizing the Airport Commission to accept and expend a grant in the amount of \$140,000 from the Bay Area Air Quality Management District (Air District) for acquisition of Compressed Natural Gas (CNG) buses. (Airport Commission) Supervisor Leno presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001623 [Grant to acquire Compressed Natural Gas (CNG) vehicles for permitted Airport shuttle bus operators to promote clean fuel use]**

Resolution authorizing the Airport Commission to accept and expend a grant in the amount of \$980,000 from the Bay Area Air Quality Management District (Air District) for acquisition of Compressed Natural Gas (CNG) shuttle vehicles. (Airport Commission) Supervisor Leno presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001624 [Continuing State grant to support law enforcement and treatment efforts involving major drug offenders]**

Resolution authorizing the Mayor's Criminal Justice Council to accept and expend a grant in the amount of \$754,886 from the Office of Criminal Justice Planning for the Anti-Drug Abuse Program. (Mayor) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**001666 [Stop Intersections]**

Resolution designating certain intersections as "STOP" intersections:

**STOP SIGNS - ESTABLISH**

17th and Shrader Streets, northeast and southwest corners, stopping 17th Street (makes this an all-way STOP)  
Dartmouth and Woolsey Streets, southeast corner, stopping northbound Dartmouth Street (stops the stem of this uncontrolled T-intersection)

Marina Boulevard and Mason Street/Yacht Road, northeast corner, stopping westbound Marina Boulevard (channelized right turn onto Yacht Road) (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001667 [Parking Regulations, Various Locations]**

Resolution enacting and rescinding parking regulations at various locations:

**NO PARKING ANYTIME - RESCIND**

Freelon Street, south side, from 4th Street to west terminus  
Welsh Street, south side, from 4th Street to west terminus

**PERPENDICULAR (90-DEGREE ANGLE) PARKING - ESTABLISH**

23rd Street, north side, from Illinois Street to 760 feet easterly (760-foot zone)  
Hollister Avenue, north side, from 3rd Street to 56 feet easterly (56-foot zone) (Parking and Traffic Department) .  
RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001668 [Traffic Regulations, Various Streets]**

Resolution enacting and rescinding traffic regulations on various streets:

**TOW-AWAY, NO STOPPING ANYTIME - ESTABLISH**

Freelon Street, south side, from 4th Street to west terminus

Welsh Street, south side, from 4th Street to west terminus (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001670 [Federal grant to pay for the contractor specializing in preservation of fragile documents including the entire S.F. Voter Handbook Collection dating from 1907 to the present]**

Resolution authorizing the Department of Public Library to accept and expend a grant in the amount of \$44,500 including indirect costs from the California State Library through the Library Services and Technology Act for the preservation of the library's collection of the City and County of San Francisco's Voter Handbook. (Public Library) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001671 [State grant (in collaboration with Unified School District) to help teachers, school librarians, students and their parents to develop skills in using electronic resources]**

Resolution authorizing the Department of Public Library to accept and expend a grant in the amount of \$135,469 from the California State Library as part of the Federal Library Services and Technology Act (LSTA) for establishing a School Services Corps in cooperation with San Francisco Unified School District. (Public Library) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001672 [State grant for the Public Library's Project Read, assisting parents and children to improve literacy skills]**

Resolution authorizing the Department of Public Library to accept and expend a grant in the amount of \$69,000 from the California State Library for enhancing family literacy programming as part of Project Read. (Public Library) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**Clerk to Act - Meeting of September 25, 2000**

Meeting Minutes of June 26, July 17, July 24, and July 31, 2000 approved.

**Request's Granted**

From: Supervisor Ammiano  
To: Director, Muni  
Director, BART  
Director, Mayor's Office of Disability

Requesting/Inquiring: To notify the Directors of the following departments: (Muni, BART, Mayor's Office of Disability) that committee hearing has been called to consider expanding the Discount Fast Pass program to provide for BART access (on trips starting and ending in San Francisco) by disabled Fast Pass holders and will be scheduled before the Finance and Labor Committee in the near future.

The parameters of the hearing will be as follows:

1. What is the approximate number of disabled San Franciscans who use BART for trips starting and ending in San Francisco?
2. Can the Discount Fast Pass program be expanded to provide for use on BART for trips starting and ending in the City? What would be the fiscal impact of such a program?

From: Supervisor Ammiano  
To: Director, Stern Grove Festival  
Director, Parking and Traffic  
Director, Recreation and Parks  
Director, NORCAL Waste Management  
Director, San Francisco Visitors Bureau  
Chief, Police Department

Requesting/Inquiring: To notify the Directors of the following departments: (Stern Grove Summer Festival, Department of Parking and Traffic, Department of Recreation and Parks, NORCAL Waste Management and San Francisco Visitors Bureau, Chief of Police) that committee hearing has been called to inquire into strategies to promote and improve the Stern Grove Summer Music Festival and



will be scheduled before the Finance and Labor Committee in the near future.

The parameters of the hearing will be as follows:

1. Inquire into strategies and more efficient interdepartmental coordination between Stern Grove Festival, Department of Parking and Traffic, Department of Recreation and Parks, NORCAL Waste Management and San Francisco Visitors Bureau.
2. Inquire into strategies to enforce illegal parking and insure that Department of Parking and Traffic staff are available during festival hours on Sundays.
3. Inquire into ways to fund and reserve booth space for Stern Grove Festival at the San Francisco Visitor's Center on Powell Street.
4. Inquire into ways to work with NORCAL to improve recycling and trash retrieval.
5. Inquire into the capital improvement needs of Stern Grove Festival and maintain the Festival's success while simultaneously addressing concerns of neighbors.
6. Inquire into ways to improve relations with local neighborhood groups and the San Francisco Police Department.

From: Supervisor Ammiano

To: General Manager, Muni

To: Director, BART

Requesting/Inquiring: General Manager of Muni, Director of BART to investigate and report on whether strategies have been devised to address the problem of Muni fast passes being rejected by ticket taker machines which cause delays and commuter frustration, especially during the morning and evening commute.

From: Supervisor Ammiano

To: Director, Planning

Director, Real Estate

Director, Redevelopment Agency

Director, Port

Requesting/Inquiring: To notify the Directors of the following departments: (Planning, Property, Redevelopment Agency, Port) requesting that they investigate potential available spaces for performing arts, including but not limited to performance and practice spaces for musicians and dancers. Such an investigation should catalogue empty warehouse space, unused single screen theater

space or other appropriate venues available in the private real estate market or on City-owned property for which development plans have not yet been initiated.

From: Supervisor Ammiano

To: Director, Mayor's Office of Community Development

Director, Arts Commission

Director, Redevelopment Agency

Requesting/Inquiring: Director, Mayor's Office of Community Development, Director, Arts Commission, Director, Redevelopment Agency to investigate and report on the types of funding that might be appropriately used to subsidize development of performance spaces for musicians and dancers, including but not limited to hotel tax revenues, community development funds and/or tax-increment from the Redevelopment Agency.

From: Supervisor Ammiano

To: Mayor of Providence, Rhode Island

Requesting/Inquiring: To investigate and report on Providence's efforts to promote and assist its performing and visual arts community, including any Redevelopment Agency assistance or related economic development efforts, City-funded, below-market space provided to artists, and/or collaboration with local arts schools.

From: Supervisor Becerril

To: Director, Department of Public Health

Requesting/Inquiring: To investigate and report on what programs and services the Department offers to seniors, including, but not limited to, Laguna Honda, geriatric mental health and community health centers; how the Department reaches out to seniors; and in what language outreach is done.

From: Supervisor Becerril

To: General Manager, Muni

Requesting/Inquiring: To investigate and report on what programs Muni offers to seniors, how Muni reaches out to seniors, and in what languages outreach is done.

From: Supervisor Becerril

To: Director, Human Services



Requesting/Inquiring: To investigate and report on what programs and services the Department offers to seniors including, but not limited to, IHSS, APS, and homeless services; how the Department reaches out to seniors; and in what languages outreach is done.

From: Supervisor Becerril

To: General Manager, Department of Recreation and Park

Requesting/Inquiring: To investigate and report on what programs and services the Department offers to seniors, how the Department reaches out to seniors, and in what language outreach is done.

From: Supervisor Becerril

To: Director, Commission on the Aging

Requesting/Inquiring: To investigate and report on what programs the Commission offers to seniors, how the Commission reaches out to seniors, and in what language outreach is done.

From: Supervisor Becerril

To: Director, Public Administrator/Public Guardian

Requesting/Inquiring: To investigate and report on what programs and services the Public Administrator/Public Guardian offers to seniors, how the Public Administrator/Public Guardian reaches out to seniors, and in what language outreach is done.

From: Supervisor Becerril

To: Chief, Police

Requesting/Inquiring: To investigate and report on what programs and services the Department offers to seniors, how the Department reaches out to seniors, and in what language outreach is done.

From: Supervisor Becerril

To: Chief, Fire Department

Requesting/Inquiring: To investigate and report on what programs and services the Department offers to seniors, how the Department reaches out to seniors, and in what language outreach is done.

From: Supervisor Katz

To: City Attorney

Requesting/Inquiring: To draft an ordinance directing the City's Recreation and Parks Department to enter into an agreement with the Port allowing the Recreation and Park Department to improve and maintain Warm Water Cove for the purposes of operating it as an off leash dog park.

From: Supervisor Katz

To: City Attorney

Requesting/Inquiring: To draft amendments to the City's Tropical Hardwood and Virgin Redwood Ban. Except for Redwood trees, the City's existing wood purchasing policy does not protect the world's endangered old growth softwood forests, such as those in British Columbia, Siberia, and Chile.

By excluding all tropical timber, the city's current legislation prevents us from supporting today's best forestry practices; namely, the growing number of foresters in the tropics and elsewhere who produce wood which is independently certified to be grown and harvested in an environmentally responsible manner.

The appropriate amendments will update the current legislation to include protection for old growth forests worldwide, and will allow us to support today's best environmental forestry practices.

From: Supervisor Katz

To: City Attorney

Requesting/Inquiring: To draft an ordinance that will prohibit the intentional mass release of balloons into the air within San Francisco. This legislation will protect wildlife by helping reduce debris in rivers estuaries and oceans.

Balloons often end up in rivers, estuaries and oceans both locally and up to hundreds of miles from their release site. They drift onto the surface of water and mimic the appearance of jellyfish and other floating organisms that are a natural food source for turtles, fish, dolphins, and shorebirds. The ingestion of balloons can choke, smother and entangle animals or cause animals to starve to death. In 1999, approximately 30 percent of the 32,028 balloons that were collected during U.S. coastal cleanup were found in California.

This is a serious issue which has already been addressed by many groups. For example, the National Park Service has called for a national ban on the releasing of balloons within designated National Parks; the White House and the U.S. Navy have voluntarily

suspended mass balloon launch activities; the San Francisco Parks and Recreation department has stopped all mass balloon releases associated with their parks and recreation facilities; even Walt Disney world and Six Flags Great Adventure have discounted mass balloon releases.

From: Supervisor Teng

To: Director, Department of Real Estate

Director, Department of Public Works

General Manager, Recreation and Parks Department

Requesting/inquiring: Director, Department of Real Estate, Director, Department of Public Works, General Manager, Recreation and Parks Department to investigate and report on which department is responsible for the cleaning, maintenance and beautification of the Twin Peaks Observation Area and Vista Point and to designate a city department to undertake such duties.

In Memoriams

George Foos, (Supervisor Kaufman)

Angela Tilin Thoshinsky, (Supervisor Kaufman)

Robin Jones, (Supervisor Bierman)

Danny Lee Overstreet, (Supervisors Ammiano, Leno)

Aron Kushnia, (Supervisor Yee)

Michael Lawlor, (Supervisor Yee)

Jafar Siddig Hanzah, (Supervisor Ammiano)

41 Library

100 Larkin Street Govt Information Center

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9/2/00  
**BOARD of SUPERVISORS**



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Tel. No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
October 2, 2000  
OFF-AGENDA LEGISLATION**

**DOCUMENTS DEPT**

**OCT - 5 2000**

**SAN FRANCISCO  
PUBLIC LIBRARY**

**Introduced by Supervisors or Mayor**

**Ordinances**

- 001720 [Government Funding, \$50,000, Mayor's Office of Criminal Justice]  
Ordinance appropriating \$50,000 from the General Fund Reserve to support the Intergroup Clearinghouse in order to provide educational resources and workshops, organizing, and other services for the prevention of hate violence, through the Mayor's Office of Criminal Justice for fiscal year 2000-2001. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001721 [Moneys Received by Municipal Court]  
Ordinance amending Article X of the San Francisco Administrative Code by deleting Article X (Sections 10.57 through 10.69) in its entirety. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001722 [Planning Code - Gasoline Service Stations]  
Ordinance amending Part II, Chapter II of the San Francisco Municipal Code (Planning Code) by amending Sections 228.2 and 228.5 to exempt gasoline service stations located on primary transit streets or bicycle routes from the requirement to obtain conditional use approval from the City Planning Commission or a conversion determination from the Zoning Administrator prior to conversion to residential use; and making a determination of consistency with the priority policies of Planning Code Section 101.1(B). Supervisor Leno presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.
- 001723 [Government Funding, \$29,605,000, Educational Facility Bond Proceeds]  
Ordinance appropriating \$29,605,000 of Educational Facility Bond proceeds for general renovation of City College structures, adding health and safety features that bring structures into ADA compliance, and telecommunications facilities, for fiscal year 2000-2001. Mayor presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Resolutions**

**001719 [Quality Housing and Work Responsibility Act 1998]**

Resolution urging the San Francisco Housing Authority (SFHA) not to adopt time-limits for residents in subsidized housing and to keep SFHA waiting for housing open to all people attempting to exit homelessness and further urging the SFHA to comply with federal income mixing requirements by increasing self-sufficiency, education and job-training opportunities for current residents; and further urging the SFHA, in the spirit of the San Francisco Sanctuary Ordinance, not to share names of persons who may be undocumented with the Immigration and Naturalization Service, INS's contractors, and associated agencies. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001724 [Installation of speed bumps on Shotwell Street]**

Resolution urging the San Francisco Department of Parking and Traffic to install speed bumps on Shotwell Street between Seventeenth and Eighteenth Streets and other appropriate traffic calming measures to promote pedestrian safety in the area and mitigate public nuisance and quality of life violations. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001725 [Controller's Audit on Marina Yacht Harbor]**

Resolution urging the Recreation and Park Department to implement, with all due haste, the recommendations stemming from the Controller's 2000 San Francisco Marina Small Craft Harbor report. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001726 [Commendation]**

Resolution commending Lights On Afterschool and proclaiming October 12, 2000 as "Lights On Afterschool Day". Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001727 [Commendation]**

Resolution commending and proclaiming October 11, 2000 as National Coming Out Day. Supervisors Ammiano, Leno, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001728 [Commendation]**

Resolution commending and expressing appreciation to William M. Nakamura for his services upon the occasion of his retirement from the Redevelopment Agency of the City and County of San Francisco. Supervisors Bierman, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001729 [Commendation]**

Resolution commending Calvin Gipson for his years of service at San Francisco Pride. Supervisors Leno, Katz, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001730 [Proclamation]**

Resolution proclaiming the week of October 8 to October 14 as National Stop on Red Light Running Week in the City and County of San Francisco. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**001731 [Planning Commission Appointments]**

Hearing to consider the appointment of Dr. William Fay and Ms. Roslyn Baltimore to vacancies on the Planning Commission, pursuant to Charter Section 3.100. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Rules Committee.

**001732 [Parkside Housing Proposal]**

Hearing to consider the Parkside School (Dianne Feinstein Elementary School) Housing Proposal and City-issued Bond Funds, to include the following: (1) examine how the proposed teacher housing units at Parkside School fit into an overall plan for building new affordable housing in San Francisco; (2) seek status report including current cost projections, groundbreaking date, and timeline for the project. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001733 [Emergency Communications Center]**

Hearing to receive a status report on the Emergency Communications Center, including the capital and operational costs of the new center. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Motions**

**001734 [Chinatown Youth Center Release of Reserve (Fiscal Year 2000-2001 Budget)]**

Motion releasing \$100,000 placed on Board of Supervisors reserve for the Chinatown Youth Center. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001735 [Legislative Analyst Request]**

Motion asking the Legislative Analyst to research and identify state, federal, and major private funding resources that could be used to secure permanent facilities for non-profit and arts organizations. Funds can be in the form of low-interest loans, grants, rehabilitation loans, etc. Supervisor Katz presented. ASSIGNED to Board of Supervisors.

**001736 [Extend Time for Planning Commission Decision, Glen Park Special Use Subdistrict]**

Resolution extending the prescribed time within which the Planning Commission may render its decision on proposed ordinances to amend the Planning Code to create the Glen Park Special Use Subdistrict. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001737 [Extend Time for Planning Commission Decision, Construction of More Housing in Certain Zoning Districts]**

Resolution extending the prescribed time within which the Planning Commission may render its decision on a proposed ordinance to amend the Planning Code to allow for the construction of more housing in certain zoning districts. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001738 [Extend Time for Planning Commission Decision, Inclusionary Affordable Housing Program]**

Resolution extending the prescribed time within which the Planning Commission may render its decision on a proposed ordinance to amend the Planning Code to adopt an inclusionary affordable housing program. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**001711 [Condominium Conversion Limitation]**

Ordinance amending Part II, Chapter XIII of the San Francisco Municipal Code (Subdivision Code) by amending Article 9, Section 1396 to extend the Annual Condominium Conversion Limitation for two additional years. (Public Works Department). RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**PROPOSED RESOLUTIONS**



- 001698 [Lease of 242 acres of land located in Sunol, California (under the jurisdiction of PUC) to Mission Valley Rock Company for mining purposes]  
Resolution adopting findings pursuant to the California Environmental Quality Act; and authorizing the Public Utilities Commission to enter into a forty-year lease with Mission Valley Rock Company for mining certain real property located in Alameda County, California. (Public Utilities Commission) . ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.
- 001699 [Airport sublease of warehouse space to the S.F. Fine Arts Museums]  
Resolution approving a sublease of warehouse space between the Corporation of the San Francisco Fine Arts Museums and the City and County of San Francisco, acting by and through its Airport Commission. (Airport Commission) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001700 [Airport Equipment Maintenance and Operating Agreement]  
Resolution approving Equipment Maintenance and Operating Agreement between San Francisco Terminal Equipment Company LLC and the City and County of San Francisco, acting by and through its Airport Commission. (Airport Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001709 [State grant funds for the repair and upgrade of Port facilities at Pier 52/54]  
Resolution authorizing the Port of San Francisco to accept and expend a grant in the amount of \$1,023,000 and retroactively accept and expend a grant in the amount of \$198,000 from the State of California Department of Boating and Waterways for construction of the Pier 52/54 public boat launch and parking lot. (Port) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 001710 [State grant to fund District Attorney's program of prosecuting and convicting individuals arrested for spousal abuse crimes]  
Resolution authorizing the District Attorney of the City and County of San Francisco to retroactively accept and expend a grant in the amount of \$120,000 from the California Department of Justice for a program entitled "Spousal Abuser Prosecution Program", and waiving indirect costs. (District Attorney) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.
- 001712 [Approving a subcontract with the University of California to fund the continuation of a study on HIV prevention trials]  
Resolution authorizing the Department of Public Health, HIV Research Section, to enter into an agreement in the amount of \$896,321 with the University of California, San Francisco, the primary contractor to fund the Zimbabwe-San Francisco HIV Prevention Trials Unit of the HIV Prevention Trials Network; retroactive to July 1, 2000. (Public Health Department) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.
- 001713 [Approving a subcontract with the Fred Hutchinson cancer research to provide clinical trial leadership and liaison expertise to the HIV vaccine project]  
Resolution authorizing the Department of Public Health, HIV Research Section, to enter into an agreement in the amount of \$174,261 with the Fred Hutchinson Cancer Research Center, the primary contractor, to provide clinical trial leadership and liaison expertise to the HIV Vaccine Trials Network Leadership Group; retroactive to September 30, 1999. (Public Health Department) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.
- 001715 [This project will reduce odors and air pollution in the Bayview/Hunters Point Neighborhood from the discharge of raw digester gas into atmosphere]  
Resolution approving the design-build agreement for the Southeast Cogeneration Facility Contract, CS-520. (Public Utilities Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001716 [A 5-year encroachment permit to Metricom, Inc. to install radio antenna/transceiver equipment on streetlight and utility poles at various locations throughout the City]  
Resolution granting major encroachment permit to Metricom, Inc., to mount 1500 wireless radio repeater devices on City-owned light poles and third party poles for a term of 60 months and adopting findings pursuant to Planning Code Section 101.1. (Public Works Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.



## **Clerk to Act - Meeting of October 2, 2000**

Meeting Minutes of August 7, 2000 approved.

### Request's Granted

From: Supervisor Ammiano

To: City Attorney

Requesting/Inquiring: To draft an ordinance establishing a non-restrictive emergency fund to assist the housing needs of tenants displaced by the implementation of the Quality Housing and Work Responsibility Act of 1998.

The emergency fund will target:

- a.) Tenants who can no longer afford their public housing units due to decreases in rental subsidies and
- b.) Tenants removed from their public housing unit because they did not meet the immigration verification requirement and other associated types of requirements.

From: Supervisor Becerril

To: Director, Department of the Environment

Requesting/Inquiring: To investigate and report on the number and dates of the Spare the Air Days we have had so far in 2000.

From: Supervisors Brown, Newsom

To: Director, Department of Public Health

Requesting/Inquiring: To create a task force in cooperation with the Board of Supervisors in order to develop an awareness campaign for prostate cancer in the African American community. The Task Force would also examine the reasons for the disproportionate impact on African Americans.

From: Supervisors Teng, Brown

To: Director, Department of Parking and Traffic

Requesting/Inquiring: To report on the feasibility of off-street parking for the Ocean Avenue commercial corridor. Specifically, to initiate a community survey to determine parking needs on Ocean Avenue and investigate possible sites for off-street parking; and requesting the Department consult with the Ocean Avenue Renaissance (OAR) Committee and the Ocean/Merced/Ingleside (OMI) Business League regarding the off-street parking issue.

Requesting the Department send a copy of their report to Paul Conroy of Ocean Avenue Renaissance (OAR) Committee and Royce Vaughn of Ocean/Merced/Ingleside (OMI) Business League.

From: Supervisor Teng

To: General Manager, Municipal Railway

Requesting/Inquiring: To investigate and report on Muni's plans for request for proposal for the Ocean Avenue Improvement Project. Specifically, to investigate (1) feasibility and cost estimates for including in the request for proposal a City College Station with a center platform for passengers as opposed to the current key station configuration and (2) feasibility and cost estimates for including in the request for proposal reconfiguration of the Phelan Loop to provide for a public park/plaza area as proposed by the Ocean Avenue Renaissance Committee.

In Memoriams

John E. Cahill, Sr., (Supervisor Kaufman)

Magda Kerfes, (Supervisor Katz)

41 Library  
100 Larkin Street Govt Information Center

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**BOARD of SUPERVISORS**



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
October 10, 2000**

**OFF-AGENDA LEGISLATION**

DOCUMENTS DEPT.

OCT 13 2000

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**Introduced by Supervisors or the Mayor**

**Ordinances**

**001758 [Underground District No. 357]**

Ordinance creating Underground District No. 357 on lower Great Highway from Sloat Boulevard to Taraval Street. Supervisor Bierman presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001759 [Establish California Street and Presidio Avenue Community Center SUD]**

Ordinance amending Part II, Chapter II of the San Francisco Municipal Code (Planning Code) by adding Section 249. \_\_\_\_\_ to establish the California Street and Presidio Avenue-Community Center Special Use District, and adopting findings. Supervisors Kaufman, Leno, Teng, Newsom, Yaki, Becerril, Brown, Ammiano presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**001760 [Zoning Map Amendment]**

Ordinance amending the Zoning Map of the City and County of San Francisco for property located on the Southeastern portion of the block bounded by California, Walnut, and Sacramento Streets and Presidio Avenue, to change the height and use district classification from 40-X to 65-X and designate the site as a Special Use District and adopting findings. Supervisors Kaufman, Katz, Leno, Newsom, Yaki, Becerril, Brown, Ammiano presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**001761 [Establishing the Department of Children, Youth and Their Families]**

Ordinance amending Chapter 2A of Part One of the San Francisco Municipal Code (Administrative Code), to add Article XV Section 2A.232 establishing the Department of Children, Youth and Their Families, enumerating the duties of the Department and incorporating within Section 2A.232 the duties of the Department as established in other Sections of the Administrative Code; amending and renumbering Section 3.50 regarding the reporting of allocation of funds and services by gender; and by repealing Section 3.50 of Part One of the San Francisco Municipal Code (Administrative Code). Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**001762 [Notice of Permit Applications for Sutro Tower]**

Ordinance amending Part II, Chapter II, of the San Francisco Municipal Code (Planning Code) by adding Section 306.9 thereto, requiring notice of applications for building permits for Sutro Tower to be sent to all property owners within a 1,000 foot radius of the Tower's site. Supervisor Teng presented. ASSIGNED UNDER 30 DAY RULE to Housing and Social Policy Committee.

**Resolutions**

**001763 [CEQA Findings - Jewish Community Center Project]**

Resolution affirming certification of the Jewish Community Center of San Francisco Final Environmental Impact Report by the Planning Commission and adopting environmental findings (and a Statement of Overriding Considerations) pursuant to the California Environmental Quality Act and State Guidelines in connection with the Jewish Community Center Project. Supervisors Kaufman, Leno, Teng, Newsom, Yaki, Becerril, Brown, Ammiano presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**001764 [Grant funds for City's CarShare Program]**

Resolution authorizing the Executive Director of the Department of Parking and Traffic to accept and expend a grant in the amount of \$600,000 from the Federal Highway Administration and the California State Department of Transportation to assist in the development and administration of the City CarShare Program. Supervisors Leno, Bierman presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001765 [Bay Area Discovery Museum]**

Resolution endorsing the Bay Area Discovery Museum's plans to complete site improvements, add new facilities to house the Centers for Creative Arts and Early Learning and improve amenities for families. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**001766 [Street Artists]**

Resolution designating temporary selling spaces in the downtown area and at Harvey Milk Plaza for street artists certified by the Art Commission, City and County of San Francisco, for the winter holiday season, 2000, beginning on November 15, 2000 and ending on January 15, 2001. Supervisor Teng presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**001767 [Village Parcel - Visitacion Valley]**

Resolution authorizing, approving and ratifying actions in furtherance of the City's commitment to the revitalization of Visitacion Valley; authorizing certain contracting procedures; authorizing the Director of Real Estate to accept title to the Village Parcel; and authorizing and approving the terms of the Village Parcel Ground Lease. Mayor presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001768 [Appointment, San Francisco Redevelopment Agency]**

Resolution confirming the appointment of Michal Settles to the San Francisco Redevelopment Agency, vice Lynette Sweet, to complete the remainder of a four year term ending September 3, 2003. Mayor presented. RECEIVED AND ASSIGNED to Rules Committee.

**001769 [Removal of MTBE from gasoline in Northern California]**

Resolution urging Governor Gray Davis to take all possible action to ensure that MTBE is removed immediately from gasoline in all areas of Northern California not required by the Federal Clean Air Act to use a fuel oxygenate, including the entire San Francisco Bay Area. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001770 [Electric Rate Increases]**

Resolution opposing electric rate increases for low-income customers, urging the California Public Utilities Commission to seek greater community input and urging the California Public Utilities to enhance its low-income programs. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001771 [Suspension of fees at the North Beach Pool]**

Resolution establishing a policy of non collection of fees for children under the age of seventeen at North Beach Pool for a period of three years, beginning January 1, 2001. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001772 [Commendation]**

Resolution commemorating National Hispanic Heritage Month and honoring the many contributions that Hispanic Americans have made to the San Francisco community. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001773 [Commendation]**

Resolution commending the First Unitarian Universalist Society of San Francisco upon its 150th anniversary. Supervisors Leno, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001774 [Commendation]**

Resolution commending Luke Cottrill for being a Good Samaritan. Supervisors Leno, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001775 [Commendation]**

Resolution commending Ljubica Radulovich on the occasion of her 98th birthday. Supervisors Leno, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001776 [Commendation]**

Resolution commending Robert C. Fries for his contributions and dedicated service to San Francisco Beautiful and the community, wishing him the best in his future endeavors, and declaring October 26, 2000 to be "Robert C. Fries Day" in San Francisco. Supervisors Teng, Kaufman, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Hearings**

**001777 [Health Care for Seniors]**

Hearing to consider San Francisco's health care delivery system and health care policies for seniors focusing on (1) the cost of prescription drugs that seniors must bear and (2) what San Francisco is doing to protect seniors as it relates to the availability and pricing of prescription drugs. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001778 [Status of Tree Removal Legislation]**

Hearing to review the status of implementation of legislation (File No. 980991) which was introduced in August of 1998; and to address a resolution (File No. 980993) urging all City agencies, commissions and departments to adopt notice and appeal procedures for the removal of trees. Supervisor Katz presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001779 [Audit of Adult Probation Department]**

Hearing to consider the results of the Controller's October 2, 2000 audit of the Adult Probation Department contained in a report titled: "Adult Probation Department: Weak Management Systems and Lack of Oversight Have Led to Inadequate Supervision of Criminal Offenders, Which Could Jeopardize Public Safety and Has Resulted in Loss of Revenue to the City." Supervisors Kaufman, Leno, Newsom, Yaki presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**001780 [Study of MUNI Express Bus Routes]**

Hearing to (1) determine how MUNI's express bus routes can be improved for increased efficiency and reduced overcrowding; (2) examine the possibility of dividing the express routes into shorter distances and decreasing the number of stops; (3) address how to reduce commute time, and eliminate missed pickups and over-packed buses on routes such as the 1ABX, 9X 14X, ABX AND 38ABX. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**Motions**

**001781 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

001782 [Suspend 30 Day Rule - Planning Code Amendment]  
Motion suspending Rule 5.40 of the Rules of Order of the Board of Supervisors to allow the Board of Supervisors to consider, without waiting 30 days after its introduction, notice of permit applications for Sutro Tower. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

001783 [Release of Reserve Funds, San Francisco Apartment Association (Fiscal Year 2000-2001 Budget)]  
Motion releasing \$100,000 placed on Board of Supervisors reserve for the legal assistance to property owners of limited means program. Supervisor Yee presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

### **Introduced by President on behalf of Departments**

### **PROPOSED ORDINANCES**

001742 [Public Employment, Department of Consumer Assurance (formerly Dept. of Weights and Measure)]  
Ordinance amending Ordinance No. 181-00 (Annual Salary Ordinance, 2000/01) reflecting the creation of 1.25 positions (Class 6218 Inspector Trainee) in the Department of Consumer Assurance. (Human Resources Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

001743 [Government Funding, Department of Consumer Assurance (formerly Dept. of Agriculture/Weights and Measure), to combat a disease deadly to grape vines]  
Ordinance appropriating \$53,500 of other state grants and subventions to fund a program to control the spread of glassy winged sharpshooter pest that threatens the wine industry of Northern California, for the Department of Consumer Assurance for fiscal year 2000-2001. (Controller) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

### **PROPOSED RESOLUTIONS**

001707 [Lease of office space at 3801 Third Street, for DHS-Family and Children Services Program]  
Resolution authorizing the lease of real property at 3801 Third Street, Suite 114, 205 and 235 for the Department of Human Services. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

001739 [Approving Refugee County Plan for Federal Fiscal Year 2000 (October 1, 2000 - Sept. 30, 2001)]  
Resolution approving the San Francisco Federal Fiscal Year 2000 Refugee County Plan and authorizing the Private Industry Council of San Francisco, Inc. to accept and expend, retroactive to October 1, 2000, \$908,134 of federal refugee funds in conformity with the Refugee County Plan. (Private Industry Council) . RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

001740 [Federal grant funds for services to older refugees in San Francisco]  
Resolution authorizing the Private Industry Council of San Francisco, Inc. to accept and expend, retroactive to October 1, 2000, \$210,999 of federal refugee discretionary funds for services to older refugees in conformity with the Refugee County Plan. (Private Industry Council) Supervisor Leno presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

001741 [Federal grant funds for health program referral services to refugees in San Francisco]  
Resolution authorizing the Private Industry Council of San Francisco, Inc. to accept and expend, retroactive to October 1, 2000, \$23,678 of federal Refugee Employment Social Services set aside funds for health program referral services to refugees in conformity with the Refugee County Plan. (Private Industry Council) Supervisor Leno presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.



**Clerk to Act - Meeting of October 10, 2000**

**Request's Granted**

From: Supervisor Becerril

To: Director, Department of Public Health

Requesting/Inquiring: To investigate and report on 1) the cost of prescription drugs that seniors must bear in San Francisco, and 2) what San Francisco is doing to protect seniors as it relates to the availability and pricing of prescription drugs.

From: Supervisor Katz

To: Director, Airport

To: Chancellor, City College

To: Director, Department of the Environment

To: General Manager, Hetch Hetchy

To: Director, Housing Authority

To: Director, Laguna Honda

To: General Manager, Municipal Railway

To: Chief, Police Department

To: Director, Port

To: Director, Department of Public Health

To: General Manager, Public Utilities Commission

To: Director, Real Estate Department

To: General Manager, Recreation and Park Department

To: Director, SF General Hospital

To: Superintendent, SF Unified School District

To: Sheriff, Sheriff's Department

To: General Manager, Water Department

Requesting/Inquiring: To notify the Directors of the following departments: (Airport, City College, Department of Environment, Hetch Hetchy, Housing Authority, Laguna Honda, Municipal Railway, Police Department, Port, Public Health, Public Utilities Commission, Real Estate Department, Recreation and Park, SF General Hospital, SF Unified School District, Sheriff, Water Department) to investigate and report on the status of implementation of Supervisor Katz's street tree legislation and to provide a report on File 98-0993, a resolution urging all City agencies, commissions and departments to adopt notice and appeal procedures for the removal of trees that are visible

from the public right of way and to submit reports describing methods of compliance with this resolution to the Commission on the Environment.

From: Supervisors Leno, Bierman

To: Director, Department of Public Health

Requesting/Inquiring: To investigate and report on the feasibility of creating a program to provide universal health coverage for all children in the City and County of San Francisco.

From: Supervisor Newsom

To: Director, Real Estate Department

Requesting/Inquiring: To conduct an audit of all vacant land and buildings or buildings being used as storage in the City that are owned by the local, state, and federal governments. Specifically 1) the location; 2) who has possession; 3) the amount of usable space, both the size of the land and the building(s) on it; 4) what if any current or future lands are underway for the site; 5) what kind of improvements are needed to make the land useable; 6) the cost for needed improvements; and 7) the permitted uses for each site.

From: Supervisor Ammiano

To: City Attorney

Requesting/Inquiring: To draft legislation to 1.) create a \$1.5 million emergency fund from General Reserve Funds to provide rental subsidies and capital improvement repairs for non-profit arts organizations that have been or are in danger of being displaced and/or evicted; 2.) further requesting the City Attorney draft legislation to permit non-profit arts organizations that have been or are in danger of being displaced and/or evicted to temporarily utilize any performance or exhibition space owned by the City and County of San Francisco that is currently not in use.

From: Supervisors Leno, Bierman

To: City Attorney

Requesting/Inquiring: To draft legislation authorizing the Department of Public Works to permit the posting of banners on historic lamp posts along the "Path of Gold" from 1 Market Street to 2490 Market Street.



From: Supervisor Newsom

To: City Attorney

Requesting/Inquiring: To draft all necessary legislation for the settlement of the DiMaggio LLC vs. City and County of San Francisco lawsuit so that they can be introduced and heard at the November 16, 2000 Audit and Government Efficiency Committee.

From: Supervisor Newsom

To: City Attorney

Requesting/Inquiring: To draft legislation for a supplemental allocation for the non-profit liaison position; with the condition that \$75,000 is allocated on a trial basis, allowing the Board review of this position.

From: Supervisor Yaki

To: City Attorney

Requesting/Inquiring: To draft an ordinance that would:

- 1) Create a \$500,000 short-term emergency rent fund for non-profit, cultural, and arts groups who are facing immediate eviction;
- 2) Create a \$2.5 million capital acquisition fund to fund non-profit, cultural, and arts groups;
- 3) Requiring the Planning Department to create a new "Commercial Non-Profit" and "Commercial Cultural Arts" zone;
- 4) Permit a parcel of land that is zoned "commercial" be retroactively rezoned "Commercial Non-Profit" or "Commercial Cultural Arts;"
- 5) Provide tax breaks to commercial property owners who allow their parcels to be re-zoned for "Commercial Non-Profit" or "Commercial cultural Arts;"
- 6) Provide a transfer tax break to those property owners who sell their property to non-profit, cultural, and arts groups;
- 7) Provide a property tax break in the form of a lower property assessment for property owners who sell their property to fund for non-profit, cultural, and arts groups.

In Memoriams

Jacqueline Robinson, (By the entire Board)

Chunhaw Chan Cheung, (Supervisor Yee)

Alfred Gee, (Supervisor Yee)  
Minnie Sanders Myers, (Supervisor Yee)  
Jason Lini, (Supervisor Ammiano)

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**BOARD of SUPERVISORS**



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
October 16, 2000**

**OFF-AGENDA LEGISLATION**

DOCUMENTS DEPT

OCT 19 2000

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**Introduced by Supervisors or Mayor**

**Ordinances**

- 000276 [Planning Code amendment to rename "Office Affordable Housing Production Program" as the "Jobs-Housing Linkage Program" and to apply the program to hotel, entertainment, and retail space according to square footage] Ordinance amending Article III, Chapter II, Part II of the San Francisco Municipal Code (Planning Code) by amending Sections 313, 313.1, 313.2, 313.3, 313.4, 313.5, 313.6, 313.7, 313.8, 313.9, 313.10, 313.11, 313.12, 313.13, and 313.14, to rename the "Office Affordable Housing Production Program" as the "Jobs-Housing Linkage Program," to apply the program to all new and expanded hotel space of at least 25,000 square feet, to all new and expanded entertainment space of at least 25,000 square feet, to all new and expanded retail space of at least 25,000 square feet, and to all new and expanded research and development space of at least 25,000 square feet; to set forth the number of housing units to be constructed for each type of development subject to this Ordinance; to increase the number of housing units and fees for office developments; and by adding Section 313.15 to require a study every five years determining the demand for housing created by commercial development. Supervisor Ammiano presented. ASSIGNED to Finance and Labor Committee.
- 001801 [Home Ownership Assistance Loan Fund - Extra Credit Teacher Home Purchase Program] Ordinance amending Section 10.117-76 of the Administrative Code to clarify nature of authorized loans and add additional source of funds. Supervisor Becerril presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.
- 001802 [Amending and repealing provisions providing for reimbursement to officers and employees using private vehicles for City business] Ordinance amending Part I, Chapter 10, Article IV, of the San Francisco Municipal Code (Administrative Code), by amending and re-numbering Section 10.31, dealing with authorization for City officers and employees to receive compensation for use of privately-owned automobiles for official routine duty or service, and repealing Sections 10.32 through 10.36, providing procedures for such compensation. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001803 [Raising the dollar limit for small debts that may be referred to an outside collection agency from \$2,500 to \$4,000; authorizing the Bureau of Delinquent Revenue Collection to recover collection costs, including attorney's fees.] Ordinance amending Part I, Chapter 10, Article V, of the San Francisco Municipal Code (Administrative Code), by amending Section 10.39-1, raising the dollar limit for small debts that may be referred to an outside collection agency, and adding Section 10.40-1, authorizing the Bureau of Delinquent Revenue Collection to recover collection costs. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001804 [Reducing from 10 years to 3 years the amount of time the City must hold unidentified tax collections before the money is turned over to the City pursuant to State law.]

Ordinance amending Part I, Chapter 10, Article VII, of the San Francisco Municipal Code (Administrative Code), by amending Section 10.46, to reduce from 10 years to 3 years the amount of time the City must hold unidentified tax collections before the monies escheat to the City under State law. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**001805 [Changing references from "Assessor" to "Assessor-Recorder," and making other changes to clean up provisions relating to numbering of lots and blocks for assessment purposes.]**

Ordinance amending Part I, Chapter 10, Article XI, of the San Francisco Municipal Code (Administrative Code), by amending Section 10.70 through 10.73, to change references from "Assessor" to "Assessor-Recorder," and to make other changes to clean up provisions relating to numbering of lots and blocks for assessment purposes. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**001806 [Repealing the Administrative Code provisions setting up the City's Risk Management Program.]**

Ordinance amending Chapter 10 of Part I of the San Francisco Municipal Code (Administrative Code), by repealing Article XII, Sections 10.74 through 10.78, establishing the Risk Management Program. Supervisor Kaufman presented..

**001807 [Repealing financing provisions for Civic Center Garage]**

Ordinance amending Part I Chapter 10, of the San Francisco Municipal Code (Administrative Code), by repealing Article XIV (Sections 10.118 through 10.124), providing a financing mechanism for the Civic Center Garage. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**001808 [Eliminating the Police Department Cash Revolving Fund]**

Ordinance amending Part I Chapter 10, Article XV, of the San Francisco Municipal Code (Administrative Code), by repealing Section 10.169-4, creating a Police Department Cash Revolving Fund. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**001809 [Government funding for rent subsidies to non-profit arts organizations at risk of being evicted or displaced by rent increases]**

Ordinance appropriating \$3,000,000 from the General Fund Reserve to fund a grant program in the amount of \$500,000 for rent subsidies to non-profit arts organizations at risk of being evicted or displaced by rent increases, and a capital project in the amount of \$2,500,000 to acquire or develop rental space for arts organizations, through the Mayor's Office of Community Development and the Department of Economic Development, for fiscal year 2000-2001; placing \$500,000 on reserve. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001810 [Government funding for rent subsidies to non-profit arts organizations that are in immediate danger of being evicted or displaced by rent increases]**

Ordinance appropriating \$1,500,000 from the General Fund Reserve to provide rent subsidies to non-profit art organizations that are in immediate danger of being evicted or displaced by rent increases, through the Art Commission for fiscal year 2000-2001. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001811 [Providing rent subsidies to nonprofit arts organizations]**

Ordinance establishing terms and conditions for the expenditure of an appropriation of 1.5 million dollars from the general fund to provide a grant to California Lawyers for the Arts to give rent subsidies to nonprofit arts organizations that are in immediate danger of being evicted or displaced by rent increases. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

## **Resolutions**

**001557 [Visitation Valley Interim Controls]**

Resolution imposing Interim Zoning Controls for a period of eighteen months (18) by applying the zoning controls applicable in NC-3 Districts that are contained in Municipal Code Part II, Chapter II (Planning Code) Section 712 to Assessor's Blocks 5087, 5100, and 5101, and Block 5099, Lot 14, by limiting the maximum non-residential use size to fifty thousand (50,000) square feet on Assessor's Blocks 5087, 5100 and 5101 and Block 5099, Lot 14, and in the adjacent NC-3 District located on Bayshore Boulevard and bounded by Arleta Avenue on the north and the terminus of the City and County of San Francisco to the south; and adopting findings pursuant to Planning Code Section 101.1 Supervisors Ammiano, Bierman, Brown, Yee presented. ASSIGNED to Finance and Labor Committee.

- 001805 [Changing references from "Assessor" to "Assessor-Recorder," and making other changes to clean up provisions relating to numbering of lots and blocks for assessment purposes.] Ordinance amending Part I, Chapter 10, Article XI, of the San Francisco Municipal Code (Administrative Code), by amending Section 10.70 through 10.73, to change references from "Assessor" to "Assessor-Recorder," and to make other changes to clean up provisions relating to numbering of lots and blocks for assessment purposes. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- \* 001806 [Repealing the Administrative Code provisions setting up the City's Risk Management Program.] Ordinance amending Chapter 10 of Part I of the San Francisco Municipal Code (Administrative Code), by repealing Article XII, Sections 10.74 through 10.78, establishing the Risk Management Program. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001807 [Repealing financing provisions for Civic Center Garage] Ordinance amending Part I Chapter 10, of the San Francisco Municipal Code (Administrative Code), by repealing Article XIV (Sections 10.118 through 10.124), providing a financing mechanism for the Civic Center Garage. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001808 [Eliminating the Police Department Cash Revolving Fund] Ordinance amending Part I Chapter 10, Article XV, of the San Francisco Municipal Code (Administrative Code), by repealing Section 10.169-4, creating a Police Department Cash Revolving Fund. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- \* 001809 [Government funding for rent subsidies to non-profit arts organizations at risk of being evicted or displaced by rent increases] Ordinance appropriating \$3,000,000 from the General Fund Reserve to fund a grant program in the amount of \$500,000 for rent subsidies to non-profit arts organizations at risk of being evicted or displaced by rent increases, and a capital project in the amount of \$2,500,000 to acquire or develop rental space for arts organizations, through the Mayor's Office of Community Development and the Department of Economic Development, for fiscal year 2000-2001; placing \$500,000 on reserve. Supervisor Yaki presented. ASSIGNED UNDER 30 DAY RULE to Finance and Labor Committee.
- 001810 [Government funding for rent subsidies to non-profit arts organizations that are in immediate danger of being evicted or displaced by rent increases] Ordinance appropriating \$1,500,000 from the General Fund Reserve to provide rent subsidies to non-profit art organizations that are in immediate danger of being evicted or displaced by rent increases, through the Art Commission for fiscal year 2000-2001. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001811 [Providing rent subsidies to nonprofit arts organizations] Ordinance establishing terms and conditions for the expenditure of an appropriation of 1.5 million dollars from the general fund to provide a grant to California Lawyers for the Arts to give rent subsidies to nonprofit arts organizations that are in immediate danger of being evicted or displaced by rent increases. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

## Resolutions

- 001557 [Visitation Valley Interim Controls] Resolution imposing Interim Zoning Controls for a period of eighteen months (18) by applying the zoning controls applicable in NC-3 Districts that are contained in Municipal Code Part II, Chapter II (Planning Code) Section 712 to Assessor's Blocks 5087, 5100, and 5101, and Block 5099, Lot 14, by limiting the maximum non-residential use size to fifty thousand (50,000) square feet on Assessor's Blocks 5087, 5100 and 5101 and Block 5099, Lot 14, and in the adjacent NC-3 District located on Bayshore Boulevard and bounded by Arleta Avenue on the north and the terminus of the City and County of San Francisco to the south; and adopting findings pursuant to Planning Code Section 101.1 Supervisors Ammiano, Bierman, Brown, Yee presented. ASSIGNED to Finance and Labor Committee.
- 001812 [Supporting Tule Elk Model] Resolution supporting the Tule Elk Model of transforming San Francisco City and County school yards into rich outdoor environments for learning and as a community resource; also urging the San Francisco School Board to adopt a similar policy. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.
- 001813 [Gift acceptance of photo-enforcement cameras] Resolution authorizing the acceptance of a gift of eleven photo-enforcement cameras from the State of California,

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**001812 [Supporting Tule Elk Model]**

Resolution supporting the Tule Elk Model of transforming San Francisco City and County school yards into rich outdoor environments for learning and as a community resource; also urging the San Francisco School Board to adopt a similar policy. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**001813 [Gift acceptance of photo-enforcement cameras]**

Resolution authorizing the acceptance of a gift of eleven photo-enforcement cameras from the State of California, Department of Transportation. Supervisors Yaki, Newsom presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**001814 [Appointment, San Francisco Redevelopment Agency]**

Resolution confirming the reappointment of Mark Dunlop to the San Francisco Redevelopment Agency, succeeding himself, for a four year term ending September 3, 2004. (Mayor) Mayor presented. RECEIVED AND ASSIGNED to Rules Committee.

**001815 [Extra Credit Teacher Home Purchase Program]**

Resolution authorizing a Memorandum of Understanding between the Mayor's Office of Housing and the San Francisco Unified School District to implement the Extra Credit Teacher Home Purchase Program pursuant to Board Resolution 565-00. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001816 [Prescription drug benefits]**

Resolution supporting efforts to expand the scope of benefits under Medicare to include an outpatient prescription drug benefit for Medicare beneficiaries and urging the U.S. Congress and the President of the United States to enact a prescription drug benefit meeting the requirements of H.R. 4770. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001817 [State Board of Equalization tax records]**

Resolution authorizing designated officers and employees of the City and County to examine sales or transaction and use tax records of the State Board of Equalization pursuant to California Revenue and Taxation Code Section 7056. Supervisor Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001818 [State Board of Equalization tax records]**

Resolution authorizing Hinderliter, De Llamas and Associates to examine sales or transaction and use tax records of the State Board of Equalization on behalf of the City and County of San Francisco pursuant to California Revenue and Taxation Code Section 7056. Supervisor Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001819 [Colored bike lanes and bike boxes]**

Resolution urging the Department of Parking and Traffic to consider the installation of colored bike lanes and bike boxes at high-conflict traffic areas throughout the City. Supervisors Leno, Ammiano, Katz, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001820 [International Gay and Lesbian Museum]**

Resolution urging the planning committee for the International Gay and Lesbian History Museum to strongly consider the City of San Francisco as the site of the museum. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001821 [Tobacco settlement revenue]**

Resolution supporting the State of California's annual investment of \$105 million of California's tobacco settlement revenue for tobacco control, prevention, cessation, and enforcement programs. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001822 [Stop Sign at 15th Avenue and Ortega Street]**

Resolution urging the Department of Parking and Traffic to install stop signs at the intersection of 15th Avenue and Ortega Street to improve the traffic safety in the area and to install the stop sign signs within 30 days after the Mayor signs the legislation. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001823 [Convene Sunol hearing]**

Resolution urging the Public Utilities Commission to formally convene public hearings to consider any alternative proposals and bids for the 242 acres of Public Utilities Commission owned land located on a portion of Parcel 65 located in Alameda County Lands, Sunol. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001824 [Commendation]**

Resolution commending Mr. Stewart Hay for correctly identifying North Beach's own Stinking Rose restaurant and winning a trip to the City by the Bay. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001825 [Commendation]**

Resolution commending Beth H. Parker for her work as a public interest lawyer and congratulating her on being awarded the Fay Stender Award for 2000. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001826 [Commendation]**

Resolution commending the San Francisco Sheriff's Department upon its 150th anniversary and declaring October 27, 2000 "San Francisco Sheriff's Department Day" in the City and County of San Francisco. Supervisors Leno, Teng, Ammiano, Katz, Bierman, Kaufman, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001827 [Commendation]**

Resolution commending Cecilia Chung upon her election to the board presidency of San Francisco Pride. Supervisors Leno, Ammiano, Teng, Katz, Bierman, Kaufman, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001828 [Commendation]**

Resolution commending St. Anthony Foundation upon its 50th anniversary. Supervisors Leno, Teng, Ammiano, Katz, Bierman, Kaufman, Newsom, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001829 [Commendation]**

Resolution commending Tony Kilroy on October 16, 2000 for his contributions to the political life of the City and County of San Francisco. Supervisors Ammiano, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**001830 [San Francisco General Hospital discharge planning procedures]**

Hearing to consider discharge planning procedures at the San Francisco General Hospital and other hospitals in the City and County of San Francisco especially as they pertain to the discharge of senior citizens and the disabled and the coordination of discharges with services provided by community based organizations serving seniors and the disabled. Supervisor Leno presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**001831 [South of Market parking]**

Hearing to review the South of Market parking study and the prospect of opening the parking lot at Fourth and Brannan Streets to public parking with spaces reserved primarily for jury parking. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.



**001832 [Pedestrian safety]**

Hearing to gather data on the effectiveness of the Citywide Pedestrian Safety Advertising Campaign and Pedestrian Safety Measures in general. Supervisor Teng presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**001833 [Herbicide, Round-Up]**

Hearing to explore the possible environmental impacts of the use of the herbicide Round-up in the renovation of Harding Park. Supervisor Teng presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**001834 [Proposals for the use of 242 acres of Public Utilities Commission land in Sunol]**

Hearing to consider alternative proposals for 242 acres of Public Utilities Commission land on a portion of Parcel 65 located in Alameda County Lands, Sunol, and to compare other proposals with the proposed 40 year lease with Mission Valley Rock Company, with respect to the following: total revenue generated; ecological impact on the local ecosystem; community support and input; water storage; impact on restoration of Water Temple; and other issues. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001835 [Community Boards]**

Hearing to consider the current contractual relationship between the City and County of San Francisco and the San Francisco Community Boards. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001836 [Jobs Housing Linkage Program Funds Collected]**

Hearing regarding the disposition of Jobs Housing Linkage Program funds collected by the Planning Department from developers to fund affordable housing production. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Motions**

**001837 [Rules of Order Amendment, Land use Appeal Hearings]**

Motion amending Rule 1.9 of the Rules of Order of the Board of Supervisors of the City and County of San Francisco to provide time limits for testimony that are "up to" a specified number of minutes. (Clerk of the Board) . RECEIVED AND ASSIGNED to Rules Committee.

**001838 [Rules of Order Amendment, Bonding Requirements and Election Fees]**

Motion amending the Rules of Order of the Board of Supervisors of the City and County of San Francisco to delete Rules 2.23 (Bonding Requirements) and 2.27 (Election Fees), which are no longer necessary. (Clerk of the Board) . RECEIVED AND ASSIGNED to Rules Committee.

**001839 [Rules of Order Amendment, Introducing Charter Amendments]**

Motion amending the Rules of Order of the Board of Supervisors of the City and County of San Francisco by amending Rule 2.28.1 to require that a proposed charter amendment be introduced by a Supervisor at a regular meeting held not less than 169 days prior to the election, rather than the current requirement of 168 days prior to the election. (Clerk of the Board) . RECEIVED AND ASSIGNED to Rules Committee.

**001840 [Rules of Order Amendment, Election of Board President]**

Motion amending the Rules of Order of the Board of Supervisors of the City and County of San Francisco by amending Rule 6.1 to provide that, beginning in 2001, the President of the Board of Supervisors shall be elected for a two-year term by a majority vote of the Board of Supervisors on the eighth day of January in odd-numbered years. (Clerk of the Board) . RECEIVED AND ASSIGNED to Rules Committee.

**001841 [Rules of Order Amendment, Board Seniority]**

Motion amending the Rules of Order of the Board of Supervisors of the City and County of San Francisco by adding Rule 6.21, which will establish a seniority system to be used in determining priority among Supervisors in the selection of City Hall office space, City Hall parking, seating in the Board Chamber; and the appointment of Supervisors to compensated commission positions. (Clerk of the Board) . RECEIVED AND ASSIGNED to Rules Committee.

**001842 [City Message]**

Mayor's Annual State of City Message. (Mayor) . REFERRED to Board of Supervisors.

## Introduced by the President at the Request of Departments

### PROPOSED ORDINANCES

**001754 [Zoning Map Amendment, 185 Berry Street]**

Ordinance amending Part II, Chapter II of the San Francisco Municipal Code (City Planning Code) by amending Zoning Map 8H to change the property height and bulk classifications for the property generally bounded by Berry to the south, Third Street to the East, Fourth Street to the west and China Basin Channel to the north, and specifically, Lot 5 in Assessor's Block 3803 from a 60-X (60 foot) Height and Bulk District to a 90-X (90 foot) Height and Bulk District, and adopting findings concerning priority policies of Planning Code Section 101.1. (Planning Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001786 [Settlement of Lawsuit]**

Ordinance authorizing settlement of litigation of Pacific Gas and Electric Company against the City and County of San Francisco. (Real Estate Department) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

### PROPOSED RESOLUTIONS

**001751 [Federal grant funds for Laguna Honda Hospital Power Replacement Project]**

Resolution authorizing the Department of Public Health, Community Health Network, Laguna Honda Hospital, to accept and expend grant funds of \$453,098 from the Health Resources and Services Administration (HRSA) for the Laguna Honda Hospital power plant replacement project and to enter into an agreement for the use of those funds. (Public Health Department) . RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**001755 [State grant for the renovation/restoration of Golden Gate Park facilities]**

Resolution authorizing the Recreation and Park Department to apply, accept and expend a \$13,524,000 grant from the State 2000 Bond Act for the renovation and rehabilitation of Golden Gate Park. (Recreation and Parks Department) Supervisors Leno, Newsom presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**001756 [State grant, Port Bicycle Facilities Improvement Project]**

Resolution authorizing the Port of San Francisco to accept and expend a grant in the amount of \$85,000 from the Bay Area Air Quality Management District's Transportation fund for clean air for the installation of bicycle parking facilities. (Port) Supervisors Leno, Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001757 [Federal grant for extending school-to-career opportunities to at-risk youth in the Mission District]**

Resolution authorizing the Mayor's Office of Community Development to accept and expend a grant in the amount of \$468,750 from the U.S. Department of Labor for the Mission District School-to-Career program. (Mayor) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

Resolution enacting and rescinding parking regulations at various locations:

**NO PARKING ANYTIME - ESTABLISH**

Acton Street, north side, from Mission Street to 80 feet easterly (80-foot zone)

Whittier Street, north side, from Mission Street to 80 feet easterly (80-foot zone)

Addison Street, east side, from Digby Street to 47 feet southerly (47-foot zone, within traffic circle)

Houston Street, west terminus, west of Columbus Avenue (at the base of the stairway leading to Jones Street)

**NO PARKING ANYTIME - RESCIND**

Alemany Boulevard, east side, from Foote Avenue to 40 feet southerly (40-foot zone)

Alemany Boulevard, west side, from Foote Avenue to 40 feet northerly (40-foot zone)

**RESIDENTIAL PERMIT PARKING AREA "P" (2-HOUR TIME LIMIT, 8 AM - 6 PM, MONDAY THROUGH FRIDAY) - ESTABLISH**

McAllister Street, both sides, between Baker and Lyon Streets (1800 block)

**UNMETERED MOTORCYCLE PARKING - ESTABLISH**

London Street, east side, from 13 feet to 23.5 feet south of the north property line of #335-#337 London Street (10.5-foot zone, between north and south driveways, accommodating 3 motorcycles)

Pine Street, north side, from 67 feet to 77.5 feet west of Franklin Street (10.5-foot zone accommodating 3 motorcycles)

Ritch Street, west side, from 25 feet to 35.5 feet south of the north property line of #230-#236 Ritch Street (10.5-foot zone, between north and south driveways, accommodating 3 motorcycles)

Taylor Street, east side, from driveway for #1328 Taylor Street to 7 feet southerly (7-foot zone between driveways, accommodating 2 motorcycles) (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

001788 [Traffic Regulations, Various Streets]  
Resolution enacting and rescinding traffic regulations on various streets:

**BICYCLE LANES - RESCIND**

Francisco Street, westbound, between Laguna and Polk Street

**BICYCLE LANES - ESTABLISH**

Francisco Street, eastbound, between Laguna and Polk Street

Baker Street, both directions, between Golden Gate Avenue and McAllister Street

Golden Gate Avenue, both directions, between Masonic Avenue and Baker Street

Golden Gate Avenue, eastbound, between Baker and Divisadero Streets

Geneva Avenue, eastbound, between Brookdale and Carrizal Streets

Geneva Avenue, eastbound, between Paris and Edinburgh Streets

Geneva Avenue, eastbound, between Vienna and Prague Streets

Geneva Avenue, westbound, between Carter Street and Brookdale Avenue

Geneva Avenue, westbound, between Cielito and Parque Drives

Geneva Avenue, westbound, between Prague and Vienna Streets

Geneva Avenue, westbound, between Santos Street and Esquina Drive

Geneva Avenue, westbound, from Edinburgh Street to a point 100 feet east of Paris Street

**NO TURN ON RED, 7 AM - 7 PM, EVERYDAY - ESTABLISH**

Ellis Street, westbound, at Franklin Street

Franklin Street, northbound, at Ellis Street

**ONE-WAY STREETS - ESTABLISH**

Connecticut Street, northbound/westbound, between 25th and Wisconsin Streets

West Point Road, southbound, between north and south intersections with Middle Point Road

Freelon Street, eastbound, between 4th and Zoe Streets

Welsh Street, westbound, between Zoe and 4th Streets

Zoe Street, southbound, between Freelon and Brannan Streets

**TOW-AWAY, NO STOPPING ANYTIME - ESTABLISH**

Alemaný Boulevard, east side, from Foote Avenue to 40 feet southerly (40-foot zone)

Alemaný Boulevard, west side, from Foote Avenue to 40 feet northerly (40-foot zone)

Fremont Street, west side, from 146 feet to 193 feet south of Market Street (47-foot zone, extending existing tow-away zone to a total of 193 feet)

Hyde Street, east side, from Vallejo Street to 25 feet southerly (25-foot zone)

Rowland Street, both sides, from Broadway to south terminus

**TOW-AWAY, NO STOPPING, 3 PM - 7 PM, MONDAY THROUGH FRIDAY - ESTABLISH**

Fell Street, north side, from Gough Street to 79 feet easterly (79-foot zone) (Parking and Traffic Department) .

RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

001789 [PUC Commercial Paper Issuance]

Resolution approving the expansion of the Public Utilities Commission Commercial Paper Program by increasing the aggregate principal amount which may be outstanding at any one time of San Francisco Public Utilities Commission Commercial Paper Notes (Water Series) from \$150,000,000 to \$250,000,000 pursuant to Article V of Chapter 43 of Part I of the San Francisco Municipal Code for the purpose of financing and refinancing certain capital improvements related to the water enterprise; approving the maximum interest rate thereon; and related matters. (Public Utilities Commission) .  
RECEIVED AND ASSIGNED to Finance and Labor Committee.

001791 [Grant funds will be used to support the first year of a 2-year study of health care among homeless HIV-infected persons]

Resolution authorizing the Department of Public Health, Central Administration, to accept retroactively and expend a grant in the amount of \$101,976 from the University of California Universitywide Aids Research Program (UARP) to study the impact of care coordination on health care access and health status in San Francisco and to enter into an agreement for the use of these funds; providing for ratification of action previously taken. (Public Health Department) .  
RECEIVED AND ASSIGNED to Public Health and Environment Committee.

## **Clerk to Act - Meeting of October 16, 2000**

Meeting Minutes of August 21, 2000 approved.

### Requests Granted

From: Supervisor Becerril

To: Director, Planning Department

Requesting/Inquiring: To provide (1) the number of applications for cellular phone antennas the City has received in the last year and the number of those applications that were approved/denied; (2) whether all/some of the carriers in San Francisco provide notice of a proposed antenna site to tenants and property owners in the surrounding area and whether such notice is provided in multi-language; and (3) whether the Planning Department provides notice of a proposed antenna site to tenants and property owners in the surrounding area and whether such notice is provided in multi-language.

From: Supervisor Brown

To: Honorable Mayor Willie L. Brown, Jr.

Requesting/Inquiring: To investigate the possibility of grandfathering the San Francisco Support Staff into permanent, civil service status. In all counties, Senate Bill 542 removed the Family Support Staff from the District Attorney's office and created a new city department for them. In all counties, except San Francisco, family support employees were permanent, civil service employees under their old department. Since Senate Bill 542 did not change the civil service status of these employees, the San Francisco Family Support employees continue to remain exempt employees.

From: Supervisor Leno

To: Chief, Fire Department

Requesting/Inquiring: To determine the feasibility of expanding the number of blue reflectors installed on streets in neighborhoods across the City to help emergency personnel locate fire hydrants more easily and fight fires more quickly.

From: Supervisor Yaki

To: City Attorney

Requesting/Inquiring: To determine if conditions can be placed on the merger of Chevron Corporation and Texaco Inc; such as barring the Chevron-Texaco entity from closing dealer-owned gas stations in the City and the State, or forcing divestiture of company-owned stations into the hands of individual dealers.

From: Supervisor Yee

To: Director, Department of Parking and Traffic

Requesting/Inquiring: To evaluate the possibility of allowing public parking, during the evening and weekend hours, at the Ocean Park Health Center, 1351 24<sup>th</sup> Avenue.

From: Supervisor Ammiano

To: Members, Public Utilities Commission

Requesting/Inquiring: To notify the Honorable Public Utilities Commission that committee hearing has been called to consider alternative proposals for 242 acres of Public Utilities Commission land located on a portion of Parcel 65 located on Alameda County lands, Sunol.

The parameters of the hearing will be as follows: To consider and compare other proposals with the proposed 40 year lease with Mission Valley Rock Company with respect to the following topics to be discussed: (a) total revenue generated; (b) ecological impact on the local ecosystem; © community support and input (d) water storage; (e) impact on restoration of the water temple; and (f) other issues. File 001834

From: Supervisor Ammiano

To: Executive Director, Community Boards

Requesting/Inquiring: To notify the Executive Director, Community Boards, that committee hearing has been called to consider the current contractual relationships between the City and County of San Francisco and the San Francisco Community Boards.

The parameters of the hearing will be as follows:

(1) To inquire into current contract between the City and County of San Francisco and the San Francisco Community Boards; and

(2) To inquire into labor relations at San Francisco Community Boards.  
File 001835

In Memoriams

41 Library

100 Larkin Street Govt Information Center

Golda Kaufman (Supervisors Leno, Katz, Kaufman)  
Loren Vettel (By the entire Board)

Sailors, USS Cole (By the entire Board):

Kenneth E. Clodfelter;  
Richard Costelow;  
Lakeina M. Francis;  
Tim Guana;  
Cherone L. Gunn;  
James R. McDaniels;  
Marc Nieto;  
Ronald S. Owens;  
Lakiba N. Palmer;  
Joshua Parlett;  
Patrick H. Roy;  
Kevin S. Rux;  
Ronchester Santiago;  
Timothy L. Saunders;  
Gary G. Swenchonis;  
Andrew Triplett;  
Craig Wibberley

The Flying Doctors (By the entire Board):

Evette Bryand  
Michael Cala  
Ellen Goldstein  
Edith Lowenstein  
Deborah Wayne  
Marvin Weinreb



BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

Legislation Introduced  
Including All Off-Calendar Items  
October 23, 2000

OFF-AGENDA LEGISLATION

DOCUMENTS DEPT.

OCT 26 2000

SAN FRANCISCO  
PUBLIC LIBRARY

Introduced by Supervisors or Mayor

Ordinances

990091 [Interdepartmental Jurisdictional Transfer]

Ordinance transferring jurisdiction over certain real property located at Drumm Street, between Clay and Washington Streets, described generally as Assessor's Block 202, Lots 6, 14 and a portion of 15, excluding the subsurface thereof, and a portion of Assessor's Block 203, Lot 14, from the Department of Public Works to the Recreation and Park Commission; and providing that no building, improvement or structure may be constructed on the surfaces of such parcels and adjoining Assessor's Block 202, Lot 18. Supervisors Bierman, Newsom, Leno, Ammiano, Becerril presented. ASSIGNED to Finance and Labor Committee.

001861 [Amendment to the India Basin Industrial Park Redevelopment Plan to modify use restrictions and parking and loading requirements]

(Draft) Ordinance approving and adopting an amendment to the Redevelopment Plan for the India Basin Industrial Park Development Project Area (Ordinance No. 26-69, amended by Ordinance Nos. 474-86, 141-87 and 416-94) to modify the use restrictions and reduce the parking and loading requirements for Lot 23 of Assessor's Block 5203 within the Redevelopment Plan Area; adopting findings pursuant to the California Environmental Quality Act; adopting findings that the Redevelopment Plan amendment is consistent with the City's General Plan and Eight Priority Policies of the City Planning Code Section 101.1; adopting other findings pursuant to the California Community Redevelopment law. Supervisor Katz presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

001870 [Disabled Placard Enforcement]

Ordinance amending Article 2, Section 12 of the San Francisco Traffic Code to authorize Parking Control Officers assigned to the "Robert Greenstrand Disabled Placard Detail" to issue misdemeanor citations for violations of California Vehicle Code Section 4461. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

Resolutions

001868 [Commendation]

Resolution praising the contributions of William J. Lazar to the people of the City and County of San Francisco. Supervisors Katz, Newsom presented. ADOPTED.

- 001869 [Proclamation]  
Resolution declaring October 29, 2000, Chip Conley Day in San Francisco. Supervisors Katz, Leno, Newsom presented. ADOPTED.
- 001767 [Village Parcel - Visitacion Valley]  
Resolution authorizing, approving and ratifying actions in furtherance of the City's commitment to the revitalization of Visitacion Valley; authorizing certain contracting procedures; authorizing the Director of Real Estate to accept title to the Village Parcel; and authorizing and approving the terms of the Village Parcel Ground Lease. Mayor presented. ASSIGNED to Transportation and Land Use Committee.
- 001871 [Planning Commission Public Comment]  
Resolution urging the Planning Commission to reconsider its decision to place its general public comment period at the end of its agenda. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001875 [Ground Lease, 1590 Broadway Street]  
Resolution approving the Redevelopment Agency of the City and County of San Francisco's lease of land at Assessor's Block 571, Lots 5 and 14, commonly known as 1590 Broadway Street, to the Notre Dame Housing Partners, L.P., an affiliate of Chinatown Community Development Center, for 50 years for the purpose of preserving a housing development for very low and low income senior households. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Board of Supervisors.
- 001876 [Authorizing Issuance of Multifamily Housing Revenue Bonds, 8th and Howard Family Housing]  
Resolution authorizing the issuance and delivery of multifamily housing revenue bonds (as defined herein) in an aggregate principal amount not to exceed \$11,750,000 for the purpose of providing financing for a multifamily rental housing project; authorizing the sale of bonds; approving the form of and authorizing the execution of an indenture providing the terms and conditions of the bonds; approving the form of and authorizing the execution of a bond purchase contract providing the terms and conditions for the sale of the bonds; approving the form of and authorizing the execution of a regulatory agreement and declaration of restrictive covenants; approving the form of and authorizing the execution of a loan agreement; approving the form of and authorizing the execution of an intercreditor agreement; approving the form of and authorizing the preparation and distribution of a preliminary official statement and the preparation and distribution of an official statement relating to the bonds; approving and authorizing the execution and delivery of any document necessary to implement this resolution; making low income housing findings; ratifying and approving any action heretofore taken in connection with the bonds and the project; and related matters. Mayor presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001877 [Ground Lease, 174 Ellis Street]  
Resolution approving the Redevelopment Agency of the City and County of San Francisco's lease of land at Assessor's Block 326, Lot 10, commonly known as 174 Ellis Street, to the MM Preservation, L.P., an affiliate of the Tenderloin Neighborhood Development Corporation, for 50 years for the purpose of preserving a housing development for very low and low income households. Mayor presented. RECEIVED AND ASSIGNED to Board of Supervisors.
- 001878 [Ground Lease, 180 Turk Street]  
Resolution approving the Redevelopment Agency of the City and County of San Francisco's lease of land at Assessor's Block 339, Lot 11A, commonly known as 180 Turk Street, to the AM Preservation, L.P., an affiliate of the Tenderloin Neighborhood Development Corporation, for 50 years for the purpose of preserving a housing development for very low and low income households. Mayor presented. RECEIVED AND ASSIGNED to Board of Supervisors.
- 001879 [Tracking of Underutilized Buildings and Buildings for Sale that could be purchased by the City and County of San Francisco to be used for non-profit organizations, artist work space and artist performance space]  
Resolution urging the Department of Real Estate and the San Francisco Redevelopment Agency to maintain a database of underutilized buildings and buildings for sale, totaling up to 300,000 square feet. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001880 [Endorsing Baylands Report and Restoration]**

Resolution endorsing the Baylands Ecosystem Habitat Goals Report and the implementation strategy for restoring the San Francisco Bay Estuary and supporting the restoration of wetlands at Candlestick Point State Recreation Area. Supervisors Leno, Bierman, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001881 [Planning Commission Public Comment]**

Resolution urging the City and County of San Francisco Planning Commission to reverse its decision and to hear public comment at the beginning of commission meetings. Supervisors Leno, Bierman, Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001882 [Fort Funston]**

Resolution urging San Francisco's Congressional delegation, including Representatives Nancy Pelosi and Tom Lantos, and Senators Barbara Boxer and Dianne Feinstein, to investigate the Golden Gate National Recreation Area's handling of the Fort Funston closures and to take action to preserve recreational areas for San Franciscans. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001883 [Fishing Industry]**

Resolution urging the Port Commission to declare their intention officially to maintain the fishing industry on the waterfront, particularly in the Fisherman's Wharf area and to establish a capitalization plan to develop and maintain the fishing industry. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001884 [Parole Office, 205 13th Street]**

Resolution approving the California Department of Corrections' intention to lease an existing building at 205 13th Street in San Francisco for offices. (Clerk of the Board) . REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001885 [Commendation]**

Resolution commending Project Inform for fifteen years as the nation's leading resource for HIV and AIDS treatment information. Supervisors Katz, Leno, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001886 [Proclamation]**

Resolution declaring November 5, 2000, "Local Music Day" in the City and County of San Francisco. Supervisors Ammiano, Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001887 [Sega Promotional Activities for Graffiti Game]**

Resolution urging Sega of America to immediately cease promotional activities for its new graffiti game, "Jet Grind Radio," in San Francisco. Supervisor Teng presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**Requests for Hearing**

**001872 [Public Hearing - 1590 Broadway Street]**

Hearing of persons interested in or objecting to proposed resolution approving the Redevelopment Agency of the City and County of San Francisco's lease of land at Assessor's Block 571, Lots 5 and 14, commonly known as 1590 Broadway Street, to the Notre Dame Housing Partners, L.P., an affiliate of Chinatown Community Development Center, for 50 years for the purpose of preserving a housing development for very low and low income senior households. Supervisor Becerril presented. SCHEDULED FOR PUBLIC HEARING.

**001873 [Public Hearing - 174 Ellis Street]**

Hearing of persons interested in or objecting to proposed resolution approving the Redevelopment Agency of the City and County of San Francisco's lease of land at Assessor's Block 326, Lot 10, commonly known as 174 Ellis Street, to the MM Preservation, L.P., an affiliate of the Tenderloin Neighborhood Development Corporation, for 50 years for the purpose of preserving a housing development for very low and low income households. Mayor presented. SCHEDULED FOR PUBLIC HEARING.

**001874 [Public Hearing - 180 Turk Street]**

Hearing of persons interested in or objecting to proposed resolution approving the Redevelopment Agency of the City and County of San Francisco's lease of land at Assessor's Block 339, Lot 11A, commonly known as 180 Turk Street, to the AM Preservation, L.P., an affiliate of the Tenderloin Neighborhood Development Corporation, for 50 years for the purpose of preserving a housing development for very low and low income households. Mayor presented. SCHEDULED FOR PUBLIC HEARING.

**001888 [Strategy for handling traffic during states of emergency]**

Hearing to consider the strategy employed by the Parking and Traffic, the San Francisco Police Department, and the Fire Department to address traffic congestion during different levels of emergency situations and to determine if the strategies have adequate resources and an appropriate communication network to be able to scale the response to the level of the emergency. Supervisor Katz presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001889 [Providing 10 percent usable floor space for nonprofit organizations]**

Hearing to inquire into the social and fiscal impact of amending the Planning Code to require all office development projects in excess of 50,000 gross square feet to include ten percent (10%) of their usable floor space for the exclusive use of nonprofit organizations. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001893 [Rising commercial rents faced by City departments in privately owned buildings]**

Hearing to review the City's plans to address the rising commercial rents faced by City Departments located in privately owned buildings. Supervisor Leno presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Motions**

**001890 [Suspend 30 Day Rule - Non-profit Relief Plan]**

Motion suspending Rule 5.43 of the Rules of Order of the Board of Supervisors to allow the Board of Supervisors to consider, without waiting 30 days after its introduction, ordinance appropriating \$3,000,000 from the General Reserve Fund to fund a grant program and capital project for non-profit groups. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001891 [Non-profit Relief Plan]**

Motion to call from the Finance and Labor Committee File No. 001809, an ordinance appropriating \$3,000,000 from General Reserve Fund to fund a grant program and capital project for non-profit groups for consideration before the Board of Supervisors. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001892 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

- 001846 [Settlement of Lawsuit]**  
Ordinance authorizing settlement of the lawsuit filed by Schram Construction, Inc. against the City and County of San Francisco for \$246,250.00; the lawsuit was filed on November 29, 1999 in San Francisco Superior Court, Case No. 308165; entitled Schram Construction, Inc. v. City and County of San Francisco. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.
- 001847 [Settlement of Lawsuit]**  
Ordinance authorizing settlement of the lawsuit filed by Peter Kashtanoff against the City and County of San Francisco for \$70,000; the lawsuit was filed on February 18, 1999 in San Francisco Superior Court, Case No. 301335; entitled Peter Kashtanoff v. City and County of San Francisco, et al; other material terms of said settlement are that the City provide a letter of explanation stating that the plaintiffs separation was due to the ending of the provisional position. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.
- 001848 [Settlement of Lawsuit]**  
Ordinance authorizing settlement of the lawsuit filed by Nancy J. Espinoza against the City and County of San Francisco for \$65,000; the lawsuit was filed on May 2, 2000 in United States District Court, Case No. C00-1086 EDL; entitled Nancy J. Espinoza v. City and County of San Francisco; other material terms of said settlement is that plaintiff agrees to resign from employment with the City and not to seek re-employment with the City. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.
- 001851 [Sheriff's Cash Revolving Fund]**  
Ordinance amending Section 10.164 of the San Francisco Administrative Code to increase the Sheriff's Cash Revolving Fund from \$3,000 to \$8,000. (Sheriff) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001852 [Sheriff Inmate Welfare Fund]**  
Ordinance amending Section 10.164-1 of the San Francisco Administrative Code to decrease the Sheriff Inmate Welfare Fund from \$10,000 to \$5,000. (Sheriff) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001853 [Sheriff Transportation Funds]**  
Ordinance amending Section 10.164-2 of the San Francisco Administrative Code, thereby eliminating the Cash Revolving Fund of \$20,000 for Sheriff Transportation. (Sheriff) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001854 [MOU, Amendment No. 1 - Building Inspectors Association, Local 22]**  
Ordinance implementing Amendment No. 1 to the 1997-2001 Memorandum of Understanding between the Building Inspectors Association, Local 22 and the City and County of San Francisco by appending the following list of past practices pursuant to Article V.C. of the Memorandum of Understanding. (Human Resources Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001855 [MOU, Amendment No. 1 - Pile Drivers, Divers, Carpenters, Bridge Wharf & Dock Buildings, Local Union No. 34]**  
Ordinance implementing Amendment No. 1 to the 1997-2001 Memorandum of Understanding between the Pile Drivers, Divers, Carpenters, Bridge, Wharf & Dock Builders, Local Union No. 34 and the City and County of San Francisco by appending the following list of past practices pursuant to Article V.C. of the Memorandum of Understanding. (Human Resources Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001856 [MOU, Amendment No. 1 - United Union of Roofers, Waterproofers and Allied Workers, Local No. 40]**  
Ordinance implementing Amendment No. 1 to the 1997-2001 Memorandum of Understanding between the United Union of Roofers, Waterproofers and Allied Workers, Local Union No. 40 and the City and County of San Francisco by appending the following list of past practices pursuant to Article V.C. of the Memorandum of Understanding. (Human Resources Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001857 [MOU, Amendment No. 2 - Glaziers, Local Union No. 718]**  
Ordinance implementing Amendment No. 2 to the 1997-2001 Memorandum of Understanding between the Glaziers, Local Union No. 718 and the City and County of San Francisco by appending the following list of past practices pursuant to Article V.C. of the Memorandum of Understanding. (Human Resources Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.



- 001858 [MOU, Amendment No. 1 - Supervising Probation Officers, Local Union No. 3]  
Ordinance implementing Amendment No. 1 to the 1997-2001 Memorandum of Understanding between the Supervising Probation Officers, Local Union No. 3 and the City and County of San Francisco by appending the following list of past practices pursuant to Article V.C. of the Memorandum of Understanding. (Human Resources Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001859 [MOU, Amendment No. 2 - Automotive Machinists, Local 1414]  
Ordinance implementing Amendment No. 2 to the 1997-2001 Memorandum of Understanding between the Automotive Machinists, Local 414 and the City and County of San Francisco by appending the following list of past practices pursuant to Article V.C. of the Memorandum of Understanding. (Human Resources Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001860 [MOU, Amendment No. 3 - Laborers, Local Union No. 261]  
Ordinance implementing Amendment No. 3 to the 1997-2001 Memorandum of Understanding between the Laborers, Local Union No. 261 and the City and County of San Francisco by appending the following list of past practices pursuant to Article V.C. of the Memorandum of Understanding. (Human Resources Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

### PROPOSED RESOLUTIONS

- 001794 [Granting sidewalk encroachment permit to the Asian Art Museum during construction operations at the new Asian Art Museum at 200 Larkin Street.]  
Resolution granting revocable permission to the Asian Art Museum of San Francisco to temporarily close and occupy the sidewalk, parking lane, and a portion of the street area on the south side of McAllister Street; the sidewalk, parking lane, and a portion of the street area on the north side of Fulton Street; the sidewalk and the parking lane on the west side of Hyde Street; and a portion of the sidewalk on the east side of Larkin Street during construction operations at the new Asian Art Museum at 200 Larkin Street (Block 353, Lot 1). (Public Works Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 001849 [Lease of property at 30 Van Ness Avenue for the Sheriff's Department Backgrounds Unit currently located at 555-7th Street]  
Resolution authorizing the lease of 1439 sq. ft. at 30 Van Ness Avenue for the Sheriff's Department. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001850 [Establishing trial parking rates as permanent parking rates for City administered garages and metered facilities]  
Resolution approving trial parking rates as permanent parking rates at the Civic Center Garage, the Fifth & Mission Garage, the Golden Gateway Garage, the Moscone Center Garage, the Performing Arts Garage, the Polk-Bush Garage, the St. Mary's Square Garage, the Sutter-Stockton Garage, the Union Square Garage, the Pierce Street Garage, the California & Steiner Lot and the 22nd & Geary Lot (the "Garages"). (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

## **Clerk to Act - Meeting of October 23, 2000**

Meeting Minutes of August 28, 2000 approved.

### Request's Granted

From: Supervisor Brown

To: Chief, Police Department

Requesting/Inquiring: To investigate and report on the problem with speeding traffic exiting Interstate 280 southbound onto Alemany Boulevard, and requesting the problem with pedestrian safety be addressed.

From: Supervisor Brown

To: Director, Department of Public Works

Requesting/Inquiring: To investigate and report on a problem of excessive litter collecting around the freeway underpass near the Glen Park BART station, and requesting that the problem be addressed.

From: Supervisor Leno

To: Chief, Fire Department

Requesting/Inquiring: To report on the feasibility of renovating space above the inactive fire station on Jessie Street near 5<sup>th</sup> and Mission Streets for use as low-cost office space for non-profits.

From: Supervisor Newsom

To: City Attorney

Requesting/Inquiring: To draft legislation amending the expiration date of Article 3, Chapter 9, Part 2 of the San Francisco Traffic Code (obedience to signs and stopping or parking) to March 31, 2002.

From: Supervisor Yaki

To: City Attorney

Requesting/Inquiring: To investigate and report if the Board of Supervisors can rezone 125 El Camino Del Mar ("Billman Property") to "O" (Open Space designation), independent of the Planning Department. If so, what is the rezoning process? 125 El Camino Del Mar is presently zoned "R" (Residential).

From: Supervisor Ammiano

To: City Attorney

Requesting/Inquiring: To draft legislation to amend the Planning Code to require all office development projects in excess of 50,000 gross square feet include ten percent (10%) of their usable floor space for the exclusive use of non-profit organizations.

The parameters of the legislation shall include the following:

1. The Planning Code shall be amended to require that all office development projects in excess of 50,000 gross square feet shall include a ten percent (10%) of their usable floor space for the exclusive use of non-profit organizations established under Section 501 © (3) of the Internal Revenue Service Code which are community services and further that community services shall be defined as a non-retail use which includes executive, technical, management, clerical and administrative support for the provision of social, health, housing, employment, economic, legal, cultural or arts services to the general public, principally to persons of low and moderate income.
2. This inclusionary space shall be devoted for a period of not less than 50 years to non-profit uses.
3. Additional office development shall be granted additional square footage equal to the amount of space so devoted to non-profit uses over the allowable Basic Floor Area requirements for that site and shall be exempt from the requirement of acquiring Transfer of Development Rights for that additional space, however the limitations on Floor area established in 123© (2) shall not be exceeded.
4. The additional space shall be subject to all mitigation fees, specifically fees for transit, affordable housing, child care and downtown parks, but shall not be counted against the annual limit on office development established in Section 321.
5. This inclusionary space for non-profit uses may be provided either on site or at another location within San Francisco.
6. The Board of Supervisors shall also develop an in-lieu fee in which the goal will be to set fees equal to cost of providing the subsidy for on-site space for 50 years and further.
7. The Board of Supervisors shall designate a City department to conduct a nexus study to create a formula that calculates the present value of a 50-year rental subsidy on the inclusionary space for non-profit use and further that the study shall take into account the value of the 10% bonus in allowable floor area at full market rent received by the developer if and only if the inclusionary space is provided.
8. The inclusionary space for non-profit use must be made available to qualified non-profit user for no more than one third (1/3) the rental cost charged to commercial tenants in the office development and must be made available for non-profit use for no less than (50) fifty years.



From: Supervisor Becerril

To: City Attorney

Requesting/Inquiring: To draft an ordinance to encourage and/or require the use of intumescent fire resistant paint on public and private residential and commercial buildings in San Francisco.

In Memoriams

Caroline Raffin (Supervisor Kaufman)

Lorenzo Marian Cantino (Supervisor Yee)

Gary Anthony Francois (By the entire Board)

41 Library

100 Larkin Street Govt Information Center

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

Legislation Introduced  
Including All Off-Calendar Items  
October 30, 2000

OFF-AGENDA LEGISLATION

DOCUMENTS DEPT

NOV - 2 2000

SAN FRANCISCO  
PUBLIC LIBRARY

Introduced by Supervisors or Mayor

Ordinances

001549 [Administrative Code Revision, Health Service System]

Ordinance amending Chapter 16, Article XV, of Part I of the San Francisco Municipal Code (Administrative Code), by amending Sections 16.700 and 16.701, regarding participation in the Health Service System, and amending Chapter 16, Article IX, by renumbering Section 16.157 as Section 16.703, regarding Board approval of Health Service System plans and contribution rates. Supervisor Kaufman presented. ASSIGNED to Audit and Government Efficiency Committee.

001906 [Use of Warm Water Cove as an off-leash dog park]

Ordinance requiring the Recreation and Park Department to make its best efforts to reach an agreement with the Port of San Francisco under which the Department will operate Warm Water Cove as a park that permits dogs to be off-leash, and providing for capital improvements to the park. Supervisor Katz presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

001907 [Correcting erroneous deletion of authority for Public Administrator-Public Guardian to collect and deposit entitlement checks and other income, and to pay from those expenses of persons unable to manage their own affairs]

Ordinance amending Article XIII Chapter 2A of the San Francisco Administrative Code by adding a new Section 2A.211-A to provide a representative payee program in the Office of the Public Administrator-Public Guardian. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

001908 [Updating provisions relating to finance, taxation and other fiscal matters]

Ordinance amending Chapter 10, Article 1, Part I of the San Francisco Municipal Code (Administrative Code), by amending Sections 10.03, 10.08, 10.1, 10.2, 10.2-3, 10.2-4, 10.2-5, 10.2-6, 10.2-8, 10.3, 10.3-1, 10.6-2, 10.13-1, and 10.16, and by repealing Sections 10.2-1, 10.3-2, 10.3-3, 10.4, 10.4-1, 10.4-2, 10.4-3, 10.5, 10.6-1, 10.7, 10.7-1, 10.8, 10.8-1, 10.9, and 10.19, all relating to finance, taxation, and other fiscal matters of the City and County. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

001909 [Updating provisions relating to claims against the City]

Ordinance amending Part I of the San Francisco Municipal Code (Administrative Code), by amending Sections 10.20-2, 10.20-6, 10.20-7, 10.20-8, 10.22, 10.22-2, and 10.25, amending Section 10.20-9 and renumbering it as Section 10.21, and repealing Section 10.21, all relating to claims against the City and County, and by repealing Section 10.28A, relating to emergency response expenses. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.



- 001910 [Updating provisions establishing procedures for refund of erroneously collected money]**  
Ordinance amending Administrative Code Chapter 10, Article VI, governing the refund of erroneously collected money by amending Section 10.43 to eliminate an obsolete reference; amending Section 10.43-1 to clarify that this Article does not affect a claimant's rights to file a formal claim against the City; amending Section 10.43-1.6 to clarify that the refund procedures do not apply to any City-imposed taxes; deleting Section 10.43-1.7 as obsolete; and amending Section 10.43-5, governing refund of deposits for use of certain City facilities by updating references in that Section, deleting Brooks Hall and adding Moscone Center to the facilities covered by the Section, and relocating that Section to Chapter 4 as new Section 4.23. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001911 [Repealing and adopting new article consolidating and streamlining the provisions relating to special funds]**  
Ordinance amending Chapter 10, Article XIII, of Part I of the San Francisco Municipal Code (Administrative Code), by repealing the current Article XIII (Sections 10.79 through 10.117-125) and by adopting a new Article XIII (Sections 10.80-1 through 10.100-366), relating to special funds. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001912 [Repealing the Police Department cash revolving fund and the District Attorney environmental prosecution fund]**  
Ordinance amending Part I, Chapter 10, Article XV, of the San Francisco Municipal Code (Administrative Code), by repealing Section 10.169-4 (Police Department Cash Revolving Fund) and 10.70-5 (District Attorney Environmental Prosecution Fund). Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001913 [Updating provisions relating to service charges for the Adult Probation Office and deleting special funds]**  
Ordinance amending Chapter 10, Article XVI, of Part I of the San Francisco Municipal Code (Administrative Code), by amending Section 10.180, relating to service charges for the Adult Probation Office, and by repealing Sections 10.184 (fingerprint processing fund), 10.187, (special animal purchase and exchange fund), 10.191 (transit information fund), and 10.192 (examination research and development fund). Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001914 [Revising provisions that authorize liens to conform to uniform lien procedures and changes in State law]**  
Ordinance amending Chapter 10, Article XVIII, of Part I of the San Francisco Municipal Code (Administrative Code), by amending Section 10.199, relating to the Controller's duties, and by repealing Sections 10.199-1 (Mayor's Office of Employment and Training), 10.201 (Convention Facilities Fund), 10.203 (Chinatown Open Space Fund), 10.204 (911 Emergency Response Fund), and 10.205 (Municipal Railway Improvement Fund). Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001915 [Providing for apportionment, collection and disbursement of property taxes]**  
Ordinance providing for apportionment, collection and disbursement of 1992-93 property taxes upon adoption of certain State legislation, and making findings. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001916 [Consolidating City lien procedures and revising those procedures to conform to changes in State law]**  
Ordinance amending Article XX of Chapter 10 of the San Francisco Administrative Code by amending Sections 10.230, 10.231, 10.233, 10.234, 10.235, 10.236 and 10.237, and adding a new Section 10.230A to specify that liens for nonpayment of financial obligations owed to the City and County of San Francisco shall have the same priority as judgment liens unless a different priority is authorized by state law, to delete references to special assessments contained in these sections, to provide for notice of proposed liens to property owners and to authorize the inclusion of administrative charges in lien amounts. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.



- 001917 [Revising provisions that authorize liens to conform to uniform lien procedures and changes in State law]**  
Ordinance amending the San Francisco Municipal Code by amending Chapter 37A of the San Francisco Administrative Code by amending Section 37A.4; amending Chapter 38 of the San Francisco Administrative Code by amending Sections 38.10 and 38.11, deleting Sections 38.12 through 38.16 and renumbering existing Sections 38.17 and 38.18 as 38.12 and 38.13; amending Chapter 41 of the San Francisco Administrative Code by amending Section 41.20; amending Article 1 of the San Francisco Fire Code by amending Section 107.1; amending Article 11 of the San Francisco Health Code by amending Section 609.3; amending Article 21 of the San Francisco Health Code by amending Section 1136 and 1175.1; amending Article 24 of the San Francisco Health Code by amending Section 1412; amending Article 25 of the San Francisco Health Code by amending Sections 1512 and 1513; amending Article 26 of the San Francisco Health Code by amending Section 1637; amending Article 4 of the San Francisco Public Works Code by amending Sections 104.1 and 134; amending Article 15 of the San Francisco Public Works Code by amending Section 724.5; and amending Article 3 of the San Francisco Planning Code by amending Section 313.9 to eliminate references to unauthorized special assessment liens, establish lien procedures in accordance with state law and make miscellaneous clerical corrections. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001918 [Repealing provisions relating to annual revenue and taxation survey and report]**  
Ordinance amending Part I of the San Francisco Municipal Code (Administrative Code), by repealing Chapter 10A (Sections 10A1 through 10A.3), providing for an annual revenue and taxation survey report. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001919 [Administrative Code Revision, Chapter 6 - Technical Amendments]**  
Ordinance amending Chapter 6 of the Administrative Code to effect technical corrections/clarifications to subsection 6.1(F), Section 6.7 and Section 6.80; to add requirements to Section 6.21 for quotations for public works less than or equal to the threshold amount; to define and increase the minimum competitive amount for professional service contracts in Section 6.40 from \$10,000 to \$25,000; and to add a subsequent contract limitation to Section 6.62 for job order contracts. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001920 [Implementation of the Convention on the Elimination of All Forms of Discrimination Against Women]**  
Ordinance amending Chapter 12K of Part One of the San Francisco Municipal Code (Administrative Code), which established the implementation of the United Nations Convention on the Elimination of All Forms of Discrimination Against Women (CEDAW) in San Francisco, by amending section 12K.1 to add additional findings; by adding section 12K.2 to add a definitions section; by renumbering the remaining sections; by amending section 12K.4 by expanding the scope of gender analysis in the City and by requiring the development of a Citywide Action Plan; and by amending section 12K.5 to change the composition and duties of the CEDAW Task Force. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001921 [Administrative Code Revision, Chapter 6]**  
Ordinance amending Chapter 16, Article IV of Part I of the San Francisco Administrative Code by repealing Section 16.29-15 and amending Sections 16.29.7.1, 16.29-7.2, 16.29-9.5, 16.29-9.6, 16.29-15.11, 16.29-15.12, 16.37, 16.37-2, 16.37.4, 16.37-5, 16.46, 16.47, 16.52, 16.54, 16.67, 16.70-1, 16.74, 16.77, 16.79, and 16.80 regarding the Retirement System, to eliminate out-dated and obsolete provisions. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001922 [Administrative Code Revision, Chapter 18, City payroll procedures]**  
Ordinance amending Chapter 18 of Part I of the San Francisco Municipal Code (Administrative Code) by amending Sections 18.2, 18.7.1, 18.9, and 18.4, by repealing Sections 18.3, 18.4, 18.5, 18.6, 18.7, 18.8, and 18.11, by amending Section 18.10 and renumbering it as Section 2A.32, by amending Section 18.13 and renumbering it as Section 18.13-1, and by adding Section 18.13-5, all relating to payroll procedures for the City and County. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001923 [Administrative Code Revision, Chapter 74, Rent Escrow Account Program (REAP)]**  
Ordinance amending Administrative Code Chapter 74 "Rent Escrow Account Program," by amending Sections 74.3, 74.4, 74.5, 74.6, 74.7, 74.9, 74.10, 74.11, 74.12, 74.13, 74.14, and 74.15, to more specifically describe the relationship of this lead abatement program to provisions in San Francisco Health Code Article 11 regarding abatement of public nuisance, to clarify implementation procedures, and non-substantive technical changes. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.





- 001924 [Delete obsolete provisions regarding firearms registration with Police Chief]**  
Ordinance deleting Article 9 Sections 610 through 610.8 of the Municipal Police Code to eliminate obsolete provisions requiring owners of firearms to register with the Chief of Police. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001925 [Government Funding, \$250,000]**  
Ordinance appropriating \$250,000 from the General Fund Reserve-Queer Youth Shelter to fund the housing program for the homeless lesbian, gay, bisexual, transgender, queer and questioning young adults, for the Department of Public Health for fiscal year 2000-2001. Supervisors Leno, Bierman, Newsom, Ammiano, Katz presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001926 [Requiring residential hotel receipts to adult occupants]**  
Ordinance amending Administrative Code Chapter 41 "Residential Hotel Unit Conversion and Demolition" by amending Sections 41.9 and 41.11 to require that hotels provide each adult occupant with a receipt showing each amount and time period paid, and also showing any associated charges, and providing for enforcement; and, updating terminology in Sections 41.9 through 41.16 and 41.19 through 41.21 to reflect prior Charter changes establishing a Director and Department of Building Inspection in place of the former Superintendent and Bureau of Building Inspection. Supervisor Newsom presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001944 [Government Funding, \$85,000, Department of Environment]**  
Ordinance appropriating \$85,000 from the General Fund Reserve for the Department of Environment to fund the community window on the cleanup of the Hunters Point Shipyard that serves as the central location for the community on information, cleanup and emergency alert, for fiscal year 2000-01. Supervisors Ammiano, Bierman presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001945 [Woodburning Fireplaces]**  
Ordinance amending Part II, Chapter I, of the San Francisco Municipal Code (Building Code), by amending Chapter 31 thereof by adding Section 3102.8 to ban the installation of woodburning fireplaces and similar devices in new and remodeled buildings and by prohibiting the use of certain fuels in a woodburning appliance; adopting findings. Supervisor Becerril presented. ASSIGNED UNDER 30 DAY RULE to Housing and Social Policy Committee.
- Resolutions**
- 001927 [Interim Zoning Controls, Community Service and Arts Activities]**  
Resolution imposing interim controls for a period of twelve (12) months to prohibit the establishment of new commercial and other uses, except as provided herein, in an area generally located along the south side of Market Street between 5th and 7th Streets, including a portion of the north side of Market Street, and the south side of Mission Street between 5th and 6th Streets, as set forth herein; and adopting findings pursuant to Planning Code Section 101.1. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 001928 [Fort Funston Closures]**  
Resolution requesting the City Attorney to contact the National Park Service reminding the National Park Service of its obligation to submit its construction plans to the City for review, seeking an explanation of how the past and proposed closures serve a recreation or park purpose and inquiring how the National Park Service will provide disability access in light of its removal of a paved path. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001929 [Transbay Terminal]**  
Resolution declaring that it is the policy of the City and county of San Francisco that it will actively pursue the implementation of Proposition H and work to connect the Transbay Terminal by rail to both the current terminus of CalTrans at Fourth and Townsend and to the East Bay in Emeryville or Oakland. Supervisor Katz presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 001930 [Lease, 2500 Market Street]**  
Resolution authorizing a lease of real property at 2500 Market Street on behalf of the Department of Public Health. Supervisors Leno, Bierman, Newsom, Ammiano, Katz presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.



**001931 [Transbay Terminal]**

Resolution declaring that it is the policy of the City and County of San Francisco to develop housing as a key component of any redevelopment of the Transbay Terminal area. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001932 [Amicus Letter]**

Resolution urging the San Francisco City Attorney's Office to file an amicus letter with the California State Supreme Court urging the court not to review the decisions of the California Public Utilities Commission as requested by PG&E and urging the California State Supreme Court to respect the decisions of the California Public Utilities Commission. Supervisors Leno, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001933 [Annual Inspections of Residential Buildings]**

Resolution urging the San Francisco Department of Building Inspection to perform annual routine inspections of SROs and all residential buildings with six or more units built prior to 1960 and to prioritize inspections in the Chinatown, Mission, Tenderloin and South of Market neighborhoods. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001937 [Chinatown Community and Visitor Center]**

Resolution commending the joint efforts of the Mayor's Office and the Chinatown Economic Development Group to work toward establishing a Chinatown Community and Visitors Center. Supervisors Teng, Ammiano, Becerril, Bierman, Brown, Leno, Katz, Kaufman, Newsom, Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001938 [Commendation]**

Resolution commending the Department of Public Health for reducing the use of pesticides and toxic chemicals on City property. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001939 [Commendation]**

Resolution commending the Airport Commission at San Francisco International Airport for reducing the use of pesticides and toxic chemicals on City property. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001940 [Commendation]**

Resolution commending the Utility Reform Network for petitioning the California Public Utilities Commission to require utilities to change their accounting methods and commending the California Public Utilities Commission for requiring PG&E and Southern California Edison to review the TURN proposal. Supervisors Leno, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001946 [Storm Water Management Measures for Fish Handling and Processing Operations]**

Resolution urging the Port of San Francisco to submit, by November 15, 2000, a preliminary report to the Executive Officer of the California Regional Water Quality Control Board (RWQCB) regarding storm water management measures for fish handling and processing operations on Port property and further urging the Port to submit, by July 31, 2000, a final comprehensive survey and proposed storm water management measures. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001947 [Name Change]**

Resolution urging the Columbus Day Celebration Committee to re-name the Italian Heritage Parade to the Columbus Day Parade. Supervisor Becerril presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**001950 [Bay Area Discovery Museum]**

Resolution endorsing the Bay Area Discovery Museum's plans to complete site improvements, add new facilities to house the Centers for Creative Arts and Early Learning and improve amenities for families. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.



**001952 [Hospital and Nursing Home Discharge Planning Task Force]**

Resolution establishing a Hospital and Nursing Home Discharge Planning Task Force in relation to seniors and people with disabilities to make policy recommendations to the Mayor and Board of Supervisors, to promote coordination among relevant agencies and setting forth the membership and duties of the task force. Supervisor Bierman presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**Requests for Hearing**

**001941 [Municipal Railway Track Replacement Plans]**

Hearing on MUNI's track replacement plans along the J-Church Line between 18th and 21st Streets. Supervisor Leno presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001942 [Port compliance with American with Disabilities Act]**

Hearing to inquire into the status of the Port of San Francisco's compliance with the American Disabilities Act. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001943 [City Watch Broadcast accessible to the deaf and hard of hearing]**

Hearing to inquire into the feasibility of making City Watch broadcast of all Board of Supervisors and City Commission hearings accessible to the deaf and hard of hearing. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Motions**

**001948 [Suspend Thirty Day Rule - Lease to Mission Valley Rock]**

Motion suspending Rule 5.43 of the Rules of Order of the Board of Supervisors to allow the Board of Supervisors to consider, without waiting 30 days after its introduction, a resolution adopting findings pursuant to the California Environmental Quality Act and authorizing the Public Utilities Commission to enter into a forty-year lease with Mission Rock Valley Rock Company for mining certain real property located in Alameda County, California. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001949 [Calling lease of land in Sunol matter from committee]**

Motion to call from the Finance and Labor Committee File Number 001890 a resolution adopting findings pursuant to the California Environmental Quality Act and authorizing the Public Utilities Commission to enter into a forty-year lease with Mission Valley Rock Company for mining certain real property located in Alameda County, California. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**PROPOSED RESOLUTIONS**

**001863 [Authorizing extension and renewal of license for the use of real property on behalf of the City, with Continental 155 5th Corporation (the property owner) and Wells Fargo Bank (the tenant)]**

Resolution authorizing an amendment to extend the term of an existing one-year license and hold harmless agreement for the excavation, shoring, underpinning and other construction activities ("Agreement") with Continental 155 5th Corporation ("Owner"), and the sole tenant in possession, Wells Fargo Bank, N.A. ("Wells Fargo") for an additional three years, to November 17, 2003, to provide the City the right to enter the real property at 155 5th Street as needed to complete construction of the Moscone Center Expansion Project ("Moscone West"), and authorizing a reciprocal agreement to provide Owner similar rights of access in relation to the Moscone West site should Owner require such access for future construction. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.



001896 [State grant funds to undertake the Police Department's "Decoy Shoulder Tap Program" for reducing the availability of alcohol to minors]

Resolution authorizing the Chief of Police for the City and County of San Francisco to retroactively accept and expend a grant in the amount of \$20,000 from the California Department of Alcoholic Beverage Control for a project entitled the Decoy Shoulder Tap Program. (Police Department) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.





## **Clerk to Act - Meeting of October 30, 2000**

Meeting Minutes of September 18, 2000 approved.

### **Request's Granted**

From: Supervisor Kaufman

To: City Attorney

Requesting/Inquiring: To draft legislation to impose a fine upon motorists who allow their parked cars to idle while stopped for an extended period of time (perhaps five minutes or longer). Other cities, including London, England, have adopted such restrictions in an attempt to clean up their air.

From: Supervisor Teng

To: Director, Department of Parking and Traffic

To: Director, Department of Planning

Requesting/Inquiring: That the Director of Parking and Traffic and Director of Planning investigate and report on the reasons as to the designation of Santa Clara Avenue as a secondary arterial street; when the designation was made and what were the reasons for the designation; why the Department does not support a general plan amendment that would redesignate Santa Clara as a local street. (Santa Clara Avenue, including the section of Monterey Boulevard that begins at Ridgewood Avenue and ends at the intersection with Santa Clara Avenue and all of Santa Clara Avenue which begins at the intersection with Monterey Boulevard and ends at Portola Avenue); and requests a response by November 15, 2000.

From: Supervisor Ammiano

To: Mayor

To: Director, Port

Requesting/Inquiring: To notify the Mayor and Director, Port, of hearing to consider the status of the Port of San Francisco's compliance with the Americans with Disabilities Act. The parameters of the hearing will be as follows:

- 1) To inquire into status of the Port of Port of San Francisco's compliance with the Americans with Disabilities Act;



- 2) To inquire into status and timeline of the Port's intention of completing a comprehensive study of disability access to buildings on Port property, both outside and within existing structures;
- 3) To inquire into status and timeline of the Port's completion of comprehensive plans to bring all buildings and structures at the Port in compliance;
- 4) To inquire into the degree of ADA compliance of individual Port tenants;
- 5) Other issues pertaining to ADA compliance.

In Memoriams

Dorianne Garcia (Supervisor Katz)

William Lazar (By the entire Board)

Thomatra "Scotty" Scott (By the entire Board)

Bernard Reiner (Supervisor Kaufman)

Claire Tempongko (By the entire Board)



BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

Legislation Introduced  
Including All Off-Calendar Items  
November 6, 2000

OFF-AGENDA LEGISLATION

DOCUMENTS DEPT.

NOV - 9 2000

SAN FRANCISCO  
PUBLIC LIBRARY

Introduced by Supervisors or Mayor

Ordinances

001486 [Prohibiting Misuse of City and County Resources]

Ordinance amending Article III of the San Francisco Campaign and Governmental Conduct Code by adding Chapter Seven, Sections 3.700, 3.710, 3.720, 3.730, and 3.740 to authorize limited personal use of City and County Resources, and provide civil and administrative penalties for misuse of City and County resources. (Ethics Commission) Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

001547 [Hours of operation, amusement enterprises, bars, eating establishments]

Ordinance amending Part II, Chapter II of the San Francisco Municipal Code (Planning Code), by amending Sections 206.3, 209.8, 210.3, 221 and 303 to require conditional use authorization to operate amusement enterprises, adult entertainment enterprises, bars and various eating establishments in RC-3 and RC-4 Districts between the hours of 2 A.M. to 6 A.M., and to require conditional use authorization to operate amusement enterprises and adult entertainment enterprises in C-3-R and C-3-G Districts between the hours of 2 A.M. to 6 A.M. Supervisor Becerril presented. ASSIGNED to Transportation and Land Use Committee.

001963 [Administrative Code Revision, Section 3.7-1, Budget Process]

Ordinance amending Chapter 3 of Part I of the San Francisco Municipal Code (Administrative Code), by adding Section 3.7-1, to require that the Mayor's proposed budget identify all positions that were funded by grants during the previous fiscal year, where the grant has since expired and the department proposes to fund the position or provide the same services with general fund monies for the upcoming fiscal year. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

001964 [Administrative Code Revision, Obsolete Law Books]

Ordinance amending Chapter 8 of the San Francisco Administrative Code by amending Section 8.8 to authorize the City Attorney to dispose of obsolete law books and other published materials once such materials are obsolete. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

001965 [Administrative Code Revision, Chapter 23, Real Property]

Ordinance amending Articles I, II, III, IV, V, VI, and VII of Chapter 23 of the San Francisco Municipal Code by amending, repealing, and renumbering various sections regarding real property transactions. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

- 001967 [Administrative Code Revision, Chapter 57, Film Commission]  
Ordinance amending Part I of the San Francisco Municipal Code (Administrative Code) by amending each of the provisions of Chapter 57 and adding a provision to Chapter 10, Article XIII, relating to the Film and Video Arts Commission, to update out-dated provisions, eliminate obsolete and redundant provisions, correct references, authorize sidewalk closures by the Film Commission with the consent of the Department of Public Works, and authorize sign-posting requirements by the Film Commission. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001968 [Administrative Code Revision, Chapter 66, Seismic Safety Retrofit Program]  
Ordinance amending Chapter 66 of the Administrative Code to conform to current practices and make technical corrections. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001969 [Administrative Code Revision, Chapter 66A, Seismic Safety Loan Program]  
Ordinance amending Chapter 66A of the Administrative Code to conform to current practices and make technical corrections. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.
- 001970 [Government Funding, Diesel Fuel for MUNI Vehicles]  
Ordinance approving an increase to the Municipal Transportation Agency's FY2001 budget by \$833,296 for the purchase of diesel fuel for Municipal Railway vehicles. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001971 [Extend fine for double parking on certain MUNI bus routes]  
Ordinance amending Section 53 of the Traffic Code, which imposes a fine of \$100 upon persons who double park on Municipal Railway bus routes on Chestnut Street, Union Street, Clay Street, Stockton Street, Mission Street, Geary Street, Polk Street, Sacramento Street, Clement Street, Fillmore Street, Haight Street, Irving Street, 9th Avenue, 16th Street, and 24th Street by extending the sunset clause of the ordinance for one year from March 31, 2001, to March 31, 2002. Supervisor Newsom presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.
- 001972 [Zoning, Tobacco Retail Uses]  
Ordinance amending Part II, Chapter II of the San Francisco Municipal Code (Planning Code) by adding Section 230 to define the sale of tobacco products as a "Tobacco Retail Use," to prohibit tobacco retail use as a primary use in all City zoning districts, to allow tobacco retail use only as an accessory use subject to various operational restrictions and space limitations, to require existing tobacco retail uses to come into compliance with the new accessory uses standards within two years, to declare noncompliance with these standards to be a public nuisance, and to provide administrative and judicial remedies for such noncompliance; and by amending Sections 204.3, 213, 703.2, 790.12, 803.2, 803.3, 803.4, 890.12 and 903 to reflect and cross-reference the provisions of Section 230. Supervisor Ammann presented. ASSIGNED UNDER 30 DAY RULE to Housing and Social Policy Committee.

## Resolutions

- 001698 [Lease of 242 acres of land located in Sunol, California (under the jurisdiction of PUC) to Mission Valley Rock Company for mining purposes]  
Resolution adopting findings pursuant to the California Environmental Quality Act; and authorizing the Public Utilities Commission to enter into a forty-year lease with Mission Valley Rock Company for mining certain real property located in Alameda County, California. (Public Utilities Commission) Supervisor Becerril presented. ASSIGNED to Finance and Labor Committee.
- 001973 [Rename Phelan Avenue to Marasigan Avenue]  
Resolution renaming Phelan Avenue, from Flood Avenue to Ocean Avenue, Violeta Marasigan Avenue. Supervisors Katz, Ammann presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

- 001974 [Internet monitoring, Sunnydale Housing Center Childcare Center]**  
Resolution urging the Housing Authority and the Department of Telecommunications and Information Services to develop a strategy to obtain technology - including, but not limited to, cameras, computers, wiring, and high-speed Internet connections - to enable the childcare center at the Sunnydale Housing Center to offer Internet monitoring to parents of children at the center. Supervisors Katz, Brown presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.
- 001975 [Federal Funds, Local Law Enforcement Block Grant]**  
Resolution authorizing the Mayor of the City and County of San Francisco to retroactively accept and expend a grant in the amount for \$2,259,329 from the U.S. Department of Justice to administer the Local Law enforcement Block Grant Program. Supervisor Brown presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.
- 001976 [Domestic Violence Investigation]**  
Resolution urging the City and County of San Francisco Departments to fully cooperate with the investigation by the Commission and the Department on the Status of Women into the causes and responses of City Departments leading up and following the death of Claire Joyce Tempongko. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001977 [Public hearing approval for California Academy of Sciences Improvement Bonds, 2000]**  
Resolution authorizing the execution and delivery of tax-exempt bonds by the City and County of San Francisco (California Academy of Sciences Improvement Bonds, 2000) in an aggregate principal amount not to exceed \$15,000,000 for the acquisition, construction and/or reconstruction of certain improvements to the California Academy of Sciences. Supervisor Yaki presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001978 [Waiver of Police Fees]**  
Resolution waiving the \$2,668.17 fee for services and permits for the San Francisco Late Night Coalition's free event, the "Million Band March", retroactive to November 5th, 2000. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001979 [San Francisco Superior Court employees]**  
Resolution urging San Francisco Superior Court judges to remove the "at-will" employment condition and give a meaningful salary increase to San Francisco Superior Court employees. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001980 [Commendation]**  
Resolution commending Officer Daryl Deen for over 18 years of outstanding service with the San Francisco Police Department and for bravery in helping to apprehend a burglar in the Castro district. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001981 [Commendation]**  
Resolution commending the California State Board of Equalization for extending certain tax benefits to gay and lesbian parents. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001982 [Commendation]**  
Resolution commending the San Francisco Department of Consumer Assurance for winning a gold award, Best Design, Best Use of Technology and Animation, and People's Choice Award at the 2000 California State Fair. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 001983 [Commendation]**  
Resolution commending Bill Musick for his achievements as Executive Director of Maitri. Supervisors Leno, Katz, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001984 [Commendation]**

Resolution commending Rabbi Camille Shira Angel for her installment as Rabbi of Congregation Sha'ar Zahav on Friday, November 10, 2000. Supervisors Leno, Katz, Bierman, Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001985 [Commendation]**

Resolution commending Tracy Salkowitz for her achievements as Executive Director of the American Jewish Congress. Supervisors Leno, Katz, Bierman, Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001986 [Commendation]**

Resolution commending Under One Roof upon its 10th anniversary and declaring November 15, 2000 "Under One Roof Day" in the City and County of San Francisco. Supervisors Leno, Katz, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001987 [Commendation]**

Resolution congratulating McAvoy O'Hara Company for 150 years of operation and commending its long-history and contributions to the San Francisco community. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001988 [Commendation]**

Resolution commending Mr. Min Sheng Su for his leadership, contributions and dedication to public service and the field of journalism, and declaring November 1, 2000, to be "Min Sheng Su Day" in San Francisco. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001989 [Commendation]**

Resolution commending the 34 students of 6 San Francisco Unified School District Middle Schools for being chosen as winners of the annual La Raza Lawyers Association essay contest. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**001990 [Commendation]**

Resolution marking the 5th year anniversary of the passage of Proposition F, creating the San Francisco Youth Commission. Supervisors Bierman, Ammiano, Becerril, Brown, Katz, Kaufman, Leno, Newsom, Teng, Yaki, Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## **Requests for Hearing**

**001991 [Pier 35]**

Hearing to review the proposal to the San Francisco Port to dock a five-deck hotel at Pier 35. Supervisors Newsom, Yaki presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001992 [Health Net Seniority Plus Plan]**

Hearing to discuss recent changes in the Health Net Seniority Plus Plan regarding primary health care providers. Supervisor Bierman presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

## **Motions**

**001993 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## **Introduced by the President at the Request of Departments**



## PROPOSED ORDINANCES

- 001901 [Speed limit reduction, portion of Brazil and Persia Avenues]  
Ordinance amending the San Francisco Traffic Code, lowering the speed limit on portions of Brazil and Persia Avenue, from 30 MPH to 25 MPH. (Parking and Traffic Department) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 001902 [Parking Regulations, portions of Jones, McAllister and Eddy Streets]  
Ordinance amending the Traffic Code by amending Section 32.6.7 and adding Section 32.6.28, regarding parking regulations on portions of Jones, McAllister and Eddy Streets. (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 001903 [Commercial vehicle weight restriction on portion of Mendell Street]  
Ordinance adding Section 28.5.52 to the San Francisco Traffic Code, establishing a commercial vehicle weight restriction on a portion of Mendell Street. (Parking and Traffic Department) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 001936 [Settlement of Lawsuit]  
Ordinance authorizing settlement of litigation of Pacific Gas & Electric Company against all persons, filed July 12, 1999, \$553,783.58. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.
- 001951 [Proposed Conflict of Interest Code Amendments]  
Ordinance amending Article II, Chapter 1 of the San Francisco Campaign and Government Conduct Code by adding Sections 3.1-109, 3.1-242, 3.1-252, 3.1-268, and 3.1-422, and amending Sections 3.1-120, 3.1-150, 3.1-155, 3.1-170, 3.1-175, 3.1-190, 3.1-195, 3.1-205, 3.1-215, 3.1-230, 3.1-235, 3.1-245, 3.1-250, 3.1-270, 3.1-275, 3.1-280, 3.1-285, 3.1-310, 3.1-320, 3.1-335, 3.1-345, 3.1-350, 3.1-355, 3.1-365, 3.1-375, 3.1-395, 3.1-410, 3.1-430, 3.1-440, and 3.1-445, and repealing Sections 3.1-115, 3.1-125, 3.1-200, 3.10225, 3.1-370, 3.1-380, and 3.1-385 to update the list of designated employees who must file financial disclosure statements and to modify the applicable disclosure requirements. (City Attorney) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Rules Committee.
- 001958 [Government funding, Public Utilities Commission, for water pollution control plant remediation projects]  
Ordinance appropriating a total of \$5,000,000 from the Mission Bay project and the San Francisco Clean Water Department fund balance to fund the construction of odor control remediation projects at the southeast water pollution control plant, for the Public Utilities Commission, for fiscal year 2000-01. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001959 [Government funding, Airport capital improvement projects]  
Ordinance appropriating \$671,165,000 of San Francisco International Airport infrastructure Bond proceeds to fund various capital improvement projects for fiscal year 2000-2001. (Controller) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 001960 [Government funding, Airport capital improvement projects]  
Ordinance appropriating \$39,690,612 of various Bond fund balances to capital improvement projects at the Airport Commission for fiscal year 2000-2001. (Controller) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

## PROPOSED RESOLUTIONS

**001904 [Parking Regulations, Various Locations]**

Resolution enacting and rescinding parking regulations at various locations.

**UNMETERED MOTORCYCLE PARKING - ESTABLISH**

Jackson Street, north side, between driveways for #3003 and #3005 Jackson Street (13-foot zone, accommodating 2 motorcycles)

**TOW-AWAY, NO PARKING ANYTIME - ESTABLISH**

3rd Street, east side, from Jerrold Avenue to 145 feet southerly (145-foot zone) (Parking and Traffic Department) .

RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001905 [Parking Regulations, Various Streets]**

Resolution enacting and rescinding traffic regulations on various streets.

**TOW-AWAY, NO STOPPING ANYTIME - RESCIND**

Lucky Street, west side, from 171.5 feet to 404 feet north of 26th Street (232.5-foot zone)

Lucky Street, west side, from 59 feet to 151.5 feet north of 26th Street (92.5-foot zone)

**TOW-AWAY, NO STOPPING ANYTIME - ESTABLISH**

Lucky Street, west side, from 198 feet to 445 feet north of 26th Street (247-foot zone)

Lucky Street, west side, from 75 feet to 178 feet north of 26th Street (103-foot zone)

**NO LEFT TURN - ESTABLISH**

3rd Street, both directions, at Custer Avenue

3rd Street, both directions, at Fairfax Avenue

3rd Street, both directions, at Galvez Avenue

3rd Street, both directions, at Innes Avenue

3rd Street, both directions, at Kirkwood Avenue

3rd Street, northbound, at Arthur Avenue / Cargo Way

3rd Street, northbound, at Burke Avenue

3rd Street, northbound, at Davidson Avenue

3rd Street, northbound, at Hudson Avenue

**TOW-AWAY, NO STOPPING ANYTIME - ESTABLISH**

3rd Street, east side, between Burke and Evans Avenues

3rd Street, east side, between Cargo Way and Burke Avenue

3rd Street, east side, between Hudson and Innes Avenues

3rd Street, east side, from Fairfax Avenue to 90 feet southerly (90-foot zone)

3rd Street, east side, from Hudson Avenue to 80 feet northerly (80-foot zone)

3rd Street, east side, from Jerrold Avenue to 35 feet northerly (35-foot zone)

3rd Street, west side, between Evans and Davidson Avenues

3rd Street, west side, between Fairfax and Galvez Avenues

3rd Street, west side, between Galvez and Hudson Avenues

3rd Street, west side, between Innes and Jerrold Avenues

3rd Street, west side, from Hudson Avenue to 75 feet southerly (75-foot zone)

3rd Street, west side, from Innes Avenue to 60 feet northerly (60-foot zone) (Parking and Traffic Department) .

RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001935 [Establishing penalty for violating Tour Bus Loading Zones]**

Resolution establishing a \$100 penalty for violating Traffic Code Section 66 (Tour Bus Loading Zones). (Parking and Traffic Department) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001933 [Grant funds for surveillance cameras on Municipal Railway vehicles]**

Resolution authorizing the Municipal Transportation Agency to accept and expend \$1,800,000 of State assistance for surveillance cameras on Municipal Railway transit vehicles. (Public Transportation Commission) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

- 001954 [Grant funds for replacing aged motor coaches serving the Municipal Railway]  
Resolution authorizing the Municipal Transportation Agency to accept and expend \$3,203,169 of regional assistance for one Municipal Railway transit project. (Public Transportation Commission) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 001955 [Grant funds for the construction of the K-Ingleside light rail line and Ocean Avenue serving the Municipal Railway]  
Resolution authorizing the Municipal Transportation Agency to accept and expend \$7,000,000 of State assistance for Ocean Avenue and K-Ingleside Street, sidewalk, and transit improvements. (Public Transportation Commission) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 001956 [Gift acceptance of a red carpet]  
Resolution authorizing the Director of Administrative Services to accept, on behalf of the Department Administrative Services ("Department"), a gift of a red carpet from Brian and Dolores Stein for use in connection with the Department's administration of City Hall. (Administrative Services Department) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.
- 001957 [Healthcare for Indigents Program]  
Resolution authorizing adoption of the County description of proposed expenditure of California Healthcare for Indigents Program (CHIP) funds for fiscal year 2000-01 and that the President or duly authorized representative of the Board of Supervisors of the City and County of San Francisco can certify the County Description of Proposed Expenditure of CHIP funds for fiscal year 2000-01. (Public Health Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Clerk to Act - Meeting of November 6, 2000**

**Request's Granted**

From: Supervisors Leno, Katz, Bierman

To: City Attorney

Requesting/Inquiring: To draft an ordinance establishing specific penalties for discrimination in public accommodation against transgender individuals.

From: Supervisor Ammiano

To: General Manager of Municipal Railway and Chief of Police

Requesting/Inquiring: That General Manager of Municipal Railway and Chief of Police investigate and report on a gang-related assault of three MUNI riders which occurred approximately at 7:00 PM on October 30<sup>th</sup> on the 14-Mission line.

The information that is provided to the Board of Supervisors should include the following:

1. Corroborate an incident which occurred on October 30<sup>th</sup> at approximately 7:00 PM in which 15 youth were suspected to be affiliated with Mission District gangs. The San Francisco Police reported that two teenage girls were physically assaulted and a young man, age 20, was slashed with a knife on his neck and arms.
2. Corroborate eyewitness accounts which indicate that the MUNI driver fled when the youths boarded the bus.
3. Identify who the MUNI driver was.
4. Explain why the MUNI driver did not report this incident to MUNI operations, Police Department and other law enforcement agencies.
5. What actions are MUNI taking to better inform drivers of the need to report crimes that occur on MUNI?
6. How many of the assailants have been apprehended and charged?
7. What is the health status of the victims?

From: Supervisor Ammiano

To: Directors of Planning and Parking and Traffic

Requesting/Inquiring: That the Directors of Planning and Parking and Traffic prepare a supplemental appropriation and proposed scope of

work for a Visitacion Valley Transportation Study for introduction at the Board of Supervisors on Monday, November 13, 2000. The study should analyze traffic and transit impacts of a variety of development types (i.e., mixed use office, retail, light manufacturing, and/or residential, etc.) in the area bounded by the proposed Visitacion Valley Interim Zoning Controls, including the revised development proposal from Home Depot. Taking into account current and potential development in the area (including Executive Park and potential development in Brisbane and Daly City) the study should, at a minimum, analyze level of service impacts on intersections for each development scenario, potential delays to the operation of 3<sup>rd</sup> Street Light Rail and the projected transportation mode split for workers, residents and shoppers traveling to and from the site.

From: Supervisor Becerril

To: City Attorney

Requesting/Inquiring: To draft legislation to allow City employees reasonable time off, not to exceed one hour of paid leave every eight weeks, to donate blood.

From: Supervisor Bierman

To: Director of Planning

Requesting/Inquiring: To investigate and report why the Planning Department has allowed owners to lease ground floor office space in C-3-R retail districts and other C-3 Districts.

From: Supervisor Katz

To: City Attorney

Requesting/Inquiring: To draft legislation appropriating the sum of \$500,000 from the General Fund Reserve to complete the Transbay Terminal/Joint Development/Caltrain Downtown Extension environmental documents (EIS/EIR) with any remainder monies for additional and further studies necessary for the projects.

The Supervisor requests this item to be referred to Deputy City Attorney John Cooper, and that it be given top priority in order to expedite the drafting of the legislation.

In Memoriams

Virginia Baker (Supervisor Kaufman)  
Ring Lardner, Jr. (Supervisor Bierman)  
Bert Diamond (Supervisors Katz, Leno)  
Paul McVetty (Supervisor Katz)  
Marcus Kalb (Supervisors Leno, Teng)  
Grace Regan (Supervisors Leno, Ammiano)  
David Brower (By the entire Board)  
Harry Stern (Supervisors Ammiano, Leno)

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

Legislation Introduced  
Including All Off-Calendar Items  
November 13, 2000

OFF-AGENDA LEGISLATION

DOCUMENTS DEPT.

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Introduced by Supervisors or Mayor

Ordinances

002018 [Part III, Requiring parking lot operators to post bond]

Ordinance amending Article 6 of Part III of the San Francisco Municipal Code (Business and Tax Regulations Code), by amending Section 6.6-1, to require each applicant for a certificate of authority to collect parking taxes to post a bond with the Tax Collector as a precondition to the issuance of such certificate. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

002019 [Part III, Waive requirement that every business file a tax return]

Ordinance amending Article 6 of Part III of the San Francisco Municipal Code (Business and Tax Regulations Code), by amending Section 6.9-2, authorizing the Tax Collector to waive the requirement that every business file a tax return, where the taxpayer would owe less than a minimum filing amount, not to exceed \$500, to be set annually by the Tax Collector. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

002020 [Update provisions relating to the appointment of a fiscal agent]

Ordinance amending the San Francisco Administrative Code by amending Sections 10.47, 10.48, and 10.49 of Article VIII, Chapter 10. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

002021 [Restricted parking]

Ordinance amending Article 3 of the San Francisco Traffic Code by amending Section 33.1A thereof, by deleting the June 30, 1999 expiration date. Supervisor Yaki presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

Resolutions

002017 [Commendation]

Resolution commending Clean Water action upon its 10th anniversary and declaring November 13, 2000 "Clean Water Action Day" in the City and County of San Francisco. Supervisor Leno presented. ADOPTED.

002022 [Cancel January 8, 2001 Regular Meeting]

Resolution revising the regular meeting schedule of the Board of Supervisors by canceling the January 8, 2001 meeting. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Rules Committee.



**002023 [Gift Acceptance, Recreation and Park Department]**

Resolution accepting and expending a gift from the Randall Museum Friends in the amount of \$400,000.00 for Randall Museum Grounds Renovation. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**002024 [Amicus letter]**

Resolution urging the San Francisco City Attorney's Office to file an amicus letter with the United States District Court in San Francisco urging the Court to deny PG&E's request to raise consumer energy bills \$3.4 billion dollars. Supervisor Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002025 [United Farm Workers murals]**

Resolution urging Corpis Corporation to desist from the unauthorized sales and distribution of four murals commemorating the history and struggle of the United Farm Workers located in San Francisco's Mission District entitled, "Si Se Puede!", "El Lenguaje Mundo Del Alma", "The Five Sacred Colors of Corn", and "Maestrapeace". Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002026 [Extension of lease agreement]**

Resolution urging UCSF to grant an extension of a lease agreement of property located at 1855 Folsom Street to AT&T Broadband to allow sufficient time to relocate to a new location. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002027 [MTBE in gasoline]**

Resolution urging San Francisco gas stations to stop using gasoline that contains the additive MTBE. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002028 [BART 24-hour service]**

Resolution requesting the Metropolitan Transportation Commission (MTC) to include in its work plan a method providing for 24-hour BART service between the Northern Peninsula, San Francisco and the East Bay to meet the current and projected needs of specific demographic groups; and requesting MTC to consider rail and bus as alternative modes of transportation; requesting MTC staff to work with all appropriate local and regional transportation agencies to produce a workable plan to be presented in draft form to the MTC Board not later than six months from the date of this resolution. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002029 [Commendation]**

Resolution commending the services of the City and County of San Francisco's Department of Elections, the staff of various city departments, and all of the volunteers for the due diligence and dedication in processing the November 7, 2000, General Municipal Election ballots. Supervisors Kaufman, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002030 [Commendation]**

Resolution commending Babe Kawaii-Bogue for her leadership, advocacy and service, and congratulating her on her election to a student representative seat on the San Francisco Board of Education. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002041 [Eminent Domain, Resolution of Necessity]**

Resolution authorizing acquisition by eminent domain of the World Trade Club's interests in that portion of the Ferry Building/World Trade Center described in the Lease between the Port and the World Trade Club dated June 26, 1974, as amended on May 19, 1980 (First Amendment), June 13, 1980 (Second Amendment), and March 10, 1986 (Third Amendment). Supervisor Bierman presented. SCHEDULED FOR PUBLIC HEARING.



**002044 [Air rights sale, 1166-1188 Howard Street]**

Resolution approving the Redevelopment Agency of the City and County of San Francisco's sale of air rights at Assessor's Block 758, Lot 28, commonly known as 1166-1188 Howard Street, to the 1166 Howard Street Associates, an affiliate of the Tenderloin Neighborhood Development Corporation and Citizen's Housing Corporation, for the purpose of preserving a housing development for very low and low income households. Mayor presented. SCHEDULED FOR PUBLIC HEARING.

**Requests for Hearing**

**002031 [Implementation of Proposition 36, treatment for drug offenders]**

Hearing on implementation plans of the City and County of San Francisco in light of the passage of Proposition 36, requiring mandatory treatment rather than prison for first time non-violent drug offenders. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**002032 [Mission Campus expansion]**

Hearing to consider the City College's expansion of Mission Campus into a site formerly known as the New Mission Theatre. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**\*002033 [Proposed closure and relocation of broadcast studios]**

Hearing to consider AT&T Broadband's proposed closure and relocation of broadcast studios. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**002043 [Public Hearing - Air Rights Sale of Land for 1166-1188 Howard Street]**

Hearing of persons interested in or objecting to proposed resolution approving the Redevelopment Agency of the City and County of San Francisco's sale of air rights at Assessor's Block 758, Lot 28, commonly known as 1166-1188 Howard Street, to the 1166 Howard Street Associates, an affiliate of the Tenderloin Neighborhood Development Corporation and Citizen's Housing Corporation, for the purpose of preserving a housing development for very low and low income households. Mayor presented. SCHEDULED FOR PUBLIC HEARING.

**Motions**

**002034 [Suspend 30 Day Rule]**

Motion suspending Rule 5.42 of the Rules of Order of the Board of Supervisors to allow the Board of Supervisors to consider, without waiting 30 days after its introduction, Ordinance amending Chapter 3 of the Administrative Code by adding Section 3.7-1 regarding the budget process. Supervisor Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002035 [Suspend 30 Day Rule]**

Motion suspending Rule 5.42 of the Rules of Order of the Board of Supervisors to allow the Board of Supervisors to consider, without waiting 30 days after its introduction, Ordinance amending Chapter 8 of the Administrative Code by amending Section 8.8 regarding obsolete law books and other published materials. Supervisor Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002036 [Suspend 30 Day Rule]**

Motion suspending Rule 5.42 of the Rules of Order of the Board of Supervisors to allow the Board of Supervisors to consider, without waiting 30 days after its introduction, Ordinance amending Chapter 23 of the Administrative Code regarding real property. Supervisor Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002037 [Suspend 30 Day Rule]**

Motion suspending Rule 5.42 of the Rules of Order of the Board of Supervisors to allow the Board of Supervisors to consider, without waiting 30 days after its introduction, Ordinance amending Chapter 57 of the Administrative Code regarding the Film Commission. Supervisor Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

DOCUMENTS DEPT.

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**Requests for Hearing**

**002031 [Implementation of Proposition 36, treatment for drug offenders]**

Hearing on implementation plans of the City and County of San Francisco in light of the passage of Proposition 36, requiring mandatory treatment rather than prison for first time non-violent drug offenders. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**002032 [Mission Campus expansion]**

Hearing to consider the City College's expansion of Mission Campus into a site formerly known as the New Mission Theatre. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

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**Motions**

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**002036 [Suspend 30 Day Rule]**

Motion suspending Rule 5.42 of the Rules of Order of the Board of Supervisors to allow the Board of Supervisors to consider, without waiting 30 days after its introduction, Ordinance amending Chapter 23 of the Administrative Code regarding real property. Supervisor Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002037 [Suspend 30 Day Rule]**

Motion suspending Rule 5.42 of the Rules of Order of the Board of Supervisors to allow the Board of Supervisors to consider, without waiting 30 days after its introduction, Ordinance amending Chapter 57 of the Administrative Code regarding the Film Commission. Supervisor Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

002038 [Suspend 30 Day Rule]

Motion suspending Rule 5.42 of the Rules of Order of the Board of Supervisors to allow the Board of Supervisors to consider, without waiting 30 days after its introduction, Ordinance amending Chapter 66 of the Administrative Code regarding the Seismic Safety Retrofit Program. Supervisor Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

002039 [Suspend 30 Day Rule]

Motion suspending Rule 5.42 of the Rules of Order of the Board of Supervisors to allow the Board of Supervisors to consider, without waiting 30 days after its introduction, Ordinance amending Chapter 66A of the Administrative Code regarding the Seismic Safety Loan Program. Supervisor Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

002040 [Setting a public hearing, eminent domain, Ferry Building]

Motion directing the Board of Supervisors to hold a public hearing on December 11, 2000, at 3:00 p.m. to consider adopting a Resolution of Necessity for the City's proposed acquisition by eminent domain of the World Trade Club's interests in that portion of the Ferry Building/World Trade Center described in the Lease between the Port and the World Trade Club dated June 26, 1974, as amended on May 19, 1980 (First Amendment), June 13, 1980 (Second Amendment), and March 10, 1986 (Third Amendment) for the Port of San Francisco's renovation of the Ferry Building. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### PROPOSED ORDINANCES

001995 [Establishing a budget for the San Francisco Local Agency Formation Commission (LAFCo) for fiscal year 2000-01]

Ordinance appropriating \$754,250 of the General Fund Reserve to fund the adoption of the San Francisco Local Agency Formation Commission (LAFCo) budget in accordance with the Government Code Section 56381, for the Board of Supervisors for fiscal year 2000-01. (Clerk of the Board) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

002011 [Suspension of MUNI fares on New Year's Eve, creation of pass for University of San Francisco undergraduate students, amending Municipal Transportation Agency's budget for fuel expenditures for FY2000-01]

Ordinance approving the suspension of fares on Municipal Transportation Agency (MUNI) revenue vehicles on New Year's Eve, the creation of a pass for University of San Francisco undergraduate students, and the appropriation of \$833,296 to fund an increase in Municipal Transportation Agency's budget for fuel for fiscal year 2000-01. (Public Transportation Commission) Supervisors Leno, Newsom presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

### PROPOSED RESOLUTIONS

001996 [Acceptance of easement deed to provide ADA access to the renovated Japantown Peace Plaza]

Resolution authorizing the Director of Property to accept an easement deed over private property for accessible access to the Peace Plaza in Japantown. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

002010 [Grant funds from the State Department of Public Health for mentally ill integrated services]

Resolution authorizing the Department of Public Health, Community Mental Health Services, to accept retroactively and expend AB2034 grant funds of \$2,110,871 from the State Department of Mental Health for integrated services for seriously ill and dual/multiply diagnosed adults; providing for ratification of action previously taken. (Public Health Department) Supervisors Leno, Newsom presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Clerk to Act - Meeting of November 13, 2000**

**Request's Granted**

From: Supervisor Leno

To: General Manager, Municipal Railway

Requesting/Inquiring:

1. Since the accident involving a pedestrian who was severely injured when a trolley bus pole disconnected from an overhead power line in November of 1998, how many accidents of a similar nature have occurred in San Francisco?
2. What measures, if any, have been taken since November 1998 to ensure that trolley pole disconnection accidents do not occur in the future?
3. Have specific physical alternations been made to the design of the trolley poles or overhead wires to reduce the likelihood of trolley pole disconnection injuries?

From: Supervisor Leno

To: Director, Mayor's Office on Homelessness

Requesting/Inquiring: To investigate and report on plans to house homeless individuals and their families emergency shelters this winter, and what additional alternatives might exist to house more people, potentially in city-owned buildings.

From: From: Supervisor Leno

To: City Attorney

Requesting/Inquiring: To draft legislation to create a Castro Special Events Task Force which will make recommendations regarding the planning needs of the neighborhoods large non-permitted events, including New Years Eve, Pink Saturday and Halloween.

From: Supervisor Leno

To: District Attorney and Director of Public Health

Requesting/Inquiring: That a comprehensive inventory of licensed and/or certified community drug treatment programs be provided to the Board. In addition to providing a comprehensive inventory of outpatient services, residential care, halfway houses, and drug education programs located in the City, please identify areas that

need to be augmented in order to comply with the requirements of Proposition 36.

Supervisor Leno also requests that the District Attorney's Office and the Department of Public Health inform the Board of Supervisors whether there are any other aspects of Proposition 36 to be considered in order to successfully implement Proposition 36 on July 1, 2001.

To: City Attorney

From: Supervisor Newsom

Requesting/Inquiring: To research and draft a punitive per-day fine for holders of taxi medallions not returned to the City Attorney upon death of the medallion holder.

To: Chancellor of City College and Community College Board

From: Supervisor Ammiano

Requesting/Inquiring: To notify the Chancellor of City College and the Community College Board that committee hearing has been called to consider the expansion of City College's Mission Campus into a site formerly known as the New Mission Theatre and will be scheduled before the Finance and Labor Committee in the near future. File 002032.

The parameters of the hearing will be as follows:

1. To consider a presentation by City College of its proposed expansion of its Mission Campus.
2. To solicit input from Mission District residents as well as members of the general public.
3. To consider the architectural uniqueness of the New Mission Theatre site and whether it would qualify for landmark status.
4. To consider whether or not the theater can be preserved, refurbished and maintained and to determine the cost of such restoration efforts.
5. To consider whether City College will be amenable to incorporating and housing local Mission District-based non-profit arts and service organizations into its Mission campus.
6. To consider any other related issues.

To: Executive Producer of City government telecasts, Barrett Georgis and Don Shaena, General Manager of AT&T Broadband

From: Supervisor Ammiano

Requesting/Inquiring: To notify Executive Producer of City government telecasts, Barrett Georgis and Don Shaena, General Manager of AT&T Broadband of committee hearing to Inquire into AT&T Broadband's proposed closure and relocation of broadcast studios at 1855 Folsom Street and will be scheduled before the Finance and Labor Committee in the near future. File 002033.

The contents of the letter should incorporate the following topics:

1. Inquire into AT&T Broadband's proposed closure and relocation of broadcast studios from where talk shows featuring the Mayor and the Board of Supervisors are televised.
2. Inquire into AT&T Broadband's plan to locate and construct a temporary TV broadcasting studio.
3. To inquire ways the City can assist and expedite the permitting process for AT&T Broadband.

#### In Memoriams

Joan Hardy Twomey (Supervisor Bierman)

Joseph R. Richardson (Supervisor Brown)

Charles Molle (Supervisor Leno)

41 Library  
100 Larkin Street Govt Information Center



BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

DOCUMENTS DEPT.

Legislation Introduced  
Including All Off-Calendar Items  
November 20, 2000

OFF-AGENDA LEGISLATION

NOV 27 2000  
SAN FRANCISCO  
PUBLIC LIBRARY

Introduced by Supervisors or Mayor

Ordinances

002062 [Planning - Commercial Development]

Draft ordinance submitting to the voters of an ordinance amending the Planning Codes priority policies to link commercial development to transit capacity and traffic improvements and discourage displacement of community services and arts activities; redefine "Office Space" to include multimedia and computer-based services and exclude a newly-defined "Community Service" use; require new office space over 50,000 square feet to be allocated through a competitive process; limit new office development over 6,000 square feet to specified areas, including portions of the Downtown Area, Port property, existing Redevelopment areas, and the Hunters Point Naval Shipyard, and require a conditional use authorization; suspend new office development in certain areas, including portions of South of Market, the Northeast Mission Industrial Zone, and the Bayview Hunters Point Survey Area until those areas are studied and rezoned; prohibit new office development in certain areas, including portions of the Mission District and South of Market; limit the Zoning Administrator's ability to exempt a proposed new use from classification as "Office Space" through interpretation of the code; provide that the existing cap on office development would not include office space in certain government buildings or located at the Presidio, Pier 70, or the Hunters Point Naval Shipyard, direct the Board of Supervisors to conduct studies, hold hearings and consider adopting legislation to encourage office developers to dedicate 10% of the floor space in projects over 50,000 square feet to non-profit community-service organizations through various incentives; classify live-work projects as residential and authorize them only as accessory uses for artists, artisans and other craftpersons; direct the Planning Commission to consider creation of a new residential use category to be called "Loft Housing," subject to the same requirements as other residential uses; require that certain impact fees be adjusted annually; and amending the Administrative Code to require that environmental impact reports address the economic and social effects of a project on the demand for housing and displacement of affordable housing, community services, small businesses, and arts and cultural institutions. Supervisor Newsom presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**002063 [Planning - Office Space]**

Draft ordinance submitting to the voters of an ordinance amending the Planning Code to redefine "Office Space" to include multimedia businesses and "Additional Office Space" to exclude demolished square footage; require new office space over 25,000 square feet to be allocated through one or more competitive processes; change the annual office space allocation date from October to January; exempt from the office cap federal, state, local and nonprofit office space, the Presidio, Hunters Point Naval Shipyard, Treasure Island, Mission Bay, and the Port of San Francisco; add to annual office space allocation any amounts already allocated to office development in Mission Bay or office space converted to another use or not used; remove power of the Board of Supervisors to reduce the annual limit; permit specified office uses in the SLI and SLR Zoning Districts and amending the South of Market Area Plan of the General Plan to permit such office uses in the SLI and SLR Zoning Districts; suspend new office development over 25,000 square feet in the Mission District (except for the armory site) for up to two years while appropriate zoning controls for the area are developed; establish a South of Market Study Area to determine appropriate zoning controls; suspend new office development over 50,000 square feet in Potrero Hill Area for up to 2 years while appropriate zoning controls for the area are developed; adopt a policy to set new fees for office projects subject to verification through Nexus Studies; require annual reports on the City's expenditure of exactions; establish a growth management coordination position and set operative date of January 1, 2001, providing that projects with certain applications pending and completing environmental review prior to operative date may proceed under the prior law. Supervisor Newsom presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**002064 [Conservatory of Flowers Contracts]**

Ordinance authorizing the Director of Public Works to limit competitive bidding of contracts to a group of pre-qualified contractors for the rehabilitation and upgrading of the Golden Gate Park Conservatory of Flowers. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**002065 [Asthma Task Force]**

Ordinance amending Chapter 19A of the San Francisco Administrative Code by adding Article II to establish an Asthma Task Force. Supervisor Becerra presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**002066 [Pacific Bell Contract]**

Ordinance approving contract with Pacific Bell providing for the purchase of a variety of telecommunications services. Supervisor Katz presented. RECEIVED AND ASSIGNED to Public Utilities and Deregulation Committee.

**002067 [Library Fines and Fees]**

Ordinance amending the San Francisco Administrative Code by adding Section 8.21-2 to authorize the Library Commission to charge certain fines and fees for the use of library materials and services and ratifying prior fines and fees. Supervisor Kaufman presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**002068 [Government Funding, San Francisco General Hospital]**

Ordinance appropriating \$1,532,400 from Reserve-designated for one-time expenditures to fund the cost of medical and laboratory equipment for the San Francisco General Hospital for fiscal year 2000-01. Mayor presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**Resolutions**

**002059 [Commendation]**

Resolution commending Reverend Jim Mitulski for his years of service to the City and County of San Francisco and declaring December 1, 2000 "Reverend Jim Mitulski Day" in the City and County of San Francisco. Supervisor Leno presented. ADOPTED.

**002060 [Muni's choice of fuel path]**

Resolution urging the San Francisco Municipal Railway (Muni) to be deliberate in its decision-making and to wait until January 2001 to choose a fuel path. Supervisors Yaki, Becerra, Ammann, Newsom, Katz, Leno presented. ADOPTED.

**002061 [Educational Revenue Augmentation Funds]**

Resolution specifying the amount of ad valorem property tax revenue shifted from each local agency within the City and County to the education revenue augmentation fund established by State law in the City and County and agreeing to conditions imposed by the State for allocation to the City and County of certain State funds. Supervisors Kaufman, Katz presented. ADOPTED.

**002069 [Interim Zoning Controls, Moratorium on Office Development]**

Resolution imposing Interim Zoning Controls to prohibit for a period of eighteen months the approval of office development in excess of 6,000 square feet in the area of the Mission District zoned for industrial use and designated the Northeast Mission Industrial Zone (NEMIZ); in the area bounded by Highway 101 on the west, Sixteenth Street on the north, Cesar Chavez Avenue to the south and the Bay to the east, excepting only Pier 70 and any area within a Redevelopment Area which allows such use; in areas of the South of Market which are not zoned C-3-0, C-3-0(SD), C-3-S, and SSO and areas zoned C-3-G and C-M located South of Market and west of Sixth Street; in all portions of any Neighborhood Commercial District or C-2 District which does not currently allow office development in excess of 6,000 square feet; and in the area bounded on the north by Harrison Street (including lots which abut the north side of Harrison Street) from Highway 101 to Sixth Street, on the east by Sixth Street, on the south by Townsend Street, and on the west by Division and Thirteenth Streets; prohibiting the approval of office development in excess of 25,000 square feet in the area bounded on the north by Townsend Street between Seventh and Eighth Streets and Division Street between Eighth and Vermont Streets, on the west by Vermont Street, on the south by Sixteenth Street, and on the east by Seventh Street. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**002070 [Gift Acceptance, Recreation and Park Department]**

Resolution accepting and expending a gift in place valued at approximately \$207,000.00 from the Strybing Arboretum Society to the Recreation and Park Department for the Strybing Arboretum. Supervisor Yaki presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**002071 [Assessment Appeals Board local procedural rule modifications]**

Resolution approving Assessment Appeals Board (AAB) local Procedural Rule modifications as approved by a joint meeting of AAB members, in order to conform to recent changes in California Board of Equalization Property Tax Rules, and in order to improve the efficiency of local procedures regarding completion of Journals of Proceedings: (1.) Modifying Procedural Rule Section 15 to provide that the applicant and the Assessor are each entitled to one postponement of a hearing as a matter of right, subject to certain time and waiver restrictions, and providing that the AAB Administrator may approve such postponement if specified criteria are met; (2.) Modifying Procedural Rule Section 16: to provide that the Chairperson of an AAB panel who conducts a hearing may subsequently approve that day's Journal of Proceedings in the absence of a quorum of that AAB panel; and to provide that if the Journal is not approved within 30 days by either the AAB panel or its Chairperson then the Journal will be transmitted to the Clerk of the Board of Supervisors (who is also the Clerk of the AAB) for review and approval, subject to subsequent amendment by a quorum of the involved AAB panel; and, (3.) non-substantive clarifying word changes in Sections 17 and 22. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Rules Committee.

**002073 [Ground lease, 240 Jones Street]**

Resolution approving the Redevelopment Agency of the City and County of San Francisco's lease of land at Assessor's Block 339, Lot 14, commonly known as 240 Jones Street, to Mercy Properties California, for 50 years for the purpose of preserving a housing development for very low and low income households. Mayor presented. ASSIGNED to Board of Supervisors.

**002075 [Ground lease, 230 Eddy Street]**

Resolution approving the Redevelopment Agency of the City and County of San Francisco's lease of land at Assessor's Block 332, Lot 4, commonly known as 230 Eddy Street, to the Tenderloin Neighborhood Development Corporation, for 50 years for the purpose of preserving a housing development for very low and low income households. Mayor presented. ASSIGNED to Board of Supervisors.

**002076 [Gift Acceptance]**

Resolution authorizing the Executive Director of the Department of Parking and Traffic to accept a gift of Pedestrian Countdown Signals at 10 intersections to improve pedestrian safety. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002077 [Gift Acceptance]**

Resolution accepting and expending a gift in place from the Friends of McKinley Square valued at approximately \$35,000.00 for pathway improvements along the western hillside at McKinley Square. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002078 [Gulf of the Farallones National Marine Sanctuary]**

Resolution supporting the San Mateo County Board of Supervisors' request to the U.S. Department of Commerce to have the San Mateo County coast placed within the boundary of the Gulf of the Farallones National Marine Sanctuary. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002079 [Small Business Commission Web Page]**

Resolution urging the Small Business Commission ("SBC") and the Department of Telecommunications and Information Services (DTIS) to work together, in consultation with the City Attorney, to establish a section on the SBC's web page that would contain hyperlinks providing either direct or indirect access to the websites of companies offering free or discounted human resource, payroll and employee benefit services to non-profit organizations and small businesses, to investigate the possibility of charging fees to such companies for direct links from SBC's web page to their website ("hyperlink fees") and to ensure that any such web page section, and any hyperlink fees, would be established and updated in accordance with any existing or future city-wide web page or links policy. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002080 [Commendation]**

Resolution commending CBS for banishing the Dr. Laura television show to a 2:00 a.m. time slot. Supervisors Leno, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002081 [Commendation]**

Resolution commending "Committing to Conscience" for its efforts to build a unified strategy to end the death penalty. Supervisors Leno, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002082 [Commendation]**

Resolution commending SMMILE for distributing \$265,000 in proceeds from the Folsom Street Fair 2000 to a variety of worthy community organizations. Supervisors Leno, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**002083 [Mid-Market Survey Area]**

Hearing to review the status of the Redevelopment Agency's assessment of the Mid-Market Survey Area to determine the feasibility of a Redevelopment project designation. Supervisor Leno presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**002084 [Community Courts Model]**

Hearing to discuss the community courts model that has been adopted in at least a dozen areas nationwide to handle quality of life crimes such as shoplifting, prostitution, and drug use. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**002085 [Water Storage Needs]**

Hearing to inquire into current efforts to locate and procure land for San Francisco's future water storage needs for the next 50 years. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**002086 [Fines for Dumping]**

Hearing to consider increasing the fines for dumping. Supervisor Brown presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**002072 [Public Hearing, 240 Jones Street]**

Hearing of persons interested in or objecting to proposed resolution approving the Redevelopment Agency of the City and County of San Francisco's lease of land at Assessor's Block 339, Lot 14, commonly known as 240 Jones Street, to Mercy Properties California, for 50 years for the purpose of preserving a housing development for very low and low income households. Mayor presented. ASSIGNED to Board of Supervisors.

**002074 [Public Hearing, 230 Eddy Street]**

Hearing of persons interested in or objecting to proposed resolution approving the Redevelopment Agency of the City and County of San Francisco's lease of land at Assessor's Block 332, Lot 4, commonly known as 230 Eddy Street, to the Tenderloin Neighborhood Development Corporation, for 50 years for the purpose of preserving a housing development for very low and low income households. Mayor presented. ASSIGNED to Board of Supervisors.

**Motions**

**002088 [Legislative Analyst Request]**

Motion requesting the Office of the Legislative Analyst to identify and recruit potential non-profits that specialize in community-based planning, academics with expertise in City planning and/or private architects with urban planning backgrounds to serve as a neutral mediation team to begin resolving citywide conflicts about planning, including but not limited to Propositions L and K (November 2000). Supervisor Ammiano presented. ASSIGNED to Board of Supervisors.

**002089 [Legislative Analyst Request]**

Motion requesting the Office of the Legislative Analyst to report on the community court system, its feasibility for implementation in San Francisco, and benchmarks of existing courts in San Francisco and similarly sized cities. Supervisor Newsom presented. ASSIGNED to Board of Supervisors.

**002090 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**002015 [MOU, Amendment No. 2 - International Brotherhood of Electrical Workers, Local Union No. 6]**

Ordinance implementing Amendment No. 2 to the 1997-2001 Memorandum of Understanding between the International Brotherhood of Electrical Workers, Local Union No. 6 and the City and County of San Francisco by appending the following list of past practices pursuant to Article VI.C. of the Memorandum of Understanding. (Human Resources Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**002049 [Settlement of Lawsuit]**

Ordinance authorizing settlement of the lawsuit filed by Nicolette Rivera, by and through her Guardian Ad Litem, Laurie Pedalaborde against the City and County of San Francisco for \$875,000.00; the lawsuit filed on April 8, 1997 in San Francisco Superior Court, Case Number 985-887, and is entitled, "Nicolette Rivera, by and through her Guardian Ad Litem, Pedalaborde v. City and County of San Francisco". (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**002050 [Settlement of Lawsuit]**

Ordinance authorizing settlement of the lawsuit filed by Diane Detoy against the City and County of San Francisco and Gregory Breslin for \$505,000.00; the lawsuit was filed on May 13, 1999 in San Francisco Superior Court, Case Number 303-475, and is entitled "Diane Detoy, Individually and as the Successor-in-Interest to Sheila Detoy, Deceased v. City and County of San Francisco and Gregory Breslin"; the case was removed to the United States District Court on June 24, 1999, where it was assigned Case Number C99-3072-CRB. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.



**002052 [Settlement of Lawsuit]**

Ordinance authorizing settlement of the lawsuit filed by Graciela Cashion and Murdock Cashion against the City and County of San Francisco for \$340,000.00; the lawsuit was filed on June 22, 2000 in Superior, Case No. 313-098; entitled Graciela Cashion, Murdock Cashion, et., v. City and County of San Francisco, et al. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**PROPOSED RESOLUTIONS**

**002010 [Grant funds from the State Department of Public Health for mentally ill integrated services]**

Resolution authorizing the Department of Public Health, Community Mental Health Services, to accept retroactively and expend AB2034 grant funds of a total of \$3,961,167 from the State Department of Mental Health for integrated services for seriously mentally ill and dual/multiply diagnosed adults; providing for ratification of action previously taken. (Public Health Department) Supervisors Leno, Newsom presented. ASSIGNED to Finance and Labor Committee.

**002012 [Grant funds to assist in the development and administration of the City CarShare Program]**

Resolution authorizing the Executive Director of the Department of Parking and Traffic to accept and expend a grant in the amount of \$742,000 from the Federal Highway Administration and the California State Department of Transportation to assist in the development and administration of the City CarShare Program. (Parking and Traffic Department) Supervisors Leno, Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**002014 [Contracting out Airport parking facility management services]**

Resolution approving to exercise first one-year option extending the term of ABC Parking, Inc. operating agreement. (Airport Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**002016 [Federal grant to provide life skills for prisoners in the county jail]**

Resolution authorizing the Sheriff's Department to accept and expend a grant in the amount of \$1,259,470 from the U.S. Department of Education for providing a life skills program for prisoners in the county jail. (Sheriff) Supervisors Leno, Newsom presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

**002048 [Approving San Joaquin River Group Authority Joint Powers Agreement and Division Agreement]**

Resolution approving the San Joaquin River Group Authority Joint Exercise of Powers Agreement and Division Agreement and authorizing the President and General Manager of the Public Utilities Commission to execute these agreements on behalf of the City and County of San Francisco. (Public Utilities Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**002051 [Granting sidewalk encroachment permit to Charles Pankow Builders, Ltd. during construction operations at 77 Dow Place]**

Resolution granting revocable permission to Charles Pankow Builders, Ltd. to temporarily close and occupy a portion of street area on Dow Place during construction operations at 77 Dow Place (Block 3750, Lot 2). (Public Works Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**002054 [Granting sidewalk encroachment permit to Turner Construction Company during construction operations at 560 Mission Street]**

Resolution granting revocable permission to Turner Construction Company to temporarily close and occupy a portion of the sidewalk and parking lane on the easterly side of Anthony Street, between Mission and Jessie Streets, and a portion of the street area on the southerly side of Jessie Street, during construction operations at 560 Mission Street (Block 3708, Lots 15, 17 and 18). (Public Works Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**002055 [Municipal Transportation Agency Board Compensation]**

Resolution establishing compensation for the Municipal Transportation Agency Board of Directors commencing on August 1, 2000 in the amount of \$300 for each meeting attended, not to exceed \$10,800 per fiscal year. (Public Transportation Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**PROPOSED MOTION**

002053 [Golden Gate/Neighborhood Park Bond Award]

Motion awarding Bonds and fixing definitive interest rates for \$17,060,000 General Obligation Bonds (Golden Gate Park Improvements, 1992) and Series 2000E; \$14,060,000 General Obligation Bonds (Neighborhood Recreation and Park Facilities Improvement Bonds, 2000) Series 2000F. (Mayor) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

## **Clerk to Act - Meeting of November 20, 2000**

Meeting Minutes of September 25, 2000 approved.

### **Request's Granted**

From: Supervisors Leno, Bierman

To: City Attorney

Requesting/Inquiring: To draft an ordinance amending Section 1, Part II, Chapter II, Section 320 of the San Francisco Planning Code to define office space.

- (1) "Office Space" shall mean space within a structure intended or primarily suitable for occupancy by persons or entities which perform for their own benefit or provide to others at that location the following services, either to the general public or to the business community.
  - (a) professional, banking, insurance, management, consulting, technical, advertising, public relations, computer and data processing services, sales and design services and similar professional services or the office functions of manufacturing and warehouse business;
  - (b) multimedia (which shall not include movie production or film studios) software development, web design, electronic commerce, research and development, information technology and other computer based technology;
  - (c) all uses encompassed within the definition of "offices" at Section 219 of this code;
  - (d) all uses encompassed within the definition of "administrative services" at Section 790.106 or Section 890.106 of this code;
  - (e) all "business of professional services" as described at Section 790.108 of this code where those services are not provided directly to the public;
  - (f) all "professional services" as defined at Section 890.108 of this code excepting only those uses which are limited to the Chinatown Mixed Use Districts, and
  - (g) all business, services, as described at Section 890.111 of this code which are conducted in space designated for office use under the San Francisco Building Code and which are not excluded pursuant to subsection (2) below.
- (2) "Office space" shall not include:



- (a) retail use;
- (b) repair of goods;
- (c) any facility customarily used for furnishing medical services, except that physicians' or other individuals' offices and uses accessory thereto shall be considered office space;
- (d) showcases or any other space intended and primarily suitable for the display of goods, and
- (e) space in telecommunications switching facilities or internet switching stations where such use occupies not less than 90% of the entire space designated for this activity.

From: Supervisor Teng

To: City Attorney

Requesting/Inquiring: To draft legislation amending the Planning Code to exempt from the definition of "office space," for the purpose of the annual limit on office development: any office space occupied by a nonprofit organization that has obtained tax-exempt status under the Internal Revenue Code Sections 501©(3), 501©(4), or 501©(5), provided that such office space is rented to the nonprofit organization at 50% of the projected market rent for a period of no less than 25 years.

From: Supervisor Yee

To: Director, Department of Elections

Requesting/Inquiring: Requesting that staff provide the Board of Supervisors with the department's protocol for ensuring that all of the necessary equipment, including voting systems, ballots, ballot boxes, etc., are both delivered to the polling places and picked up from the polling places and brought back to the Department of Elections. And further requesting that the Department of Elections provide the Board of Supervisors with a written response to the attached letter from Grace Evangelical Lutheran Church.

From: Supervisor Brown

To: General Manager, Recreation and Park Department

Requesting/Inquiring: To investigate and report on the total number of Park Patrol officers at McLaren and Crocker Amazon Parks. Additionally, the Supervisor would like the General Manager to state the policies that are in place regarding dumping.

To: General Manager and members, Public Utilities Commission

From: Supervisor Ammiano

Requesting/inquiring: To notify the General Manager that hearing has been called to inquire into current efforts to locate and procure land for San Francisco's future water storage needs for the next 50 years and will be scheduled before the Finance and Labor Committee in the near future. File 002085

The parameters of the hearing will be as follows:

1. To inquire into current efforts to locate and procure land for San Francisco's future water storage needs for the next 50 years.
2. To inquire into whether the Public Utilities Commission has sufficient staff, expertise, funding and resources to conduct a successful search to augment and increase San Francisco's water storage capacity.
3. To inquire into the projected increase in population and demand for additional water and water storage capacity for the next 50 years.
4. To inquire into the potential impact of the demand for additional water.
5. To inquire into whether the existing ecosystems and preservation of the local character of town has been incorporated into the efforts to search for additional water storage.
6. Other related issues.

To: City Attorney

From: Supervisor Katz

Requesting/Inquiring: To determine if there are any means by which access to public records can be limited when it is obviously for a commercial rather than public purpose i.e. to solicit business for an event planner from those renting public facilities.

#### In Memoriams

Chris Robertson (Supervisor Leno)

Chia-Chun Yao (Supervisor Yee)

William Arbitman (Supervisor Katz)

70  
3  
14/00

**BOARD of SUPERVISORS**



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
December 4, 2000**

**OFF-AGENDA LEGISLATION**

DOCUMENTS DEPT

DEC 07 2000

SAN FRANCISCO  
PUBLIC LIBRARY

**Introduced by Supervisors or Mayor**

**Ordinances**

- 001861 [Amendment to the India Basin Industrial Park Redevelopment Plan to modify use restrictions and parking and loading requirements]  
Ordinance approving and adopting an amendment to the Redevelopment Plan for the India Basin Industrial Park Development Project Area (Ordinance No. 26-69, amended by Ordinance Nos. 474-86, 141-87 and 416-94) to modify the land use provisions and reduce the parking and loading requirements for Lot 23 of Assessor's Block 5203 within the Redevelopment Plan Area; adopting findings pursuant to the California Environmental Quality Act; adopting findings that the Redevelopment Plan Amendment is consistent with the City's General Plan and Eight Priority Policies of City Planning Code Section 101.1; adopting other findings pursuant to the California Community Redevelopment Law. Supervisor Katz presented. ASSIGNED to Transportation and Land Use Committee.
- 001944 [Government Funding, \$89,000, Department of Environment]  
Ordinance appropriating \$89,000 from the General Fund Reserve for the Department of Environment to fund the community window on the cleanup of the Hunters Point Shipyard that serves as the central location for the community on information, cleanup and emergency alert, for fiscal year 2000-01. Supervisors Ammiano, Bierman, Leno presented. ASSIGNED to Finance and Labor Committee.
- 001951 [Proposed Conflict of Interest Code Amendments]  
Ordinance amending Article III, Chapter 1 of the San Francisco Campaign and Government Conduct Code by adding Sections 3.1-109, 3.1-242, 3.1-252, 3.1-268, 3.1-312 and 3.1-422, amending Sections 3.1-120, 3.1-150, 3.1-155, 3.1-170, 3.1-175, 3.1-190, 3.1-195, 3.1-205, 3.1-215, 3.1-230, 3.1-235, 3.1-245, 3.1-250, 3.1-270, 3.1-275, 3.1-280, 3.1-285, 3.1-310, 3.1-320, 3.1-335, 3.1-345, 3.1-350, 3.1-355, 3.1-365, 3.1-375, 3.1-395, 3.1-410, 3.1-430, 3.1-440, and 3.1-445, and repealing Sections 3.1-115, 3.1-125, 3.1-200, 3.1-225, 3.1-370, 3.1-380, and 3.1-385 to update the list of designated employees who must file financial disclosure statements and to modify the applicable disclosure requirements. (City Attorney) Supervisor Newsom presented. ASSIGNED to Rules Committee.
- 002104 [Inventory of City property]  
Ordinance directing the Director of Property to create an inventory of City property that may be appropriate for temporary and occasional use by nonprofit arts and cultural organizations. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.



**002105 [Prohibiting mass release of balloons]**

Ordinance adding Section 42C to Part II, Chapter VIII of the San Francisco Municipal Code to prohibit the mass release of balloons to the atmosphere in the City and County of San Francisco and to require sellers of gaseous helium for filling balloons and sellers of helium-filled balloons to post or provide notifications to purchasers of the contents of this Ordinance. Supervisor Katz presented. ASSIGNED UNDER 30 DAY RULE to Public Health and Environment Committee.

**002106 [Urban Forestry Council]**

Ordinance amending San Francisco Municipal Code Part 1 (Administrative Code) Chapter 5 by adding Article XX111 to create an Urban Forestry Council and to delineate powers and duties for such Council. Supervisor Katz presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**002107 [Planning Code, dwelling units, conditional use approval]**

Ordinance amending Part II, Chapter II of the San Francisco Municipal Code (Planning Code) by amending Section 253 that currently requires conditional use approval for residential construction over 40 feet in residential districts with height limits over 40 feet to add an exception for projects that include at least 12 percent affordable units, amending Section 304 to prohibit Planned Unit Developments (PUD) in RH-1 Districts, to permit PUD in the South of Market Base District and on lots of 10,000 square feet or larger throughout the City where otherwise permitted to add certain objectives to the standards for PUD; and making a determination of consistency with the priority policies of Planning Code Section 101.1(B). Supervisors Leno, Katz presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**002108 [Planning Code, dwelling units, floor area and density ratios]**

Ordinance amending Part II, Chapter II of the San Francisco Municipal Code (Planning Code) by amending Section 124 to eliminate floor area ratio limits for residential construction in certain C-3 Zoning Districts, amending Sections 215 and 216 to increase the maximum density ratio for dwelling units and group housing allowed in certain C and M Districts; and making a determination of consistency with the priority policies of Planning Code Section 101.1(B). Supervisor Leno presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**Resolutions**

**002096 [Lease of property at 165 Capp Street for homeless drop in and referral center]**

Resolution authorizing a lease of real property at 165 Capp Street on behalf of the Department of Human Services. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**002109 [Transit Coordination]**

Resolution urging the Municipal Transportation Agency to take the necessary steps to allow cross-jurisdictional transit to provide transportation linkage between downtown San Francisco and the Presidio and further urging the Metropolitan Transportation Commission to take a leadership role in coordinating this effort between the various entities in furtherance of the Commission's official duties. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**002112 [Settlement of Claim, Pacific Bell]**

Resolution authorizing settlement of 14 claims against Pacific Bell in the amount of \$825,000 for overcharges between September 1987 and February 1998. Supervisor Katz presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**002113 [Stop Signs]**

Resolution urging the Department of Parking and Traffic to install stop signs on Rivera Street at its intersection with 17th Avenue to improve the traffic safety in the area and to install the stop signs within 30 days after the Mayor signs the legislation. Supervisors Teng, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002114 [Gift Acceptance]**

Resolution accepting gifts valued at a total of \$65,173.22 from various donors for use by the Department of Public Health. Supervisors Yaki, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.



**002115 [Grant Fund]**

Resolution authorizing the City Administrator and the Director of the Department of the Environment to accept and expend \$900,000 from the Bay Area Air Quality Management District's Transportation Fund for Clean Air and authorizing the City Administrator and the Director of the Department of the Environment to execute agreements with the Bay Area Air Quality Management District, whereby, the City would indemnify the District from claims resulting from the City's performance of said agreements. Supervisors Yaki, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002103 [Traffic Regulations, Various Streets]**

Resolution enacting and rescinding traffic regulations on various streets:

**TOW-AWAY, NO STOPPING ANYTIME - ESTABLISH (Along Sidewalk Bulbouts)**

3rd Street, west side, from Kirkwood Avenue to 35 feet northerly  
3rd Street, west side, from Kirkwood Avenue to 85 feet southerly  
3rd Street, east side, from Kirkwood Avenue to 35 feet southerly  
3rd Street, west side, from LaSalle Avenue to 35 feet northerly  
3rd Street, west side, from LaSalle Avenue to 24 feet southerly  
3rd Street, east side, from LaSalle Avenue to 85 feet northerly  
3rd Street, east side, from LaSalle Avenue to 35 feet southerly  
3rd Street, west side, from McKinnon Avenue to 35 feet northerly  
3rd Street, west side, from McKinnon Avenue to 24 feet southerly  
3rd Street, east side, from McKinnon Avenue to 24 feet northerly  
3rd Street, east side, from McKinnon Avenue to 35 feet southerly  
3rd Street, west side, from Newcomb Avenue to 35 feet northerly  
3rd Street, west side, from Newcomb Avenue to 24 feet southerly  
3rd Street, east side, from Newcomb Avenue to 24 feet northerly  
3rd Street, east side, from Newcomb Avenue to 35 feet southerly  
3rd Street, west side, from Oakdale Avenue to 35 feet northerly  
3rd Street, west side, from Oakdale Avenue to 85 feet southerly  
3rd Street, east side, from Oakdale Avenue to 24 feet northerly  
3rd Street, east side, from Oakdale Avenue to 55 feet southerly

**TOW-AWAY, NO STOPPING ANYTIME - ESTABLISH (Along Sidewalk Bulbouts)**

3rd Street, west side, from Palou Avenue to 35 feet northerly  
3rd Street, west side, from Palou Avenue to 35 feet southerly  
3rd Street, east side, from Palou Avenue to 60 feet northerly  
3rd Street, east side, from Palou Avenue to 35 feet southerly  
3rd Street, west side, from Quesada Avenue to 35 feet northerly  
3rd Street, west side, from Quesada Avenue to 20 feet southerly  
3rd Street, east side, from Quesada Avenue to 20 feet northerly  
3rd Street, east side, from Quesada Avenue to 35 feet southerly  
3rd Street, west side, from Revere Avenue to 40 feet northerly  
3rd Street, west side, from Revere Avenue to 82 feet southerly  
3rd Street, east side, from Revere Avenue to 27 feet northerly  
3rd Street, east side, from Revere Avenue to 38 feet southerly

**NO LEFT TURNS - ESTABLISH**

3rd Street, both directions, at Kirkwood Avenue  
3rd Street, both directions, at LaSalle Avenue  
3rd Street, both directions, at McKinnon Avenue  
3rd Street, both directions, at Oakdale Avenue  
3rd Street, southbound, at Palou Avenue  
3rd Street, southbound, at Quesada Avenue  
3rd Street, both directions, at Revere Avenue  
3rd Street, both directions, at Shafter Avenue  
3rd Street, both directions, at Thomas Avenue Supervisor Katz presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.





**002116 [Chris Robertson investigation]**

Resolution urging the District Attorney and the San Francisco Police Department to expedite a full investigation of the death of Christopher Robertson. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002117 [Potrero Power Plant Citizens Advisory Task Force]**

Resolution extending the operating date of the Potrero Power Plant Citizens Advisory Task Force to October 31, 2001. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002118 [Divestment from Burma]**

Resolution urging the City Treasurer and the governing board of the City's pension and retirement system to divest the City's investment portfolio from companies investing in Burma except those whose sole business is in the fields of health care or media. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002119 [Brisbane Recycling Company Labor Dispute]**

Resolution encouraging Brisbane Recycling Company Incorporated to immediately cease and desist from further violation of it's employees rights and further urging Brisbane Recycling to reinstate with back pay, workers that had been wrongfully terminated as well as to honor its employees wishes to immediately commence negotiations with Operating Engineers Local 3. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002120 [Firearm safety license]**

Resolution supporting Assembly Majority Leader Kevin Shelley's proposed measure which would require California's handgun owners to secure a firearm safety license. Supervisor Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002121 [Gift Acceptance]**

Resolution accepting and expending a gift in place valued at approximately \$300,000.00 from the Trust for Public Land to the Recreation and Park Department for Hans Schiller Plaza of the Visitacion Valley Greenway. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002122 [Balboa swimming pool fee waiver]**

Resolution urging the San Francisco Recreation and Park Commission to waive all fees to minors ages 17 and under for three years at the Balboa Swimming Pool. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002123 [St. Luke's Hospital and Sutter Health]**

Resolution supporting St. Luke's Hospitals affiliation with Sutter Health. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002124 [Stop Signs]**

Resolution urging the Department of Parking and Traffic to install stop signs in all directions at the intersection of Division Street, San Bruno, and 9th Street. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002125 [Turning Point Academy]**

Resolution acknowledging Turning Point Academy as an alternative source of academic and vocational education training for minors residing in California who have committed an offense. Supervisors Newsom, Katz, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002126 [Alternative Fuel Buses]**

Resolution in support of an alternative fuel school buses resolution being considered by the Board of Education of the San Francisco Unified School District, requiring all school bus services contracted to or used by the San Francisco Unified School District be powered by a low emission alternative fuel such as natural gas, and urging the School Board to pass the resolution. Supervisor Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.



**002127 [Commendation]**

Resolution congratulating Riordan High School varsity football team on its win of the West Catholic Athletic League title. Supervisors Newsom, Teng, Yee, Katz presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002128 [Commendation]**

Resolution thanking Diana Ming Chan and Clarence K. Chan for their generous contribution of \$500,000.00 to the children of San Francisco and thanking their son, Harrison M. Leong, for adding \$8,000.00 to the fund. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002129 [Commendation]**

Resolution commending the Alpha Rams Omegas on their contributions to the Chinese community and celebrating their 50th anniversary. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002130 [Commendation]**

Resolution commending retired Captain Thomas G. Dempsey on his retirement from the Board of Directors of the San Francisco Police Credit Union after 42 years of dedication to creating the San Francisco Police Credit Union, volunteering his time to expand the Credit Union, and guiding the San Francisco Credit Union to become an institution in the Sunset District. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**002134 [Short-term Airport Demand-Management Solutions]**

Hearing to discuss methods of reducing delays at the Airport, including, but not limited to: (1) using technology such as the Approach Lighting System Sequence Flasher II, satellite based technology and the SOLA Localizer; (2) regional airport demand management, including proposed ferry service between SFO and Oakland Airports; (3) operational enhancements and systems management measures to increase efficiency of existing infrastructure; (4) efficient scheduling of flights. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**002136 [Department of Public Health; San Francisco General Hospital]**

Hearing to consider the current financial status of San Francisco General Hospital and the Department of Public Health. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**002137 [Drug treatment in lieu of jail]**

Hearing on District Attorney Terence Hallinan's plan for Proposition 38 funds (drug treatment in lieu of jailing), specifically seeking a detailed and comprehensive plan from the District Attorney, including possible locations throughout the City as well as the agencies being considered to administer drug treatment. This plan should also incorporate cultural, ethnic, and age considerations. Supervisor Brown presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**002138 [1999 Housing Inventory]**

Hearing to consider the Planning Department's 1999 Housing Inventory to determine whether the list includes live/work projects which have opened as office buildings. Supervisor Leno presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**002139 [Golden Gate National Recreation Area]**

Hearing to consider the Golden Gate National Recreation Area Citizen Advisory Commission's proposal to ban off-leash use for dogs in all areas of the GGNRA. Supervisor Leno presented. RECEIVED AND ASSIGNED to Parks and Recreation Committee.

**002140 [Transbay Survey Area]**

Hearing to review the status of the Redevelopment Agency's assessment of the Transbay Survey Area to determine the feasibility of a Redevelopment project designation. Supervisor Leno presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**Motions**



**002111 [Special election for Municipal Utility District petition]**

Motion calling and providing for a Special Election to be held in the City and County of San Francisco and the City of Brisbane on Tuesday, November 6, 2001, for the purpose of submitting to the voters a proposal to form a Municipal Utility District for the City and County of San Francisco and the City of Brisbane; consolidating the Special Election with the General Municipal Election to be held in the City and County of San Francisco on November 6, 2001. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**002110 [Municipal Utility District Wards]**

Motion establishing wards for proposed Municipal Utility District Election. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**002141 [Legislative Analyst Request]**

Motion requesting the Legislative Analyst to study demand management strategies of major airports and assess which strategies could be used in San Francisco. Supervisor Newsom presented. ASSIGNED to Board of Supervisors.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**001795 [Approving contract for electric service at Treasure Island]**

Ordinance approving the contract between the City and County of San Francisco and the United States, through the Department of Energy Western Area Power Administration, for the delivery of low cost electric power for use at Treasure Island on file with the Clerk of the Board of Supervisors in File No. 001795; approving indemnifying and holding harmless the United States against claims arising from the activities of the City under the contract; and waiving requirement of Section 21.35 of the San Francisco Administrative Code that every contract contain a statement regarding liability of claimants for submitting false claims; and waiving requirement of Section 21.19 of the San Francisco Administrative Code that every contract contain a statement regarding guaranteed maximum costs. (Public Utilities Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001796 [Creating a Special Assistant XV position at the Board of Appeals, while Director is on medical leave]**

Ordinance appropriating \$98,915 from the General Fund Reserve to fund the salary and fringe benefits of a Special Assistant XV at the Board of Appeals, while Director is on medical leave and operating expenses, and amending Annual Salary Ordinance for fiscal year 2000-01. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001797 [Public Employment, Board of Appeals]**

Ordinance amending Ordinance No. 181-00 (Annual Salary Ordinance, 2000/01) reflecting the creation of one position at the Board of Appeals. (Human Resources Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**001798 [Extension of Sunset Clause - Utilization of Bid/RFP process for awarding of Parking Authority lease and management contracts]**

Ordinance amending Section 17.11(a) of the San Francisco Administrative Code to extend the authorization of the Parking Authority to utilize a Bid/RFP process for the awarding of all leases and management agreements for the use or operation of parking facilities. (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**002087 [Fund litigation and mediation expenses for VIACOM, AT&T, and TCI appeals and development and implementation of the Assessor's Office efficiency program]**

Ordinance appropriating \$1,245,909 of the General Reserve-Litigation to fund the litigation and mediation expenses associated with the VIACOM, AT&T, and TCI appeals and development and implementation of reengineering plan for the Assessor's Office for fiscal year 2000-01. (Controller) . SUBSTITUTED.

**PROPOSED RESOLUTIONS**



**001584 [Grant funds for viral hepatitis prevention integration]**

Resolution authorizing the Department of Public Health, Community Health Epidemiology and Disease Control, to accept retroactively and expend grant funds of \$174,841 from the Centers for Disease Control and Prevention to integrate viral hepatitis prevention into existing prevention services using a multi-infection prevention approach, and to enter into an agreement for the use of these funds; providing for ratification of action previously taken. (Public Health Department) Supervisors Leno, Newsom presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**001585 [Police Department law enforcement training]**

Resolution authorizing the Chief of Police to execute an agreement with the State of California to obtain funding in the amount of Five Hundred Thousand Dollars (\$500,000) for driving and use of force training simulators. (Police Department) . RECOMMENDED...

**002093 [Grant from the Federal Center for Substance Abuse Treatment to assist HIV infected urban poor]**

Resolution authorizing the Department of Public Health, Community Substance Abuse Services and Housing and Urban Health, to accept retroactively and expend first year grant funds of \$496,520 from the Center for Substance Abuse Treatment (CSAT) for Action Point-II HIV Treatment Capacity Expansion and to enter into an agreement which includes a rights in data clause, for the use of these funds; providing for ratification of action previously taken. (Public Health Department) Supervisors Leno, Newsom presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.





## **Clerk to Act - Meeting of December 4, 2000**

Meeting Minutes of October 2, October 10, and October 16, 2000 approved.

### **Requests Granted**

From: Supervisor Newsom

To: Director, Department of Parking and Traffic

Requesting/Inquiring: To investigate and report what steps it is taking to mitigate traffic in light of the anticipated increase in traffic on the City streets due to implementation of the Fast Track pass on both the Golden Gate and Bay Bridges.

From: Supervisor Yaki

To: City Attorney

Requesting/Inquiring: To investigate and report what penalties may be assessed against Kintetsu Enterprises Co. of America for the illegal removal of fixtures, and alteration/demolishing of the Japantown Bowl interior, and determining what remedies are available for the restoration of the affected equipment and lanes.

From: Supervisor Ammiano

To: City Attorney

Requesting/Inquiring: Requesting that the City Attorney work with Municipal Railway (MUNI) to determine whether MUNI's option to purchase 175 buses from Neoplan could be extended for six months to allow the city's alternative fuel pilot program to begin in January and whether the FTA would allow use of the current option to purchase alternative fuel vehicles.

From: Supervisor Ammiano

To: City Attorney

Requesting/Inquiring: To draft legislation to establish a Committee consisting of representatives from the Mayor's Office, the Board of Supervisors, appropriate City Departments and interested members of the public to oversee development of a bond proposal to rebuild San Francisco General Hospital and facilities in the Community Health Network for consideration by the voters in the November 6, 2001 election.



From: Supervisor Becerril  
To: Director, Department of Parking and Traffic  
Requesting/Inquiring: To report on the status and information gathered concerning the installation of bicycle lanes along Polk Street as part of a six month pilot program. What feedback has been obtained by the Department and does the Department plan to maintain this bicycle lane in the future?

From: Supervisor Brown  
To: Director, Department of Parking and Traffic  
Requesting/Inquiring: To report on the feasibility of providing permanent mechanical sweeper support directly following regular street cleaning on the corner of Thrift and Summit Streets. This request is made in response to the complaints and concerns of residents reacting to the eyesore of built up debris "pushed along" onto this unique corner.

From: Supervisor Brown  
To: Director, Department of Parking and Traffic  
Requesting/Inquiring: To report on the feasibility of placing a much needed stop sign at the intersection of Mission Street and Santa Rosa Street in order to improve traffic safety in that area. This inquiry is made in light of numerous complaints about excessive speed. A stop sign at this intersection would slow down traffic.

From: Supervisor Leno  
To: Director, Redevelopment Agency  
Requesting/Inquiring: Requesting an update on negotiations between the Redevelopment Agency, The Blackstone Group, and the Rincon Tenants Association following the hearings conducted by Supervisor Katz regarding the preservation of as many units as possible in the Below Market Rate Program at Rincon Towers. File 000659

From: Supervisors Leno, Ammiano, Katz  
To: City Attorney  
Requesting/Inquiring: To draft a supplemental appropriation funding a feasibility study on bringing the International Museum of Gay and Lesbian history to San Francisco.



In Memoriams

Judy King (By full Board)

Richard LeBlond (By full Board)

Jack Block (Supervisor Kaufman)

Michael Muther (Supervisors Katz, Kaufman)

Minnie Chin (Supervisor Yaki)

Christopher Robertson (Supervisor Ammiano)

Way Ho Lee (Supervisor Ammiano)

41 Library

100 Larkin Street Govt Information Center

70  
3  
/11/00  
**BOARD of SUPERVISORS**



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
December 11, 2000**

**OFF-AGENDA LEGISLATION**

**DOCUMENTS DEPT.**

**DEC 15 2000**

**SAN FRANCISCO  
PUBLIC LIBRARY**

**Introduced by Supervisors or Mayor**

**Resolutions**

**002161 [Commendation]**

Resolution commending Marti Paschal for over two and a half years of outstanding service to the City and County of San Francisco as a Legislative Assistant to Supervisor Mark Leno. Supervisors Leno, Kaufman, Bierman presented. **ADOPTED.**

**002162 [November 2000 Election Results]**

Resolution declaring the results of the Consolidated Presidential General Election conducted on November 7, 2000, in the City and County of San Francisco. Supervisor Ammiano presented. **ADOPTED.**

**002163 [Contracting out City services]**

Resolution concurring with the Controller's certification that assistance to certain victims of crime and education in community anti-street violence can be practically performed for the District Attorney's Victim Witness Assistance Program by a private contract for a lower cost than similar work services performed by City and County employees. Mayor presented. **RECEIVED AND ASSIGNED to Finance and Labor Committee.**

**002168 [Electricity Use Reduction Program]**

Resolution urging City departments to participate in electricity load reduction programs in order to help avoid future electricity blackouts in the Bay Area and to reduce unreasonably high power purchase costs by the City. Supervisor Yaki presented. **REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.**

**002164 [State Grant]**

Resolution amending Resolution Number 549-00 to authorize the Commission on the Aging to accept retroactively and expend a grant in the amount of \$403,192 from the State of California Department of Community Services and Development for a naturalization services program beginning May 1, 2000 and ending September 30, 2001. Supervisor Teng presented. **REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.**

**002165 [State Legislation, SB 36]**

Resolution supporting Senate Bill 36, introduced by Senator John Burton, in response to California's current energy crisis, calling for wholesale electric marketers in California energy market to register with and report to the state. Supervisors Becerra, Bierman presented. **REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.**





**002166 [Retrofit existing power plants]**

Resolution urging the California Public Utilities Commission to protect San Francisco's citizens from extraordinarily high electricity prices resulting from deregulation as well as urging that existing power plants and infrastructure be retrofitted and maintained before new power plants are erected. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002167 [Four-way Stop sign]**

Resolution urging the Department of Parking and Traffic to install a four-way stop at the Paris Street and Amazon Street intersection and to install this four-way stop within 30 days after the Mayor signs the legislation. Supervisor Brown presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002169 [Commendation]**

Resolution commending Dr. Harry Chuck for his outstanding contributions and 38 years of dedicated service to Donaldina Cameron House and the community, and declaring January 1, 2001 to be "Dr. Harry Chuck Day" in San Francisco. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002170 [Proclamation]**

Resolution declaring December 8, 2000 to be "Olympic Dragon Day" in San Francisco. Supervisor Teng presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002171 [Commendation]**

Resolution commending the Instituto Laboral De La Raza for providing leadership and training in the area of workers' rights within the Latino community. Supervisors Becerril, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002172 [Bicyclists Safety]**

Resolution urging the Department of Parking and Traffic to work with the Department of Public Works, the Planning Department and the Redevelopment Agency to study, and develop a proposal regarding, the establishment of striped bicycle lanes on Seventh Street in San Francisco, between 16th Street and Townsend, and to ensure that such proposal would not conflict with the Mission Bay Redevelopment Plans and related Mission Bay project agreements approved by the City. Supervisors Katz, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002173 [Airport funds for arts and non-profit organizations]**

Resolution urging the Arts Commission and the Mayor's Office of Community Development to investigate reserving a portion of funds received from the San Francisco Airport to be used for the purchase of performance and office space for arts and other non-profit organizations. Supervisors Katz, Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002174 [Commendation]**

Resolution commending Nancy Bechtle for her distinguished years of service as President of the San Francisco Symphony. Supervisors Leno, Newsom, Bierman, Kaufman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

**002175 [Department of Adult and Aging Services]**

Hearing to receive a progress report on the new Department of Adult and Aging Services. Supervisor Kaufman presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**002176 [Universal Health Coverage]**

Hearing to review the Department of Public Health's response to our inquiry regarding the feasibility of creating a program to provide universal health coverage for all uninsured children in the City and County of San Francisco. Supervisors Leno, Bierman presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.



**002177 [Bond Measure]**

Hearing to review the Department of Public Health's presentation to the Capital Improvement Advisory Committee regarding a bond measure to address the infrastructural needs of San Francisco General Hospital and its network of community-based health clinics, in pursuit of a bond measure for November 2001. Supervisors Leno, Bierman presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**002178 [Department of Real Estate's Audit of Vacant Land]**

Hearing to review the Department of Real Estate's audit of vacant land (Reference Number 20001010-020), taking into consideration location, proximity to transit, and overall community needs. Supervisor Newsom presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

**Motions**

**002179 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerra presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**002142 [Board of Supervisors Seniority]**

Lottery to determine the seniority of the new members of the Board of Supervisors. (Clerk of the Board) . ASSIGNED to Board of Supervisors.

**Introduced by the President at the Request of Departments**

**PROPOSED ORDINANCES**

**002148 [Amendment to Fiscal Year 00-01 Patient Rates for the Department of Public Health]**

Ordinance amending Part II, Chapter V, of the San Francisco Municipal Code (Health Code) by amending Section 123 thereof, to fix patient rates for services furnished by Department of Public Health, effective January 1, 2001. (Public Health Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**PROPOSED RESOLUTIONS**

**001094 [Grant funds for Public Library Staff Education Program]**

Resolution authorizing the San Francisco Public Library to accept and expend \$13,215 to be awarded by the California State Library, FY00/01 Public Library Staff Education Program as part of the Federal Library Services and Technology Act (LSTA). Funds will be used to reimburse tuition expenses of library employees pursuing a degree or certificate in Library Science at an institution of higher education. Employees participating in the program applied to, and were selected by the California State Library. (Public Library) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**001538 [Grant funds for a technical assistance and capacity development demonstration project]**

Resolution authorizing the Department of Public Health, Population Health and Prevention, HIV Health Services, to accept retroactively and expend first year grant funds of \$993,917 from the DHHS Office of Minority Health for the technical assistance and capacity development demonstration program for HIV/AIDS related services in highly impacted minority communities, and to enter into an agreement for the use of these funds; providing for ratification of action previously taken. (Public Health Department) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.



**002132 [Gift Acceptance, Department of Aging and Adult Services]**

Resolution authorizing the Director of Aging and Adult Services to accept and expend a gift from the San Francisco Hospital Council, acting through Health Plus Services, in the amount of \$37,000 for the creation of a liaison program between the Public Guardian and member hospitals. (Adult and Aging Services) Supervisors Leno, Newsom presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**002133 [Grant funds to improve services to seriously mentally ill in San Francisco]**

Resolution authorizing the Department of Public Health, Community Mental Health Services, to accept retroactively and expend SAMHSA Mental Health Block Grant funds of \$2,110,871 from the State Department of Mental Health to improve the system of care services for seriously emotionally disturbed children and severely mentally ill adults; providing for ratification of action previously taken. (Public Health Department) Supervisors Leno, Newsom presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

**002145 [S. F. International Airport Advertising Program Lease]**

Resolution approving San Francisco International Airport Advertising Program Lease between Transportation Media, Inc. (a division of Eller Media) and the City and County of San Francisco, acting by and through its Airport Commission. (Airport Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**002146 [Grant to develop a green building tool kit and support green building practices through training workshops]**

Resolution authorizing the Department of the Environment to accept and expend a grant in the amount of \$72,450 from the California Integrated Waste Management Board. (Environment) Supervisors Leno, Newsom presented. RECEIVED AND ASSIGNED to Public Health and Environment Committee.

**002147 [Gift Acceptance, Public Library]**

Resolution authorizing the San Francisco Public Library to accept and expend a gift in the amount of \$158,947 from the estate of John Fortunio. (Public Library) Supervisor Newsom presented. RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.



## **Clerk to Act - Meeting of December 11, 2000**

Meeting Minutes of October 23, 2000 approved.

### Requests Granted

From: Supervisor Ammiano

To: Public Utilities, Hetch Hetchy

Requesting/Inquiring: To assess San Francisco's current and future total electric energy needs (assessment should include a breakdown by government, residential, business and transportation sectors and any proposed power plants from SFO north; to provide an analysis of the potential for renewable energy resources (solar, wind, biomass); to provide a plan and budget for solar roofs in San Francisco by the year 2010; and to provide a completed plan to reduce San Francisco's global warming impact (formerly a project of the Bureau of Energy Conservation, Cities for Climate Protection, sponsored by the International Council for Local Environmental Initiatives).

### In Memoriams

Rev. Jimmie Brown (Supervisor Brown)

Thomas Scanlon (By the entire Board)

41 Library  
100 Larkin Street Govt Information Center



90  
3  
1/8/00  
**BOARD of SUPERVISORS**



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

**Legislation Introduced  
Including All Off-Calendar Items  
December 18, 2000**

**OFF-AGENDA LEGISLATION**

DOCUMENTS DEPT.

**Introduced by Supervisors or Mayor**

DEC 21 2000

SAN FRANCISCO  
PUBLIC LIBRARY

**Ordinances**

**001945 [Woodburning Fireplaces]**

Ordinance amending Chapter 31, of the San Francisco Building Code by adding Section 3102.8 to ban the installation of woodburning fireplaces and similar devices in new and remodeled buildings and by prohibiting the use of certain fuels in a woodburning appliance; adopting findings. Supervisor Becerril presented. ASSIGNED UNDER 30 DAY RULE to Housing and Social Policy Committee.

**002195 [Neighborhood Notice]**

Ordinance amending Section 312 of the Planning Code to require neighborhood notification of all late night permits Citywide. Supervisor Becerril presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**002196 [Information on general advertising sign]**

Ordinance amending the San Francisco Planning Code by adding Section 604.1 thereto to require all general advertising signs to bear the name of the sign company, permit number, and permitted sign dimensions. Supervisor Leno presented. ASSIGNED UNDER 30 DAY RULE to Transportation and Land Use Committee.

**002197 [Parking station regulations]**

Ordinance adding Article 49 Sections 4901 to 4914 to the San Francisco Police Code to require parking stations to have revenue control equipment and to provide receipts to occupants, to have appropriate signage, to provide that the Department of Consumer Assurance will confirm accuracy of revenue control equipment, and to provide for criminal or civil penalties for violations. Supervisor Leno presented. ASSIGNED UNDER 30 DAY RULE to Housing and Social Policy Committee.

**002198 [Police Inspectors]**

Ordinance amending Section 2A.78 of the San Francisco Administrative Code to conform with post Consent Decree requirements regarding the administration of examinations for the rank of Assistant Inspector. Mayor presented. ASSIGNED UNDER 30 DAY RULE to Audit and Government Efficiency Committee.

**Resolutions**

- 002199 [19th Avenue median landscaping feasibility study]  
Resolution urging the Department of Public Works to perform a feasibility study of landscaping the 19th Avenue median. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 002200 [Baggage Checkers at S.F. International Airport]  
Resolution urging the Airport Commission to require that all passenger airline companies require the presence of baggage checkers for arriving flights in order to reduce incidences of theft and misidentification of baggage. Supervisor Ammiano presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 002201 [Compliance with California Statutory Waste Diversion Requirement]  
Resolution urging the San Francisco Board of Supervisors to urge all generators of solid waste to implement programs that will bring San Francisco into compliance with the statutory waste diversion requirement under the California Integrated Waste Management Act and urges appropriate city personnel to obtain a grant from the California Integrated Waste Management Board for this purpose. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 002202 [Policy priorities of the Bay Area Latino Health Summit]  
Resolution urging the San Francisco Board of Supervisors to consider the policy priorities arising out of the First Annual Bay Area Latino Health Summit and to integrate these priorities where applicable into the City's health care delivery system. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 002203 [National Forest Protection and Restoration Act (HR 1396)]  
Resolution urging the United States Congress to pass the National Forest Protection and Restoration Act (HR 1396). Supervisors Leno, Bierman, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 002204 [George Sterling Park]  
Resolution urging the Public Utilities Commission to establish a standing work order with Recreation and Park Department for the maintenance of George Sterling Park. Supervisor Newsom presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 002205 [Commendation]  
Resolution commending John S. James for the founding of "AIDS Treatment News" and for providing important information on HIV/AIDS treatment and care to people living with AIDS, their caretakers as well as health care service providers. Supervisors Ammiano, Leno presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 002206 [Commendation]  
Resolution commending Jerry Rice on his retirement from the San Francisco Forty Niners. Supervisor Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 002207 [Commendation]  
Resolution commending the Haight Ashbury Neighborhood Council Recycling Center for their twenty seven years of providing recycling and other services to Haight Ashbury residents and the citizens of San Francisco. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 002208 [Commendation]  
Resolution commending the Bayview Opera House and Artists Heidi Hardin and Jonathan Sacks for presenting an environmental installation, "The Human Family Tree/A Walk Through Paradise", celebrating the cultural diversity and common humanity shared by San Franciscans with all the world's people. Supervisor Bierman presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## Requests for Hearing

### **002209 [Park Maintenance]**

Hearing to inquire into the status of the current upkeep of City-owned open space located on Treat and 23rd Streets, to inquire into allegations of illicit activities, quality of life violations and other related issues. Supervisor Ammiano presented. RECEIVED AND ASSIGNED to Finance and Labor Committee.

### **002210 [94 Milton Tract Homes]**

Hearing to examine the series of problems reported by new homeowners of homes in the 94 Milton Tract where allegations were made that the contractor failed to maintain numerous contractual agreements and in some instances compromised the safety of new homeowners. Supervisor Leno presented. RECEIVED AND ASSIGNED to Housing and Social Policy Committee.

## Motions

### **002211 [Schedule of Management Audits]**

Motion amending proposed schedule of management audits to be conducted of programs of City and County Departments by the Budget Analyst. Supervisor Yee presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **002212 [Needle Exchange Emergency]**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program. Supervisors Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Yee, Leno, Becerril presented. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## Introduced by the President at the Request of Departments

## PROPOSED ORDINANCES

### **002153 [Settlement of Lawsuit]**

Ordinance authorizing settlement of litigation of Santa Clara County Transit District against the City and County of San Francisco, filed April 28, 1999 for \$16,800. (City Attorney) . RECEIVED AND ASSIGNED to Audit and Government Efficiency Committee.

### **002154 [Zoning Map Amendment, Assessor's Block 1216, Lot 16 (444 Divisadero Street and 1062 Oak Street)]**

Ordinance amending Part II, Chapter II of the San Francisco Municipal Code (City Planning Code) by adopting changes in property use classification as an amendment to the Zoning Map of the City and County of San Francisco for property generally described as Assessor's Block 1216, Lot 19, relating only to the northwest portion of approximately 4,300 square-foot of Lot 19, from an RH-3 Zoning District to an NC-2 Neighborhood Commercial District and adopting findings pursuant to Planning Code Section 101.1. (Planning Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

### **001796 [Creating a Special Assistant XVI position at the Board of Appeals, while Director is on medical leave]**

Ordinance appropriating \$105,065 from the General Fund Reserve to fund the salary and fringe benefits of a Special Assistant XVI at the Board of Appeals, while Director is on medical leave and operating expenses, and amending Annual Salary Ordinance for fiscal year 2000-01. (Controller) . ASSIGNED to Finance and Labor Committee.

### **001797 [Public Employment, Board of Appeals]**

Ordinance amending Ordinance No. 181-00 (Annual Salary Ordinance, 2000/01) reflecting the creation of one position at the Board of Appeals. (Human Resources Department) . ASSIGNED to Finance and Labor Committee.

- 002183 [Creating two (2) positions in Child Support Services]  
Ordinance amending Ordinance No. 181-00 (Annual Salary Ordinance, 2000/01) reflecting the creation of two positions in Child Support Services. (Human Resources Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.
- 002184 [Funding for operating costs and implementation of a State required Customer Service Unit]  
Ordinance appropriating \$839,562 to support both continuing operating costs and the implementation of a State required Customer Service Unit (\$594,262 for Child Support Service Division and \$245,300 for CSS Cases Consortium) and the creation of two positions at the Department of Child Support for fiscal year 2000-01. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

### PROPOSED RESOLUTIONS

- 002155 [Parking regulations to modify approved Residential Permit Parking Regulations for a portion of the Potrero Hill Neighborhood]  
Resolution rescinding and enacting various Residential Parking Regulations for a portion of the Potrero Hill Neighborhood. (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 002157 [Sidewalk encroachment permit in connection with the construction of new live/work projects at 60 Rausch and 73 Sumner Streets]  
Resolution granting revocable permission to George F. Hauser to construct improvements, including new pavers, bollards, improved drainage and trees on a dead end portion of Clementina Street, east of Sumner Street, in conjunction with the construction of new live-work projects at 60 Rausch and 73 Sumner Streets (Block 3730, Lots 160 and 157) and adopting findings pursuant to Planning Code Section 101.1. (Public Works Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.
- 002158 [Stop Intersections]  
Resolution designating and rescinding certain intersections as "STOP" intersections:
- STOP SIGNS - ESTABLISH  
27th and Douglass Streets, northwest and southeast corners, stopping Douglass Street (makes this an all-way STOP)  
5th Avenue and Cabrillo Street, northeast and southwest corners, stopping Cabrillo Street (makes this an all-way STOP)  
Cesar Chavez and Douglass Streets, all corners, stopping all approaches (makes this uncontrolled T-intersection an all-way STOP)
- STOP SIGN - RESCIND  
25th and Connecticut Streets, northwest corner, stopping southbound Connecticut Street (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**002159 [Parking Regulations, Various Locations]**

Resolution enacting and rescinding parking regulations at various locations.

**RESIDENTIAL PERMIT PARKING AREA "I" (1-HOUR TIME LIMIT, 9 AM - 6 PM, MONDAY THROUGH SATURDAY) - ESTABLISH**

19th Street, both sides, between South Van Ness Avenue and Shotwell Street (3200 block)  
South Van Ness Avenue, both sides, between 19th and 20th Street (800 block)

**RESIDENTIAL PERMIT PARKING AREA "I" (2-HOUR TIME LIMIT, 9 AM - 6 PM, MONDAY THROUGH SATURDAY) - ESTABLISH**

20th Street, both sides, between South Van Ness Avenue and Shotwell Street (3300 block)  
South Van Ness Avenue, both sides, between 20th and 21st Streets (900 block)

**RESIDENTIAL PERMIT PARKING AREA "J" (2-HOUR TIME LIMIT, 7 AM - 7 PM, MONDAY THROUGH FRIDAY) - ESTABLISH**

Clayton Street, both sides, between 17th and Ashbury Streets (1100 block)

**RESIDENTIAL PERMIT PARKING AREA "J" (2-HOUR TIME LIMIT, 8 AM - 5 PM, MONDAY THROUGH FRIDAY) - ESTABLISH**

Alma Street, both sides, between Shrader and Stanyan Streets (200 block)  
Lawton Street, both sides, between 9th and 10th Avenues (300 block)

**NO PARKING ANYTIME - ESTABLISH**

Mendell Street, east side, from Armstrong Avenue to north terminus

**PERPENDICULAR (90-DEGREE ANGLE) PARKING - ESTABLISH**

Armstrong Avenue, south side, from Mendell Street to 65 feet easterly (65-foot zone)

Mendell Street, along north terminus, north of Armstrong Avenue (45-foot zone)

Mendell Street, west side, from Armstrong Avenue to north terminus (200-foot zone) (Parking and Traffic Department) .  
RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**002160 [Traffic Regulations, Various Streets]**

Resolution enacting and rescinding traffic regulations on various streets.

**RIGHT TURN ONLY - ESTABLISH**

Franklin Street, southbound, at Lombard Street

**TOW-AWAY, NO STOPPING ANYTIME - ESTABLISH**

California Street, north side, from Montgomery Street to 31 feet westerly (31-foot zone)

**TOW-AWAY, NO STOPPING, 4 PM - 6 PM, MONDAY THROUGH FRIDAY - RESCIND**

California Street, north side, from Montgomery Street to 124 feet westerly (124-foot zone) (Parking and Traffic Department) . RECEIVED AND ASSIGNED to Transportation and Land Use Committee.

**002185 [Lease of property for DPH-Health Promotion and Prevention Unit currently located at 101 Grove Street, to alleviate overcrowding]**

Resolution authorizing the lease of 11,125 square feet at 30 Van Ness Avenue for the Department of Public Health. (Public Health Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

**002186 [Option to extend lease at One Market Plaza (Steuart Tower, Second Floor) for Dept. of Telecommunications and Information Services]**

Resolution authorizing the exercise of option regarding an extension of a real property lease at One Market Plaza, on behalf of the Department of Telecommunications and Information Services. (Real Estate Department) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

002184 [Funding for operating costs and implementation of a State required Customer Service Unit]

Ordinance appropriating \$839,562 to support both continuing operating costs and the implementation of a State required Customer Service Unit (\$594,262 for Child Support Service Division and \$245,300 for CSS Cases Consortium) and the creation of two positions at the Department of Child Support for fiscal year 2000-01. (Controller) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

002191 [Contract for Electric Service, Treasure Island and Yerba Buena Island]

Resolution approving the contract between the City and County of San Francisco and the United States, through the Department of Energy Western Area Power Administration, for the delivery of low cost electric power for use at Treasure Island on file with the Clerk of the Board of Supervisors File No. 002191; and approving indemnifying and holding harmless the United States against claims arising from the activities of the City under the contract; and waiving requirement of Section 21.35 of the San Francisco Administrative Code that every contract contain a statement regarding liability of claimants for submitting false claims; and waiving requirement of Section 21.19 of the San Francisco Administrative Code that every contract contain a statement regarding guaranteed maximum costs. (Public Utilities Commission) . RECEIVED AND ASSIGNED to Finance and Labor Committee.

## **Clerk to Act - Meeting of December 18, 2000**

Meeting Minutes of October 30, 2000 approved.

### Requests Granted

From: Supervisor Newsom

To: Director, Real Estate

Requesting/Inquiring: To investigate and report whether it might be possible for the City and County to obtain the space newly vacated by the closing of Pets.com at 435 Brannan Street for courtroom space or other uses related to criminal justice since this property is located within near proximity of the Hall of Justice. Additionally, send a copy of this letter to District Attorney, Terence Hallinan.

From: Supervisor Newsom

To: General Manager, Recreation and Park Department

Requesting/Inquiring: To investigate and report on which sites within San Francisco's open space and neighborhood park system would be appropriate sites to encourage skateboarding. Further inquiring whether it has any plans to proceed in this direction, making skateboarding an accessible option (and providing an acceptable location) for teens from all neighborhoods.

From: Supervisors Newsom, Ammiano

To: City Attorney

Requesting/Inquiring: To draft legislation, similar to Chicago's banning MTBE from the City of San Francisco.

### In Memoriams

Marcia Guy (Supervisor Kaufman)

Les Lawrence (Supervisor Kaufman)

Alan Axelrod (Supervisor Kaufman)

Alfred Tanz (Supervisor Bierman)













